

Sequachee Valley News.

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REPUBLICAN PARTY FIRST TO SEE HER AS A HUMAN BEING

That Is Why Mrs. W. G. Waitt of Ohio Serves Under the Flag of the G. O. P.

Has Sublime Faith In Future

"I am a Republican because it was the Republican party which gave me the right to be anything, the party which was the first to recognize me as an elector, a citizen, a human being," says Mrs. W. G. Waitt, chairman of the Republican Committee for Cuyahoga County, Ohio. Adding "The Republican Party has answered affirmatively, with loud and unanimous acclaim, the old mooted question: 'Are women people?'"

"Lest we forget let me note that it was a Republican Congress which passed the Suffrage Amendment, and that 28 of the 35 states that have ratified are Republican."

"Another statistical item that should be of paramount concern to women is the fact that there are fifty times as many children employes in the most driving, growth-stunting industries in Democratic states as there are in Republican states. This alone would be argument enough to make me a Republican for it has always been the aim of the women who have fought the fight and had the vision to throw their forces with the cohorts battling for economic, social and racial betterment."

"The past history of the 'Grand Old Party' gives us sublime faith in the future. It has always been the party of growth, of progress, of prosperity. To my mind it holds more strictly to the tenets I have enumerated and gives more promise of their fulfillment, than any other political organization."

STEWART BAKERY DESTROYED BY FIRE.

So. Pittsburg, May 10.—Fire broke out in bakery of Frank I. Stewart at this place Monday morning of last week, destroying it completely. The property, was insured. The bakery had recently been enlarged and improved and considerable new and modern machinery was destroyed or damaged by the fire.

All men love power, but few know how to use it.

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A LABORER IN THE VINEYARD OF THE LORD

Rev. J. C. Lambert was born Dec. 23, 1848, and gave up the ghost and the walks of man April 24, 1920, aged 71 years, 4 months and 1 day. Funeral was conducted by Rev. G. W. Cox at Union Grove April 26.

We, the flock of which he was the shepherd for so many years, will still hear his voice and, thanks be to God! his preaching tho' he is still in death, will still be, and his sermons preached many years since will be heard over again in our meditations, for men of the type of Bro. Lambert, are full of the grace of God, called of God to minister unto the sheep of many flocks for forty-three years. Yea, we who knew him best will rehear those sermons preached by him and, thank God! they will be on our hearts with more force than when we heard them first. Is it not the greatest thing to know that we have been blessed with life's health and strength and been permitted by the love of our God for 43 years to look upon the man of God, so weak in stature and yet a giant for the cause of God to win souls for the Great Beyond.

Bro. Lambert was a small man and never weighed over 110 lbs., but he used his talent all for God. He was frail, but he grew in grace until this little frail body of his could not contain the great and God-like image that our God promises them that serve Him in spirit and in truth, for such God seeks to serve him.

Bro. Lambert was loved by all who knew him, always cheerful, honest and truthful, always respected as a christian gentleman and a good citizen.

He leaves a wife and ten children to mourn his death, having six children up there who have been waving a beckoning hand for father for many years, but these six now have papa with them up there, and we now imagine that seven hands are beckoning back to mother and sisters and brothers and singing hosanna to the Lamb, our savior and king, with husband and papa leading this song.

To the family I must say, do not weep over Bro. Lambert, your husband and father, as one without hope, but look to God, the author and finisher of Bro. Lambert's faith. Look to him as our brother has and when the call comes to you, all will be well. The Lord doeth all things well, blessed be the name of the Lord! We know it was a sad hour in which we gave up father, but God has taken him where there is no more pain or death, but where all is well. Meet him up there, let not the Lamb of peace go out but be determined from now on to meet him over there. People of Jasper, So. Pittsburg, Kimball, Battle Creek, Sequatchie, Victoria, Inman, Whitwell, you have all lost a friend, Baptist Hill, oh! what a friend and neighbor you have lost, and one of the shepherds of your flock, but, thanks be to God, it is not that loss of which Bro. Cox preached Sunday night. This loss will draw the flock closer to God instead of scattering the flock, but you can scatter the sheep if you care not for your shepherd. Bro. Lambert fought a great battle, and went thru many hardships, but now he has received a crown for his reward, and what a reward it is! Would be glad to know all could receive as great a reward as Bro. Lambert.

