WE INVITE

EVERY THIN MAN AND WOMAN HERE

EVERY READER OF THIS PAPER TO GET FAT AT OUR EXPENSE

Don't be "The Skeleton at the Feast" Sargol Makes Puny Peevish People Plump and Popular

This is an invitation that no thin man or woman can afford to ignore. We will tell you why. We are going to give you a wonderful discovery that helps digest the food you eat, that ministers to better nutrition and rich blood, and, what is better, I have gained twenty pounds and feel like a new man. It has been the turning point of my life. My health is now fine. I don't have to take any medicine at all and never want to again."

MRS. A. L. RODENHEISER writes:

"I have taken tremendously since I took Sargol for it helped digest what I eat. I weigh 145 pounds and feel strong and can bear it. I weigh 145 pounds, as really this makes twenty-four pounds. I feel strong and am looking better than ever before, and now I carry your thanks, which is something I could never say before.

"My old friends who have been used to seeing me with a thin, long face, say that I am looking better than they have ever seen me before, and further and more are pleased to think I have got to look so well and weigh so heavy for me."

CLAY JOHNSON says:

"Please send me another ten-day treatment. I am well pleased with Sargol. It has been the light of my life. I am getting back to my proper weight again. When I began to take Sargol I only weighed 125 pounds, and some few weeks later I am weighing 148 pounds and feeling fine. I don't have that stupid feeling every morning that I used to have. I feel good all the time. I want to put on about five pounds of flesh and that will be all I want."

F. GAGNON writes:

"Here is my report since taking the Sargol treatment. I am a man 47 years of age and was all run down in health and strength. I had to quit work as I was so weak. Now, thanks to Sargol, I look like a new man. I gained 22 pounds with 29 days' treatment. I cannot tell you how happy I feel. All my clothes are getting too tight. My face has a good color and I never was so happy in my life."

MRS. VERNIE ROUSE says:

"Sargol is certainly the grandest treatment I ever used. It has helped me greatly. I could hardly eat anything and was not able to sit up three days out of a week, with stomach trouble. I took only two boxes of Sargol and can eat anything and it don't hurt me and I have no more headache. My weight was 120 pounds and now I weigh 140 and feel better than I have for five years. I am now as fleshy as I want to be, and shall certainly recommend Sargol, for it does just exactly what you say it will do."

You may know some of these people or know somebody who knows them. We will send you their full address if you wish, so that you can find out all about Sargol and the wonders it has wrought.

Probably you are now thinking whether all this can be true. Now is! Write us at once and we will send you a absolutely free sample package of these wonderful tablets. No matter what the cause of your thinness is from, give Sargol a chance to make you fat. We are absolutely confident it will put good healthy flesh on you but we don't ask you to take our word for it. Simply cut the coupon below and enclose 10c in stamps to help cover the distribution expenses, and Uncle Sam's mail will bring you what you may some day say was one of the most valuable packages you ever received.

COME, EAT WITH US AT OUR EXPENSE.

This coupon entitles any thin person to one 50c package of Sargol, the concentrated Flesh Builder (provided you have never tried it), and that 10c to cover postage, packing, etc. Read the testimonial printed above, and then put 10c in stamps for the trial package, with this coupon, and the full 50c package will be sent to you by return of post. Address: The Sargol Company, G-G Herald Bldg., Binghamton, N. Y. Write your name and address plainly, and PIN THIS COUPON TO YOUR LETTER.

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CENTURY BUGGIES are built for hard service. The best of material and workmanship used throughout—every detail of construction and finish rigidly inspected and tested. Every Vehicle Guaranteed for 3 Years.

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EASY PAYMENTS ON ALL VEHICLES

Pay for your buggy while you use it.

Buggy shown here—triple auto coach, latest model, highest quality—retail value $100.00 to $125.00.

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CENTURY MANUFACTURING CO., Dept 386 East St. Louis, Ill

3 YEAR GUARANTEE

ABSOLUTION.

Dan, Dan, the Catholic man,
Stole a pig and away he ran.
He ran all day, and he ran all night,
Indeed, he was a sorry plight.

