

REV. THOMAS G. WALKER, Editor.

**THE MENACE**

FOR PAPAL POPERY

MARYLIN BROWN, Associate Editor.

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# THE MENACE

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# CATHOLICS ATTEMPT WHOLESALE SLAUGHTER OF HERETICS!

## A CATHOLIC MOB AT CARBONDALE

**Knights of Mob and Murder Wreck Church—Two Thousand Howling Romish Demons Demand Life of Lecturer, Robert Wilson—Dozen Men Seriously Injured—Pope's Pious "Men-Angels" Bent on Murder in the Name of "Mother Church."**

Carbonale, Pa., Nov. 17.—A mob of 2,000 men and boys tonight surrounded the Roman Catholic church here, in which Detective Robert Wilson was making an anti-Catholic address. The mob broke down the windows with stones and bricks, broke every window in the building, beat up a half dozen men who had been at the meeting, and a dozen times stormed the church doors in an effort to get at Wilson.

From 7:30 o'clock until midnight the mob waited and watched for Wilson and Rev. Father H. Lynch, pastor of the church, but the detective and the clergyman eluded the crowd. At 11 o'clock fifteen men and boys forced their way through the basement of the church and searched the building. This crowd was driven out by Chief of Police James Bell, who waved a revolver and took to the face of the mob.

Sheriff P. F. Connor was on the scene part of the time. Chief Bell, Constable Edward Neary and several policemen rescued attack men from the hands of the mob.—Scranton Daily News, November 18th.

THE ABOVE is the introduction of the extended account in The Scranton News. The entire article from each of the Scranton papers would fill three columns of The Menace.

In many ways, the Oelwein and Nashville, the Athens and New Lexington, the Pittsburgh and Warren affairs pale into insignificance compared to this latest exploit of the "brave and valorous defenders of the holy (7) church."

Here is a case where an American citizen, Robert Wilson, is invited to address an audience; the meeting was held in a church; admission was by ticket; the audience was assembled and peacefully listening to the speaker; those outside could not hear what was being said, as the windows and blinds were down; the meeting or what the speaker said was no business of anyone but those who were in the audience; it was what might be termed a closed or private gathering, and in a private place, something akin to the meetings of any secret order or club. A meeting held under the above circumstances and surroundings would ordinarily excite not even the curiosity of those not invited or admitted, and there is not another class of people in civilized America who would give the affair a second thought or attempt to interfere in a matter which did not or should not in the least interest them; but here is a locality where some thousands of people from foreign countries have been permitted to settle; a nice, prosperous little mining town where work is plenty and wages good. Through the leniency of our immigration laws these people, who were ground down by the inequalities of class and condition, were given homes and privileges in a new land; were accorded the rights and privileges of native Americans, surrounded with all the blessings of free schools, free citizenship and all the liberties enjoyed by any native of the country. They are permitted, without question, to pursue their ways; practice their religion and live in perfect harmony with their peculiar racial and religious tendencies. Common reason would dictate that these people ought to be the last people on earth to rise up as a mob and interfere with anyone in their enjoyment of the blessings and privileges they themselves were enjoying. Common decency would dictate that a people situated as these people are should show some appreciation of what the new land had so graciously given them.

But no, nothing of the kind ever seems to enter their minds. Here is an instance where even the mobs and riots of the middle ages are all but brown into the shade; and for downright brutality and savagery, the raids of the ignorant Indian hardly compare with it.

Eight hundred men are peacefully assembled in a church building quietly listening to an American citizen delivering an address, when suddenly, without warning, stones begin to fly through the windows; the lights are extinguished; glass and sash are hurled throughout the room; pandemonium breaks loose upon the outside and thousands of lawless hoodlums attempt to gain admission to the place crying, "Where is Wilson, lynch him, hang him!" And this kept up till every glass was broken; sash knocked out; the doors wrenched from their hinges; pews and furniture splintered; plaster and inside decorations ruined and a dozen people more or less injured.

