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For a period of many years I suffered from Asthma as only those who have it know. I could only sleep sitting up. The struggle for breath and the terrible spasms would have made death seem a welcome relief. Such help as I could obtain from "smokes," cocaine, morphine, and opium preparations, was only temporary and soon wore off. Finally after great search I found a combination of medicines which completely freed me from this distressing, dangerous disease and it has never returned. I have given it to many who suffered as I did and the marvelous cures they have reported have been most gratifying.

I want every sufferer from Asthma or Hay Fever to try these marvelous remedies. Send no money. Simply mail me your name and address, a postal will do, and I will send you the medicines free to try. If, after you have used them and they have proven themselves to be the long-wished-for means of curing your Asthma, send me their price, One Dollar. You are to be the sole judge of the matter. I don't want a cent of your money unless you are perfectly satisfied to send it. Could anything be fairer?

This offer is too important to neglect a single day. Why suffer longer when positive relief is offered you free? Do it NOW. Address

Dr. W. K. Walrath, Box 229 Adams, N. Y.

There is a scheme on foot by Roman Catholic writers to use the American press for the dissemination of Romish ideas. In foreign countries, and especially in the so-called "heathen" or "pagan" countries, such as Japan, a greater proportion of the people can read and write than is the case in Catholic countries, and the priest missionaries, having discovered that the "heathen" will not read the peculiar stuff which Cardinal Gibbons designates as "sound literature," the plan is to write articles on Romish ideas, to keep the papers constantly tinctured with popery. In this way they hope to sneak their Jesuitical thunder before the eyes of the unsuspecting public. This sneaking business is the characteristic style of the Romish church boosters. The same plan on a large scale is to be carried out with the American newspapers—threats are even made by Roman Catholics to part with money for the purchase of space, if it can be had in no other way. In regard to this Catholic "bureau of publicity" that is to run in all of the non-Catholic papers of America, a writer in the Michigan Catholic asks, "Would not our past history, truthfully written, hold something of interest for the outsider?" etc. Any truthful statement would be very appropriate, and would create interest from the very fact that the Romish leaders are trying for once to tell the truth. The secular world, however, doesn't look forward to anything of the kind, knowing how utterly impossible it is for the truth to be told about church history and affairs. What one of the 17,000 priests of the U. S. would dare to risk losing his job by writing for the American press a truthful account of the assassinations of Lincoln, Garfield, McKinley, Gaynor, Carter Harrison, and many others—explaining why their assassins were Catholics? Not one dares to write the truth!

It seems that nothing more can be received in the way of money from the land of the pope, it having been drained to the very dregs long ago; so now a pitifully impudent appeal is sent by Benedict to his Italian bishops to squeeze the impoverished people still more. But they can't perform the miracle of squeezing blood from a turnip forever, so the order from the vatican is to "hold up" the United States, and all for the purpose of funds that are to go to the "founding of a college for priests to look after the immigrants." You see, there are people seeking to flee from the tyranny of the church, and they hope by coming to America to escape the oppression of the arrogant priesthood, but the pope, knowing their designs, arranges matters so that they may run right into the arms of popery the minute they land on American soil. Should a wealthy Protestant take a child of such oppressed family, offering it a fine home and an education, and promising otherwise to help the family, the priests immediately appear on the scene and make the ignorant parents believe their son is in the hands of the Devil. Those priests do not let up on their job till the entire family is back to about the same level as it was in the old country. This "appeal for funds" by the bishops is urgent. New ropes are to be bought, and new rings for the noses of Rome's dupes!

