

REV. THEO. C. WALKER, Editor.

THE AMERICAN

TEMPORAL POWER



Total subscriptions previously reported 1,372,170 New subscriptions last week 25,705 Subscriptions expiring last week 14,386 Gain for the week 11,419

Total Number Subscriptions this date 1,383,589

THE POPE CAPTURES CANADA--SHALL HE RULE AMERICA?

In Menace No. 152, dated March 14, you were informed of the fact that the Canadian postoffice department had refused to grant the second class mailing privilege to The Menace, published at Aurora, Ont., and that our own paper had been "placed on the list of newspapers, the transmission of which by post in Canada is prohibited."

At that time we had received no official notice that this paper had been barred, but it was received a few days later and was published in Menace No. 153, dated March 21. The notice was addressed to the postmaster at Aurora, Mo., and reads as follows:

POST OFFICE DEPARTMENT Second Assistant Postmaster General Washington

March 9, 1914.

Postmaster, Aurora, Mo.

Your attention is invited to the following extract from a letter of the postal administration of Canada, dated February 23, viz.:

"I have to inform you that the 'Menace' a weekly paper published at Aurora, Missouri, has been placed on the list of publications which are prohibited from circulation by mail in Canada, on account of its offensive contents."

Please cause the publisher of the paper in question to be properly informed respecting the matter and such action taken at your office as will prevent the acceptance of copies of said paper for mailing to Canada.

(Signed) JOSEPH STEWART, Second Assistant Postmaster General.

The writer and the president of The Menace Publishing Co., have just returned from Canada where they went for the purpose of making an investigation of these matters, and it is with some degree of reluctance that they are forced to admit that the great Dominion of Canada is most completely in the grasp of the Roman Catholic hierarchy.

In Canada, as in the United States, the Romanists no longer attempt to conceal the fact that the church is in politics, and that dominant political control is the chief aim and ambition of the Roman Catholic organization.

Rome is sufficiently entrenched that she demands what she wants and gets it, and she never fails to demand that half the government positions go to Roman Catholics. In the postoffice department, for instance, the chief official is a Romanist, the next a Protestant, the next a Romanist, etc., etc., being tit for tat throughout the whole department. What is true of the postoffice department is true of all other departments, and it is understood by all Canadian politicians that every other man appointed to positions of public trust must be a dyed-in-the-wool Romanist.

Under such circumstances it is little wonder that the Catholic gag has been placed in the throat of the Canadian press and that papers which tell the plain truth about the mother hubbard gang that controls the nation are barred from the mails.

The Real Animus Behind the Move

When the Canadian Menace first made application for entry to the mails they received a flat refusal in the form of a letter from the secretary of the second assistant postmaster general as follows:

Ottawa, March 2, 1914.

Sir—I beg to acknowledge receipt of your letters of the 27th and 28th of February last, making application for statutory privileges for newspaper entitled "The Menace" (British Edition) published at Aurora, Ont. In reply I am to say that as "The Menace," published at Aurora, Mo., has been placed on the list of newspapers, the transmission of which by post in Canada is prohibited, the department is not in position to favorably consider your application. I am sir, Your Obedient Servant, A. M. THROOP, Sec.

It is very evident from the above that the pope's henchmen in the postoffice department of Canada do not want a Menace in Canada, such as we have in the United States, and they evidently reckoned that this kind of a reply would put a quietus on the men behind the Canadian publication, but they reckoned without their host, as the men behind the Canadian paper are neither summer soldiers nor sunshine patriots. They are men who believe the people have rights that the servants of the pope and the Canadian government should respect, and they are going to demand a consideration of these rights, even should it become necessary to take the fight to the floor of the Canadian parliament.

They did not stop at the first flat denial of their rights at the hands of the postoffice department, but they proceeded to issue another edition of their paper and make a new application, in which they complied with the newly suggested conditions and sought to issue such a paper as would meet the approbation of the department.

In seeking to ascertain the reason why the Canadian publication had been denied the second class privilege granted all other publications, the fear of the papal gang and the real animus of the department against the American publication cropped out, and three lines in the salutatory of the editor of the Canadian publication were underscored to show the class of matter to which they took exception. And can you guess what they were? Here they are: "The fact that the policies and purposes of The Menace, British Edition, shall be the same as those of The American Menace, is a gilt-edged guarantee that the British Menace will be no experiment."

