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The Menace

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OUR PLATFORM

This publication does not concern the Catholic religion, nor does it concern the honest, well-meaning Roman Catholic citizen; but it takes issue with the Roman Catholic organization in its political intrigues, its interference with established American institutions and government.

Clippings and Contributions Wanted

REV. THEO. C. WALKER, Editor

"THE MILITIA OF CHRIST."

Its Officers—the Officials of the Labor Unions--An Astonishing Conspiracy of Evil to Turn the Labor Organizations into Roman Catholic Hands--Betrayal of the Friends and Foes of Labor in the Interest of Rome.

OFFICERS OF THE "MILITIA OF CHRIST"

Taken From the Official "Bulletin" of the American Federation of Catholic Societies.

President—Peter J. McArdle, Pittsburg, Pa., President Amalgamated Association of Iron, Steel and Tin Workers.
 Vice-President—John S. Whalen, Rochester, N. Y., ex-Secretary, State of New York.
 Second Vice-President—Peter W. Collins, Springfield, Ill., Secretary International Brotherhood of Electrical Workers.
 Recording Secretary—Thomas J. Duffy, East Liverpool, O., President National Brotherhood of Operative Potters.
 Executive Secretary—Father Peter E. Dietz, Oberlin, O.
 The Bureau is located at Oberlin, Ohio, to which all communications are to be directed.

Directorate

John Mitchell, New York City, Chairman Trades-Agreement Department, National Civic Federation.
 James O'Connell, Washington, D. C., President International Association of Machinists.
 Dennis A. Hayes, Philadelphia, Pa., President International Association of Glass Bottle Blowers.
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 Michael J. Hallinan, Brockton, Mass., Boot and Shoe Workers.
 James Creamer, Richmond, Virginia, Vice-President Virginia State Federation of Labor.
 John Mohr, Newark, N. J., President International Association of Hatters of North America.
 T. V. O'Connor, Buffalo, N. Y., International President of the Longshoremen.
 John Golden, Fall River, Mass., International Secretary of Textile Workers.
 Frank Duffy, Indianapolis, Ind., International Secretary of the United Brotherhood of Carpenters.

On November 1st the newly elected officers met with His Grace Archbishop Glennon at the archiepiscopal residence and in counsel with His Grace a definite program was adopted after which the new officers knelt at the feet of His Grace to receive his blessing.

of the things for which Pope Leo XIII. and Pius X. are notorious. "Leo XIII, at the age of eight, was put for molding into the hands of the Jesuits. They did their work well and never have permitted their subject to escape from their grasp. His administration has been a Jesuit administration and his views have been in harmony with Jesuit views. The conclave which elected him was Jesuitical in the character and dictation of all its transactions."—James M. King.

One chief aim of the Jesuits is to restore the temporal power of the pope, that he may have the right to representation at the political capitols of nations for political purposes and power.

1. He taught resistance to civil law, when in conflict with the laws of the church—marriage, etc.
2. He restores the Jesuits to power.
3. In politics, to serve first the interests of the church.
4. Catholics must enter politics.
5. Encyclical against Freemasonry.
6. Deplores American principles of separation of church and state.
7. He issued an encyclical, January 6, 1895, on labor organizations, the spirit, purpose and construction of which is seen in "The Militia of Christ."
8. Leo says "To treat in the same way different forms of religion is unlawful for individuals, unlawful for states."

Pius X., the present pope, is cursing Victor Emmanuel and United Italy and advises resistance to French laws, and has fulminated against Portugal.

Heretofore the Jesuits have worked independently in the labor unions, but now follow the influence of this society into the official life of the labor organizations and you will see great plans begin to unfold, and things that once were obscure plain. Labor union men, especially, will be able to see through some elections; understand why certain labor laws were not passed; understand why the initiative, referendum and recall was voted down at the national convention in perfect agreement with Cardinal Gibbons and Archbishop Ireland. Why boycotting and inquisitorial methods were used—why judicial influences were played against each other; and the end is not yet, for Jesuit power and plan is ubiquitous.