In the 17th century the convents and monasteries of the Roman Catholic church multiplied at such alarming rate and the wealth of all the church property became so immense, especially in Spain, that a remonstrance was ventured in 1626, and a request that some means be taken by the government to prevent what was described as "a constant invasion on the part of the church." "In this remarkable document," says the historian Buckley, "The Cortez, assembled at Madrid, declared that never a day passed in which laymen were not deprived of their property to enrich ecclesiastics; and that the evil, they said had grown to such height, that there were then in Spain upwards of 9,000 monasteries, besides nunneries." About that time the number of priests performing in the Cathedral of Seville had swelled to 100, and in that diocese there were 14,000 priests. Things were in a bad shape. There was no one left to "approach" confession and the sacraments, except nuns and little children. The women had to do the hard physical labor while the men strutted around dressed in priestly robes sporting necklaces and rings. To such conditions popery would reduce America!

An American woman traveling abroad wrote about Italy which remained one of the most illiterate of countries till the temporal power of the pope was overthrown. She said, "In the North many young men of the upper classes are giving two years of their lives to the advancement of their country's welfare by serving as teachers in the schools, for Italy, is as yet too impoverished to be able to pay living wages, so these 'young Italians' volunteer for service. They realize they must raise the standards of the lower classes and this can only be accomplished by education which of course is OPPOSED by the church! The king is very democratic, and is much loved but is likely to fall by the hand of an assassin any time, as the Jesuits in particular are constantly fomenting disorder and conspiring against the government." Conspiring against the public schools and planning assassinations has always been the hobby of the priesthood.

We are not fighting the Roman Catholic church members, some of whom are our neighbors and good people, but our fight is with the Roman Catholic leaders, those fat, luxury-loving parasites who force the last dollar from a poor woman for masses. We are fighting the Romish hierarchy because it is a political organization, a political conspiracy in the heart of the state. We are fighting them because they seek to interfere with the civil rights and liberties of the people, and we shall have to do what Rev. Robertson said was done in Italy—"the government backed by public opinion, recognized the church as a political conspiracy and did what should be done everywhere, shut it out of all spheres where it encroaches on the civil rights of the people, tying its officials down by penal statutes." Desperate cases need desperate treatment.

Think Peace. Do Peace. Read Peace.

Spread the peace idea and the peace habit by reading and causing others to read the paper that propagates good-will among nations and prosperity among peoples. Fifty cents today gets it for a year to come. Now is the time. THE LIBERTY BELL, Aurora, Mo.

TIVOLI, NEW YORK, IGNORES ROME

Catholic Priest Protests Against Masonic Ceremonies at Cornerstone Laying at New Public School Building—Threatens to Invoke Law if Ignored—Romish Arrogance Interferes With Affairs of "Godless" Schools—People Rule

In little old New York Romish arrogance has a habit of butting in on public affairs in a manner calculated to show the despotic spirit which actuates the Romish mind when opportunity arises to make trouble for non-Catholic institutions.

The town of Tivoli is building a $15,000 public school building and the board of education invited the Masonic lodge to have charge of the laying of the corner-stone. This invitation let loose the wrath of Rome. The Roman Catholic church hates Masonry fully as much if not more than she hates the public school system and so dissension arose.

For a time feeling was at white heat and it became a mooted question as to whether or not there would be a corner-stone laid at all.

According to the state law it is not permissible to allow any one fraternal order to have charge of the ceremonies in dedicating public property, and we are inclined to believe that it is a wise provision.

But to think of the supreme effrontery which would prompt a Roman Catholic priest to protest and object to such an arrangement when the Catholic church does not approve of our public school system and is doing everything in its power to discredit and destroy it, assertions to the contrary notwithstanding.

But Romish arrogance asserted itself with a vengeance in this instance and a protest signed by the rector of St. Sylvia's church was presented to the board of education as follows:

St. Sylvia's Rectory,
Tivoli, N. Y.

August 6th, 1915.

Mr. Charles B. Peelor,
Dear Sir:

Kindly communicate the contents of this letter to the members of the Board of Education of the Tivoli Union School. The Masonic Order is reported to have charge of the laying of the corner-stone of the new school house.

This is distinctly against the state law, for any organization to usurp the privilege of charge of ceremonies of this kind. Just as it would be for ministers of any denomination, or any fraternal organization, to do so, without an amendment to the state law; citizens alone regardless of race, creed, or color, are the proper persons to conduct such a ceremony; as was endeavored lately, at the exercises of the New Poughkeepsie High School; when the Mayor of Poughkeepsie, and other prominent men, took part in the opening exercises, just as was done in the corner-stone laying.