Until he came to a holy (?) man,
Who solemnly said unto Dan:
"Give me half—divide it in two,
Then I shall absolve your sins from you."

Dan consented—then went his way,
And lived to steal another day.

Allegheny county, Pa., maintains a work house and inebriate asylum. According to statistics just out 2,674 persons were received at the institution during the year 1912, 2,016 of whom were Roman Catholics. These are the natural products of the Roman Catholic parochial schools, those "Godly" thug mills for which the Roman Catholic church is demanding state aid in all parts of the country. They need state aid, all right, but not the kind they are asking for.

When you read this copy of the Menace pass it on to some one who is not a subscriber.

Most Remarkable Book of the Age!

ROMANISM—A MENACE TO THE NATION

The New and Original Work
By JEREMIAH J. (Father) CROWLEY

Second Edition---700 Pages---Bound in Blue Silk Stamped in Gold

Together with his former book, "The Parochial School, A Curse to the Church, A Menace to the Nation," (two books in one)

The stories of the recent attempt of Roman Catholics to murder Mr. Crowley have no doubt interested every reader of the Menace. By this time you are no doubt anxious to know something of the manner of the man whom Rome is so eager to dispense with, and something of his writings which they have tried so hard to suppress. If this is the case with you, you should order this great book at the earliest moment. It is the last word on the question of Romanism and is the naked truth from cover to cover. There has never been a book written that substantiates the claims of the Menace as does this one, and we are anxious that you have it in your home. The former price was $2.20.

You Get It Now for $1.50, Postpaid

Order from

THE MENACE, AURORA, MO.

Curses Pope; Is Arrested!

BY ELMER E. ROGERS.

"You don't need a license; just go and speak all you like; only don't run down the pope or priests."—Police official.

"I did. But soon came Policeman O'Gorman, arrested and put me into the police station."—B. Lester Weber.

"Congress shall make no law abridging the freedom of speech or of the press."—First amendment to the United States constitution.

Weber, the young man arrested, said he was reared a Roman Catholic, confirmed in St. Mary's church, Chicago, 1886; studied at Christian Brothers' college, St. Louis, and St. Vitous's college, Burbonaise, Ill. That's a good deal of Romanism, isn't it for a person to get into his system? But after several years he succeeded in getting considerable of the virus out of his system, enough so he is now as patriotic as anybody.

"We are Catholics first, and Americans afterwards. In war between the church and the United States, we would say tomorrow: 'To hell with the government of the United States;' and we would say, 'to hell with all the governments of the world.' All the emperors, all the kings, all the princes, all the presidents of the world today are as these altar boys of mine. **The pope is the ruler of the world!**"—From a copyrighted sermon by Priest Phelan (father bachelor), printed in his paper, Western Watchman, June 27, 1912. This is the official organ of the Roman Catholic archdiocese which carries the "blessings" of the wholly father of Rome. The pope gives his benediction on Priest Phelan for he is a handy man to have around the house.

The above "sermon" is sufficient authority for anyone to speak as he likes—providing he doesn't denounce pope or priests. And even in republics where Catholics are in the majority, the constitutions provide that none but Roman Catholics shall hold the office of president.

"Treason consists in levying war against the United States, or in **adhering to our enemies, giving them aid and comfort.**"—United States constitution, Art. 3, Sec. 3.

Applications for citizenship require that all foreigners shall "renounce allegiance to every foreign king, prince or potentate." (Really, this includes the pope; he is the greatest menace.)

If America is ever ruined, it will be by the priests, said Gen LaFayette.

Isn't Phelan's "sermon" nearly traitorous? It has never been repudiated.

Policemen, lawyers, judges and all public officers are obliged in the United States (similar in all nations) to take an oath of office that they will support the constitution of the United States and the constitution of the particular state, and enforce the laws to the best of their ability. Impeachment and removal from office is the penalty, at least, for violation of oath; and then maybe prosecution for damages by the aggrieved.

