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People who want opportunity to knock at their doors should provide convenient rappers.

Thinking is too violent an exercise for some people during hot weather.

It's really funny how funny men think of so many funny things.

People who live within themselves are very careless of their environment these eugenic days.

Your political enemies are seldom as bad as you believe them to be—and never as good as their friends say they are

Some men lose their heads—and others have wives who take them off.

There are lots of people who can speak several different languages, and yet never say anything.

The sweetening power of saccharin is 300 times that of sugar. Most every man thinks his first sweetheart is made of saccharin.

The more money some people get the less they seem to know about using it.

It has never been officially decided why so many more women than men go to church. Wonder if it would make any difference to have women preachers?

The wife of a self-made man is always busy keeping him from making a fool of himself.

A paragrapher says the poor girls are more affectionate than the rich ones. We have never noticed any perceptible difference.

All men are not created equal—some are newspapermen.

Some self-made men should have let the job out to a jack-knife carpenter.

Too many folks do things a certain way because someone else does them that way. This is the day when there is a premium on men and women with ideas of their own.

Hell seems to have the most terrors to the person who pretends to believe that he is going to heaven.

We are made of dust, and we presume that the small boy makes his face muddy from mixing water with the original ingredient.

The best lookers may get that way from looking so persistently for men.

A dirty handed boy always wants to fondle his mother when she's dressed up.

In New York girls spend 60 per-cent of their time making themselves attractive. Nature has done that for the girls in this section.

The greatest sin some people commit is looking for the sin in others.

It seems to us that all the best chances come to those who don't know how to make use of them.

A Sunday paper runs a heading "For Women Only." Is that the only way the men can be induced to read it?

If some men could make up their minds as quickly and effectively as some women do their faces, it would help some.

**Thanksgiving Proclamation**

BY PRESIDENT HARDING



WARREN G. HARDING

President Harding, in his annual Thanksgiving proclamation, issued Nov. 3, calls upon the people of the country to continue to "make our own great fortune a means of helping and serving, as best we can, the cause of all humanity."

The proclamation follows: "In the beginning of our country the custom was established by the devout fathers of observing annually a day of thanksgiving for the bounties and protection which divine providence had extended throughout the year. It has come to be, perhaps, the most characteristic of our national observance, and as the season approaches for its annual recurrence, it is fitting formally to direct attention to this ancient institution of our people, and to call upon them again to unite in its appropriate celebration.

"The year which now approaches its end has been marked, in the experience of our nation, by a complexity of trials and triumphs, of difficulties and of achievements, which we must regard as our inevitable portion in such effort as that through which all mankind is moving. As we survey the experience of the passing twelve months we shall find that our

estate presents very much to justify a nation wide and most sincere testimony of gratitude for the bounty which has been bestowed upon us.

"Though we have lived in the shadow of the hard consequences of great conflict, our country has been at peace and has been able to contribute toward the maintenance and perpetuation of peace in the world. We have seen the race of mankind make gratifying progress on the way to permanent peace, toward order and restored confidence in its high destinies

"For the divine guidance

which has enabled us, in growing fraternity with other peoples, to obtain so much progress for the bounteous yield which has come to us from the resources of our toil and industry, and obligation to our own people and to the unfortunate, the suffering, the distracted of other lands, let us, in all humility, acknowledge how great is our debt to the Providence which has generously dealt with us, and give devout assurance of unselfish purpose to play helpful and ennobling parts in human advancement. It is much to be desired that in rendering homage for the blessings which have come to us. We should earnestly testify our continued and increasing aim to make our own great fortune a means of helping and serving, as best we can, the cause of all humanity.

"Now, therefore, I, Warren G. Harding, President of the United States of America, do designate Thursday, the 30th day of November, as a day of thanksgiving, supplication and devotion. I recommend that the people gather at their family altars and in their houses of worship to render thanks to God for the bounties they have enjoyed and to petition that these may be continued in the year before us."

**Boys' and Girls' Club Work.**

We have had a long season for work on the farm, and opportunity to get our farm work well in hand, but we may naturally expect to soon have winter weather, with its rain, snow and cold, when we will have to abandon most of our outdoor activities. Much of our work will then have to be done under shelter.

