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Wanted As Witness-Held In H.O.G.S.

Nineteen-year-old Margerite Hutt, of Chicago, is being held in a House of the Good Shepherd in St. Louis, Mo., until she is needed as a witness in the case of John Zundel who was bound over to the Federal Grand Jury on a charge of violating the Mann Act.

Zundel brought Miss Hutt to St. Louis on the promise to marry her and failed to keep his promise and after living with him for a few days and expecting him to keep his promise of marriage to the girl finally appealed to the police for aid. The appeal resulted in Zundel's arrest and after the hearing at which he was bound over to the federal court, Miss Hutt told Assistant United States District Attorney White that she would jump in the river.

She was told that she might return to her home in Chicago, but declared that to be impossible and said she would jump in the river. It was at this stage that District Attorney White showed his Romish color by ordering a deputy marshal to accompany Miss Hutt to the House of the Good Shepherd where she will be held until she is needed as a witness against Zundel.

We would like to know by what authority Miss Hutt was committed to a private papal prison. What assurance has Attorney White that the House of the Good Shepherd is a fit place for a girl to be incarcerated since there is no inspection of such places? How does he know that the girl will be there when wanted since the persons in charge of Rome's institutions are RESPONSIBLE ONLY TO ROME?

IS THERE AN UNDERSTANDING BETWEEN THE COURTS AND ROME WHICH IS NOT KNOWN TO THE PEOPLE? The above incident was noted in the St. Louis Republic, July 30, 1915, and there are so many accounts of escapes and near escapes from papal prisons in which the connection between the courts and Rome is so apparent that it cannot be doubted. Because of these incidents we are forced to believe

A Request

The Morning Star (Catholic) and some other papers are making a great ado over Bishop Burt, of the Methodist church, claiming that he is foreign born, etc. We would like these patriotic (?) Catholic papers to tell us where Cardinal Farley was born, and if it was worse for Bishop Burt to have been born in England than for Cardinal Farley to have been born in Ireland.

They might tell us, too, when the ancestors of Cardinals Gibbons and O'Connell came to America. Then to make it interesting they might tell us how many Catholic bishops of the United States are foreign born, where they were born and who they are. Also how many priests were born in other countries, and how many of this class are NOT AS YET NATURALIZED. They might, too, tell us how many NTNS they have in the United States who are not yet citizens of this country.

To enlighten us fully on this subject, they can tell us how many of the members of that church were born in other countries and the per cent that are fully naturalized. To us it looks as if the Roman Catholic church as it stands in America today was a foreign invasion of the country.

The Catholic press can set us right on this question. If they can not, or will not, we know that THE MENACE readers can solve the question.

Rome and Raffles.

Those sending notices of church fairs and other entertainments for publication in The Indiana Catholic and Record are requested to bear in mind that it is contrary to the United States postal laws for a newspaper to publish any news regarding raffles. By so doing, a newspaper will have to answer to the Federal authorities. This accounts for the fact that no mention of such events is ever made in the columns of this paper, and the editors will consider it a great favor if news of this kind is eliminated from correspondence.

The above is clipped from the Indiana Catholic and Record, August 6, 1915, and is in itself evidence that the anti-Catholic agitation through the patriotic press has at least had the effect of cleaning up the columns of the Catholic press to some extent.

But has the Roman Catholic church ceased to promote gambling games? Not yet. The federal authorities and the postal laws restrain Rome from advertising her raffles but they do not stop the raffles. The gambling goes on with impunity wherever there is a real or pretended need for money. The raffle is still used by Rome

AND HOW MANY are inside the walls; because Rome can know UNDER WHAT CONDITIONS THE INMATES EXIST AND WHETHER OR NOT THEY ARE HELD AGAINST THEIR WILL.

We demand inspection because such sends as Schmidt, Mullen, Dene, Petrarca and Phelan (of Niagara, Wis.) all Roman Catholic priests have access to these closed Catholic institutions in which women and girls are confined.