This was too much for the papas. They know too well how the people in the States have had their eyes opened to the intrigues of Rome during the past three years. They have heard too many reports from American cities where the papal politicians have had their wings clipped by the patriotic citizens of this republic who believe that men placed in positions of trust in the government should bear allegiance to that government first, and they want nothing of the kind to happen in the king's dominion.

They drew heavily on their imaginations and took the above statement to mean that the Canadian publication was either owned or controlled by the American Menace, but they have been shown conclusively that such is not the case but that, on the other hand, the principal owner, Mr. Noble Scott, is a native Canadian and a reputable citizen of Toronto.

The Canadian publishers have expressed themselves willing to appear, and have appeared, before the department and answer any questions that might be put to them, or to make any reasonable concessions that might be demanded of them; also to give any information necessary as to the ownership, policy or intentions of the publication. It is their desire to conform strictly to the laws of Canada in such cases provided and they have so informed the department. They are prepared to show to the satisfaction of the department that their publication is a bona-fide Canadian publication; that its ownership is held in Canada and that it has no connection whatever with The Menace of Aurora, Missouri.

What it Means to the American Menace

Whether this disposition on the part of the Canadian publishers to do absolutely the right thing will win for them the second class entry or not remains to be seen, but if it does not, the evidence will be unmistakable that the postoffice department of Canada is under the thumb of Rome and that they do not even desire to be honest when dealing with men and institutions who dare to differ with them in their opinions.

In barring this paper from the Canadian mails the postoffice department



The priests of the Roman Catholic church can preach anarchy and say "to hell with the government;" they can ruin their female victims in the confessional box, murder them; cut their bodies to gilets and sink them in the river; the Nites of Mob and Murder can run riot and stamp out free speech, even at the expense of bloodshed, and these things are all right, seemingly, BUT IF YOU PUBLISH THESE FACTS TO THE WORLD IT IS AN OFFENSE AGAINST SOCIETY AND YOUR PUBLICATION IS BARRED FROM THE MAILS--IN CANADA. God save the "king."

of that priest ridden country has placed itself in the position of an absolute highwayman, in that it has made it impossible for us to carry out our contracts with our subscribers, thereby robbing them of the money they have paid this office just as deliberately as any footpad ever robbed an innocent wayfarer.

If they allow this arbitrary bar to remain against The Menace in Canada, they should be forced to refund to our subscribers in the Dominion the money they have paid us for subscriptions. Of course they will not do that, but they should be reminded in unmistakable terms of the injustice of the transaction by every citizen of Canada who values his liberty or that of his posterity.

We wish it to be understood that we do not propose to submit to this high handed hold-up without protest, and while our campaign of procedure is not complete at this writing we are going to employ every means at our command to secure justice and reinstatement of The Menace to the Canadian mails. This will take money, but the money we have is only good for what it will do in the interest of humanity, free speech and a free press, and so long as our business will furnish a surplus dollar for defense we are going to fight for our rights as citizens and freemen.

The Outlook in the United States

This arbitrary and vindictive slap at The Menace by the Canadian postoffice department is simply another victory of the Roman Catholic hierarchy in its campaign to Catholicize the world, and shows what we may expect when they have succeeded in all nations as they have in the Dominion of Canada. The question now in the mouth of every patriotic American is, "Will they succeed in Canadianizing and Romanizing America?"

The question can only be answered by the people themselves—the people who believe in the absolute separation of church and state and who are willing to fight, if need be, for the preservation of the fundamental principles of government that have made this nation the bright and shining star in the great galaxy of republics.

In 1912, when Cardinal O'Connell was in Rome for the purpose of securing his red hat, he wired his Boston parishioners as follows:

"I REJOICE WITH YOU ALL THAT BOSTON HAS BEEN SINGLED OUT TO GO DOWN IN HISTORY AS ONE OF THE PROUDEST PRINCIPALITIES OF THE GREATEST, OLDEST AND MOST HOLY MONARCHY ON EARTH."