The cruel, inhuman ravellings of old Nero, the mad, devilish fiendishness of the "holy priests" wreaking vengeance on a "damned heretic" during an inquisitorial trial when the Romish system was in its glory, could not surpass this incident. The drunken antics of the inquisitorial priests and

entire house awake at night moaning." Deny it, of course these "sweet" sisters would deny it. Who would expect them to acknowledge such a horrible crime. These nuns who are kept in those nunneries living in contact with none but themselves and the "holy priests" who call at intervals to pay their respects—always "religious," of course—are too well trained to give themselves away by acknowledging they knew about the matter. On the contrary, we are told by Maria Monk and other ex-nuns that the inmates of those places are diligently taught to defend their sisters and the convent. Even had these "sisters" perpetrated this vile cruelty on this feeble old woman, no one would expect the "sisters" to know a single thing about it.

Something about the "Home" "The Thomy Lafon Home, Mrs. Eliza Gant matron, is an institution for aged colored people, established by a legacy left by Thomy Lafon at his death many years ago. It is one of the many charitable institutions provided for in his will, and since has been existing off charitable donations."

For fear the Catholic press would come back at us and declare there is no such "home," we have appended the above paragraph from the above mentioned paper.

Now we have it; here is a "home" endowed by a good-hearted person, be he Catholic or Protestant, for the purpose of caring for old people who are in need.

This "home" is named after the "Holy Family," and conducted by "sisters" of the Catholic "church." An old woman, seventy-one years old, is accepted by them to be kept till death shall end her days. Relatives of the old lady, out of their poverty, pay all they can toward her support.

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In the name of the good God, who shall judge us in the final day, what can be said or thought of such an occurrence?

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Charity, love, religion! Such holy names should not be blasphemed by use in connection with such a heinous place, or applied to such neglectful, cruel, uncharitable and fiendish persons as will permit such a thing to occur and deny all knowledge of it.

How much longer will the American people allow themselves to be imposed upon? How much longer does this Roman Catholic machine expect sensible, but over-charitable people to suffer their unutterable hypocrisy?

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GOOD WORDS FROM MINNESOTA Minneapolis, Minn., Nov. 12 The Menace: He'y congratulations. Now r the Two Millions. Kis. all the force for me. C. W. BIBB.

Catholic political machine, the deadliest menace to American liberty." The Menace, throwing its light into four million homes, backed by the formidable Menace Army of nearly a hundred thousand red-blooded American men and women, must enlighten and instill this idea of liberty, full and complete, till in the near future any man can stand in a church, a public hall or on the street and promulgate a principle without let or hindrance.

Remember Oelwein, New Lexington and Carbonale, and you cannot forget the arch-enemy of our freedom!

## The Inquisition Is Resurrected In Missouri Penitentiary

We thought we were proud to be a citizen of Missouri, but since reading of the alleged tortures of a prisoner in the state prison, we are not so certain of it. It is claimed that the warden, D. C. McClung, swung a prisoner, Steve Willis—a human being—up by the wrists fourteen hours a day for twenty days in order to extort a confession as to who supplied dope and liquor to inmates. The man was handcuffed, the handcuffs were run through a ring as high as he could reach and he was forced to stand in this posture fourteen hours a day for twenty days.

When this horrible affair reached the people it stirred the country with disgust and abhorrence. Here is an extract from the St. Louis Post-Dispatch:

"Stringing up" is defended because it is a mild form of torture. It does not result in actual physical injury. It is prolonged torture. But is not that an argument against it? It wastes time. Several forms would be quicker and more effective. Why not revive the rack, the wheel, the thumb-screw and the boot? Why not equip the torture chamber of the Missouri penitentiary with the most efficient and approved instruments by which information may be wrung from unwilling or ignorant witnesses?

The Menace joins in the general protest and wonders how it is possible for any man in this enlightened age to resort to such cruelty on a human being. The description of the torture caused us to wonder just who this man McClung is. The punishment so much resembles that used in the Catholic Inquisition that thought struck us that he certainly must be a Catholic, but replies to our telegrams inform us

that he is not. It is easy to see how a "dutiful son of the mother church" might resort to the favorite methods that system used in the days of its glory, but it is hardly believable that another would dare do it.