Mr. Weber had been arrested and fined for speaking on the streets, as aforesaid. His case was taken to the higher court, reversed, and this week was re-tried by a jury in the municipal court of Chicago, Ill., and Weber was found, "not guilty." Judge Robinson's court room was the scene. R. J. Cooney represented Mr. Weber, and Roman G. Lewis was prosecutor.

A great victory for free speech and free press. The United States constitution is upheld.

Some of the questions asked the jurors were: Are you a member of the Knights of Columbus? Are you in the Catholic order of Foresters? Do you belong to any society which attempts to throttle free speech or a free press? Are you an Ancient Hibernian?

THREE K. OF C.'S ACCUSED OF FORGERY.

Patick J. O'Leary, Lawrence Rush and Lawyer John J. Buckley Haled to Gates Avenue Court, Brooklyn, Charged with Forging Will of William McDermott. — Case Against Trio to be Taken to Supreme Court and Bar Association.

Patrick J. O'Leary, a dress goods salesman, of 66 Leonard street, New York city; John J. Buckley, lawyer, 80 Maiden Lane, and Lawrence Rush, a floorwalker in Sigel-Cooper-Greenhut's store, New York city; all three of whom boast of being "good" Catholics and Knights of Columbus, were summoned to the Gates avenue police court, Brooklyn, N. Y., on June 24th on charge of having forged the will of one William McDermott, now deceased. The prosecuting attorney in the case was Isaac Hyman, of 119 Nassau street, New York city, and the complainant was the fiancee of the deceased man, in whose favor McDermott had made a previous will.

The details of this case bring to light, once more, samples of the personnel of the Knights of Columbus.

According to the testimony of the complainant, which is supported by a statement of Doctor Ernest M. Vaughan, of the Vaughan Medical Institute, 1223 Bushwick avenue, Brooklyn, Patrick J. O'Leary, Lawrence Rush and Lawyer J. J. Buckley entered the Vaughan Institute on January 11, 1913, about 7:30 p. m., without the formality of ringing the bell and going to the room in which William McDermott was lying in bed, in a delirious condition, they ordered a Miss Lavin, the nurse, from the room, and pretended to get a will which left all of McDermott's property, consisting of about $1,600 in cash, and other personal property, to themselves, and another man.

The prosecuting attorney, for the complainant, brought out the fact, before the presiding judge, Magistrate Naumer, that the will had been probated and the money and property had been divided and, therefore, the whole crime of obtaining property by forging a will had been consummated.

A few weeks previous to summonses being issued for O'Leary, Rush and Buckley, on which the crime charged was "forgery," Assistant District Attorney Hurley, of the Brooklyn district attorney's office, made an investigation of the circumstances surrounding the procuring of the will from William McDermott on January 11th, and found that the only witness to the will, besides the beneficiaries, was a negro porter named James Brown, who told the assistant district attorney that Lawyer Buckley had given him $5 for his trouble when the will was probated. It was also brought out that McDermott died on January 19th, one week after the securing of the alleged will.

That a heinous crime was evidently committed by the trio is borne out by the signed testimony of Doctor Ernest M. Vaughan, M. D., who was attending physician.

Excerpts from this testimony read as follows:

Question—In what condition was William McDermott on Janury 11th when three men called and secured a will from him?

Answer (By Dr. E. M. Vaughan)—Mr. McDermott was not in any shape to make a will. He was delirious and had been so for three weeks previously.

Q.—Was a representative of your medical institute in the room when the will was drawn?

A.—No. They were excluded. Miss Lavin, the nurse in charge, was invited to leave the room.

Mr. William McDermott was connected with the firm of Greef & Co., 225 Fourth avenue, New York city. He was well known in the dress goods business throughout the United States.

Roman Prelates Charged With Conspiracy

Roman Dignitaries Claim the Right to Defend Faith and Religion Though They Destroy the Business of Others in So Doing—"uryer Polski Case In Milwaukee

BY WALTER WYRICK.