SUCH CONDITIONS CRY LOUDLY FOR INSPECTION—DEMAND INSPECTION. Is it "un-American, unpatriotic, unmanly and unclean" that Senator Hollis or any other citizen should seek to make it possible for the law to reach and protect women and girls who are now outside the reach of law?

Is it wrong to insist upon knowing that human beings are housed under proper conditions of sanitation whether their house be a prison or a church? Is it right to permit a church to do that which no other organization may attempt?

We do not know how many convents there are in Alabama; we do not know how many Houses of the Good Shepherd there are in that state, but we do know that wherever there is one of these institutions there is defiance and perhaps violation of law. State law, national law, health, moral and divine law MAY BE VIOLATED AND THE PEOPLE ARE HELPLESS UNLESS THERE IS AN INSPECTION LAW.

The great army of Catholic voters in Alabama which the Tribune holds up before the public eye as "not tolerating the iniquitous proposition" is a small army—really about one-fortieth of the total number of voters. A small minority is presuming to dictate to a vast majority. Such is the effrontery and arrogance of Rome—the people be damned!

The Morning Star, a Catholic paper published at New Orleans, La., said July 31, 1915, in the course of a column or more of hate and misrepresentation that "the introduction of such a measure in the state legislature, judging from the tone of the Alabama press, comes not only as a great surprise, but as a source of mortification and indignation to the liberty-loving, home-respecting, law-abiding people of Alabama, regardless of creed."

The tone of the Alabama press, if the Tribune is a fair sample of the tone, is decidedly out of harmony with American principles and sounds as though tempered in the fire of papal hate. We urge a new consideration of the influences at work behind the editorial pens in Alabama. The hand of Rome and the mind of Rome is forging new shackles for American freedom by intimidation or treachery—or both—and the Tribune is one of the contemptible tools used by a sinister and deadly influence.

The Morning Star puts forth the same old pitiful and deceptive plea of "religious liberty," and asserts that "there seems to be a general consensus of opinion that the great state of Alabama should not place itself upon record as being opposed to civil and religious liberty by enacting a law which means nothing less than religious persecution and the violation of the sanctity of the home."

By no stretch of the imagination

Rome and Religious Liberty

Since the introduction of an inspection bill in any state arouses Catholic feeling to rabid outbursts of hatred and results in a vitriolic denunciation of the one proposing or forming such a measure, it is well for us to carefully consider the why and wherefore.

Every editor who can be made to feel the Romish pressure and who is weak enough to bend to Romish will, hastens to vent the Catholic spleen at every attempt to secure an inspection law. Not only the paper sheets but the near-paper sheets fairly reek with vilification of Americans and American ideals, and the Mobile, Ala., Tribune, July 21, 1915, contains a most hateful, scurrilous and un-American tirade against the Hollis bill which has been introduced in that state.

For defamatory expression, rank and offensive utterance, bitter denunciation of right and justice and densely ignorant or arrogant and flagrant abuse of American citizenship the editor of the Tribune has descended to the lowest depths. Catholic cruelty is not so dangerous and contemptible as is the man who would betray his fellow citizens by an alliance with the forces of iniquity.

The Tribune has fouled its columns, debased its uses, shown contempt for truth and cleanliness and dragged reason in a Romish mire—and what for? To protect organized graft, organized cruelty and organized defiance of law and the rights of man.

The Tribune objects to inspection because it will enable "a mob of whiskey-swilling deputies" to burst open the doors "of a house filled with religious and saintly women, invade their bed chambers, insult the inmates with disgusting inquiries and foul suspicions, and drag out any woman at their own discretion."

We demand inspection because of the fact that the doors are locked to open only at the touch of Rome. Because the law cannot know WHO

can an inspection law be construed as an interference with "religious liberty." There is no liberty in the convent or the papal prisons in which dirty duds are made clean, and the daily papers tell of too frequent interference with the rights of individuals by Romish arrogance. The "sanctity" of a papal prison has never been shown to the public, and that is one big reason for demanding an inspection law.

