#### HAVE MORE LIGHT.

What Dr. 'Talmage Has to Say About Melancholy Music, Pecksniffing Ministers and Canting Hypocrites.

BROOKLYN, N. Y., Oct. 21-This morning at the Tabernacle the Rev. T. De Witt Talmage, D. D., gave a running commentary on the 20th chapter of Revelation concerning the chaining of the Old Dragon. The congregation joined in singing the familiar hymn of Paul Gerhart, beginning:

"Give to the wind thy fears, Hope and be undismayed."

Dr. Talmage's sermon was on "Seven in the Bible," and his text, Genesis, ch. 2, v. 22: "God Blessed the Seventh Day." The preacher said:

The mathematics of the Bible is noticeable the geometry and the arithmetic; the square Ezekiel; the circle spoken of in Isaiah; the curve alluded to in Job; the rule of fractions mentioned in Daniel; the rule of loss and gain in Mark where Christ asks the people to cipher out by that rule what it would "profit a man if he gain the whole world and lose his soul." But there is one mathematical figure that is crown. ed above all others in the Bible. It is the numeral seven, which the Arabians got from India and all following ages have taken from the Arabians. It stands between the figure six and the figure eight. In the Bible all the other numerals bow to it. Over 300 times is It mentioned in the Scriptures, either alone or compounded with other words. In Genesis the week is rounded into seven days, and I use my text because there this numerical is for the first introduced in a journey which halts not until in the close of the Book of Revelation its monument is built into the wall of heaven in crysolite which in the strata of precious stones is the seventh. In the Bible we find that Jacob had to serve seven years to get Rachel, but she was worth it; and foretelling the years of prosperity and famine in Phoraoh's time the seven fat oxen were eaten up of the seven lean oxen; and wisdom is said to be built on seven pillars; and the ark was left with the Philistines seven years; and Naaman for the cure of his leprosy plunged in the Jordan seven times; the dead child, when Elisha breathed into his mouth, zignalled its arrival back into consciousness by sneezing seven times; to the house that Ezekiel saw in his vision there were seven steps; the walls of Jericho before they fell down were compassed seven days; Zachariah describes a stone with seven eyes; to cleanse a leprous house the door must be sprinkled with pigeon's blood seven times; in Canaan were overthrown seven nations; on one occapion Christ cast out seven devils; on a moun-tain he fed a multitude of people with seven loaves, the fragments left filling seven bas-kets; and the closing passages of the Bible are magnificent and overwhelming with the imagery made up of seven churches, seven stars, seven candlesticks, seven seals, seven angels, and seven heads, and seven crowns, and seven horns, and seven spirits, and seven vials, and seven plagues, and seven thunders. Yea, this numeral seven seems a favorite

with the Divine mind, outside as well as inside the Bible, for are there not seven pris-(atic colors? And when God with the rain-Show would never have another deluge, he wrote it on the scroll of the sky in ink of seven colors. He grouped into the Pleiades seven stars. Rome, the capital of the world, sat on seven hills. When God would make most intelligent thing on earth, human countenance, he fashions the human countenance, he fashions it with seven features—the two ears, the two eyes, the two nostrils and the mouth, Yea, our body lasts only seven years, and we gradually shed it for another body after another seven years, and so on, for we are, as to our bodies, septennial animals. So the numeral seven ranges through nature and through revelation. It is the number of per-fection, and so I use it while I speak of the seven candlesticks, the seven stars, the seven

eals and the seven thunders,
The seven golden candlesticks were and are The sortees. Mark you, the churches never can be, candles. They are only candlesticks. They are not the light. A room in the night might have in it five hundred candlesticks, and yet you could not see your hand before your face. The only use of a candlestick, and the only use of a church, is to hold up the light. You see it is a dark world, the night of sin, the night of trouble, the night of superstition, the night of prosecution, the night of poverty, the night of sickness, the night of death, are about 50 nights have interlocked their shadows. The whole race goes stumbling over prostrated hopes fallen fortunes, and empty flour barrels, and propolated cradles, and death beds. Oh, how uch we have use for all the seven candlelicks, with lights blazing from the top of uch one of them! The light of Pardon for Light of comfort for all trouble! of encouragement for all despondency! Light of eternal riches for all poverty! Light of rescue for all persecution! Light of reunion for all the bereft! Light of heaven