Milwaukee, Wis., July 14.—Defending the superiority of the rules of the Roman Catholic church to the laws of the United States, Sebastian G. Messmer, archbishop of the archdiocese of Wisconsin, and James Schwebach, Frederick Eis, James J. Fox and Augustine Schinner, bishops of Wisconsin, are battling in Judge Halsey's court here, to prevent their being called in court to stand trial for conspiracy to ruin the business of the Kuryer Polski, the largest Polish daily newspaper in the United States, which has dared to attack the rule of the dignitaries of the church.

In a pastoral letter, issued last winter, Archbishop Messmer and his associates, declared that no Catholic could read the Kuryer Polski, that no Catholic could write an article for it, that no Catholic could help circulate it, and that no Catholic could advertise in it. Any Catholic who would refuse to obey these instructions would be excommunicated from the church, said the letter.

Because the Kuryer Polski, which is the independent and unmuzzled mouthpiece of the enlightened Polish citizens of the United States, attacked the corrupt rule of the archbishop and his associates in Wisconsin, the church authorities replied by putting the paper under the ban, making it a sin for any Catholic to read it.

About 90 per cent of the readers of the Kuryer Polski are Catholics. But they are a different kind of Catholics from Archbishop Messmer. They believe in free speech. They believe in fair play. They believe in open and above-board tactics.

With the issuance of the pastoral letter, which was read in every Catholic church in Wisconsin where there are Polish communicants, the business of the Kuryer Polski was seriously hurt. Many of its oldest subscribers ordered their paper stopped. Had there been any Catholic newspaper men, printers, pressmen, even a little delivery boy, they would have been compelled by their religion to quit their jobs. Many of the advertisers whose patronage had made the Kuryer Polski the greatest Polish newspaper in the country, cancelled their advertising contracts and refused to advertise in it.

Threatened with ruin because of the ban of the archbishop and his associates, Michael Kruszka, proprietor of the paper, known among the Polish people of the United States as one of the bitterest enemies of priestly corruption and deceit, began suit in the circuit court for the recovery of $100,000 damages, alleged to have been sustained by the conspiracy of the archbishop and the bishops forbidding the Catholics to read, circulate, write or advertise in the paper.

Employing the smoothest array of legal talent that money could summon in the state of Wisconsin, Messmer and his fellow bishops at once began to crawl to cover. For the archbishop and four bishops to be haled into court, charged with conspiracy, like common strikers or blacklisters, would be a humiliating spectacle, calculated the clerics.

In an affidavit drawn up by their slick lawyers, the archbishop and his bishops made a reply to the charges of the Kuryer Polski Publishing company, which sought to have the Catholic officials examined in court under what is known in Wisconsin as the "discovery statute," saying that the Kuryer Polski charges were so frivolous that the court ought not to consider the case.

The archbishop and his four bishops declared that they had been doing their duties to their God when they joined together in sending out the pastoral letter to ruin the business of the Kuryer Polski, which had attacked their methods of ruling the Catholic churches in Wisconsin.

Henry F. Cochems and Hubert O. Wolfe, two of the best lawyers in Wisconsin, have been retained to defend the Kuryer Polski.

For three days now the attorneys on both side have been clashing in spectacular oratorical arguments in Judge Halsey's court. Judge Halsey has the matter now under advisement, and he will soon decide whether the archbishop and the four bishops shall be haled into court, and made to explain their actions in conspiring against the Kuryer.

It is the sacred duty of Catholic prelates, dignitaries, and priests to protect and defend the faith, morals and discipline of the Catholic religion. If in doing this they find it necessary to ruin the business of any citizen who is acting according to the law, so much the worse for the citizen.

This is the gist of the argument of P. H. Martin, Green Bay, Wis., chief counsel for the Messmer crowd. On the opening day of the trial Martin declared that Catholic prelates and priests were duty bound to God to prevent their faithful from reading papers that might open their eyes to how they were being ruled.

"Do you not think it is the duty of a true Catholic archbishop, bishop or priest, to warn his readers against any such vile and lying paper as that known as the Menace?" asked Martin in court. "A paper like that would poison the mind of the faithful, break them away from the religion of their family. It would undermine their faith and morals. It is the right of the fathers to warn their people against such a vile sheet."