What additional light does these facts and current history from the "Bulletin," throw on the McNamara dynamiting?
 Tell me whose interest was served to have dynamite used?
 Certainly not the cause of labor.
 Why then was it not prevented; and why was a Jesuit charged with the crime, and his confession secured at an opportune time, and by ingenious methods?
 Then follows an incident—a climax that crushed the defense like an eggshell, and sent a thrill of consternation through the unions and the nation.
 Let me give you the picture.
 The McNamaras are in their cell. The priest is admitted. Now what law and testimony, bribe and threat could not do, was to be secured through the sanctity of religion; the power and potency of the confessional is to be tested. The brothers are trustful—parochial school taught—they have learned to obey the voice of the priest, who holds their destiny in their hands for time and eternity. The confession is over, the priest has the secret, and is gone. It is the springing of the deadfall—the snapping of the steel jaws, that held the victims fast. FOR THE WALLS OF THE CELLS HAD EARS AND THE AIR HAD LIPS TO REPEAT THE WORDS OF THE CONFESSION AND THE DEFENSE STOOD NAKED BEFORE THE NATION WITH NOTHING TO HIDE ITS SHAME.
 Did the priest tell? No. He took the confession, and that which had been whispered in the inner circle was now to be shouted from the house tops.
 To summarize.

- 1st. A deal is made with big business by the hierarchy to conserve, neutralize and break down the unions, if need be.
- 2nd. To this end the "Militia of Christ" is organized, with a priest as secretary, and with the blessing of Archbishop Glennon of St. Louis, to give it the endorsement of the hierarchy.
- 3rd. The officers of this Catholic society are officers of the leading unions, and the active floor managers in the union conventions are members of this society.
- 4th. Plot and counter plot follow and Jesuit hands and black-robed priests figure in the tragedy that finally shakes the centers of society and staggers labor to its knees, covered with mortification.
- 5th. To resist by force, by inquisition, by intrigue, by boycott, is the age-long methods of Jesuitism.

These facts cannot be disputed whatever your conclusions. But what will happen when we discover Jesuits on the bench, in congress, at the head and directing a labor vote of three millions—now a fact; find them in the governor's chair, secretaries of lodges, heads of the G. A. R., Elks and other organizations; of lodges, editors and Catholic dignitaries tiptoeing in the White House.

We wonder where the next explosion will be, and whether chemical or political, or both, and when it comes the republic will rock to its center?

Have you forgotten Guy Fox and the gunpowder plot?
 Patriotic Americans are you awake, and what are your thoughts as you follow the footsteps of the modern Judas, and see him kissing the face of organized labor and see the victims go to prison and to death while the "Militia of Christ" stands in mock innocence and the populace cry: "Away with them! Crucify them!"
 Are we never to learn that neither progress nor patriotism can exist with Romanism?

The labor unions have been betrayed and beaten and their overthrow will be accomplished—if need be—and so end the unequal contest where the leaders and officials hold offices in the "Militia of Christ" with the 30 pieces of silver in one hand and the cross in the other.

MORE JESUIT PLOTTING.

"The Common Cause" is the name of a new magazine started by Roman Catholics in New York. As it is to be devoted to economic questions, and especially of interest to labor unions, its connection with the Militia of Christ will probably be quite intimate. If we made a guess we would predict that it is to play the double role of being for and against organized labor, and for and against corporations in very Jesuitical style. The poverty of laborers in Roman Catholic countries is well known to everybody, and a paper to be governed by the philosophy of Popes Leo XII. and Pius X. in discussing the rights of men in America is enough to make the devil smile satisfaction.

That The Menace is on the trail of these Jesuit plotters, we point to the fact that Conde B. Fallon, the managing editor, is a Catholic, and Peter W. Collins, international secretary of the Brotherhood of Electrical Workers is on the editorial board of editors for the "Common Cause." He is also 2d vice-president of the Militia of Christ. Do you see how the soldiers of Rome line up for the church and the capture of America? Probably some good men have been drawn into that newspaper deal without suspecting a Jesuit plot in the interest of the most corrupt political cabal in America. That you may be dead certain that The Menace is not fooled in its opinion, we quote from the prospectus sent out for the information of Roman Catholics. If you can't see the hoofs of the "Beast of Rome" while you read you are blind.

