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Patronize your own Color  
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therefore that we do a large  
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## A MOVEMENT INTENDED TO MAKE TENNESSEANS REALIZE POSSIBILITIES

Every Reason Why the Volunteer State Should Be One of the  
Richest in the Union—Great Opportunities Offered for  
Aggressiveness in Agricultural and Industrial Fields.

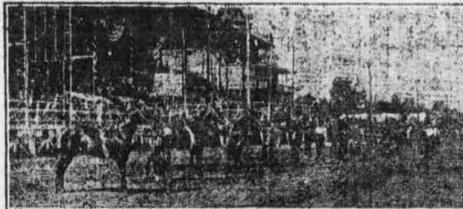
Its Purpose to Teach the People What Has Been and What Can Be Accom-  
plished by the Man Who Makes the Right Kind  
of an Effort.

SEPTEMBER 21 TO 26—WEEK OF INSTRUCTION AND AMUSEMENT

They are here all right, but there are comparatively few Tennesseans who  
fully realize what wonderful resources their State possesses. And, besides  
these resources—visible signs that represent what has already been accom-  
plished—the commonwealth has possibilities for industrial and agricultural  
development that will place Tennessee in the very front rank, if her own  
people and those on the outside can just be taught to see the opportunities that  
are offered.

To bring about an understanding between the parties interested and these  
natural and man-made conditions is the mission of the Tennessee State Fair,  
the big annual exposition that is held at the fair grounds near the capital—  
September 21 to September 26 this year. This is the largest annual fair in the  
South, and in the work it is meant to do, is one of the most effective in the  
country.

There is no earthly reason why Tennessee should not become one of the  
greatest producing states in the Union—she holds that position now in a  
number of markets, but not in nearly so many as she should. As much wealth



Some of the Horses Entered at the Tennessee State Fair in 1907.

per capita should be produced in—and possessed by—the Volunteer State as  
in any of the others; but—it isn't.

It is the purpose of the State Fair to help to accomplish this much-desired  
end and at the same time to furnish a week of wholesome recreation and  
amusement just when the farmer has earned a rest. In fulfilling this purpose  
it has been remarkably successful thus far. As a livestock state Tennessee  
has advanced wonderfully since the first State Fair in 1906—only two years  
ago. The interest in the breeding of first-class animals—animals that com-  
mand the best prices—was at that time in a noticeably weakened condition  
and the business received but little encouragement outside that given by  
county fairs—the institutions which do so much for prosperity, but have more  
or less limited spheres.

These conditions have now been very materially improved, and at the 1907  
State Fair a surprisingly large number of high-scoring animals were entered,  
especially in all of the classes that were open only to Tennessee breeders.



Blue Ribbon Jacks at the 1907 Tennessee State Fair.

and Tennessee-owned stock took the blue ribbon in a very gratifying number  
of the well-fitted lists that were open to the world. All of the established  
breeds of hogs and sheep and cattle and horses were represented by numerous  
entries, and every prize offered for Tennessee-owned animals was the object  
of hot competition. In accomplishing this the influence of the Fair has been  
especially valuable.

There is no denying that all this is very healthful to the body politic—it  
helps the people in solving their economic problems—it puts more money in  
their pockets.

The man who goes to the Fair and studies it intelligently—studies causes  
and effects as exemplified in the various displays—this man comes back home  
a better citizen and is prepared to profit by the experiences of the exhibitors  
and of the demonstrators.

## THE MISSION OF THE FAIR— THE OPPORTUNITIES IT OFFERS

By a Farmer.

That the State and County Fairs are prosperity-makers and that, aside  
from the wholesome recreation provided, they are real educators—practical  
educators—is an acknowledged fact.

But it is also a fact that the people of the South, while they may realize  
the value, do not take full advantage of the opportunities offered at the annual  
exhibitions held in the various counties and also under the auspices of some  
of the states.

Some of them, the Tennessee State Fair in particular, offer high-class  
amusement features along with the educational displays, and this is entirely  
right and proper. The big fairs come along in the fall, just when the farmers  
have a little time to rest and enjoy themselves—they want to be amused  
while they are doing their thinking.

However, it is too often the case that the visitor to the Fair goes with only  
this idea in view and he misses the Fair's real object. It is not as many as  
should that give more than passing notice to the displays that give a Fair its  
reason for existence—the exhibits of agricultural products, of livestock, of  
poultry, and of the handicraft of the ladies.

It is the study of these object lessons that makes for the Fair its real  
value—its "bread and butter" value. It is the practice of the lessons learned  
in this way that gives one of its principal reasons for existence to the yearly  
county or state exhibition.

