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It is the lion in her way, guarding the heritage of democracy. Write for free literature. 1000 N. Dearborn, Chicago.

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OREGON PATRIOTS TRIUMPH OVER ROME
(Continued from Page 1)

A short time before the primary election we received a letter from a very thoughtful and influential citizen of Portland, in which he said:

I want to say to you in all truth and candor that if we win the coming primaries and we believe we will, the victory will be almost wholly due to the circulation of the greatest paper in America, in our city, to-wit, THE MENACE.

Just before the election the patriotic committee issued the following neat little bulletin:

BULLETIN NO. 5 PATRIOTS
Vote This Ticket STRAIGHT and We WIN We Trust These Men

- | | |
|--------------------|---------------------|
| 27 Hethcote, C. E. | 45 Clark, E. J. |
| 28 Hoyt, Ralph W. | 46 Goode, E. J. |
| 29 Jordan, H. | 47 Jordan, H. |
| 30 Ingham, F. S. | 48 Keeler, L. P. |
| 31 Keedy, W. P. | 49 Kohl, K. K. |
| 32 Ketter, W. C. | 50 Laursgaard, O. |
| 33 Ketchum, E. G. | 51 Lewis, D. C. |
| 34 Wright, E. C. | 52 Mackay, J. C. |
| 35 Moore, C. C. | 53 Taylor, M. C. |
| 36 Grant, Frank S. | 54 Patton, H. M. |
| 37 Huston, S. B. | 55 Patton, H. M. |
| 38 Moore, C. C. | 56 Taylor, M. C. |
| 39 Olson, C. F. | 57 Mack, A. G. |
| 40 Orton, A. W. | 58 Beveridge, J. W. |
| 41 Patton, H. M. | 59 Taylor, M. C. |
| 42 Gill, John | 60 Dammasch, J. H. |
| 43 Callan, A. C. | 61 Peterson, M. W. |

Small and inoffensive as was the little ticket, it wielded far greater influence than the Oregonian and the papal machine. Out of the thirty-three names endorsed above, twenty-seven received the nomination and most of them by large majorities. On May 22d, Mr. A. J. Martin, a well known business man of Portland, wrote us about the election, enclosing the following thoughtful contribution which he had that day sent to the Portland Oregonian in the hope that it might pass the censor.

Patriots After the Hyphen

Since the out-break of the present European war, your great paper has published many excellent editorials and letters on the hyphenated American, which have awakened thought that has led to the query of: who is a hyphenated American? Kindly publish the writer's answer to this vexed question, and, if incorrect, then kindly point out all errors contained therein, doing same in the spirit of instruction, and in your usual kindly manner.

The writer's definition of an hyphenated American is one who, professing loyalty to America and its constitution and institutions does so with a mental reservation that said loyalty be subservient to some old world power, as king, kaiser, czar or potentate. It is almost incredible that any one having the interests of America at heart, will be a party to religious persecution, and yet, it is not a fact that this nation was forced to check the religious and political activities of the Mormon church?

All history teaches us that whenever any religious body become over-zealous for religious aggrandizement, that they have made the fatal mistake of attempting to control politics and to accomplish this, have organized many oath-bound secret societies. Power, and its misuse, has been the baneful influence that has, and will curse the world.

Now to revert to the hyphen. In the writer's opinion, membership in any secret society in America, claiming to be patriotic and hating any person who leaves from membership on account of their religion, such secret organization must, naturally, be composed of hyphenated Americans, whose activities in our midst should be checked by the ballot box.

The writer sees in the results of the recent Republican primaries, a firm protest against all un-American secret organizations, and in no manner has religion been injected, as the real patriot is after the hyphen, and will continue to make war on any hyphenated American, who would what political party he is aligned with. Our slogan must be absolute and unwavering loyalty to our country, which must ever come first, and no allegiance—either political or religious—be accorded any old world power.

The publication of this letter in your valuable paper, as well as comments on same, would, no doubt, be appreciated by thousands.