The hierarchy of Rome, from pope to priest, openly vow that it is their intention to make America Catholic, and that on the soil of this republic, made sacred by the blood of our fathers, is to be builded an enduring fortress for the most damnable and diabolical politico-ecclesiasticism of which history speaks.

That this is true is evidenced by practically every written and spoken utterance of the hierarchy, and to quote at length would consume pages, but the following from Archbishop Quigley, of Chicago, taken from the Chicago Daily News of May 5th, 1900, quoting him in a public address, explains their position so clearly that we cannot resist selecting it notwithstanding the fact that the words were uttered more than a decade ago:

"SINCE I HAVE SEEN THE WESTERN PAROCHIAL SCHOOLS I HAVE COME TO THE CONCLUSION THAT IN 50 YEARS, IF THINGS GO ON AS I SEE THEY ARE GOING ON AT PRESENT, THE CATHOLIC CHURCH WILL ACTUALLY OWN THE WEST."

Such was the declaration of Archbishop Quigley last night before the children of Mary Sodality at the Holy Name parish school. The occasion was a reception given to the archbishop by the members of the sodality and the prelate was the only man in a gathering of 800 women.—Chicago News.

"WITHIN 20 YEARS THIS COUNTRY IS GOING TO RULE THE WORLD. KINGS AND EMPERORS WILL PASS AWAY, AND THE DEMOCRACY OF THE UNITED STATES WILL TAKE THEIR PLACE. THE WEST WILL DOMINATE THE COUNTRY AND WHAT I HAVE SEEN OF THE WESTERN PAROCHIAL SCHOOLS HAS PROVED THAT THE GENERATION WHICH FOLLOWS US WILL BE EXCLUSIVELY CATHOLIC. WHEN THE UNITED STATES RULES THE WORLD THE CATHOLIC CHURCH WILL RULE THE WORLD."

"NOTHING CAN STAND AGAINST THE CHURCH. I'D LIKE TO SEE THE POLITICIAN WHO WOULD TRY TO RULE AGAINST THE CHURCH IN CHICAGO. HIS REIGN WOULD BE SHORT INDEED."

It might be well to state that Quigley, like his church, never changes, for on September 10, 1911, speaking before the German Catholic Central Verein, Chicago, he made the following significant statement:

"WE HAVE WELL ORDERED AND EFFICIENT ORGANIZATIONS, ALL AT THE BECK AND NOD OF THE HIERARCHY AND READY TO DO WHAT THE CHURCH AUTHORITIES TELL THEM TO DO. WITH THESE BODIES OF LOYAL CATHOLICS READY TO STEP INTO THE BREACH AT ANY TIME AND PRESENT AN UNBROKEN FRONT TO THE ENEMY WE MAY FEEL SECURE."

Hundreds and thousands of priests and prelates could be quoted, and

the substance, at least, of the quotations would be the same. Their aims and purposes are the same the world over—to capture America for the pope—and what would happen then is better told in any reliable history of the Inquisition than we could possibly tell it here.

These sentiments are in line with the sentiments of "Father" Phelan, of the Western Watchman who, in his Sunday sermon on June 30th, 1912, said: "If the government of the United States were at war with the (Catholic) church we would say tomorrow, TO HELL WITH THE GOVERNMENT OF THE UNITED STATES."

And so far as priests and prelates of the Catholic church are concerned it's to hell with everything not Catholic!

To hell with free speech and free press!

To hell with the people!

The pope of Rome is king of earth, heaven and hell, and if you live in either place and don't like the king you can move!

That's the sentiment of Rome—how do you like it?

In the book, "Facing the Twentieth Century," by James M. King, we find this statement:

"In 1543 the Inquisition decreed that no books should be printed without their leave. Booksellers, we are further informed, were required to send in catalogues of their publications. Literary proscription, for many years after this, was so determined that history tells us printing was driven from Italy to Switzerland and to Germany. Expurgatory indexes, issued by Rome at different times, have included the works of names as eminent in English history as those of Gibbon, Hallam, Locke, and Stuart Mill. Literary persecution and proscription have not been confined to the Latin countries alone; they have extended to others as well. In England, early translations of the Bible were suppressed. In fact, Tyndale's Version was publicly burned at St. Paul's, Cross on Shrove Tuesday, 1527."