It is to the credit of the Tennessee State Fair that it has followed the ex-  
ample of the old, well-established and prosperity-making institutions of the  
East and Middle West in providing competent demonstrators and lecturers in  
each department.

These men and women will try to impress on visitors to the Fair the practical  
lessons taught by the exhibits at this great annual agricultural exposition.  
They will try to get the folks to carry them home and use them. Questions  
will be answered, explanations will be made, and, in some cases, actual demon-  
strations will be given.

Thus the management of the State Fair proposes to do its part and use its  
influence toward maintaining Tennessee as the leader of the South in agricul-  
tural and industrial pursuits. The week of September 21-26 spent there will  
prove to be of inestimable value to the man who will keep his eyes open—and  
will provide a most pleasing and economical outing as well.

"Your wife likes the last word, does  
she not?"

"I don't think so," answered Mr.  
Meekton. "Anyway, she's mighty re-  
luctant about reaching it."—Washing-  
ton Star.

"What is the height of happiness?"  
mused the philosophical girl. "Well,  
in my case," laughed the pretty girl,  
who is soon to be a bride, "he is about  
six feet two inches."—Chicago News.

A lazy liver leads to chronic dyspepsia  
and constipation—weakens the  
whole system. Doan's Regulax (35  
cents per box) corrects the liver, tones  
the stomach, cures constipation.

Itch! Itch! Itch!—Scratch! Scratch!  
Scratch! The more you scratch the  
worse the itch. Try Doan's Ointment.  
It cures piles, eczema, any skin itch-  
ing. All druggists sell it.

To feel strong, have good appetite  
and digestion, sleep soundly and enjoy  
life, use Burdock Blood Bitters, the  
great system tonic and builder.

Cholly—Doctah, have I any sym-  
ptoms of brain fog?  
Brain fog? Not at all, my dear fel-  
low; nothing but fog.—Chicago Trib-  
une.

Look out for hot days—cholera in-  
fantum. Don't worry—use Dr. Fah-  
rney's Teething Syrup. 25 cents. Sam-  
ple free. July-Aug.

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warm air furnaces. Let us  
price your tin work.

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## City Church Directory

THE PUBLIC ALWAYS WELCOME

First Baptist Church—E. Main Street. Rev.  
Clarence Hodge, Pastor. Pastoral, 111  
Harris Avenue. Sunday school—9:15 a. m.  
Preaching—10:30 a. m. and 7:30 p. m.; B. Y. P.  
C.—6:30 p. m.; Prayer Meeting—Wednesday,  
7:30 p. m.

Christian Church—E. Main Street. Rev. J.  
Linn Kessell, Pastor. Residence, 209 Buffalo  
Street. Bible School—9 a. m.; Communion and  
Sermon—10:30 a. m.; Y. P. S. C. E.—6:30 p. m.;  
Praying—7:30 p. m.; Prayer Meeting—Wed-  
nesday, 7:30 p. m.

St. John's Church (Episcopal)—Ronn Street  
and Myrtle Avenue. Rector, Rev. W. H. Os-  
borne. Rectory, 208 Unaka Ave. Services—  
Pastor's Parsonage—Ladies Guild Thursday 2 p. m.; St.  
Mary's Guild Friday 7 p. m.; St. Andrew's  
Brotherhood Wednesday 7:30 p. m.; Sunday 7  
a. m., early celebration 9:15 a. m.; Sunday school,  
10:30 a. m.; morning prayer and sermon, Friday  
7:30 p. m.; litany and instruction, 8 p. m.; choir  
practice.

First Methodist Episcopal Church—Corner of  
Main and Ronn Streets—Rev. A. S. Heaman,  
Pastor. Parsonage, 102 1/2 S. Main Street. Sunday  
School—9 a. m.; Preaching—10:30 a. m.; Ep-  
worth League—6:30 p. m.; Preaching—7:30 p. m.  
Prayer Meeting—Wednesday, 7:30 p. m.

Market Street M. E. Church—South—Rev. S.  
B. Vaughn, D. D., Pastor. Parsonage, Corner  
Market and Ronn Streets. Preaching—10:30 a.  
m. and 7:30 p. m.; Sunday School—9 a. m.; Ep-  
worth League meets 45 minutes before evening  
preaching; Prayer Meeting—Wednesday, 7:30  
p. m.