His last song has been sung.

Beat Drum—Spent Night in Prison



BY hitting a big bass drum just one resounding whack for which she spent a night in jail, a resolute black eyed girl changed the police classification of Salvation Army drumming from "petty nuisance" to "music."

That was twenty-two years ago, and the black eyes have grown more gentle in years of service for the poor since those battling days, but they still twinkle when the story is told.

It was Mrs. Adam Gifford, wife of the colonel now commanding the New England forces of the Salvation Army, who wielded the drumstick and struck defiance at the Pennsylvania blue coated policeman of the town where she and her husband were then stationed.

Irate citizens had complained bitterly of the Salvation Army and its street corner meetings and musical services, but particularly of the bass drums of the band. Night after night the drums had been confiscated by the police, but to no effect. Finally a police order went out to "arrest anyone attempting to beat a drum."

Following this Colonel Gifford in an effort to test the constitutionality of the order advertised that upon a certain evening a monster meeting would be held and that upon that occasion Mrs. Gifford would beat the drum.

As anticipated, a record breaking crowd was turned out. The police reserves were called upon to quell the riots which might ensue. At a given signal Mrs. Gifford gave the drum a resounding thump and the meeting was

his last sermon has been preached, and he has laid down the book because of the will of God. He has said, "Well done, J. C. Lambert, thou hast kept the faith, come up higher where there are no more storms of life but all peace and happiness is forever thine. Ye writer has known him for thirty-five years and it does my soul good to know that he has always been a man, a servant of God, a brave man for the cause of Christ.

He belonged to the Missionary Baptist Church. He loved his church and did all in his power, with the help of God, to break down all manner of sin.

We in our weak way pray that the blessings of God rest on the bereaved wife. Oh, God! be a guide unto her, every step give her grace to overcome all, and at last receive her unto Yourself and may the blessings of the Holy Spirit rest and abide with his sons and daughters, and may they turn their eyes and hearts heavenward for a great and glorious meeting of the sainted father, and to his churches I would say, think of the many cheerful words left off that you could have bestowed on him and how many times while he was preaching that you failed to pray. Pray for your shepherds while they try to feed the flock. May God save all, is my prayer.

A FRIEND.

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MRS. COLONEL ADAM GIFFORD, Salvationist.

under way. Immediately the frail little Salvation Army lassie was placed under arrest and escorted by a crowd of amused but sympathetic onlookers to the patrol wagon and thence to the local jail, where she spent the night.

The case was taken before the supreme court of the state, where eventually the contention of the "Army" was sustained.

Following the decision the entire corps, led by Colonel Gifford, marched to the city hall to demand the drums that had been confiscated by the police. Twenty-eight of the offending "prisoners" were released in the custody of the corps. From that date to the present none of the meetings of the Salvation Army has been disturbed by the police. Furthermore, the precedent established has been maintained in nearly every state in the Union.

EDGAR HASKEW RECOVERING FROM OPERATION

Our friend, Edgar Haskew, of So. Pittsburg, who was operated on for acute appendicitis at the Curry Sanitarium there on April 30th, we are glad to know has sufficiently recovered to bear removal to his home in So. Pittsburg at 502 Oak St. Dr. R. O. Curry, assisted by Dr. Woolford, of Chattanooga, performed the operation, which was very successful. "Ed" is a prominent young business man of So. Pittsburg, and has lots of friends, who will be glad to learn of his complete recovery.

Dr. Woolford also operated on Dr. Curry's young son, Doyle, for the same trouble, who is reported to be doing well.

