Illinois Courts and Legislature Romanized

(Continued from page 1.)

questions affecting the public school, Rome is prepared and active to retard and cripple public education.

PAROCHIAL SCHOOL VICTORY

"While none of the vocational school bills passed the two houses the parochial school gained a significant victory. The senate committee on education reported out Mr. Cooley's bill, while the house committees, not being able to agree, reported out both bills that they lie on the speaker's table. This victory is ample proof for the esteem in which our organization is held by the lawmakers. The Commercial Club of Chicago rendered valuable assistance to the father of the bill which is so fair to our parochial schools. We are satisfied that our position is known. We thank both the legislators who championed our interests and the affiliated societies which mailed the protest issued by the chairman of the committee so promptly."

Of course the parochial school gained the victory with such influences at work and with such a characterless aggregation of legislators in office. The law-makers may hold this papist committee in great esteem, but we dare say that the patriotic citizens of Illinois will not hold either in much esteem when they discover the truth about their acts. The schemers may be satisfied that their position is known; but their position will be better known when the voters of Illinois wake up and begin to look into the acts of their General Assembly that have Archbishop Quigley for a father and the Roman Catholic machine for their promoter.

NON-SECTARIAN MORAL-TRAINING BILL KILLED

"The committee made a close study of all bills pertaining to this subject (state institutions). In this work valuable assistance was rendered by the secretary of His Grace, Archbishop Quigley. Among others, one bill provided for moral training irrespective of religious principles. The consequence would have been that some denomination could have obtained absolute control of this important matter. None of the bills under investigation, however, ever left the respective committee to which they had been referred. The committee members knew full well of our opposition against those measures."

We can believe without persuasion that the archbishop's secretary had all the data and dope on state institutions. That is what he is for. To make the moral training in those institutions nonsectarian and un-denominational would be for the army of papists that now hold these jobs to lose their monopoly, and the archbishop would lose the income derived from them as well as the peculiar service they render Rome. Moral teaching on such a basis would be like handling mail under civil service. It would require teachers who really know and practice morality instead of those who merely profess it. But, as the report says, they had the committee members harnessed and hitched. To know that Rome was opposed to a measure was to vote against that measure no matter what it was.

"READY WITH AMENDMENTS

"As the various bills were advanced in the daily routine of legislative grind, our committee was ever at hand with amendments ready to be offered at the opportune moment. As regards the 'one day rest in seven bills' * * * we conferred with a prominent labor representative, who in exchange for our support was willing to offer an amendment to the effect that every second rest day at least must be a Sunday. Unfortunately, the bills failed to pass in the rush of the wind-up."

Here is a frank confession that Rome was not only in politics up to the limit, but was in that kind of so-called practical politics by which interests were merged and influence traded. Log-rolling, a most vicious practice, was indulged in to get a "labor" representative's support.

SOURCE OF INSPIRATION

"Although the work was strenuous we had the consolation of knowing that the Catholic population of our state watched our work with intense interest. Many recommendations, suggestions, and letters of encouragement were received. Among them were letters from Bishops Ryan and Muldoon, the latter expressing himself as being in full accord with the aims of the committee and offering his valuable assistance. From the secretary of His Grace, Archbishop Quigley, numerous letters in regard to pending bills were received. Valuable information was also extended the committee by Mr. Cooley, E. F. Carey, Judge M. F. Carey, Judge M. F. Girton, Don Sidartha, F. W. Heckenkamp, Jr., Rev. Jos. Meckel, Rev. F. Seidenburg, S. J., P. J. O'Neill and others."

We dare say that the population of the state which had the most interest in the work of the committee is that specifically enumerated in the foregoing paragraph. The archbishop, the bishops, the Jesuits and lesser clerical lights of Rome are always on the job of pushing the pope's interests and thwarting those of the American people.