Declaring that order to Catholics not to read the Kuryer Polski was to protect the faith of the Catholics and not to injure the business of the paper, Attorney Martin gave a fine example of the reasoning of the shrewd lawyers employed to keep the archbishop out of court. Could the order of the archbishop have any other effect than to ruin the business of the paper? Of course not—but then ruining business is "protecting the faith," not destroying business!

This argument of the archbishop's attorney gave the attorneys for the Polish paper a splendid opportunity to come back.

"The archbishop has a perfect right to exercise his religious duties, but the exercise of his religion does not give him an excuse to commit criminal acts," declared Henry F. Cochems.

"The United States is a land of religious liberty, but not of religious license.

"The archbishop cannot use the cloak of religion to hide his criminal acts.

"It is a criminal act in Wisconsin to conspire to destroy the legitimate business of a citizen.

"Let the archbishop say he was doing 'God's will.' That does not lessen the fact that he was committing a crime. His religious beliefs cannot excuse his criminal acts.

"An act is none the less criminal, none the less officious, because it is done in the name of religion, or even in the name of the Catholic religion."

In replying to these biting attacks, attorneys for Messmer declared that the laws of God were greater than the laws of the government. They declared that if it was necessary for Catholic prelates to break the law to "protect" their converts from the light—well, they hemmed and hawed, but what they meant was that the laws of the church were to be given precedence over those of the government.

"The grand old church has met a Henry before," shouted Martin at Henry F. Cochems, but those who remember how the Catholic church came out in its conflict with Henry VIII will not be very favorably impressed by Martin's play.

The big thing that is at issue in this case is a conflict between the laws of the Catholic church and the laws of the government.

Put up to this Wisconsin court—and if the decision is unfavorable to the church it will certainly be appealed—is to decide whether Catholic church officials may break the laws of the country in carrying out their plans to hold their members.

When the Mormons of Utah violated the marriage laws of the nation they were punished. But the Mormons are a comparatively small sect.

What will the courts decide with the law violator a powerful church?

The decision in this case is one that will be watched the country over with intense interest.

If the court decides that the Catholic officials have a right to defend their faith first and obey the laws afterwards, what will have happened to the boasted liberty of the nation?

If the court holds, as courts have held in the past, that the Catholics, like all other sects, must obey the law first, and then their faith, what will become of the Catholic faith?

The Catholics in this case claim that if they are forbidden to forbid their members to read the Kuryer Polski, (and ruin its business) they will have been denied religious liberty.

But which is the bigger—the Catholic church or the United States of America?

THE PROPAGANDA LEAGUE.

Balance on hand, July 11th	$278.78
Receipts for week	55.75
Total	$334.53

The League fund is climbing rapidly toward the $500 mark. When it reaches that mark the money will be expended in putting 2,000 daily papers on the list for a year. The St. Louis Republic says the Menace is a paper that has no standing, and that it is not read in the office of the Republic. A man who is too narrow and too prejudiced to read the Menace is in a deplorable condition mentally and morally, and the sooner we wake up the sleepy, self-satisfied editors of the big daily papers the better. Send in your contribution to this fund at once and let's get busy.

THE MENACE SUB CARDS.

The Menace subscription cards are regular United States postal cards, stamped and addressed to the Menace, Aurora, Mo., on the address side, the reverse side being a certificate for one year's subscription to the Menace. When you buy the sub card you have bought a year's subscription, as that is what they are good for when they are properly signed on the blank lines provided for that purpose and mailed to this office. These cards can be had for twenty-five cents each and it is an easy way to handle the subscription proposition. Friends of the Menace should always have a supply of these cards on hand for immediate use.

Rome and the Press

By J. H. DAVIS.

It should be noticed that Rome is eternally on the "grand stand" and is playing to the "gallery gods" as well as to the more serious-minded people. Nearly every big and little daily in the land seems to be scrambling forward to kiss the pope's big toe and to obeisance to the black-robed soldiers of the papacy.