(Signed) A. J. MARTIN.

We do not know whether the Oregonian published the above communication, but it would seem to be sufficiently mild to pass muster on a paper that has devoted considerable space to criticism of hyphenated Americans. We understand that the Oregonian and other Portland papers have always published Mr. Martin's contributions when they did not reflect on Romanism, or its political machine.

In his letter, Mr. Martin thus refers to the election.

Our primaries are a thing of the past, and the results are that the patriots have swept almost all of the papal candidates out of the field, thanks to THE MENACE.

It is not difficult to understand why Rome Hates The Menace

It is the lion in her way, guarding the heritage of democracy.

marshalling the forces of democracy for another of those epoch making struggles between the principles of monarchy and that of democracy; the ideal of autocratic authority versus the ideal of popular sovereignty; the doctrine of an infallible dogmatic theology that claims it should be recognized and have special favors from the state when it does not enjoy absolute power in all religious matters, and the democratic doctrine that every church should be treated alike and no church should be permitted to enjoy special favors of public appropriations.

Portland's Lesson

The victory of the patriots of Portland, when they simply met Rome on her own ground and defeated her political methods show what can be done everywhere when our people are great, brave, wise and noble enough to show the same loyalty to the priceless heritage of free democracy that organized Romanism is yielding to the papal ideals and the dicta of the pope.

Here we find on one hand were marshalled the Roman Catholic political machine with its Knights of Columbus, its Ancient Order of Hibernians, its suave insinuating Jesuits, and the vast influence of the archbishop and the priests, the political machines and the press, and here also ranging with the reactionaries, were the craven class of unpatriotic Protestants who placed their pocket books above the vital principles of free institutions, or who rather than face the Roman Catholic boycott refused to play the part of men.

On the other hand, there were the organized patriotic societies and some other loyal children of democracy who cherish the spirit of 1776, who revere the Declaration of Independence, and who are ready, if needs be, to die for the constitutional guarantees that are the distinguishing glories of our free democracy, and against which Rome is warring. Men and women who know how parochial schools foster bigotry, intolerance and religious prejudice and how our public schools are the wonderful melting pot of democracy, the greatest enlightening influence for the masses in the land. Men and women who view with grave apprehension the subtle and the open assaults of Rome on the principle of absolute divorce of church and state and other fundamental principles of our government which are in direct opposition to the monarchical principles of the papacy.

Now these dauntless children of progress, in Portland were indifferently organized, their splendid secret societies had been doing much the same important work as was performed by the "committees of public safety" and the "committees of correspondence" in the holy cause of freedom before our Revolutionary War, but unlike the Knights of Columbus and "other props of the hierarchy," the Portland patriots were unused to act in unison at the polls, unlike the great secret Roman Catholic societies they had no perfectly organized machine behind them, they were not entrenched in government, they had no local press, but they did have THE MENACE, and it proved a host because it gave a luminous and clear cut story of Rome's war on democracy. It showed the real issue to be political, it proved that the patriot's warred on no man's religion until that religion warred on our fundamental democracy and the bulwarks of free institutions, and it showed just how the patriots could win victory in the teeth of the Roman Catholic political machine, with her powerful oath bound societies, the Roman Catholic boycott and the assistance of party political bosses and the censored press.

It showed that by merely imitating Rome, fundamental democracy could and would be saved and patriotic Portland with her earnest, active and devoted patriotic secret societies acted on the suggestion.

Is Rome In Politics?

It must not be supposed that Rome's recent aggressions and insolent attitude toward fundamental democracy was the basic cause of the patriot's awakening in Portland. No, here as everywhere since the Jesuitical-master minds of the hierarchy commenced their systematic campaign to solidify the Roman Catholic vote and power and to divide and paralyze the forces of fundamental democracy, the more thoughtful patriots who dared and cared to think, in Oregon as well as elsewhere, beheld with grave apprehension the steady advance of political Romanism. They saw on every hand since the Knights of Columbus and other oath bound societies composed wholly of subjects of the pope, became active in politics, that Rome was monopolizing a share of officers, especially appointive positions, far out of all proportion to her population.