One of the advantages of farm life is the fact that if we make the most of the open weather, we can have time during the winter months for recreation, study and planning our future farm activities.

We want to keep our boys and girls on the farm, to take our work and carry it on with increased advantages they have and will have in farming that our forefathers and we ourselves have not had and did not have during our boyhood days. It is up to us wheather we keep our boys and girls on the farm. If we give them no opportunity to see the possibilities of agriculture, and only let them experience the drudgery and see the handicaps, we may expect them to leave the farms in search of vocations that are more inviting.

If we can get them interested in the beauties of nature, the wonders of plant and animal life; if we will go a step futher and show them the possibilities for profit, for making money in agricultural pursuits, we can win them to the farm and keep them there, to the great benefit of themselves and the country. A way has been found to do this through the medium of boys' and girls' club work.

In some sections boys' and girls' club work has not revolutionized farming and put it on paying basis. Boys have taken up the cultivation of corn and have made records in acreage production; they have won blue ribbons and attractive cash prizes at community, county and State fairs. They have established records for acreage production that their fathers would not have believed possible.

Wherever boys and girls' clubs have been organized and properly conducted, those sec-

tions have made marked improvement in cultural methods and better live stock.

Now that the winter months are coming, we will have time to inaugurate the work of organizing clubs—pig clubs, baby beef clubs, corn clubs for the boys, and poultry clubs and canning clubs for the girls. Develop the community social spirit and we will have no trouble in keeping our boys and girls on the farm, and we will have the satisfaction of having our community develop along the broadest lines. It means so much to us that we cannot afford to neglect giving our boys and girls the opportunities they are entitled to and should have

T. F. PECK,  
Com. of Agriculture.

**Mrs. Ada Ray Forkum.**

Mrs. Ada Ray Forkum was born Jan. 11, 1852. Died Oct. 4th, 1922, age 70 years, 8 months and 23 days.

Funeral services were held by Bro. J. A. Craighead, after which her body was laid to rest in the family cemetery to await the resurrection morn.

On July 4th, 1868 she was married to Thos J. Forkum, who proceeded her to the other world on June 9th, 1915.

To them were born five children, four boys and one girl, all of whom are living, except one son, who died March 14th, 1895.

Sister Forkum became a Christian sometime in 1909, and lived a consistent Christian life until God called her home. She was a loving wife, a kind mother, a kind and sympathetic neighbor. Ever ready to lend assistance to those in need around her. She was loved and respected by all who knew her. She had been an invalid for many years, but endured her sufferings with patience and christian fortitude. She expressed herself as being ready and willing to go. The grassy mound on the green hillside will remain to remind us of her last resting place, but her life and deeds will remain as an example to influence us in living the

Christian life. Her children, grand children and neighbors will miss her love, sympathy, and christian influence, but we believe their loss to be her eternal gain.

Therefore, we say to the bereaved ones, "weep not those we have no pope," for "Blessed are the dead which die in the Lord, sayeth the spirit, that they may rest from their labors and their works do follow them." (Rev. 14: 13.)

God will wipe away all tears from their eyes, and there shall no more death, neither sorrow nor crying. Neither will there be any more sad farewells in that beautiful home over there.

The family desires to express their sincere thanks to the many friends and neighbors for the valuable assistance and sympathy in this their hour of bereavements.

A Friend.

**BILLY SUNDAY TAKES ISSUE, WITH RULING ON BIBLE.**

**King James Version True To Original, He Says.**

Columbus, O., Nov. 3.—Billy Sunday, famed evangelist today took issue with the California courts which barred the King James version of the Bible from the public schools.

Sunday conducting meeting in Dayton telephoned his protest to the United Press here, when he learned of the court's ruling.

"There is no basis for objecting to use of the King James translation of the Bible in public schools," Sunday declared.

"The King James version is absolutely true to the original. It has not the slightest bias. It is based upon original manuscripts."

"The California court declared the King James version a secretarian book and ruled its use in public schools illegal.

"The revised version," Sunday declared, "which evidently the court implies may be used, makes no change in principles or doctrine."

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