for all the dying! And this light is Christ, who is the Light that shall yet irradiate the hemispheres. But, mark you, when I say churches are not candles, but candlesticks, I cast no slur on candlesticks. I believe in beautiful candlesticks. The candlesticks that God ordered for the ancient tabernacle were comething exquisite. They were a dream of beauty carved out of loveliness. They were made of hammered gold, stood in a foot of gold and had six branches of gold blooming all along in six lilies of gold each, and lips of gold from which the candles lifted their holy fire. And the best houses in any ought to be the churches—the built, the best ventilated, the best the best windowed and the best swept, the best windowed and the best chandeliered. Log cabins may do in neighborhoods where most of the people live in log cabins; but there be palatial churches for regions where many of the people live in palaces. Do not have a better place for yourself than for your Lord and King. Do you live in a parlor and put your Christ in a kitchen These seven candlesticks of which I smeak were not made out of newter or iron. apeak were not made out of pewter or iron; they were golden candlesticks, and gold is not only a valuable but bright metal. Have everything about your church bright—your ushers with smiling faces, your music jubil-ant: your hand-shaking cordial, your entire

service attractive.

Many people feel that in church they must look dull in order to be reverential, and many whose faces in other kinds of assemblage show all the different phases of emosnow all the different phases of emo-tion, have in church no more expression than the back wheel of a hearse. Brighten up and be responsive. If you feel like weeping, weep. If you feel like smiling, smile. If you feel in-dignant at some wrong assailed from the pulpit, frown. Do not leave your natural-ness and residence home because it is Sunday mess and residency home because it is Sunday morning. If, as officers of a church, you meet people at the church door with a black look end have the music black, and the minister in black preach a black sermon, and from invocation to benediction have the impression black, few will come, and those who do come will wish they had not come at all.

Golden candlesticks! Scour up the six lil-lies on each branch and know that the more lovely and bright they are, the more fit they are to hold the light. But a Christless church is a damage to the world rather than agood. Cromwell stabled his cavalry horses in St. Paul's Cathedral, and many now use the church as a place in which to stable their the church as a place in which to stable their vanities and worldliness. A worldly church is a candlestick without the candle, and it had its prototype in St. Sophia, in Constantinople, built to the glory of God by Constantine, but transformed to base uses by Mohammed the Second. Built out of colored

marble; a cupalo with 25 windows soaring to the height of 180 feet; the ceiling one great bewilderment of mosaic; galleries supported by eight columns of porphyry and 67 col-umns of green jasper; nine bronze doors with alto relievo work fascinating to the eye of any artist, vases and vestinents exercised with umns of green Jasper, nine bronze doors with alto relieve work fascinating to the eye of any artist, vases and vestments encrusted with all manner of precious stones. Four walls on fire with indescribable splendor. Though labor was cheap the building cost \$1,500,000. Ecclesiastical structure almost supernatural in pomp and majesty. But Mohammedanism tore down from the walls of that building all the saintly and Christly images, and high up in the dome the figure of the cross was rubbed out that the crescent of the barbarous Turk might be substituted. A great church but no Christ! A gorgeous candlestick but no candle! Ten thousand such churches would not give the world as much light as one home-made tallaw candle by which last night some grandmother in the eighties put on her spectacles and read the Psalms of David in large type. Up with the churches, by all means! Hundreds of them, thousands of them, and the more the better. But let each one be a blaze of heavenly light making the world brighter and brighter till the last shadow has disappeared, and the last of the suffering children of God shall have reached the land where peared, and the last of the suffering children of God shall have reached the land where they have no need of candlestick or "of can-dle, neither light of the sun, for the Lord God givet them light and they shall reign forever and ever."

Turn now in your Bible to the seven stars.