We can well imagine the quality of the judges mentioned who lent themselves to the treasonable work of this committee. They probably hoped to win the Catholic vote by such prostitution of their talent; but if there is ten per cent of the virtue extant among the voters of Illinois that there was when Yates was placed in the governor's chair and Lincoln was sent to congress, these judges will have another guess coming in the near future.

BIG INTERESTS MUST BE PROTECTED.

"At the last convention of the Catholic Union of Missouri Bishop Lillis in the course of his address made the remark that all large organizations have representatives at the legislature in order to protect their interests. The Catholic Church, the largest organization, should not lag behind. Thanks to the liberality of the *Staats Verband* of Illinois we are far from lagging behind, and hereby solicit the continued assistance of the individual societies especially desiring prompt action on all appeals sent out."

Yes, indeed. We have noticed the disposition of big interests to install well equipped lobbies in legislative halls. All the trusts and combines do that. Every illegal combination made to skin the people not only tries to get by the law but also tries to reshape law for its own purposes and benefit. But the people naturally resent such lobbying on the part of their enemies. It is only the Church of Rome, a commercialized monopolist of heaven, hell and purgatory, that up to this time has escaped the censure it deserves along with other big business of a like nature.

But if we do not mistake the temper of the un-Romanized part of Illinois' population, there is a great awakening due in that state that will materially change the moral and political complexion of its next General Assembly. If, as the report of this papist committee says, "The Catholics of the state of Illinois have ample reason to rejoice and to feel proud because not a single bill detrimental to Catholic interests has become a law during the last session of the legislature" then all other citizens of Illinois have ample reason to get busy and see that the papal Province of Chicago does not swallow up the great American state of Illinois.

Liberality Extreme

Chicago, July 21.—Preachers who insist that there are no mistakes in the Bible, are among the greatest foes of Christianity, says Dr. Washington Gladden, noted Columbus, O., divine, in an article in the current issue of the *Biblical World*, published today.

"We find not a little bad morality in the Bible," says Doctor Gladden. "The attempt to array the Bible against the whole sum of human knowledge will turn away the plain man from the church, discredit the Book itself and prevent it from filling the place which belongs to it in the religious life of the masses."

Taken in connection with his article defending Roman Catholicism in a recent number of Harper's Weekly we have here the strange spectacle of a celebrated Protestant minister defending the immorality of Romanism, attacking the alleged immorality of the Protestant Bible, and spreading out generally with a broadness that approaches shallowness.

The milder virtues have their value no less renowned than the sterner, but they can be abused when liberality belittles its own authority and magnifies that of the enemy. We shall have more to say in regard to Mr. Gladden and his "Anti-papal Panic" in next week's Menace.

Making the Public Schools "Godless"

Earl H. Briggs, of Ulysses, Nebr., is minister of the Christian church of that place, and as such was asked to deliver the baccalaureate discourse to the graduating class of the high school at the commencement exercises, June, 1913. He made remarks concerning the zeal of Jeremiah for righteousness, and while speaking two Romanists left the room. This year Rev. Mr. Griggs was to have pronounced the benediction and the Catholics brought an injunction suit to restrain the minister from uttering the benediction. The injunction stuck. The restraining order was issued by the court and the papists by so much succeeded in making the public school godless. The school officers must feel proud of the situation secured by the bold bluff of a few active papists desirous of pulling down the public school that they may the better introduce their own parochial school with its teaching of hate to Protestants. The voters of Ulysses had better get busy. The spirit of Patriotism and the rule of a majority had better indicate where Rome is to get off in its attempt to put paganism in the schools.

Prolific Propagators

From *The Morning Star* (Catholic) New Orleans.

"While the cry of Romish control of the country is going up from our enemies, they do not reflect that even if we made no conversions the church will be dominant in another generation.

The higher birth rate among Catholics over our separated brethren will alone make America Catholic. The hardest part of it is that the preachers can do nothing to stop it. They dare not institute a campaign against their people for not carrying out the Scriptural injunction to increase and multiply.

"Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."—Gal. v., 1.