The claim of Rome that she has quit her meanness is not borne out by the facts, as you will observe from the article on the last page of this issue.

In fact it is the boast of the "mother" church that she DOES NOT change.

She burned Bibles in days gone by, and she burns them today.

Romish postmasters over the country burn The Menace regularly, and they would burn the editors of The Menace if they had the power—at least the Western Catholic says that hanging is too good for us.

THE QUESTION AT ISSUE, HOWEVER, IS THIS: WHAT ARE WE GOING TO DO ABOUT IT?

As far as we are personally concerned we are going to fight to the last ditch!

We do not believe that patriotism is dead in America, and we do not believe that the American people will stand for a re-enactment of the farce that has just been staged in Canada.

What the enemy has done in Canada it will most certainly try to do in America, and its victory there will be a stimulant to greater effort here. The postoffice department at Washington will be bombarded by Romanists from all quarters with demands for it to follow the lead of Canada and bar The Menace.

We have already laid our claims before the department in this country time and again, and the members of congress and the United States Senate know how the people feel about The Menace and about free press and free speech.

We are not going to waste any time with the postoffice department at the present time. We are going to keep you informed of the progress of the fight and are going to expect you to do your part of the fighting. The big reason why we were barred in Canada was because we were weak. Our subscription list was too small. We didn't have enough power to deter the enemy and the politicians. The only thing that will save us in America is circulation, and we are not going to plead for that. You know the necessity of the work we are doing, and the magnitude of the fight.

We will need money, of course, but we are not going to lay ourselves open to the criticism of weak-kneed subscribers who are always ready to accuse us of being in the business for the money we can get out of it. We are going to adhere to our policy of giving value received for every cent accepted, and if the legitimate profits from the business will not furnish the revenue with which to fight our battles we will surrender like men and let the blame fall where it belongs.

To make this fight as it should be made, and to insure the absolute safety of The Menace in this and other countries where we have not yet been licked by the pope, we should have five million subscribers and that at once.

A hundred thousand dollars should be spent in this fight at once, but as we said before we want to do the spending—we are not going to ask our readers to spend one cent—but we are going to ask them to do something that they can very easily do.

WE ARE GOING TO ASK FOR A HUNDRED THOUSAND MEN—REAL MEN WITH RED BLOOD IN THEIR VEINS.

WE ARE GOING TO ASK EACH ONE OF THIS HUNDRED THOUSAND MEN TO BUY FOUR MENACE SUBSCRIPTION CARDS AT THE REGULAR RATE OF TWENTY-FIVE CENTS EACH IN CLUBS OF FOUR OR MORE.

THESE CARDS ARE EACH GOOD FOR A YEAR'S SUBSCRIPTION AND EACH AND EVERY ONE OF YOU CAN DISPOSE OF FOUR CARDS AT THEIR FACE VALUE IN LITTLE OR NO TIME.

BY THIS MEANS WE CAN ADD FOUR HUNDRED THOUSAND SUBSCRIBERS TO THE LIST IN SHORT ORDER AND HAVE ENOUGH AVAILABLE CASH TO TAKE CARE OF THE PRESENT EMERGENCY IN A BUSINESS LIKE MANNER.

WE HAVE PLACED A BLANK IN THE LOWER RIGHT HAND CORNER OF THIS PAGE FOR YOUR CONVENIENCE, AND WE ARE GOING TO ASK THAT YOU MAKE USE OF IT TODAY.

CUT OUT THE COUPON AND MAIL TO US TODAY—"BY THEIR FRUITS YE SHALL KNOW THEM."

CUT OUT THIS COUPON AND MAKE USE OF IT TODAY

THIS IS MY PROTEST

THE MENACE, AURORA, MISSOURI:

I most emphatically protest against the high-handed action of the Canadian postoffice department in excluding The Menace from the mails in that country. In order that you may have funds with which to wage your fight for justice in the Canadian courts and parliament, and that The Menace may become sufficiently entrenched that what has happened in Canada will not happen in the United States, I am going to do my share in this great fight, and herewith enclose

\$.....for which send to my address.....Menace subscription cards.

Signed.....

R. F. D. or Street.....

Postoffice.....State.....