Look over the daily papers and see the "scare heads" given the Romanists—big heads in black type for the most trivial sort of things. We see that Bishop so and so, and cardinal that or prelate this has arrived in town or has gone to such and such places. We read that the "Woman's Catholic Sewing Circle" or the "Young Men's Catholic Institutes" met on such and such a date, and that there were Catholic gatherings at so and so's. That Father Humbug said high mass and blessed certain people and that holy (?) mass was said at certain places on certain occasions. In fact, it is getting so that a Romanist can hardly change his socks or put on a clean collar that the toadying political press does not notice the fact to the exclusion of things American and interesting.

And when any of these black-robed soldiers of the pope want to print anything derogatory to the public schools or anything to boost the parochial schools or Catholicism, the daily press grabs for the copy as a child grabs for a stick of striped candy. Everything from a Romanist source goes in the daily press. But let an American attempt to answer one of those Jesuit articles, and he will find no paper willing to take his copy. Rome has the floor all the time and can get in any of the daily papers, while Americans are told that their articles are "not available." And none of the daily papers ever mention the "Guardians of Liberty," so that hundreds of thousands of good people do not know there is such a society in existence. In fact, unless people read "The American Citizen" or "The Menace," they will know nothing about the grand organization, the Guardians of Liberty, which every American citizen ought to join. The daily press and most of the weeklies smother and keep out of print any allusion to this meritorious order. But the Knights of St. Patrick, the Knights of Columbus and other Jesuit organizations are mentioned almost daily. In truth, Rome seems to control four-fifths of the newspapers of the United States.

I want to give you a little illustration in my own history. A few months ago the Irish priest, and head of a Jesuit college, published in a daily paper, where I resided, a three column article arguing for a union of church and state and against our "godless" free schools.

The article made me hot under the collar and I wrote a very gentlemanly reply to it, in no way personal, but pointedly argumentative. I took it to the editor of the paper; told him that, as an American citizen, I believed I had a right to answer the Irish Jesuit, and that the paper should show me the same courtesy it showed the priest. But I was turned down. He could not publish my article. "But, I am an American citizen and demand that you publish this reply to the priest," I replied. "I don't care what you demand," he said rudely. "I suppose you are one of them fool Guardians of Liberty, old A. P. A.'s revived. I know which side my bread is buttered on. No, I don't want your contribution." And of the three other daily papers in town not one of them would print my reply to the Irish priest.

And what are we going to do about it? Why, the only remedy we have at hand is to boycott the papers which toady to Rome and refuse to patronize their advertisers. This is Rome's weapon, and a most effective one. And we will have to literally play the same game, "fight the devil with fire." And every reader of The Menace should resolve himself or herself into a committee of one to get subscribers to a paper which tells them what is going on in the world.

We have had this Jesuit dope in our daily papers so much that it has become sickening and tiresome. But, as this Romanist copy seems to be preferred by many of the papers, our only defense is the boycott. Readers of The Menace everywhere should try to get notices in their local papers with reference to the Guardians of Liberty.

BETTER GET THIS BOOK.

"Errors of the Roman Catholic Church" is one of the ablest books on Romanism that has ever been produced, but for some reason the publishers have let the volume go out of print and the plates have already been melted up. They had 500 copies on hand and to buy any at all we had to take the whole lot. When these are gone they are all gone. It is a cloth bound book of 808 pages, beautifully designed and stamped in gold. The list of illustrations which it contains is a rare collection, indeed, and well worth the price of the book. Those who are accumulating a library on Romanism should not fail to add this great book to their stock. Remember, there are only 500 left and this notice may not appear again. Price $1.50, postpaid. Order from the Menace, Aurora, Mo.

AN EXPLANATION.

Beginning about three weeks ago The Menace had an unprecedented gain in the number of subscriptions received, requiring a few days to increase the force and develop efficiency to handle them with the same rapidity that we do under normal conditions. The emergency has been met, however, and the difficulty has been overcome. This accounts for the fact that the names received when the tide first began to rise are three weeks getting on the list, but we are sure that our friends will pardon the delay when they stop to reflect on the fact that we cannot afford to maintain a "high tide force of help when the business is at "low tide." Just keep smiling.