"Religious liberty" is all right. We would not interfere with it in any way, but until Rome puts religion into her practices, into her laundries and into the hearts of her children we must insist that she cease to defy the great American public when matters of legislation are being considered.

Independent Territory

The Roman Catholic church has established independent territory within the borders of the United States and is continuing to establish such independent territory every time she opens a convent, a House of the Good Shepherd or a monastery. No city, state or national law can invade that territory for any purpose without meeting determined and arrogant opposition.

Wherever a Catholic cross lifts its form above a wall or a building, there stop the guardians of American safety, American justice and American freedom, and Rome is able to put out her hand and say to the people of the United States "Stop. This far shalt thou go and no farther, for this property and these people belong to the Holy Father."

Rome pays no tax upon her property, no license upon her business, and defies the law to interfere. She has set up an independent government within the territory of the United States government and demands that her "rights" be recognized in her "territory" and the people must sit back and watch her extend her territory and enlarge her influence by political rfid and pernicious practices.

BUT THE ARROGANCE OF ROME DOES NOT STOP WITH "HER TERRITORY."

The arrogance of Rome is assuming dictatorial policies in too many ways to be longer ignored as a dangerous element in our affairs, and when Representative Gallivan attempted to place a Romish muzzle upon the freedom of the press he marked himself as an enemy to all freedom and a co-worker with the forces of Romish despotism.

With typical papal effrontery Rome seeks to bring the press and the platform into her jurisdiction in order that no truth may be told or printed that does not have the sanction of the hierarchy; that no pen may trace an idea without permission from the pope.

Not satisfied with having locked doors and high walls with which to guard her "territory" from invasion Rome seeks to extend her jurisdiction to the outside world (outside her walls) and by open threat or insidious intrigue and intimidation control the activities of those who owe no allegiance to her authority.

Women and girls are condemned by Rome to life imprisonment on American soil and there is no appeal from Rome's despotic rule. Her prisons, convents and Houses of the Good Shepherd, are independent territory as far as the authority of the United States is concerned. Her doors are closed and guarded from within and without

Declaration of Traitors

The canon law, the undisputed fundamental code of Romanism, is utterly incompatible with the Constitution and laws of our country, as witness the following leading provisions, gleaned therefrom by Dr. G. F. Von Schulte, Professor of Canonical law at Prague, viz:

"I. All human power is from evil, and must therefore be standing under the pope.

"III. The church is empowered to grant, or to take away, any temporal possession.

"IV. The pope has the right to give countries and nations which are non-Catholic to Catholic regents, who can reduce them to slavery.

"VIII. The pope has the right to annul state laws, treaties, constitutions, etc., to absolve from obedience thereto, as soon as they seem detrimental to the rights of the church, or those of the clergy.

"IX. The pope possesses the right of admonishing, and, if need be, of punishing the temporal rulers, emperors and kings, as well as of drawing before the spiritual forum any case in which a mortal sin occurs.

"X. Without the consent of the pope no tax or rate of any kind can be levied upon a clergyman, or upon any church whatsoever.

"XIII. The pope can release from every obligation, oath, vow, either before or after being made."

These canons are amply corroborated by the following paragraphs from the Syllabus of Pius IX, issued Dec. 8, 1864, and subsequently by the decree of infallibility confirmed as truths eternal and equal in authority with the Ten Commandments, viz:

"The state has not the right to leave every man free to profess and embrace whatever religion he shall deem true.

"It has not the right to the entire direction of public schools.

"It has not the right to assist subjects who wish to abandon monasteries or convents."

Then in the same Syllabus the rights and powers of the church are affirmed thus: "She has the right to exercise her power without the permission or consent of the state.