We are distinctly told that they are the min-isters of religion. Some of them are large stars, some of them small stars, some of them sweep a wide circuit and some of them a small circuit, but so far as they are genuine they get their light from the central sun around whom they make revolution. Let each one keep his own sphere. The solar system would soon be wrecked if the stars, instead of keeping their own orbit, should go to hunting down other stars. Ministers of re-ligion should never clash. But in all the enturies of the Christian church some of these stars have been hunting an Edward Irving or a Horace Bushnell or an Albert Barnes; and the stars that were in pursuit of the other stars lost their own orbit, and some of them could never again find it. Alasi for the heresy hunters! The best way to destroy error is to preach the truth. The best way to sentian deliberation of the best way to sentian deliberation. Alas! The best way to scatter darkness is to strike a light. There is in immensity room enough for all the stars, and in the church enough for all the stars, and in the church room enough for all the ministers. The ministers who give up righteousness and the truth will get punishment enough, for they are "the wandering stars for whom is reserved the blackness of darkness forever." should like as a minister when I am dying to be able truthfully to say what a captain of the English army fallen at the head of his column and dying on the Egyptian battle-field said to Gen. Wolesley, who came to condole with him: "I led them straight; didn't I lead them straight, general?" God has put us ministers as captains in this battlefield of the color. truth against error. Great at last will be our chagrin if we fall leading the people the wrong way; but great will be our gladness if when the battle is over we can hand our sword back to our great Commander, saying:
"Lord Jesus! We led the people straight,
didn't we lead them straight?" Those ministers who go off at a tangent and preach some other gospels are not stars but co mets, and they flash across the heavens a little while and make people stare, and throw down a few meteoric stones, and then go out of sight if not out of existence. Oh, brethren in the ministry, let us remember that God calls us stars, and our business is to shine and to keep our own sphere, and then when we get done trying to light up the darkness of this world we will wheel into higher spheres, and in us shall be fulfilled the promise, "They that turn many to righteousness shall shine as the stars forever and ever."

Ah! the ministers are not all Pecksniffs and

canting hypocrites, as some would have you think! Forgive me if, having in your pres-ence at other times glorified the medical profession and the legal profession and the literary profession—I glorify my own I have seen them in their homes and heard them in their pulpits, and a grander array of men never breathed, and the Bible figure is not strained when it calls them stars; and whole constellations of glorious ministers have already taken their places on high where they shine even brighter than they shone on earth; Edward N. Kirk. of the Congregational church. Stephen H. Tyng, of the Episcopal church; Matthew Simpson, of the Mathedist church; Colon Devilies of the the Methodist church; Matthew Simpson, of the Methodist church; John Dowling, of the Baptist church; Samuel K. Talmage, of the Presbyterian church; Dr. DeWitt, of the Re-formed church; John chambers, of the Independent church, and there I stop, for it so happens that I have mentioned the seven

stars of the seven churches,
I pass on to another mighty Bible seven, and they are the seven seals. St. John in a vision saw a scroll with seven seals, and he heard an angel cry: "Who is worthy to loose the seals thereof?"

Take eight or ten sheets of foolscap paper paste them together and roll them into a scroll, and have the scroll at seven different places sealed with sealing wax. You unroll the scroll till you come to one of these seals, and than you can go no further until you break that seal; then you go on until all the seven seals are broken, and the contents of the entire scroll is revealed. Now that scroll with seven seals held by the angel was the prophecy of what was to come on the earth; it meant that the knowledge of the future was with God, and no man and no angel was worthy to open it; but the Bible says Christ opened it and broke says Christ opened it and broke all the seven seals. He broke the first seal and unrolled the scroll, and there was a painting of a white horse, and that meant pros-perity and triumph for the Roman empire. and so it really came to pass that for 90 years virtuous Emperors succeeded each other, Nerva, Trajan and Antoninus. Christ in a vision broke the second seal and unrolled again and there was a painting of a red horse, and that meant bloodshed, and so it really came to pass, and the next 90 years were rec with assassination and wars. Then Cl broke the third seal and unrolled Then Christ and there was a painting of a black horse, which in all literature means famine, oppression and taxation; and so it really came to pass. Christ went on un-til he broke all the seven seals and opened all the scroll. Well, the future of all of us is a sealed scroll, and I am glad that no one but Christ can open it. Do not let us join that class of Christians in our day who are trying to break the seven seals of the future. They are trying to peep into things they have no business with. They try to they have no business with. They try to fortell what is going to come to them and what is going to come on the earth. They

know nothing about it. Christ is the only one who can break the seal of the future. Bible prophecy was not written to help us to tell things in the future, but to have us, when the things actually do come to pass, compare them with prophecy, and so learn God's fore-knowledge, and the inspiration of the Scriptures. But you go into the study of the prophecies in order to find out what is going to happen a year from now or 20 years from now, or 1,000 years

from now, and I will make a prophecy of my own and that is that you will have your brain addled, if you do not positively get into a public or private insane asylum, where the great est of expounders and preachers of prophecy ended his life a few years since, and where you may regale the visitors of the institution with incoherent mumblings over something from Revelations about the leopard that means Greece, and the bear which means Medo-Persia and the image with the great toes. What a mental wreck did the persistent attempt to forestall events make of that miracle of preachers, Edward Irving of London II would take several ward toward. don. It would take several mad-houses to hold the demented victims of the improper use of the prophecies of Daniel and Revela-tions. What! are not those books to be studied? Yes. No part of the Bible is more important. Neither is there any more im-portant shelf in that apothecary's store than the shelf on which are the belladonna and the

happen to yourself, or your family, or your friends.