Protest is, therefore, made in the name of the most representative Catholic citizens, and tax payers, the Countess de Laugier-Villars, and Mrs. Geraldyn Redmond, as well as the congregation of St. Sylvia's church, to this action. If protest is unheeded then the law may be invoked.

Signed,
REV. C. J. PARKS, *Rector.*

Since Rome has set herself apart from the rest of the United States in the matter of education, and declared that the public schools are not good enough for the children of the Roman Catholic church and has interfered with legislation looking to the betterment of the public school system, such as free text books and penny lunches for the students, the inconsistency of the priest at Tivoli is apparent.

Setting the matter of state law covering such instances aside, it was, to say the least, an ill-advised step for Priest Parks to threaten prosecution if his protest was not heeded. It savors too much of papal presumption and intolerance to set well with the inhabitants of any American city or village.

The patrons of the public school ought to have the right to say who shall conduct their "corner-stone" exercises without being pestered by priestly interference.

And we do not doubt that Father Parks would howl if the citizens of Tivoli should enter his church or its school for the purpose of inspection, yet such a procedure would be more in keeping with American principles and in harmony with public interest in community affairs than was this wail over the Masonic ceremony.

The fact remains that Tivoli and not Priest Parks controlled the situation. The corner stone was laid and the Masons conducted the exercises. Tivoli still exists and the public schools go on.

In the meantime Tivoli and other New York citizens should take a look at the various activities of the church which Priest Parks represents and see whether or not Rome is dipping too deep into public affairs.

There will be a constitutional amendment or two which will need attention at the hands of patriotic citizens if Rome is to be kept from too close contact with the public trough.

One of these is designed to PREVENT INTERFERENCE with laws heretofore passed on the matter of tax exemption. Rome is behind that amendment, for with its adoption her vast wealth which is piled up in churches, convents, schools, hospitals, residences and Houses of the Good Shepherd will remain exempt from taxation, WITHOUT INTERFERENCE, for all time.

Rome wishes to control. She wants to be free to pile up wealth without making an accounting or paying a tax. She wants to be free in every sense to do as she pleases even to trampling upon the rights and property of others.

The Tivoli incident was merely an outcropping of Romish arrogance.

Private Prisons in Canada

Seeks Release of Girl.—J. D. Suffield is seeking for the release of Mollie Orlovsky, a young girl who has been held in the Home of the Good Shepherd, Kildonan, for two years. He is endeavoring to effect her release through an application for habeas corpus, which will be heard on Thursday before the presiding judge in chambers. So determined are the parents of the girl to get their daughter that Mr. Suffield states that if necessary he will make an application, in succession, to every one of the king's bench judges in this judicial district.—*Manitoba Free Press*, August 31, 1915.

From the above clipping it may be seen that Rome clings just as tightly to her helpless slaves in Canada as she does in the United States; that if Rome wishes to deny freedom to a victim of her cruel system a long fight through the courts may be necessary to secure release.

There is no mention of conviction of crime which might justify the girl being held. There is no reference to her having been committed to the House of the Good Shepherd for any reason whatever. It is only stated that Mollie Orlovsky HAS BEEN HELD for two years and that her parents are seeking her release.

No matter what her crime, if she has been guilty of any; no matter what her delinquency, if any there was, Mollie Orlovsky has paid in full if she has been under the iron rule of Rome's slave drivers for two years. There are many girls, innocent girls, in the United States who can testify to the treacherous tyranny of Rome as practiced behind her prison walls, away from inspection and interference. Many of these will bear the marks of cruelty to the grave; none of them can forget the heartaches, the toil and the terror that haunted and wearied them while Rome's mantle of "charity" was over their bodies and souls.

Shall we go on in silent indifference to the suffering of innocents while a so-called church wrings profits from the flesh of youth?