PAPISTS BREAK UP EVANGELIST'S TENT MEETING

Local Priest Grieved by Nearness of Tent to St. Peter anp St. Paul's--Usual Mob of Roman Catholic Hoodlums Resort to "Muscular Christianity" and Terrorizing Tactics--Police Indifferent

Chief of Police Quigley, of Rochester, New York, is brother of Prince Quigley, Archbishop of Chicago. Rev. J. J. Kennedy, the evangelist, was for thirty years years a Roman Catholic. Rev. Kennedy's gospel tent is nearly opposite the rectory of St. Peter and St. Paul's, which is occupied by "Father" J. Emil Gefell.

Such was the situation when Rev. Kennedy rented a vacant lot near the corner of Willowbank Place and Main Street West, in Rochester, N. Y., and began to preach the gospel. A tent was reared and the congregations were large. Then the priest came and gave Evangelist Kennedy three days in which to quit and move. A committee of the pope's own ordered the caretaker of the tent to remove it forthwith, and the caretaker told them, "If it is moved you'll have to do it. I won't."

That night a mob invaded the premises with the evident intention of removing or destroying the tent, when they were surprised by a sortie of defenders armed with tent stakes and available weapons. The mob retired and, soon after, a deputation of papists waited upon Congressman Henry G. Danforth, who owned the propety upon which the tent stood, and he was warned to have the tent removed and the meetings discontinded or he would be remembered by the pope's subjects who vote in the 39th congressional district when he came up for re-election. On the next day a committee of Americans called upon Mr. Danforth and told him that if he surrendered to Rome and repudiated his contract with Rev. Kennedy there would be others on the job at the next election who would take a hand in the game of bluffing speakers and throttling free speech. Mr. Danforth found himself in such a dilemma that he could only obey the well-known rule: when in doubt about what to do, do nothing. And so the tent stood and the meetings went on.

Unable to bluff preacher, caretaker, landlord or congregation, terrorist tactics were next resorted to; and everything imaginable was done to annoy the speaker and disturb the meetings. Mobs of hoodums surrounded the tent, yelling, jeering and making themselves generally obnoxious, while motorcycles were brought into action to add to the din. In the face of all this provocation and lawlessness Rev. Kennedy and his friends remained strictly within their rights as American citizens and applied to the police for protection; but the police of Rochester are under command of a good papist of royal connection since he is brother of Prince Quigley, archbishop of the Chicago province. The police did not appear until it was too late to prevent trouble.

On the evening of July 17, the mob surrounded the tent, throwing rocks, rotten eggs and other filth in keeping with their cowardly cause. To protect the congregation it was necessary to put out the lights and dismiss the meeting. Several women and children were struck by flying sticks and stones all **ad majorem Dei gloriam.**

Rev. Kennedy passed through the crowd unnoticed, but was surrounded as he boarded a car at the next corner and assailed with all the missiles that had before been directed at the tent. The car was befouled and windows smashed; and a policeman arrived on the scene in time to capture one lone offender who answers to the name, Daniel O'Connell. Although there was a howling mob of at least a thousand, and although the police had received notice in due time this one hoodlum was the only capture, and that was made by an officer who had accidentally reached the corner on the regular round of his beat.

This incident, and the lawlessness which preceded it, afford one object lesson of a thousand on the necessity of putting none but Americans on guard in every official position from road overseer to president. The same spirit that held back the police of Rochester while a Roman Catholic mob defied law and decency, is the papal spirit that controls wherever a papist is in office high or low.

Let every law-abiding citizen be on hand at the August primaries and see that no pope server, be he Romanist or professed Protestant, be allowed to run for any office in the gift of the American people. If any get by the primaries and appear on the ballot you can give them the needful at the November election. But don't put off till November what can be done in August. Let's begin right now to Americanize America.

The Power of Rome in Canada

This is revealed by the exclusion of the "Menace" from the Canadian mails. The "Menace" is a strong anti-Romish paper, which is continually exposing the doings of the false religious system.