First Presbyterian Church—Corner Main and  
Humboldt Streets. Rev. J. Edmunds Brown,  
Pastor. Manse, 116 Watauga Avenue. Sunday  
School—9 a. m.; Preaching—10:30 a. m. and  
7:30 p. m.; C. E.—6:45 p. m.; Prayer Meeting—  
Wednesday, 7:30 p. m.

United Brethren in Christ—Church and Par-  
sonage, corner Ronn Street and Watauga Ave-  
nue. Rev. C. H. Berry, Pastor. Sunday School  
9:15 a. m.; Preaching—10:30 a. m. and 7:30 p. m.  
Y. P. S. C. E.—6:30 p. m.; Prayer and Bible  
Study—Wednesday, 7:30 p. m.

Walton Avenue Presbyterian Church—Rev.  
Jere A. Moore, Pastor. Manse, 606 Watauga  
Avenue. Sunday School—9:15 a. m.; Preaching—  
10:30 a. m.; C. E.—6:45 p. m.; Prayer Meet-  
ing—Wednesday, 7:30 p. m.

Catholic Church—Mission House, Science  
Hill. First Sunday of every month. Mass and  
Catechism, 10:30 a. m.; Benediction, 3 p. m.  
Rev. Fr. A. Lahan, Mission Priest.

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Is the Greatest Highway of  
Travel to all Points West

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"Johnson City 11 57am 2 50pm 11 07pm  
"Jonesboro 12 19pm 3 10pm 11 29pm  
"Greenville 1 02pm 4 05pm 12 22pm  
"Morristown 2 09pm 6 05pm 4 45pm  
Ar. Knoxville 3 25pm 7 45pm 10am  
Lv. Knoxville 3 35pm 7 50pm 6 30am  
Ar. Chattanooga 7 30pm 8 55am 10 10am  
Ar. Memphis 7 15am 10 30pm

Double daily trains from Knoxville  
for Cincinnati, Louisville, St. Louis  
and Chicago.

Lv. Knoxville 9 15pm 9 30am  
Ar. Cincinnati 8 15am 8 10pm  
Ar. Louisville 8 45am 9 05pm  
Ar. St. Louis 7 35pm 7 31am  
Ar. Chicago 7 30pm 7 00am

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Louis and Cincinnati with western lines  
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me. I have ready to cut to order on  
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2500 feet best yellow locust and cedar  
poles, any size or length; also pickets,  
railing and base.

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chestnut oak and yellow pine, up to 25  
feet in length; also flooring, ceiling  
siding and finishing lumber.

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acres to a mammoth plant of over 700 acres. We can successfully  
accept and fill orders for 100 to 100,000 or more trees. Our mode of packing  
insures you to get our trees in FINE CONDITION. Our specialties are:  
APPLE, PEACH, PEAR, CHERRY, BUDDED and GRAFTED PECAN TREES.  
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SOUTHERN NURSERY CO., Winchester, Tenn.

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You can cure it in ten minutes with  
DR. FAHRNEY'S TEETHING SYRUP  
Which makes happy babies. A sure remedy for all infant complaints.  
Prevents Cholera Infantum. Cures bowel troubles. Babies like it be-  
cause it is pleasant to take. Mothers should not be without it. Can be  
given to babies one day old. 25 cents at all druggists. Trial bottle  
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Made only by DR. D. FAHRNEY & SON, HAGERSTOWN, MD.

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44 pages 5x12 inches; 22 pages showing in natural colors  
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Send 50 cts. for book (post-paid) and Rebate Ticket permitting return of  
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payment on your order and you keep the book free. WE PAY THE FREIGHT.  
weekly and want more home and traveling salesmen. \* OUTFIT  
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I don't eat the quality of whiskey in order to pay express.  
I GIVE YOU FULL VALUE IN THE WHISKEY ITSELF!  
If you want every cent of your money's worth in Whiskey Quality  
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4 full quarts White Oak 3.00	4 full quarts Hamilton Co. Club 3.00
4 full quarts Moccasin Club 4.00	4 full quarts Gibson's 4 Star 4.00
Corn Whiskey	Brandies
4 full quarts Hamilton Co. Corn \$2.00	4 full quarts Apple Brandy \$2.00
4 full quarts Sweet Corn 2.50	4 full quarts Imperial Apple Brandy 2.50
4 full quarts North Carolina Corn 2.25	4 full quarts Fine Old Apple Brandy 3.00
4 full quarts Old Mountain Corn 2.25	4 full quarts Very Old Apple Brandy 4.00
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That is why we lead and others follow

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Our Big  
**DINNER**  
Is Not Equalled  
Try One at 25 cents

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