Alabama Inspection Bill Killed

The Hollis Bill is dead. Rome is still supreme in her territory in Alabama, and there is no law by which the people may insure safety and sanitary conditions for those who are housed in Catholic institutions. The Hollis Bill has been mentioned by the paper press as "unjust and unnecessary." We do not know how unnecessary an inspection law may be in Alabama, but we do know that there is nothing unjust in such a measure—in Alabama or any other state.

The Morning Star, a rabid Catholic sheet published at New Orleans, La., and, by the way, edited by a woman, in the August 7 issue editorially defends in no soft or sweet terms the most un-American institution ever conceived, and condemns, vilifies and scurrilously berates all and any who ask for an inspection law.

The Morning Star accuses the friends of inspection of defaming women; of covertly attacking the honor and purity of Catholic sisterhoods.

We defy the Morning Star or any other paper to show wherein THE MENACE has defamed any woman or that we have attacked the purity of any sister whose name is above reproach. We have mentioned some who have been dragged in the mire by Rome's rotten priests, and we shall continue to expose Catholic cruelty whenever and wherever it appears.

We insist, and the records of the past as well as the present admit of no other premise that the convent system as operated and controlled by the Roman Catholic church IS CONDUCTIVE OF IMMORALITY.

We insist that Rome's system of secrecy, her careful provision in every way for careful concealment of her methods and means of control, in the convent system makes it possible for her to practice cruelties and avoid publicity.

We insist that there shall be no locked doors which state or nation may not open. The public has a right to know what is going on behind every wall that is raised on American soil—a Catholic cross does not guarantee cleanliness, purity or humane treatment, else

by cunning minds trained in obedience, secrecy and treachery. No closer watch is kept upon the inmates and the doings of those who would disturb their seclusion than is kept by the keeper of a gambling den or counterfeiter's quarters. THERE CAN BE NO INVASION?

The system of secrecy maintained by the Roman Catholic church in her various walled institutions, the secrecy maintained outside concerning those places is a masterpiece of skill and cunning. Yet no law can be thought of which will penetrate the inner places, the dungeons and passages where no light but that of a Catholic candle can pierce the gloom. THIS IS INDEPENDENT TERRITORY BELONGING TO ROME.

Can patriotic Americans who love the liberty which is supposed to exist under the Stars and Stripes permit a foreign despot, practicing a system of treachery and intrigue, to invade the sacred confines of American freedom with such a stupendous organization of tyranny?

Unless the Catholic cross is made something more than the emblem of cruelty and slavery, of secrecy and superstition, and until it IS made something more, something finer and more sacred than Rome has made it, we can feel no reverence for the Catholic cross. There is nothing of the Lowly Nazarene in its shadow.

KEEP AMERICA FOR AMERICANS—INDEPENDENT OF AND SUPERIOR TO ROME.

Chris and the Chinese

Poor old Columbus! There is another attempt to snatch the laurels of premeditated discovery from his brow and deprive both the mariner and the church of their prestige. Columbus discovered some islands. That was all. And now comes the claim that the Chinese were in America and actually on the mainland before the days of Christopher.

Also, upon the ground that prior discovery carries the right to religious supremacy, the religion of America should be that of Buddhism instead of Roman Catholicism.

Alas, how are the mighty fallen! To think that after all the parade about Columbus and Columbus Day that an unknown Chinese monk is the rightful owner of the empty honors which are heaped upon Chris.

What the unworthy Knights of Columbus will do about it we don't know, but it's clearly their duty to clear up the record as

the history of the Inquisition would not have been written in blood and tears.

Some of the most depraved and despicable persons are models of virtue, personifications of charity and human kindness in the eyes of the world—in public places and in polite society. It is the hidden things that reveal the true nature of an individual or an organization, and Rome has drawn a heavy veil about her, she has built prisons in which are dungeons and secret places, she has barred doors, she has the confessional where the soul and heart of woman MAY BE PROBED TO THE DEPTHS AND NONE KNOW THE NATURE OF THE PROBING NOR THE EFFECT UPON THE VICTIM.