Listen:
 "Although not professing to be a Catholic organ, The Common Cause

is working in co-operation with the school for social studies now being conducted by Rev. T. J. Shealy, S. J., at Fordham Law School. This fact in connection with the personnel of the board of editors is a sufficient guarantee for Catholics that it will conform with their views and advance the cause along the lines the church has been fighting."

A paper "working in co-operation with the school for social studies now being conducted by Rev. T. J. Shealy—a Jesuit," stamps the whole thing as another move by the Militia of Christ and the Jesuits to control labor unions and promote the scheme to capture America.

"MILITIA OF CHRIST," IN OHIO

To show how closely tied up the labor unions are with "The Militia of Christ," we are informed by Priest Deitz, secretary, that he holds a commission as organizer from the state Federation of Labor of Ohio. By this means this Romanist has a strangle hold on the unions, and in a large measure can direct the policies and voting of the local bodies.

Governor Harmon is availing himself of the political influence of this alliance and is making appointments agreeable to the plans of the hierarchy of the great state of Ohio. What a hateful and galling situation that must be to a self-respecting man—governor of a rich and powerful state, made to bow and kiss the foot a little two by four Roman Catholic priest, who holds in his hands the power to make and unmake governors—in a free state.

Ohio people must feel greatly complimented to be thus bound in the shackles of the "clerical party" and do homage to the Militia of Christ, that delivers the labor vote of the state.

The Pope, had he the power, would employ fire and sword against us. For this reason I expel the Jesuits from Germany.—Prince Bismarck.

THE MENACE'S 13 INCH GUN!



Phelps & McClure of Aurora, publishers of the Aurora Advertiser, have just installed a new Goss perfecting printing press at a cost of \$10,000. This press has a capacity of 12,000 folded papers an hour. The press puts the Advertiser plant in the class of the best appointed print shops in the southwest.

This firm also publishes the Weekly Menace, a newspaper that has a circulation among 50,000 subscribers. The publishing of the two newspapers gives employment to twenty-six persons.—From the Springfield (Missouri) Republican.

The circulation man, Mr. Brown, says, "You write about the new press; I am too busy thinking how I can get subs to feed the beast with iron jaws, and heart of fire—man's thought incarnated in wheels and joints—a fit instrument for the gods, and therefore not too good for The Menace."

Mr. Brown was so elated and inspired by the roar of the machine he grew eloquent, and set the editor a pace in description that is hard to keep, for the circulation man never stops, never weakens, but rather increases his speed, so

The Menace finds new readers, new friends, new communities each week, and the result is that everybody in the office and mailing room is kept on the jump. The consequence of this activity is that Messrs. Phelps & McClure had to sit up nights and figure out the proposition of a new Goss press, before The Menace was a year old—lusty youth in swaddling bands—something is going to happen when he puts on his first pair of pants and begins to walk forth in the plenitude of his young manhood.

O, Yes, about the press—the new press. It had to be, to save expenses—to cut down the labor bill, to reduce the cost of printing, to make possible the hundred thousand circulation in a year, and a million when three years old.

The Menace has been creeping heretofore, now it takes the first step and it is a glad moment to realize that it can walk.

There is a thrill in the air as the big machine takes the web and unrolls the scroll and delivers the papers printed, cut and folded ready for the mailers.

For the first time in the short life of The Menace the publishers see the earning power of the paper able to lessen the debt and overtake the swift-footed payroll and make it follow instead of lead.

You can now yell for "extras" all you want to—indeed, just give us a signal for more ammunition on the Firing Line and it will be brought to you with a six-mule team.

Never in the history of an enterprise was there a more auspicious hour than this!

Never in the history of American civilization and advancement has there confronted the American people such a trained force, with millions of money and millions of men under the control and direction of one man, and that man thirsting for temporal and religious power over the conduct, government and conscience of the whole world.