The Menace is not perfectly satisfied as to the parity of Warden McClung's motives in all things, and believes it has grounds for suspicion. Sometime ago, word was received from a worker in Jefferson City that Warden McClung refused to permit the delivery of The Menace to inmates of the prison—men who had subscribed. To satisfy ourselves on this matter and not do Mr. McClung an injury, the following telegram was sent to him, but at this writing remains unanswered:

Aurora, Mo., Nov. 13, 1913. D. C. McClung, Warden State Penitentiary, Jefferson City, Mo.: Is it true that you object to inmates of penitentiary receiving The Menace? If so, why?

THE MENACE PUB. CO.

At the same time we wired Governor Major as follows:

Aurora, Mo., Nov. 13, 1913. Governor Elliott W. Major, Jefferson City, Mo.: Do you approve of punishment meted out to inmates of state penitentiary as is reported in daily press?

THE MENACE PUB. CO.

This telegram also remains unanswered. Why?

This action of the warden is a disgrace not only to Missouri, but to all civilization, and smacks entirely too much of the dark ages.

We await an answer to our messages.

Let every Menace reader in Missouri, and in other states, if so inclined, drop a letter to D. C. McClung, Warden, Jefferson City, Mo., and one to Governor Elliott W. Major, same city, expressing their opinions of this method of torture.

The day will come when politicians cannot well afford to treat The Menace with silent contempt—in fact that day has already arrived, but maybe the "dead ones" are not yet aware of it.

MENACE SAMPLE COPY RATES.

200 copies to one address.....	\$ 25
100 copies to one address.....	15
50 copies to one address.....	10
250 copies to one address.....	25

## A Judge May Call Out the Militia

An ordinary judge may call out the state troops, according to a decision handed down October 21 by the court of appeals of New York, Justice Brown presiding. This decision makes plain why the papal political machine everywhere attempts to elect judges. The pope, the judge and the army is a combination to awaken the sleep.

Free speech in New Lexington was suppressed by the militia through traitorous officials. Now the appeal for militia help, to intimidate free speech and free assembly, can be invoked by a common circuit judge. With the government giving out arms, for the asking, to Roman Catholic organizations, and the steady disarming of all Protestants going on at the same time, the shadow of a second St. Bartholomew massacre begins to cast its darkness over us.

And yet we are told to shut our eyes to these facts, to not mention them lest some priest or Protestant dupe should think we meant the papal system, and accuse us of bigotry. These fellows so hate a religious war, while at the same time the Federation of Boycotter's is plotting the destruction of heretics, and planning to secure temporal power for the pope.

Are you on to the game? Spot that papal tool running for the office of judge. Tools in the judge's chair, no matter what their religion, or secret society affiliation, are the most dangerous men in all the land. Are you awake to the tremendous issues confronting America? If so look out for your circuit judge, lest they be the tools of a dishonest business in alliance with a corrupt church.

The Knights of Columbus, of Kentucky, according to The Cincinnati Times-Star, of September 11-13, propose a state-wide campaign in the interest of Catholics—political we suppose. This is well. An open enemy is less dangerous than a secret foe. When these Columbuses line up their members, the politicians will then know that they have been frightened more by noise than by numbers. Send The Menace into Kentucky. Liberty and patriotism are not dead in the blue grass country, and the password, "The pope is king," will not frighten the mountaineers of that brave old state.

AND STILL this nefarious humbug known as "The Holy Roman Catholic Church" pretends to be THE CHURCH!

Still its over-fed and lecherous priests go about with the covering of religion claiming to be ministers of Christ!

Still there are Protestants blind enough, thoughtless enough and simple enough to defend this old pagan system!

In the face of the history of the past 1,500 years, and in the face of the history being made from day to day, the above conditions exist. With the accounts of mobs, plots, attempted murders, convent horrors and Roman Catholic treason and brutality ringing in the ears of the American people, there is still a tendency to offer leniency to this arch-impostor and pagan pretender.