Take Oregon for example, the United States census for 1910 gives Oregon a population of 572,000,

Now the Catholic directory 1915, gives the entire Catholic population for Oregon at "about 60,000." The Roman Catholics are past masters in inflating their population statistics, especially when they deal in estimates, so it is highly probable that the real number of Catholics, including the new born babes is considerably less than 60,000, while in a rapidly developing commonwealth like Oregon, there must have been a very substantial increase in the general population between the years when the census for 1910, was taken and the time when the Catholic directory for 1915, was compiled, yet if we accept the Catholic population at the church's own liberal estimate in her directory of 1915, and compare it with the whole population of the state as given in the census of 1910, we find that the Roman Catholics have less than one-tenth of the population of the state, yet the offices, especially the appointive offices, in Portland, in Multnomah County, in which Portland is located, and in the state at large, swarm with Roman Catholic office holders. On this point we quote from a letter from Portland, Oregon, received as we go to press. In it the writer says:

We have won a great victory for good government, one that will give an opportunity to conduct the city, county and state affairs in the interest of the people, without interference from the Catholic church. Heretofore our city government, as well as the county and state has been largely responsive to Catholic control. Appointees to offices were largely Catholic, and much of the land acquired for public use was purchased from Catholics at exorbitant prices and often came direct from the priests or authorized representatives of the Roman church.

Is Rome in politics? Yes, Rome is in politics in Portland and in Oregon, as she is in politics in every state and in every community where she has ten per cent of the population. She is very much in politics. She is the one church in America that is in politics.

Genesis of the I. V. League

In all the municipalities, and indeed, in all cases during the past three years where patriotic Americans or lovers of fundamental democracy have been wise enough to unite at the polls the subjects of the pope have been defeated. In our account of the great victory won in Kansas City, Missouri, we pointed out the fact that the original Independent Voter's League came into existence as a direct result of the shameful but very typical exhibition of Roman Catholic intolerance and bigotry which caused these enemies of free speech and public assembly to so successfully employ the well known Roman Catholic terrorist methods, that theatres, halls and churches were all closed to General Nelson A. Miles when he came to speak in St. Louis.

The spectacle of one of the most distinguished military leaders and eminent publicists of America, being denied a hearing in one of the largest cities in our free republic as a result of Roman Catholic intolerance and hatred of freedom of speech, startled patriots and showed them that the hour had struck when, if free institutions were to be preserved from the steady encroachments of the monarchical papal power, all lovers of our great Protestant free democracy must organize to combat the arch enemy of free institutions and unite at the polls even as the enemy had for years united in its determined campaign to make America dominant-monarchical restriction by substituting monarchical restriction for democratic freedom.

It is not necessary for patriots to stoop to the despotic and un-American boycott which has so justly brought Roman Catholics into contempt with right minded and truly democratic citizens, while all true democrats loathe that Old World monarchical spirit that would establish a censorship and thus prevent full and free discussion of all great questions.

We leave all these things to the aliens and papal hyphens who are either ignorant of the first principles of democracy, or who are consciously seeking to destroy the grandest and freest government the world has ever known, a government, which with the help of the Infinite, we propose to rescue, restore and preserve through wise, legitimate and democratic methods of education, agitation, organization, and union at the polls.

Friends of free press, free speech, free schools and free men, let us start today on the greatest whirlwind educational campaign known to our history. Let us adopt this motto and make it our living creed from this hour until the polls close in November "Education, Agitation, Organization, and Unity of action at the polls."

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GALLIVAN WOULD TAP U. S. TREASURY

Wants the Government to Finance Rome's Hospitals—More Stupendous Graft Unmasked in Papal Hospitals in New York—New York Herald Publishes Statement That Lets a Little Light into Rome's Dark and Secret Places

By GILBERT O. NATIONS, Vice-President Free Press Defense League, 22 Biltmore Building, 24 B Street N. W., Washington, D. C.