The fact that "Rome" has been able to bring such pressure to bear upon the authorities as to get the paper shut out proves how strong and active that system is. While many professed Protestant preachers are lulling the people to sleep with their false teachings concerning the eternal verities of heaven and hell, Rome is seizing every opportunity to enlarge her territory and increase her power.—If she had her way she would not only muzzle the "mails," but also the mouths of every living witness, who proclaims the truth of the Gospel.—Armor of Light, Chicago.

A Bluff that Didn't Work

A half dozen pilgrims were being taken in a public livery team from Wykoff, Minn., to the camp ground at Fillmore, three miles distant, recently. The subject of conversation drifted into a brief discussion of the Catholic church and its activity to make America Catholic. The great work of The Menace was referred to, and some one suggested that the mass of Catholics were in the dark and ignorant of the character of the priests and were to be pitied. The driver of the livery team abruptly stopped the team and facing his passengers declared that they might have the choice of two things: either to stop talking about the Catholic church or get out and walk. They promptly informed that gentleman that this was a free country, that the owners of a public conveyance had no right to dictate as to the subject of conversation of their patrons, that they were ready to get out and walk, and that he would get no pay unless he fulfilled his contract to land them at the camp ground. The bluff did not work and he drove on.

No one of the passengers had the least idea that he was a Catholic. Had he politely informed them that he belonged to that church and that it hurt his feelings to have it discussed in that manner, there was not one of them that would not have changed the subject of conversation at once, out of regard for his feelings; but when he attempted to use the Catholic way of interfering he reckoned without his host and accomplished nothing.—The Free Methodist.

Letter From the Navy

Dear Sir:—Thank God, we have a few men in the House (of Representatives) who are looking out for the enlisted men's benefits. Just at present we are having the school that Secretary Daniels put into commission, and it is something that will benefit us at all times. We do not learn the "Hail, Mary," "Our Father" and other junk that the priests insist upon. I learned nothing but that when I was young. Now I have seen the world and know a thing or two. We learn the rudiments, algebra and trigonometry, also the constitution of the United States—things that Catholics would never dream of teaching a person. I was brought up a Catholic and that is a good reason why I am not one now.

May be you people are not aware of the fact that every Sunday and at other times they hold mass on board ship. They pass the word all over the ship: "There will be no loud talking, no smoking, no card-playing or any other game." Don't you see the fine way they have to try and make you attend mass. (An American soldier can't be compelled to attend mass if he does not want to on ship board or any other place.—Editor.) Very few go to those masses and that is the best reason in the world why the men themselves don't want more chaplains. But that's the joke of it. When did the enlisted man have any say about it? Yes, and the world knows that had there been fewer priests in Vera Cruz there would not have been so many Americans killed.—An American—Not a Catholic.

A Priest in one of the large Catholic churches in Chicago recently advised his parishioners not to be in too much hurry when they wanted a doctor, but to be patient and endure until they could get a good Catholic doctor. And if death was visited upon them to be sure to get a Catholic undertaker. This is politics pure and simple. Every doctor henceforth will see that his patients call the priest, and the undertaker can no doubt boost the priest's business.

CATHOLICS WILL BOYCOTT EXPOSITION

The Liguorian, a monthly magazine published by the Redemptorist Fathers, Oconomowoc, Wisconsin, July issue, page 322, carries the following:

"The Catholics of the United States have again and again requested the management of the San Francisco Exposition to prevent the Italian government from offering them a gratuitous insult by sending Ernesto Nathan as official representative. The repeated requests of the Catholics have been absolutely ignored. That is why the Alumni Association of the American College at Rome have changed the plans for their convention. Instead of holding it in San Francisco, as at first intended, they will hold it in Chicago. Many other Catholic organizations are contemplating similar action. There was a time when American Catholic citizens could be insulted with impunity—that time is past!"