The railroad companies of New Jersey will grant halffare privileges to nuns if Bishop McFaul has his way. As priests travel on half-fare the bishop thinks the sisters who are the co-workers in the vineyard of the pope should do the same. Not that he is concerned about the poor unprotected "old maids in black," but he knows very well that the less they have to pay out in fares to railroad companies the more they will have to hand over to the bishops who must see that the Peter's pence bag is kept full, that money is on hand to pay servants to keep clean the sixteen-room mansions, and to buy electric automobiles and portable thrones and priceless lace overshirts. Every cent skinned from others must go to these luxury-loving gentlemen!

The Books to Buy

Postage paid on all books at prices quoted. THE MENACE.

Priest and Woman—By Mrs. William Lloyd Clark. The Confessional Unmasked. 25c.

Jesuitism in American Politics—By the late Bishop A. Cleveland Coxe. The masterly letters to Satolli, 25c.

The Priest in Absolution—The very depths of Romish confessional iniquity is unmasked in this book. 15c.

Romish Oaths and Papal Curses—Or the Roman Catholic Church Turned Inside Out. By Wm. L. Clark. 25c.

Secret Confessions to a Romish Priest—An Exposure—By exRomanist King; 125 pages, six chapters, paper, 25c.

Sister Lucy and Her Awful Disclosures—Showing that convents are inimical to chastity, virtue and freedom, 15c.

The Devil in the Church—A history of Romanism for nineteen hundred years. Illustrated throughout; 590 pages, bound in cloth, $1.

The Secret Instructions of the Jesuits—Reprint from an edition of 1723, of which the Jesuits on the continent suppressed all copies obtainable, 15c.

American Government—The Declaration of Independence, articles of Confederation and the Constitution. A perfect manual in handsome covers, 25c.

Diaz the Dictator—A strong story of a remarkable life, showing the international solidarity of the Roman Catholic political machine. Revised to date, 25c.

Rome's Secret Societies and Oaths—The latest book out. Testimony of courts, of Pinkerton, the great detective, and of priests. Pamphlet, 15c; 10 copies, $1.

Thirty Years in Hell or From Darkness to Light—By Bernard Fressenborg, who for thirty long years wore the robes of a Roman Catholic priest. Cloth, $1.

The Priest, Woman and the Confessional—A great book by Father C. Chiniquy. If you want to know why priests should wed, read this book. Cloth, $1.25.

Is the Pope to Rule America?—By Rev. Augustus E. Barnett, one of the foremost patriotic lecturers and writers in the nation today. Paper, 148 p., 25c.

Crimes of Priests—By Wm. Lloyd Clark. A condensed review of the crimes committed by Roman priests in the United States. It is a great missionary document, 10c.

Priestly Celibacy Exposed—A lecture by Rev. George Townsend Fox, of Durham, England, showing the result of the Roman decree that priests should not marry, 15c.

The Papal System—By William Cathcart, D. D. A historical sketch of Romanism from its origin to the present time. Elegantly cloth bound, 509 pages, large clear type, $1.50.

Why Protestants Should Protest—"The Purpose of the Papacy," "Romanism or Americanism."—Three stirring addresses by Rev. W. G. Cole. A convincing pamphlet, 15c.

My Life in the Convent—By Marie L. Shepherd. One of the greatest books ever offered the public on life as it is lived from day to day in Rome's prison houses. 40c; three for $1.

Reminiscences of a Reformer's Life—By William Lloyd Clark. A book of 252 pages relating the thrilling experiences and hair breadth escapes of this noble anti-Romish agitator, 50c.

Parochial School Fallacies—Or An Arsenal of Facts for Men on the Firing Line. A complete exposure of Jesuitical literary and historical juggling. Just out, 152 pages, price 25c.

Romanism, a Menace to the Nation—By Jeremiah J. Crowley, for twenty-one years a priest of the Roman Catholic church and still unexcommunicated, 700 pages, bound in blue silk, $1.50.

Footprints of the Jesuits—New edition, 350 pages, extra special red cloth binding. This book by R. W. Thompson, ex-secretary of the navy is the best history of Jesuitism ever written, $1.

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