Unless inspection laws are passed and enforced in every state there will be no way of knowing who is held, where they are held and how they are held—only Rome knows the name and number, the place and condition of her slaves.

Can we permit such conditions to exist and yet call this the "land of the free?" Shall we permit Rome to proceed with her effort to make America Catholic knowing that this is a part of her diabolical method?

Are YOU doing anything to secure inspection and justice?

The Gibbons-Vatican Muddle

There has been a remarkable silence for several days concerning the Pope-Gibbons peace fiasco and the attempt to drag President Wilson into the foreign war question.

When it came to a show down between the pope and the cardinal, the dailies kept a discreet silence.

Gibbons said the pope sent a special message to the President by him, and the Vatican said that no such message was sent.

As both statements couldn't be true, and it was evident that someone was lying for policy's sake, the situation was a delicate one for the papal admirers.

The *New York World* with a touch of genuine papal ingenuity finds a hole through which it seeks to drag the big guns of the Roman church and save their shattered reputations.

Just read it.

It seems that even the diplomacy of the vatican has suffered some from the stress of war. Cardinal Gibbons was not charged with the delivery of a peace message from the pope to the president when he visited the White House last week. All that he had to do was to acquaint the president with the views of the vatican as expressed to himself in a confidential note. It thus remains true that while Cardinal Gibbons presented the pope's message to the president, there was no message from the pope to the president.

Beat that for reasoning if you can! If you can!!

Or if you can't explain it, you can doubtless tell us,

"What mighty difference there can be,
Twixt tweedledum and tweedledee."

The best thing some of these Roman Catholic writers can do is to go way back and sit down, and keep still, for if they keep up their inane chatter about the pope and Card. Gibbons, they will become a national laughing stock.

Part of the $50,000

The Indiana Knights of Columbus, having failed to discover the cause of "religious prejudice," apparently, are now undertaking to break down or over-come "religious prejudice" by foisting that papal organ, *Our Sunday Visitor*, upon non-Catholic Indianians who may be inoculated with some of the despised "religious prejudice."

In no other way can we account for the activity indicated by the following letter which was mailed by the Knights of Columbus to citizens of the Hoosier state:

Corydon, Ind., Aug. 30, 1915.

Dear Sir: You will in the course of a few days begin receiving, by mail, "*Our Sunday Visitor*." The Knights of Columbus have paid your subscription for a term of six months. This is an excellent paper in every respect. Its chief purpose is to break down religious prejudice and every true American Citizen, be he, Protestant, Catholic or Non-Catholic should lend his aid and even make a sacrifice in order that we may all live together in peace and harmony as was intended by our Lord and Saviour, Jesus Christ.

The paper will be discontinued promptly at expiration of this subscription. So hoping that you will not only enjoy the paper but will lend your assistance in this noble cause, we are,

Faithfully yours,
THE KNIGHTS OF COLUMBUS.

Is the money expended in this manner by the Knights of Columbus of Indiana part of the $50,000 raised to run down and expose to public view the cause of "religious prejudice?"

From the vitriolic and hate-breathing screeds that we have seen in *Our Sunday Visitor* we are inclined to believe that the Knights have misrepresented the purpose of the paper when they assert that its purpose is to "break down religious prejudice."

However, there is nothing to fear from this little effort at missionary work on the part of Prince Prejudice Hate Callahan's noble nites. *Our Sunday Visitor* is not heavy enough to break anything down. Go on, knights, and have your little fun. You may fool a few of the people, but the honest and earnest patriots are laughing at your futile attempts to cover your trail.

Why Do Fish Swim?

In addressing the Knights of Columbus upon the occasion of laying a corner stone to an addition to their club-house, Gov. Philipp took occasion to warn the knights against one of the chief purposes of their existence. He told them:

This institution can be made very valuable. I am sure it will work for the benefit of everybody, but I have a word of warning. Don't convert your society into political propaganda, for if you do, you are lost. If you will exert your efforts for good things that ought to be, you will deserve to prosper.