Wait till Christ breaks the seal to find out whether in your own personal life or the life of the nation or the life of the world it is go-ing to be the white horse prosperity or the ing to be the white horse prosperity or the red horse of war or the black horse of famine. You will soon enough see him paw and hear him neigh. Take care of the present and the future will takecare of itself. If a man live 70 years his biography is on a scroll having at least seven seals; and let him not during the first 10 years of his life try to look into the twenties, nor the twenties into the thirties nor the thirties into the forties, nor the for ties into the fifties, nor the fifties into the sixties, not the sixties into the seventies. From the way the years have got the habit of racing along, I guess you will not have to wait a great while before all the seals of the future are broken. I would not give 2 cents tuture are broken. I would not give 2 cents to know how long I am going to live, or in what day of what year the world is going to be demolished. I would rather give \$1,000 not to know. Suppose some one could break the next seal in the scroll of your personal history, and should tell you that on the 4th of July, 1890, you were to die, the summer after the next; how much would you be good for between how much would you be good for between this and that? It would from now until then be a prolonged funeral. You would be then be a prolonged funeral. You would be counting the months and the days, and your family and friends would be counting them; and next 4th of July you would rub your hands together and whine—"One year from today I am to go. Dear me! I wish no one had told me so long before. I wish that necromancer had not broken the seal of the necromancer and not broken the seal of the future." And meeting some undertaker you would say: "I hope you will keep yourself free from an engagement the 4th of July, 1890. That day you will be needed at my house. To save time you might as well take my measure now, 5 feet, 11 inches." I am glad Christ dropped a thick veil over the hour of our demise and the hour of the world's destruction when he said: "Of that day and hour knoweth no man; no, not the angels, but my Father only." Keep your hands off the seven seals.

There is another mighty seven of the Bible, viz., the seven thunders. What those thunders mean we are not told, and there has been much guessing about them; but they are to come, we are told, before the end of all things, and the world cannot get along without them. Thunder is the the speech of lightning. There are evils in our world which must be thundered down, and which will require at least seven volleys to prostrate them. We are all doing nice, delicate, softhanded work in churches and reformatory institutions against the evils of the world and much of it amounts to a teaspoon dipping out the Atlantic ocean, or a clam shell digging away at a mountain, or a tack hammer smiting the Gibralter. What is needed is thunderbolts, and at least seven of them. There is the long line of fraudulent commercial establishments; every stone in the founda-tion, and every brick in the wall, and every nail in the rafter made out of dishonesty skeletons of poorly paid sewing girls' arms in every beam of that establishment; human nerves worked into every figure of that embroidery; blood in the deep dye of that profiered upholstery, billions of dollars of accumulated fraud entrenched in massive storehouses and stock companies, manipulated by unscrupulous men until the monoply is defiant of all earth and all heaven. How shall the evil be overcome? By treatise on the maxim: Honesty is the best policy? Or by soft repitition of the golden rule that we must "do to others as we would have them do to us?" No, it will not be done that way. What is needed and what will come is the seven thunders. There is drunkenness backed up by a capital mightier than in any other business. Intoxicating liquors enough in this country to float a navy. Good grain to the amount of 57,950,000 annually destroyed to make the deadly liquid. Breweries, distilleries, gin shops, rum palaces, liquor associations, our nation spending annually \$740,000,000 for rum, resulting in bankruptcy, disease, pauperism, filth, assassination, death, illimitable woe. What will stop them? High license? No. Prohibition laws? No. Churches? No. Moral suasion? No. Thunderbolts will do it nothing else will. Seven

thunders. are intrenched infidelity and Yonder atheism with their magazines of literature scoffing at our Christianity; their hoe printscoffing at our Christianity; their hoe printing presses busy day and night. There are
their blaspheming apostles, Voltaries of the
present as well as the past, reinforced by all
the powers of darkness from highests demon
to lowest imp. What will extirpate those
monsters of infidelity and atheism? John
Brown's shorter catechism about "Who
made you?" or Westminster catechism about
"What is the chief and of man?" No. thur. 'What is the chief end of man?" No, thunderbolts! The seven thunders!