Again, page 330, we read:

"American Catholics made known their reasonable objections to Nathan as Italian delegate to the Panama Exposition, after his repeated public insults to the Pope. Nevertheless Nathan is here. Even before he landed, there hastened out to greet him, Mr. Moore, president of the Exposition, and Commissioner Norris, a large delegation of Grand Orient and American Masons, representatives of the Guardians of Liberty, and of a New York anti-Catholic paper. They are laughing at us; but if we stay away from the Exposition the laugh will be changed. He who laughs last, laughs best!"

A fine Christian spirit that, manifested by "the only true church" founded by Him who, when reviled, reviled not again and taught men to turn the other cheek when smitten! This is respectfully referred to the editor of The Antidote, who teaches that:

"In matters religious, the demand of the times is for sanity and self-control."

No, the trouble with the Catholics is that they expected to "cut a wide swath" at that Exposition and get a great deal of advertising out of it for "the Mother Church." To this end they would have had the pope send over their precious "relics," the bones of St. Anne and all. But when the Italian government named Nathan as its representative, they took a sudden chill. Nathan, as mayor of Rome, could not be controlled by the "holy father," and that is the cause of all this tempest. What Catholics can not control they will destroy. It but shows what they would do if they had control of this government. Why would it not be just as righteous for the Protestant churches of America to boycott the steamship company because "The ocean liners that carried Cardinal Farley to Rome hoisted the Papal flag in his honor?" a fact mentioned on page 331 of The Liguorian, evidently with much pride.

The Catholic Church is a busybody, meddling with the affairs of state, and has worn out her welcome in every nation of the world where she has long existed. No wonder.

"The recent elections in France have left the Catholic party in a relatively worse condition than it was before." That story will be continued until the Catholic Church becomes "a negligible quantity" in France. And the United States will one day wake up to the fact that Rome is her greatest peril.

Fancy the Methodists or Presbyterians, or Baptists boycotting the Panama Exposition!

REV. CHAS. L. BROOKS.

Muskogee, Okla.

Rome's Howling Hyenas

Special Cablegram to *The Baltimore American.*

London, July 11.—A young Woman who recently left the Roman Catholic Church was made the victim of a remarkable demonstration of hostility by her former co-religionists at Omagh, county Tyrone, on the occasion of her wedding this week.

She was followed to the Protestant Church by a howling, jeering and swearing crowd of women, one of whom pursued her into the church and made a determined attempt to attack her. The sexton came to her assistance and put her assailant out.

The ceremony then proceeded to an accompaniment outside the building of jeers and curses and threats. The crowd grew to considerable proportions, and its temper was so threatening that it was thought necessary for the newly married pair to leave by a back entrance.

This they did, accompanied by a clergyman, and succeeded in reaching the railway station unobserved.

The crowd still waited at the church uttering threats about what they should do when the bride appeared, and only when the sexton locked up the church did they realize that they had been outwitted.

The couple were expected to return by the last train that night, and a crowd waited at the railway station. So ominous did the affair become that it was necessary to send a body of policemen to the station, and these, with a number of friends of the bride and bridegroom, escorted the latter to a hotel, where another hostile demonstration was indulged in, during which one of the hotel windows was broken.

The Priest and the Irishman.

Some time ago a priest, in visiting one of his parishioners, found him reading in his Bible. He explained to the poor Irishman that it was useless and dangerous for a layman to read the Bible. The man would not consent to this, and asked the priest for whom the Bible was really written.

"Ah," said the priest, "the Bible is for us priests and not for you unlearned people."

"Is that so?" answered the Irishman. "I read in my Bible that parents should teach the Word of God to their children, and priests have no children."

"But, Mike," said the priest, "you cannot understand the Bible; it was not written for such people as you are."

"Ah, your reverence, whatever I cannot understand will do me no harm; and what I do understand does me a world of good."

"Look here, Mike," said the priest, "you ought to go to church, and the Church will instruct you. The Church will give you the milk of the Word of God."