Few men in congress serve Rome with more diligence than Roman Catholic Representative James A. Gullivan of Boston. During about two years that he has been a member of the House, he has introduced bills designed to destroy freedom of the press and has consistently supported every bill and joker with which the papal hierarchy has sought to subvert American liberties.

On January 4, this year, he introduced the following bill, which was referred to the House Committee on Appropriations:

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That the secretary of the treasury be, and he is hereby, authorized to provide care and treatment for persons afflicted with tuberculosis, who are citizens of the United States, even though they may not be legal residents of the states in which they are temporarily located.

Sec. 2. That the secretary of the treasury shall have power to DESIGNATE CERTAIN INSTITUTIONS TO RECEIVE SUCH PATIENTS, said institutions to be subject to inspection by the Public Health Service of the United States.

Sec. 3. That the secretary of the treasury is hereby authorized to REIMBURSE such qualified INSTITUTIONS A CERTAIN SUM OF MONEY not exceeding \$1 a day for each patient admitted with the approval of the secretary of the treasury.

Sec. 4. That this Act shall take effect upon its passage.

Under the operation of this bill Rome would make a political deal for the election of all her hospitals and the placing therein scores of thousands of inmates, whether sick or well; and she would then draw on the treasury of the United States for a dollar a day for each inmate.

As showing how hospitals bearing Roman Catholic names in New York City, under similar arrangement, are harboring at the expense of the city thousands of drunken loafers who have no symptoms of tuberculosis or any other disease, the following affidavit and statement published under bold headlines on the front page of the New York Herald May 23 will be of special interest:

May 18, 1916.

I, William A. Smith, thirty-five years old, with a purpose went into Bellevue Hospital on November 8, 1914. I was examined by Dr. Miller. He diagnosed my case by request of Dr. Kremer, of the Board of Health, as tuberculosis. I was sent to St. Joseph's Hospital, the Bronx. There I was examined by Dr. McCully, house physician. Dr. McCully found nothing the matter with me. That was November 9, 1914. He decided, however, on the strength of a communication with Dr. Kremer, that I had tuberculosis. I was admitted to a ward in St. Joseph's Hospital, wherein I found seven out of ten patients did not have tuberculosis. Dr. McCully told me that nine out of ten of the cases under his charge were not tuberculosis patients. He told me he had made a special study to find out the percentage of fakers who had come into St. Joseph's. At that time all the work in St. Joseph's Hospital was done by unpaid so-called consumptive patients.

From St. Joseph's Hospital, with a purpose, I went to St. Anthony's Hospital, Woodhull, E. I. There I found an investigation in progress by the Board of Charities. A petition had been drawn up by the patients protesting against the quality of food served to them and sent to the Leader Observer, of Woodhull. Pamphlets were published by the hospital challenging statements in the petition. The Sister Superior came to me and asked me to refute the statements in the petition. Dr. McGoldrick consulting physician in chief of the hospital thanked me for refuting the published statement. This fight was taken up by Father Kelley, of Woodhull.

Still with the purpose I went to St. Vincent's Hospital, Duysville. I was examined there by Dr. Kelley, a physician who gives his services free and specializes in tuberculosis cases. He told me I had lateral curvature of the spine, but no sign of consumption. Still, following out the policy of consumptive hospitals, he O. K.'d me as a consumptive patient. Dr. McCully, who had been at Seaview Hospital now was at St. Vincent's. He also O. K.'d my case and told me that nine out of ten of the patients were not consumptive. He said the whole thing was a joke and that I could find men who had been there as consumptives fifteen to twenty years who never had tuberculosis.