For the impurities of the world empalaced ragged, enthroned as well as ditched; for corrupt legislation which at times makes our state and national capitals a hemispheric stench; for superstitions that keep whole na tions in squalor, century after century, their Juggernauts crushing, their knives lacerating, their waters drowning, their funeral pyres burning the seven thunders!

Oh, men and women, disheartened at the bad way things often go, hear you not a rumbling down the sky of heavy artillery, coming in on one side. the seven thunders of the Almighty? Don't let us try to wield them ourselves; they are too heavy and too flery for us to handle; but God can and God will; and when all mercy has failed and al milder measure exhausted, then judgment will begin. Thunderbolts! Depend upon it, that what is not done under the flash of the even candlesticks will be done by the trampling of the seven thunders.

But I leave this imperial and multipotent numeral seven where the Bible leaves it, im-bedded in the finest wall that was ever built, or ever will be constructed, the wall of heav en. It is the seventh strata of precious stones that make up that wall. After naming six of the precious stones in that wall, the Bible cries out—"the seventh chrysolite!"
The chrysolite is an exquisite green, and in that seventh layer of the heavenly wall shall be preserved forever the dominant color of the earth we once inhabited. I have sometimes been saddened. habited. I have sometimes been saddened nabled. I have sometimes been saidened at the thought that this world, according to science and revelation, is to be blotted out of existence, for it is such a beautiful world. But here in this layer of the heavenly wall, where the numeral seven is to be embedded, this strata of green is to be photographed, and embalmed and perpetuated, the color of the grass that covers the earth, the color of the foliage that fills the forest, the color of the sea. One glance at that green chrysolite, the sea. One glance at that green chrysonte, a million years after this planet has been extinguished, will bring to mind just how it looked in summer and spring, and we will say to those who were born blind on earth, and never saw at all in this world, after they have obtained full eyesight in heaven: "If you would know how the earth appeared in June and August, look at that seventh "If you would know how the earth appeared in June and August, look at that seventh layer of the heavenly wall, the green of the chrysolite." And while we stand there and talk spirit with spirit, that old color of the earth which had more sway than all the other colors put together, will bring back to us our earthly experiences, and noticing that this green chrysolite is the seventh layer of this green chrysolite is the seventh layer of crystalized magnificence we may be hink our selves of the domination of that numeral seven over all other numerals, and thank God that in the dark earth we left behind us we so long enjoyed the light of seven golden candlesticks, and were all of us permitted to shine among the seven stars of more or less magnitude, and that all the seven seals of the mysterious future have been broken wide open for us by a loving Christ, and that the seven thunders, having done their work, have ceased reverberation, and that the numeral seven, which did such tremendous work in the history of nations on earth, has work in the history of nations on earth, has been given such a high place in that Niagara of colors, the wall of heaven, "the first foundation of which is jasper, the second sapphire, the third a chalcedony, the fourth an emerald, the fifth sardonyx, the sixth sardius

"When shall these eyes thy heaven-built walls
And pearly gates behold;
Thy bulwarks with salvation strong, And streets of shining gold?

#### DAKOTA JOTTINGS.

Hutchinson county has produced nearly half a million bushels of wheat

The school board at Chamberlain has removed about twenty-five scholars from the city school because they are not of a proper school age.

The Excelsior mill books at Yankton show that its purchases of this year's crop of wheat average sixtyone pounds to the measured bushel. The Press and Dakotaian claims

that there is a wild rumor afloat that Watertown comes to Yankton with a bid of \$100,000 in property for the Methodist university. The scissors grinder has made his

annual appearance on the streets of Spencer. It is noticed by the citizens that he has not changed any during the past year—no, not even his shirt. Ex-Postmaster R. N. McNamara,

of Minot, on hearing before Justice Josiah B. Rourke on the charge of embezzlement of United States funds, was held to answer in \$3,000.

Many improvements and repairs are being made on the capitol in Bismarck and it is expected that the building will be in good condition when the legislators arrive.