Can we see the care with which Rome has put the safeguard of secrecy around her doings and institutions; can we see the scarred and haggard forms her system has robbed of health, strength and innocence; can we see the bitter intensity of her hat when publicity is sought and NOT KNOW THERE IS NEED FOR INSPECTION?

IT IS THE SYSTEM WE ARE FIGHTING—NOT THE PURE AND NOBLE WOMEN WHO MAY BE TANGLED IN THE MESH—AND THAT SYSTEM IS ROTTEN, INFAMOUS, DEVILISH.

WE DEFY ROME TO PROVE HER PURITY, SHOW HER CHARITY AND HUMAN KINDNESS BY OPENING EVERY DOOR SHE HAS LOCKED. We admire and honor and respect every woman who has lived in Rome's closed institutions and kept her self-respect through years of service to her church and her religion, but we must believe that they have kept themselves unspotted in spite of Rome's system and not because of it.

But it is the sacred duty of every man who has a conscience and a heart to know that no woman nor girl is being mistreated or held against her will by Rome. THE ONLY WAY OF KNOWING IS TO INSPECT—AND LET'S DO IT.

given in the following from the San Francisco Daily News:

"America was discovered in 420 A. D., years before Columbus' time, by five Buddhist monks from Gohina, China," declares the Rt. Rev. Dr. Maximiananda Swami, Lord Abbot of the Jain sect of Buddhists, here attending the Buddhist convention.

"The ship in which the monks sailed was wrecked somewhere near where Monterey now stands. The famous Monterey cypress, the origin of which has always puzzled scientists, is easily explained. The cypress is a sacred tree to Buddhists. We have records that the exploring monks planted the Monterey cypresses."

"Two of the monks returned to China, where they related their experiences to the Indians to Emperor Ming Ti, of the Huan dynasty. He ordered their adventures to be written and filed in the royal archives, where they may be found today. They are in Peking."

"The other monks worked southward into Mexico. Only recently we have identified vases with Buddhist symbols upon them in Mexico, and a monastery in Central America."

Sacred Heart Hospital, Allentown, Pa. is in debt to the amount of \$35,000. The priest in charge has decided that it is time now to pay off the indebtedness and get ready to build a new hospital. In other words the public will be worked for money with which to remove the obstruction to further indebtedness which the public will be asked to pay in order that another debt may be contracted and so on indefinitely. September 11 has been selected as Tag Day. Rome will get the money from Protestant Allentown on that date—unless the public closes its purse. There are 60,000 people in Allentown and if the amount is raised it will amount to an average of fifty cents from each man, woman and child. Protestants are supporting Rome in her bogus charities. Isn't it about time to know how and where Rome uses the cash she gets from "unbaptized heathen"? Get an inspection law on the statute books in Pennsylvania or let Rome pay her own debts with her own money. Allentown patriots take note.

In confessing to the priests, Catholics are encouraged by the Catholic press to be as "plain and blunt" in telling over their sins as they were in committing them. What do you think of a full grown Catholic man who is "plain and blunt" in telling all sorts of secrets about himself, his wife, and others? Model of manhood, isn't he? His wife and little boys and girls of tender years, are to be as very "plain and blunt" in confessing to a "wink-wink-prig." One of these bloated confessors brazenly exclaimed: "It is the Catholic homes, and especially the confessional which make Roman Catholic women so superior to Protestant women!" What do you think of this, you non-Catholic women? Every time you help in the least these Romish beggars, with donations or otherwise, you help them to insult you! Rome has no use for women. Priest Vaughan, who toured the country saying high masses against socialism, modernism, feminism, etc., a year or two ago, said women should have large families, even if they must live in poverty. "What is a woman," he said, "but a machine?" See how these holy bachelors want you to raise a large family no matter how poverty-stricken you are. Don't you help those beggars ago