I have been a tubercular patient at St. Vincent's, West New Brighton, S. I., three months. Seven out of ten patients there are not consumptive. I have gone about at will. The only test for tubercular patients is a sputum test, and even that was not used until the Strong investigators began work. A new patient was given a bottle at night and told to spit in it the first thing in the morning. He turns the bottle over to a genuine consumptive and pays him twenty-five cents for him to spit into it. Then he turns the bottle into the office and is certified as a consumptive patient. In the removal of Rev. Fr. Panik by Bishop Nilan. According to the women, a delegation of the church trustees went to Hartford Monday to present the demand for the removal of Rev. Fr. Panik, but that Bishop Nilan refused to meet them.

W. D. MARR, Notary Public No. 295, New York Register No. 7,254. My commission expires March 30, 1917.

Repeated questioning failed to elicit from Smith what the "purpose" is to which he refers in his affidavit. Incidental to the "purpose," however, he said he was determined to show the taxpayers of New York city that they are paying for "fakers," while real victims of tuberculosis are walking the streets with the gates of philanthropic institutions barred to them. Smith amplified his affidavit as follows:

"The physician in charge of the Metropolitan Hospital on Blackwell's Island, where there are one thousand so-called consumptives, told me he wouldn't give sputum for the sputum test. I heard him demand from patients he suspected of being negative cases that they expectorate into cups in his presence. A laboratory man, who was one of the patients, switched positive sputums into cups and glasses of negative patients. Then the physician called for a blood test, which disclosed that nine out of ten cases were negative."

"Any paper with a letter from a politician in his ward addressed to Dr. G. Kremer, head of the tuberculosis Hospital Admission Bureau at Bellevue, can get an admission card or slip. Once this is obtained, all that is necessary is to present one's self at the admittance gate to Bellevue at Twenty-sixth street. No examination is made, no questions are asked, no temperature is taken. The patient's clothing is taken away, and he is shipped up stairs to Ward No. 26 or 27."

"The next morning a doctor comes along and puts a stethoscope on the patient. Then he looks at the chart. Where has the patient come from? Has he a home? If he has no home he is sent to the Metropolitan Hospital. If he has a home he is allowed to lie in bed. His temperature and pulse may be normal, but that does not matter."

"Within the last year there has been a change of four or five doctors in these wards. Any drunkard armed with a 'ward healer's' letter can gain admittance to any tuberculosis hospital within the jurisdiction of the Charities or Health department. The bacilli in the sputum of a tuberculosis victim is the same as in that of a leper. In the Metropolitan Hospital the price is twenty-five cents for a throw of sputum. A bottle is handed to the patient at seven o'clock in the evening, and he is told to spit into it the next morning. Of course, the next morning everybody has tuberculosis. Under Mayor Mitchell a lot of 'fakers' have been cleaned out, but the surface has been only scratched."

"The other day I was told I could go to the Health Department's sanitarium at Otisville. I do not want to go, and I made the excuse that I had no clothes. I was told that would be all right, that the Charities Department would buy the clothes."

"Who are the fake patients? 'Bums' for the most part. 'Booze' comedians and real actors, too. Most of them are perfectly able to go out and go to work. A lot of them smoke and drink, just as I do, and spend their time playing cards. They prey on the sympathies of motion picture stars, who 'come across' handsomely."

Regarding Smith's statement that a communication from Dr. Kremer is sufficient to get a person into any tuberculosis hospital, Dr. McCully said he would take Dr. Kremer's word as a matter of course. He said Dr. Kremer is in a better position to qualify a patient than any one else.

WHISKEY IN BED CLOTHING

A Herald reporter has seen several hundred patients in the tuberculosis hospitals in the city in the last week who look as healthy and as free from the disease as does Smith. Of course the appearance of health often is belied by actual conditions in cases of incipient tuberculosis.

I was with Smith in Manhattan nearly all day last Thursday and until eleven o'clock at night. Then he returned to Staten Island, and I talked with him over the telephone at St. Vincent's Hospital on Friday morning. I went to the hospital Friday evening at half-past eight o'clock. Entering the office of the tubercular annex and finding no one there I walked into the annex, which was unlighted, and between two long rows of beds containing the seventy-five patients to the far end, where Smith was abed.

