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CURED HIS RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 456B Marcellus Avenue, Manasquan, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

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Exclusive Territory 100% PROFIT

Demonstration tub furnished.

This Auto FREE

H. S. ROBINSON, President. The Robinson Cabinet Mfg. Co. 1348 Factories Bldg., TOLEDO, OHIO.

WATSON JURY FAILS TO AGREE

(Continued from Page 1)

Also, in order to demonstrate that he merely had followed an accepted practice by publishing the excerpts in a dead language, Watson cited many examples of classic literature wherein the authors had resorted to Latin for the purpose of expressing thoughts too indelicate to permit of their appearing in English. These books, he explained, carry the imprints of some of the most respectable and prominent publishers in the United States. He claimed for himself the same privilege accorded these publishers.

Translation is Admitted

The objection by the defense on this point was overruled, however, and Prof. R. L. Pulliam of Mercer University was permitted to present a translation. Further than this, Professor Pulliam did not prove a helpful witness for the government. He testified that the original matter was not such as could be generally read even by Latin students, as it was written in medieval Latin and contained many words which are not encountered in the textbooks. He asserted that he had accomplished the translation with much difficulty and after ardous effort. Replying to a question by the defendant, the witness declared that the number of persons in Georgia who could read this form of Latin was too negligible for consideration.

Three other witnesses were introduced by the government, J. Q. West, W. B. Brannon, and A. J. Knight. The latter two are postoffice inspectors. Their testimony was purely of routine character, pertaining to the mailing of Watson's publication. An element of interest was injected into the cross-examination, however, when Watson asked Knight if he were a Knight of Columbus, to which he replied in the negative. Then Watson, in an attempt to establish an animus for his indictment, went after the witness for presenting an information against him for printing and mailing extracts from a book, while the Catholic publishers of the book from which the matter was extracted had not been prosecuted.

Court Makes Broad Ruling

Judge Lambdin made a remarkably broad ruling on the question of the character of writings that constitute obscene matter when he took the quaint position that "the obscenity or the purity of a publication is not determined by whether or not it will excite sensual desires, but whether or not it would shock the modesty of a lady."

In this connection one might be pardoned the observation that "the modesty of a lady" is likely to be handed such an awful jolt by a perusal of most any daily newspaper, that it would not be further upset by anything printed in unintelligible Latin. Furthermore, human modesty has such a variant range of sensibilities that such a ruling is quite as indefinite as is the law of constructive obscenity itself.

At one point in the proceedings Watson displayed deep feeling when he declared:

"Any man of pride would rather be convicted of a homicide committed in a moment of heated passion than to be convicted of cold, deliberate dissemination of filthy literature to degrade the public morals."

Father Quille and a Cop

According to the *Chicago Herald*, November 27, 1915, Father Quille of Oak Park was arrested for speeding by Motor Cycle Policeman Fred Kreuger. The arrest resulted in a thirty-day suspension for Kreuger. One of the reasons given for the suspension is said to be the fact that he arrested the priest, and if that is a fact it is only another bit of evidence to show that priests are not bound to obey the law like white folks.

The *Herald's* account of the affair states also that Father Quille called the officer names which may be taken as further proof that Quille really is a Catholic priest, for such conduct is peculiarly characteristic of the holy fathers when they encounter a representative of law and order who has courage and manliness enough to at least try to do his duty.

We will bet a marshmallow to a museum of shin bones that Kreuger is not a pape. As for Father Quille, he is head of the Working Boys' Home, a Catholic institution, and Superintendent of Catholic Charities of Illinois. Speeding and cursing a public officer are not the only pernicious activities in which he indulges, either, for we find him also conducting a raffle, mentioned in another column, which is said to be and ought to be a violation of the Illinois gaming laws.

When Roman Catholic priests get it through their thick skulls that laws are made to be obeyed—by priests as well as real citizens—there will be fewer white slaves in Rome's prisons, fewer Schmidts, Mullens and Denes, and fewer public funds plundered.

Why should a policeman be suspended for doing his duty and resenting an insult against his person and against the law? What was a poor, poverty stricken priest doing with an automobile, anyhow?

Wisconsin Priest Guilty

Ladysmith, Wis., Oct. 29.—"Red" Weldon, a brakeman whose home is in Rhinelander, and a local Catholic priest were found guilty of a serious charge in a local court this week. The defense has made application for a new trial which has been taken under advisement. Should the motion be refused they will be sentenced this week. They are alleged to have contributed to the delinquency of a minor.—*Antigo Daily Journal*, Oct. 29, 1915.

The two profligates above mentioned enticed some young girls from home under false pretences and took them for a protracted "joy ride" which took them to other towns and required the better part of a night to complete. A gay time was had with the result above set forth.