"Yes, but where does the Church get this milk? It gets it from the Bible, does it not? Ah, reverence, pardon me, but it is an old experience that those who handle milk often adulterate it. I'd rather have my own cow."—Selected.

A temporal government in the hands of ecclesiastics develops into a mild, petty, listless, respectable, monkish, invincible despotism just as any plant develops into its flower.—*Taine.*

The Menace in Foreign Countries

From *The Masonic Bulletin*, Neuchatel, Switzerland.

A very decided movement against the action of the Catholic priests is making itself felt in the United States. A paper has been founded called "The Menace," the sole object of which is to fight against the encroachments of the Church. The number of its subscribers is now upwards of a million. "There is no doubt," says "The Masonic Sun," "that the Church of Rome is daily becoming more and more aggressive in this country and especially in Canada, and if it continues to publish so many falsehoods, and to provoke so many scandals against those "who venture to worship God according to their own convictions," a revolt will take place, and will shake off the Church of Rome altogether. Intolerance must exist no longer in an enlightened age like our own, and any institution whether religious or secular that tries to smother liberty of thought and of conscience, must be destroyed."

German Catholic Associations in the States, being agitated by the anti-Catholic campaign which is going on, have had recourse to one of the most important Masonic newspapers in order to ask it to stop the movement against Rome and to work for the calming of the excited minds. This is something new! The Ultramontanes, forgetting that their popes have put Masonry on the Index, and that they have published bull after bull against it, having recourse to the Masonic papers in order to defend them!—The answer was not long in coming, and one may be sure what it was.—Moreover, a talented writer is attracting the attention of the Americans to what he calls a real peril and a permanent menace to the Republic of the United States:—"We have proofs of the intense and unusual activity of Catholicism in our country, in the establishment by the Church of hierarchy in our States, by the condemning of the public schools, by the demand of a religious census in order to show the increase of the number of its members. Another says that it is proposed to Catholicize America. Notwithstanding Papal bulls, the Masonic Order has increased everywhere. In the United States there were more than a million Masons. This great army of our Republic united with all the members of the Protestant Churches, and with American patriots, will undoubtedly form a rampart against the projects of Rome, and resist the declaration of the present pope when he says: "it is the duty of every Catholic to do his best in social and political matters to make America the greatest Catholic nation of the world." Thus we see that France, Belgium, Italy, and Portugal are not alone in fighting against Ultramontanism!

In Macaulay's History of England chap. 1, you will find this: "Whoever passes, in Germany, from a Roman Catholic to a Protestant county, finds that he has passed from a lower to a higher grade of civilization. On the other side of the Atlantic the same law prevails. The Protestants of the United States have left far behind them the Roman Catholics of Mexico, Peru and Brazil. The Roman Catholics of Lower Canada remain inert, while the whole continent around them is in a ferment with Protestant activity and enterprise."

A subscriber at Nauvoo, Ill., writes that Anna Lowry was recently denied the opera house at that place for the purpose of speaking on Romanism. It appears that the manager of the opera house is also interested in one of the local banks and was afraid the "holy fathers" might institute a boycott on his bank. The woods are full of these spineless hypocrites, who are afraid to hear the truth for fear it will hurt business, and the sooner they are put out of business the better off the country will be.

See that your minister gets The Menace each week

Important Notices

Evansville, Ind.—Those who desire to join the Guardians of Liberty, please call or write Henry B. Von Sachse, 1711 Third avenue.

* * *

Milwaukee County, Wis.—Patriots, if you desire information relative to affiliating with the Abraham Lincoln castle, No. 11, Knights of Luther, or the American Federation of Patriotic Societies and Voters, kindly address me at P. O. Box 753, Milwaukee, Wis.

* * *

Wm. Lloyd Clark's lecture dates are as follows: Strawberry Point, Iowa, Aug. 3 to 8; Joliet, Ill., Aug. 18 to 22; Winona, Minn., Aug. 31 to Sept. 5; Chautauqua, Perry, Iowa, Sept. 8; Huron, S. D., Oct. 1 to 6; Monroe, Wis., Oct. 26 and 27. Communities desiring Mr. Clark's services should write him promptly at Milan, Ill., for open time.