Smith at once drew a quart flask of whiskey from under his bedclothing and asked me to have a drink.

"We to have no trouble getting all we want to drink at night," he said, "because Sister Martin, who is in charge and who bans the 'booze,' is on duty only until we turn in for the night."

Riot to Remove Priest

Bridgeport, May 24.—Enraged because their indignant demands for the removal of Rev. Father Gaaspar Panik from the pastorate of Sts. Cyril and Methodius Catholic church were ignored, hundreds of women stormed the rectory today, smashing windows and furniture, and hurling rotten eggs throughout the house. Rev. Fr. Panik and others in the rectory fled in terror up the stairs and locked themselves in rooms, while telephone calls were sent for the police.

A big detail of policemen was rushed from headquarters. Thirteen of the women who are alleged to have taken part in the riot, were placed under arrest.

Serious allegations are made by the women of the congregation against Rev. Fr. Panik, who was assigned by Bishop James J. Nilan, of the Hartford diocese, to take charge of the local church two weeks ago. Rev. Fr. Panik was transferred here from the Sacred Heart Church in Torrington.

Shouting their love of their religion, the women arrested declared that they wanted no bonds for release and that they would force an investigation and the removal of Rev. Fr. Panik by Bishop Nilan. According to the women, a delegation of the church trustees went to Hartford Monday to present the demand for the removal of Rev. Fr. Panik, but that Bishop Nilan refused to meet them.

portrays priestly arrogance, ecclesiastical despotism, and the impossibility of popery in dealing with honest and self-respecting "children of the church." The bishop, drunk with the power he possesses as agent of the papal monarch, not only arbitrarily places a priest over this congregation against whom women of that congregation had made serious charges; but, when appealed to by hundreds of the same congregation, he haughtily refuses to meet them or to consider their petition.

Four hundred members of this Roman Catholic church have no rights which this bishop is bound to respect. Is it to be wondered at that they rise in rebellion against such a pompous autocrat and his despotic rule? No other course is open to them. They have no other means of securing redress; and it is a question whether even that will obtain the results desired.

We have no means of knowing what the objections of these women to Priest Panik were; but, since they are alleged to be serious, it is a reasonable conclusion that Panik is one of those immoral priests of the Petrarca type who are a menace to the women of his congregation. And yet, the bishop, as in the Petrarca case, forces this bachelor agent of the pope upon them. Such is popery and the papal system in which popes and their clerical agents rule without the possibility of appeal, and in which the "children of the church" can exercise but the one virtue of obeying.

It was just such usurpation that embroiled the American colonists with the king of England. This Bridgeport riot is but a duplicate of the historical Boston Tea Party. Rebellions against papal arrogance brought the great reformation led by Luther in Germany and by aroused reformers in other countries. It is this papal purpose to ride roughshod over the rights of all people that inspires the present anti-papal movement.

The difference between the methods we use to combat this Romish evil, and those used by the papists of Bridgeport, should commend our methods to thinking people. We would vote popery out of the power it covets, while the pope's subjects indulge in rioting and rock-throwing to gain their ends.

Note how policemen were rushed to the church—not to protect the people in their moral rights, but to support the bishop's and priest's authority. Note how thirteen of these women were arrested because they objected to an undesirable, and possibly immoral, priest; and because they used the only means available to make their protest effective.

It is not clear that these people are living in an ecclesiastical bondage, none the less distressing because voluntarily submitted to under the delusion that such self-abasement is an essential part of religion? This Bridgeport incident is illuminative and instructive to all who will give it the consideration it deserves and do a little original independent thinking.

FOUR FULL YEARS FOR A DOLLAR

When you go to renew your subscription to THE MENACE, why not renew for four full years? You can get on the list four years for only one dollar, thereby avoiding the trouble and annoyance of being entered on the list anew every year and saving 25c. Not only that, but when you get on the list for four years you will never have to worry about missing an issue of the paper. Send a dollar bill and join the "don't worry