The pope's challenge is audacious, sacrilegious and destructive of human freedom and intellectual and spiritual advance.

For the first time, Rome faces a hostile world—it is no longer a conflict of arms, but of ideas.

Our Goss press is the thirteen-inch gun. The shot are steel pointed and are able to penetrate the iron clad oaths of the hierarchy and enter the garden of the Vatican on the banks of the Tiber.

Hark, there goes the new press, driven by electricity, and The Menace flies like a winged messenger of light.

So to the fifty thousand subscribers we send the greetings of the new year.

CARRY THE NEWS TO GIBBONS!

—WALKER.

WHILE the confession of the McNamara Bros. is yet fresh in the public mind, it ought not to be forgotten that the hands of Jesuits figured in that plot, and Roman Catholic teaching and Jesuit methods have repeated themselves in history with tremendous significance and startling familiarity.

Some union labor men have had a dim and uncertain knowledge, but lacking confirmation, that in some way the Catholic church, through the hierarchy and Jesuits, had entered into alliances by which the unions would be prevented from doing any great harm to big business and at the same time break the political and financial force of radical union action, and, if necessary, set the union cause back upon itself and make it a stepping stone of the Catholic church in its plan to "Capture America."

Union men, not in the secret of the McNamaras, built their faith upon the innocence of the brothers on the ground that dynamite and force would hurt the union cause more than it would do it good and that, therefore, there was greater reason to believe the trusts were the guilty dynamiters, through some Judas spies.

Now appears the dark gowns in the background, and the brain and training and skill and casuistry of the Jesuit to meet every condition, to carry out just such a scheme. To be a friend of labor and a friend of the other fellow at the same time has been the distinguishing characteristic of the Jesuits, who are found in every organization, not excepting the Masons.

Has the Roman Catholic hierarchy control of the labor organizations?
 That is the pregnant question asked by every honest man in the labor movement.

Are the Jesuits the managers in the nation wide plot?
Here's the Proof

The Menace had some proof and published it, but not until it could lay its hands on confirmatory evidence. Now it has had, best of all, taken from Catholic sources. We here introduce the Bulletin, the official organ of the Federated Catholic Societies, and one of the mouthpieces of Jesuitism in America. And, by the way, this Bulletin can only be secured by accredited Catholics. The Menace secures it—well, never mind how we got it.

The star actor in this tragedy and militant fight of union labor is "The Militia of Christ."

The Bulletin says, page 23, January and February, 1911.

The Object

"In brief, the object of "The Militia of Christ for Social Service," is the defense of the Christian order of society and its progressive development. The Militia of Christ will rest upon the ethical, sociological economic and political doctrine of Christian philosophy as developed in the course of history—the legacy of Tradition as voiced in modern times in the letters of Leo XIII. and Pius X. The propaganda will be carried on by means of syndicated letters to the Catholic and labor press, by social lectures and conferences, by the advocacy of Christian principles (Catholic) in trade unions, an intelligent and active interest in labor legislation, the problems of civil service and general administration, industrial education. * * * Membership is limited to practical Catholics who accept the principles of trade unionism and contribute one dollar per year. * * * The "Militia of Christ" is affiliated with the American Federation of Catholic Societies."

Before we proceed with the remainder of the quotation from the Catholic Bulletin, let The Menace remind the reader of some

THE TRAIL OF THE ROMAN SERPANT

Authentic history proves that Rome has slain 70,550,114 Protestant martyrs, as follows:

Killed under Pope Julian.....	200,000
By the French Massacre.....	109,000
By the Wars of Waldenses.....	150,000
By the Wars of Albigenses.....	150,000
By Jesuit mobs and tortures.....	900,000
By Duke of Alva's orders.....	136,000
By tortures of the Inquisition.....	150,000
By Irish Massacre.....	150,000
By wars of Moors in Spain.....	1,500,000
By wars of Jews in Europe.....	1,100,000
In Mexico, South America and Cuba.....	15,000,000
Under Queen Mary.....	23,000
East Indies, Europe, America.....	50,000,000

Through all history she has proven herself the mother of ignorance, intolerance and superstition.