Here is another chapter to add to the already long account of Romish brutalities; this is one of those heart-stickening, sympathy-arousing incidents. Read it and then pass your verdict upon any class of people who will even allow such things to exist in their midst; the New Orleans item is authority for the story:

An old woman, seventy-one years old, helpless and a burden to poor relatives was taken to the "Lafon Home of the Holy Family," located in New Orleans. The poor relatives were paying \$2 per month—all they could spare—for her care. After she had been there a bout two weeks, her niece visited her and here is what the niece says:

"When I walked in the room she was moaning, and in bed. When I placed my hand on her hip, while trying to arrange the covers; she screamed and moaned for nearly an hour.

"What's the matter, auntie!" I asked, and she moaned and cried, saying, 'they have beaten me with sticks and straps, and made a feeble motion toward her limbs. I lifted back the covers and saw those horrible marks on her body.'

Physician is Called—His Story

Dr. E. A. Rappannier, 1541 North Claiborne avenue, was called in to attend to the case and pronounced the woman's condition serious. He intimated that she might die as the result.

"There is no doubt as to her wounds being the result of inhuman treatment," declared Dr. Rappannier, when the theory was advanced that they might be the marks of "bed sores."

"That woman has been beaten with a stick or a heavy strap. She will never leave that bed alive.

"The woman's body is cut and bruised about the back and hips, one thigh being a mass of cuts and the other bruised and lacerated.

"Moaning on her bed, occasionally screaming out in a babble of incoherent French and English, with her emaciated body writhing in agony, the woman for forty-eight hours has been an object of pity. Her screams can be heard for blocks."

"Sisters" Deny All Knowledge

At the institution, the sisters in charge denied all knowledge of the affair.

"I know absolutely nothing about the affair," declared one of the sisters. "The woman was brought here about two weeks ago, and we did everything that could be done for her. She was healthy and willing when brought in, but just before she left, she kept the

## Congratulations from Crowley

By Telegraph to The Menace. Schuyler, Neb., Nov. 13, 1913.

The Menace, Aurora, Mo.?

Mrs. and Miss Crowley join me in sending congratulations to the publishers, editors and staff of The Menace, and its millions of patriotic readers throughout the world, on this auspicious occasion, the passing of the million mark.

Catholic countries and their governments, cursed and crushed for centuries by popery, have nobly emancipated themselves from papal intrigues, superstition and slavery. In the face of this fact, it is hard to understand why non-Catholic countries and their governments permit themselves, in this enlightened age, to be ensnared and enslaved by this self-same popery.

The Menace, the world's great paper, the champion of truth and liberty, has enlightened and aroused millions of non-Catholics to a sense of their duty and the dreadful dangers confronting their civil and religious liberties from Rome and Romanism.

May The Menace increase in circulation to millions! May it reach every home in the land, and help to save the people from that curse of humanity and Christianity, the papal system.

Cincinnati, Ohio. JEREMIAH J. CROWLEY.

## TORTURED IN A CATHOLIC "HOME"

Inhuman Beating of Seventy-one-year-old Woman—"Holy Sisters" Are Alleged to Have Almost Killed an Aged Inmate—"Mass of Cuts and Bruises" Found When Liberated by Relatives—"Sisters" Deny all Knowledge of the Affair, of Course.

entire house awake at night moaning." Deny it, of course these "sweet" sisters would deny it. Who would expect them to acknowledge such a horrible crime. These nuns who are kept in those nunneries living in contact with none but themselves and the "holy priests" who call at intervals to pay their respects—always "religious," of course—are too well trained to give themselves away by acknowledging they knew about the matter. On the contrary, we are told by Maria Monk and other ex-nuns that the inmates of those places are diligently taught to defend their sisters and the convent. Even had these "sisters" perpetrated this vile cruelty on this feeble old woman, no one would expect the "sisters" to know a single thing about it.

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## ROME'S BATTLE AGAINST FREEMASONRY

APOSTLESHIP OF PRAYER LEAGUE LEAFLET

GENERAL INTENTION FOR OCTOBER, 1913.