* * *

A. D. Bulman, patriotic lecturer of Boston, is open for engagements to lecture anywhere in the United States and Canada on the question of whether America shall be made Catholic or not. He knows the Roman Catholic church and is not afraid to speak on the subject any time or anywhere. Address 348 Park St., Dorchester, Mass.

* * *

Ex-Romanist L. J. King, of Toledo, Ohio, will lecture at the following places on their respective dates: From the court house steps, Wauseon, Ohio, Aug. 2, 2:30 p. m.; U. B. church, Waterville, Ohio, Aug. 7, 8 and 9; Union church, Bradley, Ohio, Aug. 12 and 13; Methodist church, Whitehouse, Ohio, Aug. 15; Methodist church, Mount Pleasant, Ohio, Sunday night, Aug. 16.

GET MARRIED—Best Matrimonial paper published. Mailed FREE. THE CORRESPONDENT, (X) Toledo, Ohio.

Enormous demand for $2.50 fountain pens selling at $1.00. 14 inches long, embossed gilt bands, beautifully engraved, 14-karat points. Makes beautiful yet inexpensive gift. Satisfaction $2.50, our price, prepaid, only $1.00. Baker Bros., De Soto, Pennsylvania.

WE WANT AGENTS

We want an agent in every town in the U. S. to sell our goods. We send samples and catalogue free. Give 30 days credit to honest agents and help them start an enlarging picture business that pays from one to three hundred dollars per month above expenses.

CONSOLIDATED PORTRAIT CO., Dept. 1007, 1029 W. Adams St., Chicago, Ill.

TOBACCO HABIT You can CONQUER IT EASILY IN 3 DAYS, improve your health, PROLONG YOUR LIFE. No more stomach trouble, no foul breath, no heart troubles. Regain MANLY VIGOR, CALM NERVES, clear eyes and superior mental strength. Whether you chew, or smoke pipe, CIGARETTES, cigars, get my interesting Tobacco Book. Worth its weight in gold. MAILED FREE. E. J. WOODS, 354 Sixth Ave. (200) NEW YORK.

MAKE YOUR BIKE A MOTORCYCLE at a small cost by using our Attachments. FITS ANY BICYCLE. Easily attached. No special tools required. Write today for beautiftl illustrated free book showing the SHAW Bicycle Motor Attachment, Motorcycles, all makes, new and second-hand, $25 and up. FREE BOOK. SHAW MANUFACTURING CO. Dept. 41 Galesburg, Kansas.

DRESS GOODS AGENTS WANTED

To introduce our very complete Full line of beautiful wool suitings wash fabrics, fancy waistings, silks, bella, petticoats, etc. Up to date N. Y. City patterns. Finest line on the market. Dealing direct with the mills you will find our prices low. If others can make $10.00 to $30.00 weekly you can also. Samples, full instructions in neat sample case, shipped express prepaid. No money required. Exclusive territory. Write for particulars. Be first to apply. STANDARD DRESS GOODS COMPANY, 97—8th St., Binghamton, N. Y.

Quilt Patterns

Every quilter should have our book of 450 DESIGNS, containing the prettiest, quaintest, oldest, most genteel patterns, from old log cabin to stars and puzzle designs; also crazy stitches and Cat. All postpaid, for 10c or club of three sets for 20c.

LADIES' ART CO. Block 191 St. Louis, Mo.

Be a Doctor of CHIROPRACTIC

Learn at Home and in Class

Millions of people prefer drugless healing to medicine—there is a big demand for Doctors of Chiropractic—the new drugless science. Capitalize your spare time, learn this lucrative profession—earn $3,000 to $5,000 Yearly. Simplified course, graduate illustrated; also 14 big free charts and a spinal column—make study fascinating—easy. Fees earned quickly pay for course.