The governor, of course, is quite well aware that the Knights of Columbus are up to their ears in politics, and if the only way they can be saved is by keeping out they are already lost.

To warn the Knights of Columbus to keep out of politics is like trying to shoo a duck away from a frog pond. The governor undoubtedly meant well, but his friendly advice will prove as effective as a plea would prove to the Black Handers to hire the Auditorium and fight out their difficulties under the Marquis of Queensbury rules and the supervision of the state boxing commission.

It would interfere with their religion.—*Milwaukee Leader.*

Poor Joseph Tumultee

Secretary Tumulty is one of the advisers upon whom the President places a good deal of reliance, and by reason of his confidential relations with the President his utterances are regarded among officials as representing the views of the executive—*Boston Journal*, Aug. 29, 1915.

Joseph P. Tumulty needs no introduction to the American public, and his face is almost as well known as that of the president. He is a "Pertinent Portrait" just now because the gravity of the international situation adds to the strain which his close relations to Mr. Wilson put upon his tact, his zeal, his energy and his fidelity.—*Evening Sun*, Baltimore, Aug. 26, 1915.

On the other hand the Hearst papers contemptuously refer to the great Joseph P. as a Roly Poly, while the Peoria, Ill., *Star* accuses him of being a puddler in international affairs. Poor Joseph!

More Crimes of Rome in Michigan

By F. P. DeLong.

THE following facts concerning a Michigan girl and the House of the Good Shepherd in Detroit, should start a wave of opposition which should soon sweep these infamous prisons from the face of the earth.

H. O. G. S. AND RUTH KYNETT

Ruth was an unfortunate girl, she had a good mother, but never knew her father. When Ruth was five months of age her mother found it necessary to seek a home for her among strangers. Mr. and Mrs. E. H. Kynett, members of the Seventh Day Adventists church, gave Ruth a home. When Ruth was about twelve years of age, Mr. Kynett died.

As an evidence of his love for her and an interest in her future he made a liberal provision, by will, for her education. In order that Ruth's interests and life might be fully guarded, Mrs. Kynett took out adoption papers under the laws of Florida, and was also appointed by the court as Ruth's guardian.

Later, she with the girl moved to Battle Creek, Michigan. Ruth was then sent to the Adventists Seminary at Holly, Mich. During the first term of school she seemed happy and contented. In the beginning of the second term she became associated with some reckless girl and ran away from school. An officer found her in Pontiac, and took her to Police headquarters in Battle Creek. She was placed in the custody of the Matron. When her mother called for her she was informed that a charge of delinquency had been placed against the girl and that some legal procedure was necessary.

Judge Porter of Marshall, Mich., called W. K. Kellogg, of "Corn Flake" fame into consultation. Mr. Kellogg agreed to act as special probation officer for Ruth for a period of three years. He advised sending her to the Methodist Seminary, of Aurora, Ill., and agreed to pay her expenses. An investigation convinced Mrs. Kynett that the school was all right and she consented to the arrangement. Mr. Kellogg personally accompanied the girl to Aurora. He stopped on the way at Marshall Fields in Chicago, and purchased clothing for Ruth to the amount of one hundred dollars. He did this regardless of the fact that according to the mother's testimony, her clothing was sufficient and satisfactory.

Ruth had been in the Methodist school only a short time when without any apparent reason she was secretly brought to Battle Creek; hidden by Mr. Kellogg from her mother and then secretly taken to the House of the Good Shepherd in Detroit, where she is at the present time.

The above facts were furnished the writer by Mrs. Kynett with the urgent request that we employ any means necessary to secure the release of Ruth. We found by investigation that a little more than three years ago she wrote letters to relatives, begging them to secure her release from the Catholic institution.

In one letter written shortly after she had been taken there, she stated that she had been sent there for penance she had already done her share. In the same letter she stated that Mr. Kellogg didn't seem to care for her any more.