A farmer in Barnes county, while mowing, caught a skunk in his sickle. The machine was backed up to get rid of the obstruction and distance only lent enchantment to the spot.

The Argus-Leader throws out this pointer: "The next thing you will hear drop in Sioux Falls will be a \$50,000 or \$75,000 woolen millbut never mind for particulars until the deal is closed out."

Ten saloonkeepers were arrested at Grand Forks for contempt of court in violating the injunction against selling liquor. Nine gave bonds to appear before Judge McConnell. Jack Jarvis was sent to jail.

The council at Scotland is preparing to build a city hall. The first story is designed to be used by the fire department and the second story for the city offices and council-rooms. It is estimated that the building will cost quite if not more than \$2,000.

A short time ago a well in the southern part of Sioux Falls that had been used by all the tamilies in the neighborhood was cleaned. At the bottom of the well were found two snakes, four toads, old boots. tin pans and stovepipe.

In connection with other business transacted by the M. E. conference at Jamestown resolutions condemning publication of lottery advertisements and pledging the conference to endeavor to increase the circulation of papers refusing to publish such advertisements were adopted.

Sprague, the incurable insane pa tient who was returned to Lawrence county from the Yankton asylum, was sent to the county hospital at Gayville. He is not only insane but a crank. For several days he has not eaten a mouthful of food, and declares he never will so long as he is in Dakota territory.

The Carthage news tells the following: "A lady living not more than five miles from Carthage one day, besides doing her housework and the chores at the stable, her husband being away that day helping a neighbor, dug twenty bushels of potatoes. That woman's husband thinks Dakota good enough for him.'

The city of Deadwood is full of detectives, hatched out by the attempted train robbery. They stand around on every street corner and point out the mistakes that have been made. Every one of them knew that the cow would eat the grindstone, and that if they had been employed, or even consulted, the last one of the gang would have been captured or killed.

Two farmers named Jaster and Averill, living near Grafton, got into a dispute over a dog belonging to Averill which had been killed by Jaster's dog. Averill demanded payment for his dog, and upon being re-fused he seized a hoe and knocked Jaster down. Mrs. Jaster rushed to his assistance and received serious cuts from the hoe in the hands of

The Mormons confined in the United States wing of the penitentiary at Sioux Falls for practicing polygamy are very devout Christians. They never eat a meal without saying grace and pray fervently three times a day. At night before retiring when they offer prayers they pray for all the officials of the United States, from President Cleveland to Warden Fulenweider, who is their keeper. They seem to be contented and do not look upon themselves as prisoners, but as martyrs.

The latest sharp practice to secure a fee was by a well-known and prominent attorney in Deadwood who communicated the information that by reporting to the clerk of the court daily their presence when a case on trial had been adjourned for a certain number of days petit jurymen could collect their per diem during the time of adjournment. For this valuable information he sought to levy and collect an assessment of \$1 from each juryman.

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Hats, Caps, Notions. Groceries, Provisions Crockery and Glassware,

Green, Dried and Canned Fruits, etc, etc. I will always take farm produce in exchange

for goods, and pay the highest market price for all kinds of paper rags. In connection with my store I have a first-class saloon furnished with a splendid billiard table and

my customers will always find good liquors and eigars, and every forenoon a splendid lunch. All goods purchased of me will be delivered to any part of the city free of cost.

#### Minnesota Street, - - - - New Ulm, Minnesota Street, - - - - New Ulm, Minnesota Meat Market.

M. EPPLE, Prop'r. MINNESOTA ST. NEW ULM. MINN

THE undersigned desires to inform the people of New Uim and vicinity that he has re-established his meat market and is now preapared to was on his eld customers and friends with only the best fresh and cured meats, sausages, lard and best fresh and cured meats, sausages, lard and everything usually kept in a first-class market. The highest market price will be paid for FAT CAT, TLE, HIDES, WOOL, ETC.

#### TIVOLI

BREWERY

JOS. SCHMUCKER, Prop. NEW ULM, - - MINNESOTA

#### Pure beer sold in quantities to suit the purchaser. Special attention paid to the bottling of beer. THE NEW ULM

CITY PLANING MILL MANUFACTURES

DOORS, WINDOW SASH, VENETIAN BLINDS.

MOULDINGS AND FRAMES.

Planing, turning and all work with rib-saw promptly and neatly executed.

All work guaranteed. Rates reasons

C. ZELLER, Prop'r.