The Battle Against Freemasonry

FIRST DEGREE (MORNING OFFERING)

O Jesus, through the Immaculate Heart of Mary, I offer Thee my prayers, works and sufferings of this day for all the intentions of Thy Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of all our Associates and in particular for the battle against Freemasonry.

SECOND DEGREE

OUR FATHER, THE HOLY MARYS DAUGHTER, FOR THE INTENTION RECOMMENDED BY THE HOLY FATHER.

THIRD DEGREE

COMMUNION OF REPARATION.

Members of this degree must receive our Lord in Holy Communion once a week or once a month on the day assigned them as members of a band of seven or thirty, in reparation for the sins of ingratitude and irreverence committed against our Lord, particularly in the Holy Eucharist.

If no day be assigned, they may choose any day they wish, or the First Friday, October 3.

A plenary indulgence may be gained.

Your patron for this month is St. JOHN OF KERRY, HISCON SACRITY.

GENERAL INTENTION FOR OCTOBER, 1913, Recommended by His Holiness, Pope Pius X.

THE BATTLE AGAINST FREEMASONRY

In offering to the Associates of the League of the Sacred Heart, and thereby to the entire Catholic world, the Battle against Freemasonry as the primal intention of their prayers and practices for October, Pope Pius X is in union with all his predecessors from Clement XII in 1738 to Leo XIII in 1890, who condemned Freemasonry as anti-Catholic, anti-Christian and immoral, and pronounced excommunication against Catholics who should enter it.

This alone is proof sufficient that Masonry is to be avoided and combated as a thing essentially evil; yet it has cunningly persuaded many that its object is merely social and fraternal, and a large number of "outer" Masons in English-speaking countries are kept ignorant of its real designs.

From the official documents and standard works on the subject it is proved beyond doubt that "illuminated Masonry," an elaborate hierarchical system graded with consummate craft on ecclesiastical and religious models and in blasphemous imitation of sacramental rites, was cunningly devised to attain, through concerted and secret interference in the government of nations and even of the Church, the grand Masonic design of supplanting existing religion and government by a natural religion and a universal democracy which Masonry alone would plan and guide and govern.

It is therefore, clear that the hostility of Masonry is a call to battle for all Christians, and especially for those who have pledged themselves to the Heart of Christ in reparation and service.

Read the excellent explanation of the General Intention by Rev. M. KERRY, S.J., in the October MASSACRE OF THE SACRED HEART, 801 West 131st St., New York, N. Y.

## EXACT PHOTOGRAPHIC REPRODUCTION

Because The Menace, from time to time, has published matter showing the antipathy of Romanism to Freemasonry, we have been the subject of much criticism. First, from those Protestants who are opposed to secret orders in general, and the Masonic fraternity in particular, most of whom labor under a misapprehension of the order altogether; then from Masons themselves who are ignorant enough to believe that because the order is unobtrusive and never courts publicity that it is doing Masonry an injury to mention it in the columns of The Menace.

Notwithstanding the positions of both such classes we are forced at times to use such material in order to drive home a lesson to a great number of sleepy Protestants who happen to belong to this great fraternity.

Mention has been made in these columns on one or two previous occasions of Rome's "intention" for October, last past, which is designated as "The Battle Against Freemasonry," and to convince the skeptic, we are reproducing herewith a photographic facsimile of two pages of a four-page leaflet with which Rome has flooded the country for the past few weeks, and it is with pleasure that we reproduce this preaching from the pope of Rome, king of Heaven, Earth and Hell, in order that we may once more assure the Masons that we are not trying to advertise their organization but that we are trying to show them just what the pope thinks of them and just what he expects to do with them when he gets the power, which he would get if they were all as sound asleep as those who have criticized us for mentioning the order in The Menace.

This circular is especially commended for the perusal of those pseudo-Masons who wear large watch charms and play politics with the puffed-up priests, and to The Crescent, the Shriner's organ at St. Paul, Minn., which says that Masonry should repudiate The Menace and disclaim any connection with its propaganda.

Whence came you? And whither are you going?