Of course the name of the "local Catholic priest" is not given. That would not harmonize with the Romish system of secrecy which is a great aid to pernicious devilment and infamy. The brakeman, not being a "holy" man, must suffer all the ignominy of publicity, but since the profligate priest aided and abetted in accomplishing or contributing to the delinquency of defenceless girls why not give his name to the public in order that others may know and be warned of the hellish business of the priesthood.

Those girls have been placed on the way to Romish slavery and ruin—made marks against which the stinging shafts of suspicion may be directed—and in case they, by force of circumstances or by choice, proceed upon the downward trail to which a Roman Catholic priest has turned them, then it will be an easy manner to railroad them to a Romish prison.

Is this the business of the priests? Are they trained adebts at contributing to the delinquency of youth? Can we believe otherwise when the papers are full of accounts of Romish profligacy and trafficking in slaves?

Plainfield, N. J., Romanism

Catholic papers rejoice over the refusal of the Mayor of Plainfield, N. J., to allow the members of the church known as the "Pillar of Fire" to hold services in the streets of that city, said action of the Mayor being based on the grounds that in their services the "Pillar of Fire" people attacked or criticized the Catholic church, which, of course, fretted the said Catholics so badly that they just couldn't hold in from rioting, throwing bricks, etc., and as the police couldn't think of arresting riotous Catholics they suppressed the other side.

The Mayor took the ground that as the Catholics contributed toward the maintenance of the streets that they were theirs and that no one had a right to annoy them. Precisely, we suppose that if another year some non-Catholic should feel irritated over some Catholic performance, say a Holy Name Parade, the Mayor would stop the whole proceedings, or if the Democratic party gets up a parade and a Republican raised a row about it, the poor Dems will get shoo'd off the track, and that if the Republicans hire a band and march in the New Jersey town, and some sore Democrat begins to kick about it, the Mayor will run them out of town.

Maybe he will! He will certainly if its a lot of law-breaking Catholics that raises the disturbance, and then the other side will catch it.

There'll be great times when Rome rules the roost.

When the Romish prelates are not engaged in having their dimensions taken for father-hubbards, lace overshirts, and bands, or when they are not busy in grog shops or demonstrating to the young women in the confessionals, or transacting some other secret business in the line of politics, they are "moving in the other world;" are spending "whole hours in the very presence of the living God," as a priest editor gives us to understand. All this rot is fousted upon the public through the "true church" which in this not very occult way, is made the scapegoat for all such pious rot!

There is some prospect of improvement in the moral tone of the Roman Catholic church. Bishop O'Connor of the Newark Diocese has actually forbidden gambling at church fairs, etc., in his baliwick. THE MENACE congratulates itself on the success of its efforts to force the Catholic church to rise to a higher plane.

That Pan-American Mass

IN St. Patrick's church, Washington, D. C., was held the annual Pan-American Thanksgiving service this year and again President Wilson did not attend. Representatives of 21 nations were present to lend honor and color to Rome's desperate attempt to appear to have affected governmental recognition in the United States and according to the *Washington Post*, November 26, 1915, five members of Wilson's cabinet, including Secretary of State Lansing, and the Chief Justice of the United States Supreme Court and several of his associate justices were in attendance at Rome's holy show.

Some of the more prominent Catholic papers, the *Catholic Citizen*, Milwaukee, Nov. 27, and *Catholic Union and Times, Buffalo*, Nov. 25, for instance, stated positively that the president attended the Pan-American Mass this year. As a matter of fact he DID NOT. Wilson spent Thanksgiving Day at work upon his message to congress which convenes on December 6, and these stories are examples of Rome's fake journalism.

The New York *Herald*, November 26, said "It is customary for the president to attend the Pan-American mass" and then added, "But President Wilson felt compelled to push work on his message and gave up his entire morning to it." Such temporizing is sickening. Wilson did not attend the celebration last year and received severe censure for having participated in the papal pomp in 1913. Rome would like to have the celebration of the Pan-American mass made a state function in order to strengthen the appearance of and hasten the tendency toward a union of church and state.

The fact that members of the cabinet and of the supreme court attended and that official representatives of twenty-one nations came in uniform and insignia added glamour to the show and Rome is puffed with pride because she has made the Pan-American mass an exhibition of the great position she would occupy among world powers.

It is disgusting in the extreme to see representatives of free Americans, men in the highest places of public service, lending their Protestant and civilized American presence to a pagan pageantry.