C. L. RANDLE CO. INTO NEW QUARTERS

The C. L. Randle Company, general merchandise, is now located in the Havron Building, So. Whitwell, and has a big stock on display. C. L. Randle formerly of this place, is at the head of the concern, and is putting life and pep into the business. We predict it will do a big business in Whitwell and vicinity as it has an excellent location and building.

NOTICE

To the Republican Executive Committee, Marion County:

You are requested to meet at the court house, Jasper, Tenn., Saturday, May 16, 1920, at 10 a. m., for the purpose of nominating five County Primary Election Commissioners for Marion County, as provided by legislative act, and to transact such other business as may come up. L. P. BREWER, Chairman. W. C. HILL, Secretary.

OFFICERS: T. G. GARRETT, Vice-Pres. S. H. ALEXANDER, Pres. F. A. KELLY, Cashier

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UNCLE TOM'S LETTER

According to Mrs. Grundy, our local county paper, we have a law and order league in the good old county of Grundy. That means wild catters and booze toters will have to beat shy or face both the federal and criminal courts of the county. The high price of booze is a temptation. Some men can't stand to take the risk to make and sell the stuff. Others love money just as well as the wildcatter and he makes and he sells his knowledge of where the still is and the government pays him about \$50 for the information. So the wildcatter and spotter are out for the money, and one is helping the government while the other wants to evade the law.

The government is able to put down and bring to justice every law violator and will do it. The law and order league acts from principle and not from any hope of gain. We are nearing election day and there is no doubt the whiskey element aims to defeat the man who runs for sheriff. They believe they will have the courage to enforce the law, but I believe they will fall short of his aims. The radical whiskey element is not strong enough to elect a man, may run on democratic ticket and be defeated. Plenty of anti-Prohibitionists will not vote for a man that leans too strongly to the liquor element. They don't propose to let drunken wretches dictate to the country much longer.

It's awful to read about how people are doing. It does seem to me no self-respecting lady would need a law to compel her dress as a lady should dress. I can't see why mothers will allow their little six, eight and ten year-old girls to wear dresses that will not reach to their knees. Are the mothers retrograding and going back to savagry? Biloxi, Miss., had to ban bathing suits and put a fine of \$5 to \$100 or imprisonment on the violators. What are we coming to? Train your children, mothers' while young and make dresses to hide their nakedness.

Mothers! mothers! aren't you ashamed to read in the press about laws being enacted to compel your daughter to wear sufficient clothing? In my younger

days I never heard of such laws as are being enacted to compel our daughters to be decent and clothe themselves decently. Ask the old men and women if they ever did. If the wearing of dresses is distasteful, then lay them aside and wear pants and dress like men.

Little girls used to wear pant-lets and they certainly suited much better than the way they they dress now. I wrote this because of the Biloxi, Miss., law. I guess if it wasn't for a few sensible, intelligent men to control things, the female sex would disgrace themselves more than we think for. Now, don't get mad at what I've said. St. Paul certainly had a little sense about how women ought to do, and some are disgusting beyond all reason.

Well, the law and order league is here and Mr. Lawless Man had better take warning and behave himself. It looks like law and order leagues and laws compelling women to dress decently have become a necessity.

At the close of our civil war mean negroes, mean white men and mean white women caused what is known as the Ku Klux Klan to be organized. What for? To suppress immoral and ungodly conduct and they certainly did it. I believe we are in a worse condition now than we were then and my notion is drastic measures will have to be taken before we will have decency and morality on top again. One thing helps the immoral crowd no little, and that is the tendency of christians to go into forbidden paths and the continual change of religious worship from one wave of doctrine to another.

Religion is the same today as it was in the days of Christ, but we don't want to do so. That which suits us we accept and that that don't suit us we reject and thus nullify the command of God and the laws of man.

Well, stick tenaciously to the church, first, last and all the time, and all will be well. These people who run around and almost move heaven and earth to get you to doubt your religion there is nothing to, as you will find out. Worshipping by incantation and enchantment is not from God.

UNCLE TOM.
Tracy City, Tenn.

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