At the present time, strange and unbelievable as it may seem, Ruth is a devout Catholic and refuses to leave the institution, having fully decided she says to become a member of the order of "Magdalenes." Her mother has visited her recently and had the great privilege of visiting with her through the bars.

The writer in company with several men recently visited the House of Good Shepherd. A lawyer, Mr. Maybury, informed us that W. K. Kellogg was Ruth's guardian. We asked to see the papers which he held in his hand, he refused to allow us to see them, saying they were private property. Our lawyer, Mr. Maybury, and the nuns in charge, retired to another room to interview Ruth. In their excitement they laid the papers on the stand near us. Since we are firm believers in the public investigation of the things the church of Rome considers private, we made a hasty investigation of said papers. We found two very interesting things: first that Judge Porter had appointed Kellogg a special probation officer for Ruth for a period of three years. The three years having expired in July last of the present year. The second, thing is this: we found among those private papers, publicly exposed to the gaze of heretics a letter written by W. K. Kellogg to a Father Burke of Detroit just before Ruth was taken there in which letter are these significant words: "Ruth stood well in her studies and in deportment in the Aurora school."

It is hard to harmonize these words with things Ruth wrote relatives just after going to the House of Good Shepherd. In her letter she informed them that she understood she had been sent there because of some serious physical condition and that Mr. Kellogg told her she would only have to stay a few weeks.

The above statements, especially those of Mr. Kellogg's, suggest some very pertinent questions. If Ruth stood well in her studies and deportment in the Methodist school, why was she taken from it to a Roman Catholic prison? If her deportment was good, what was the meaning of her physical condition which called for her isolation from society?

Recently Mr. Kellogg wrote a Knights of Columbus Committee on religious prejudice, explaining his attitude toward the Roman Catholic church. His letter was published in the "*Citizen*." We are sure that readers of THE MENACE would be glad to read his explanation of his connection with the Ruth Kynett case.

In conclusion, perhaps we should state that Mrs. Kynett is still Ruth's only legal guardian and the fight between Rome and the mother of Ruth has just begun. We realize that Rome, W. K. Kellogg & Co., are on one side of the question, but God and humanity are on the other side.

In a future issue we will publish the story of a girl just rescued from the House of the Good Shepherd in Detroit.

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Important Notices

Rev. Dudley of the First Presbyterian church, Silver Creek, N. Y., is giving a series of lectures each Sunday evening in his church at 7:30 P. M., taking same subjects Catholic priests have discussed in that place during past summer. Rev. Dudley does this to show Protestant side of the discussion.

* * *

Rev. H. C. Gresham of Parker, Kan., is available for his stirring lecture on "How My Sister Disappeared Through a Roman Catholic Convent." A thrilling story of intrigue and deception with a practical lesson for every patriotic American. Terms within reach of any community.

* * *

Guardians of Liberty in Illinois are organizing new Courts almost daily. A Court exclusively for Nurses now forming in Chicago. Several bills will be introduced at next session of legislature which ought to be passed touching on public schools, public and private institutions, etc. Monthly paper mailed free to every member keeps them informed as to matters of interest. More members and Courts needed to assure election of Patriotic American for Governor in 1916. Those desiring good results in the fight for freedom should write today for literature and further information. Address State Recorder 1303-4 Y. M. C. A. Bldg., Chicago.

* * *

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* * *

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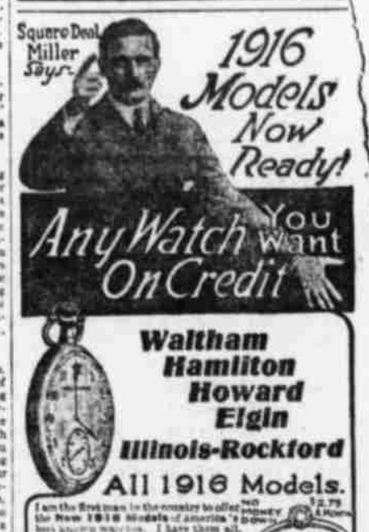

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