President Wilson was not present at the Pan-American mass in St. Patrick's church at Washington. Let the others who are not of the Romish faith refrain from even a semblance of patronizing the papacy, for the church that is gathering its schools and convents around the White House is responsible for much that is wrong and bad and dangerous in this nation. Rome promotes the most infamous system of white slavery in our midst and invites our president, a non-Catholic, to attend mass in one of her costly churches.

Rome builds fire traps with funds begged from the fathers of children and then takes those children into the building, under pretense of educating them, and feeds them to a fury of flames her greed has kindled. The parents of those children COULD NOT INSPECT THE BUILDING IN WHICH THEY WERE TO DIE and could not force the building of fire escapes—and the church that denies children the right to protection conducts mass at the nation's capital and makes a hollow mockery of religion.

It is not fair to the people of this nation for its high officials to even appear to endorse the doings of Rome by attending her hypocritical functions while she is evading law so nefariously, corrupting courts, boycotting business, opposing necessary legislation, appropriating public funds, muzzling the press and seeking to destroy our finest institution, the public school.

Rome is seeking and determined to make America Catholic and the Pan-American mass is only one of the entering wedges with which she hopes to disrupt our institutions, destroy our freedom and bring this nation under her devilish despotism. Let Rome have her Pan-American mass, but LET HER RUN IT ALONE. And let her keep her clutch off the patriotic press until she cleans her own press of its falsity and villification.

THIS IS NOT A CATHOLIC NATION, AND LET US KEEP IT FREE.

Rome's Infamous Weapon

He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword.—Rev. 13:10.

THAT Rome is a menace to civilization, life, health and happiness can not well be doubted in the face of her infamous record. No Christian institution or individual would use the cruel weapons she uses in her arrogant greed so we must believe her to be the stupendous hypocrisy she appears. It is frequently intimated and often openly declared that the boycott is used by Roman Catholics to bring ruin and suffering to non-Catholics because they dare to read THE MENACE.

That such a condition is possible is due to the fact that indifference has left open the way to political power, to business prestige, which has been used to oppress those who will not bend the knee to Rome. In the larger cities the boycott is used regularly and cruelly by those tools of Rome who by political perfidy or political indifference to justice and safety have been placed in public positions which give opportunity for pernicious conduct.

In a certain large city we are informed that 80 per cent of the letter carriers are Roman Catholic. Each one a potential danger to the peace and prosperity of those he is paid and sworn to serve. As an instance of how they are a menace, let us suppose. In that city there are hundreds of persons who take THE MENACE and it is a known fact that ROME HATES AND FEARS THE MENACE because it dares to expose her infamy and PRINTS TRUTH concerning her devilish activities and desires.

These letter carriers, who are paid by the people but whose allegiance is to Rome, if they are loyal Catholics, must aid the church IN ANY WAY to exterminate a foe. The rest is easy. The name of a MENACE reader is given to the priest or some influential Catholic who can and does start secret processes to working which will eventually remove that citizen who takes THE MENACE from his position, take from him his job, his customers or his friends. THE BOYCOTT will keep him out of work as long as he insists upon exercising his rights as a citizen to read and believe what seems to his mind and conscience to be right.

And it is not he alone who suffers—the wife, the mother, the children feel most cruelly the deadly effect of Romish hatred. This is not conjecture—it is fact. AND ROME DARE NOT DENY.

Does the Roman Catholic church sanction the use of the boycott? Surely, since it is so extensively used by Catholics to promote Catholic interests and to quell opposition. As proof that there are occasions in which the boycott is sanctioned and perhaps ordered by the church let us present a question handed in at a Catholic mission last month in Oil City, Pa., and the reply made by Father Steinbrunner which we take from the Oil City *Derrick*, November 13, 1915:

"Q. 'Does the Catholic church sanction the boycotting of merchants who do not contribute to funds for a Catholic purpose?'

"A. 'No; the Catholic church would not sanction an organized attempt to punish a merchant or manufacturer for not contributing to a Catholic cause. Catholics seldom, if ever, organize a public campaign for a cause that is distinctly Catholic; when an appeal is made to the public it is for an institution that extends its charity to all indiscriminately. The boycott would be justified and, in all likelihood, would be applied, if a merchant or manufacturer lent his name or influence in a campaign of villification against the church.'"

The boycott is, perhaps, the most cruel weapon of offense or defense that can be used against a fellow citizen and neighbor since it brings suffering to innocents. YET ROME JUSTIFIES ITS USE. And not alone against merchants and manufacturers, but against tradesmen and laborers. The arrogance of Rome follows from city to city, from job to job, and hunger, failure and even death stalk in the wake of the Romish boycott.