Free Lessons Write for FREE sample lesson, illustrated catalog, names and addresses of successful graduates and big book PLEASANT HOMES. National School of Chiropractic, Dept. 11 411 to 419 Ashland Blvd Chicago, Ill.

AGENTS

MEN AND WOMEN

Here's your opportunity to Make Money Quick—Sure and Easy selling the New STANDARD Self-Heating Iron. Positively the Best Self-Heating Iron made. No PROTRUDING TANKS—NO PUMPS—no hose or wires. PRICE LOW. Sells itself. All year business. Profits Large. No experience necessary.

Elegant Sample Case for workers. Send No Money just write for full description and MONEY MAKING PLANS, and how to get FREE SAMPLE. Address C. BROWN MFG. CO. 4045 Brown Bldg., Cincinnati, O.

Visit Panama Exposition

Everybody's going to the big Panama Exposition, San Francisco, 1915. You can't afford to miss it. Half the pleasure in going will be in seeing the country to and from. We'll tell you how you can go in easy stages, making sojourns at all points of interest, enjoying every minute of the time, pay all your expenses, and get a big profit besides.

DIAMOND POST CARD GUN

WILL TAKE YOU. This unique metal camera, the most wonderful of all photographic inventions, takes official size post cards, 5 sizes, and button photos, without films, dry plates or dark room. Just click the bulb and deliver the picture—takes one minute—it's easy; 8c profit on every dime.

$25 A DAY EASY. Write for big illustrated circular and full details of Special Panama Exposition offer to

International Metal & Ferro Co. D. 885, Chicago, Illinois.

Take This Outfit Make $10 a Day

Write me Today

I pay big money and liberal expenses to agents. Take this beautiful outfit, be your own boss and make

$10 a Day to $3000 a Year

I pay in real money, not "premiums." There's 150% profit selling my soaps, perfumes and toilet preparations—this big profit goes to the agent. Write quick for my liberal salary and expense offer.

150 Men and Women Wanted

No Experience Required—I Teach You

The demand for these goods is enormous. The rush season is right here. Must have 150 men and women at once to help handle the business. Davis agents are making money hand over fist.

Can You Beat It?

Louis Goodrich making $50.00 a week. F. Ridey made $32.00 in one day. C. A. Walker took 90 orders in 9 hours. Leonard West made $30.00 in 28 hours. O. F. Wright made $25.00 profit the first day.

Rush a Postal for My Great Offer

First applicants stand the best chance. Only 150 jobs open. Write a postal saying, "Send particulars of your wonderful offer." Address:

E. M. DAVIS, President, Davis Soap Co. 824 Davis Building Chicago, Illinois

"CONVENT LIFE UNVEILED"

By Edith O'Gorman-Auffray, 215 pages, 50 cents postpaid.

This remarkable record of an eventful life is now in its thirty-third English edition, and has been translated into French, German, Portuguese, Spanish, Italian, Norwegian and other languages. The author is yet living at a ripe old age in England, and is active in the life work thrust upon her by the bitter experience of convent life.

Since her escape from an American convent in 1868, she has waged war against popery and the conventual system, lecturing throughout America, England, Ireland, Scotland and Wales, in Australia and on the continent. She has faced thousands of papist mobs that assailed her with every weapon imaginable, from rocks to rifles; but came through every ordeal with stronger determination to combat the prophetic and historical "man of sin."

Mrs. Auffray gives her readers inside information in regard to convent life that were better known than ignored. The mental torture of rejecting reason and common sense to comply with the requirements of false religions; the bodily torture of slavery; the folly of priests, worshipping idols and pursuing carnal pleasures; the despair, the misery, the horror of it all are told as they should be told to open the eyes of the wayfarer and arouse the sleeping.

Help shed the light of liberty and religious freedom by circulating this book.

Order from The Menace Publishing Co., Aurora, Mo.