If the boycott is justified as a means of punishment for enemies of the church then Rome can justify any use of it she may make—and by her own hypocrisy and the obedience of her children can evade responsibility. For it may be true that the church DOES NOT SANCTION THE BOYCOTT as a church weapon, but since individual Catholics and organizations of Catholics DO use the boycott, and ALWAYS AGAINST NON-CATHOLICS, it is apparent that the boycott is instituted FOR the church BY individuals in order to conceal the source of power and confuse the public.

We are informed by letter from the city above referred to that Rome's Inquisitional methods are so cunningly used by the tools she has on the public payroll that persons who take THE MENACE are persecuted and hounded because of the traitorous actions of those who bear loyalty to the pope rather than to the people.

That such conditions exist is proof of the deadly danger that arises from electing Roman Catholics to public positions, hence we urge that NONE BUT AMERICANS BE PUT ON GUARD.

How Rome Educates

An idea of the efficiency of parochial schools and other Roman Catholic institutions of uneducation may be gathered from the character of the examination papers submitted by papist applicants for place as misinstructors in our public schools. Some veritable gems of erudition scintillate from the records of a recent examination in New York, where now one of the essential qualifications for a position as teacher in the public schools is that the candidate shall be a communicant of the Roman Catholic church, vouched for as such by a priest. The replies to examination questions, by Romish applicants, which are given below, were published in the New York *American*. Their authenticity can not be questioned, as they were taken from the report of the University of the State of New York on an examination for regents' certificates. The papers from which they were extracted are on file in the offices of the university. And these are the benighted individuals, products of the parochial school—creatures of almost incredible ignorance—whom Rome would force upon us as instructors of our children—to train their minds and lead them into the paths of learning! If Rome succeeds in her purpose elsewhere as she has in New York, we may expect the race soon to revert to an approximation of the intelligence of the cave-man, and become easy prey to papal proselyters—to degenerate into model material for the making of Catholics, in fact. Following are a few of these replies:

The chamois is valuable for its feathers, the whale for its kerosene oil.

The feminine gender of friar is toastress.

There were no Christians among the early Gauls. They were mostly lawyers.

Climate is caused by the emotion of the earth around the sun.

Geometry teaches us how to bisect angels.

The purpose of the skeleton—something to hitch meat to.

The skeleton is what is left after the insides have been taken out and the outsides have been taken off.

A blizzard is the inside of a hen.

A vacuum is a large empty space where the pope lives.

A circle is a round straight line with a hole in the middle.

When Cicero delivered his oration he was a prefix.

George Washington married Martha Curtis and in due time became the father of his country.

Sixty gallons make one hedgehog.

The stomach is just south of the ribs.

The alimentary canal is located in the northern part of Indiana.

The rosetta stone was a missionary to Turkey.

The Government of England is a limited mockery.

Georgia was founded by people who had been executed.

A mountain pass is a pass given by the railroad to its employes so that they can spend their vacations in the mountains.

A mountain range is a large cook stove.

The qualifications of a voter at a school meeting are that he must be the father of a child for eight weeks.

Achilles was dipped in the River Styx to make him immoral.

Gender shows whether man is feminine, masculine or neuter.

Gravitation is that if there were none we should fly away.

The function of the stomach is to hold up the petticoats.

The stomach forms a part of Adam's apple.

The first governor of Massachusetts was Mr. Salem Witchcraft.

When the British got up in the morning and saw the Americans on the opposite hill they threw up their breakfasts (breastworks).

Pompeii was destroyed by an eruption of saliva from the vatican.

A permanent set of teeth consists of eight canines, eight cuspids, two molars and eight cuspidors.

Weapons of the Indian—bow, arrow, tomahawk and war-hoop.

Typhoid fever is prevented by fascination.

May Revive Silverton Journal

J. E. Hosmer, editor of the Silverton, Ore., *Journal*, an anti-Catholic paper which was forced to suspend as a result of Romish persecution and prosecution for libel against the Catholic sisters of Mt. Angel, Ore., in the Mary Lassenen case, is attempting to revive his paper and is offering stock in a new company for sale. By this means he hopes to secure funds which will enable him to go ahead with the publication. Hosmer has a long fight in the courts and was finally convicted and sent to jail.

The venomous hate of Rome pursues him so closely that his business suffered and we realize what Hosmer is up against in Romanized Oregon. Catholic cunning and arrogance and heartless cruelty is a hard combination to fight, but the conflict must continue until papal despotism is destroyed.

The new company which Hosmer is trying to organize is to be capitalized at $25,000, the stock to consist of 250 shares of the par value of $100 and its purpose is to propagate pure American principles by publishing a newspaper, periodicals, books, etc.

We wish Mr. Hosmer success in his undertaking for we know that he has felt the pinch of papal persecution.

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