

CHRIST BRINGS JOY.

Dr. Talmage Corrects Some False Notions About Religion.

Sermon Drawn from the Story of King Solomon and the Queen of Sheba—Religious Ways Are Ways of Pleasantness.

(Copyright, 1901, by Louis Klopsch, M. Y.) Washington, Aug. 1.

In this discourse Dr. Talmage corrects some of the false notions about religion and represents it as being joy inspiring instead of dolorous.

What is that building out yonder glittering in the sun? Have you not heard? It is the house of the forest of Lebanon.

Solomon was not like some of the kings of the present day—erowned in gold and silver.

More than this. He had a great reputation for the countenances and riddles that he made and guessed.

Queen Balkis was so pleased with the contentment of Solomon that she said: "I'll just go and see him for myself."

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

Queen Balkis was wise in taking the spices to the earthly Solomon.

The fact is that the duties and cares of this life, coming to us from time to time, are stupid often and inane and intolerable.

DIRECTORY.

The following counties comprise the 14th congressional district: Cape Girardeau, Bollinger, Butler, Howell, Christian, Douglas, Dunklin, Mississippi, New Madrid, Oregon, Ozark, Pemiscot, Ripley, Scott, Stoddard, Stone and Taney. W. D. Vandiver, congressman.

The following counties comprise the 21st senatorial district: Cape Girardeau, Wayne, Carter, Ripley, Butler and Dunklin. G. T. Lee, senator.

COUNTY OFFICERS. Representative: G. C. Tillman. Sheriff: E. W. Flentge. Collector: J. F. Caldwell. Assessor: August Ude. Probate Judge: T. D. Hines. Circuit Clerk: J. C. Botten. County Clerk: Wm. Pant. Common Pleas Clerk: Ed. Engelmann. Surveyor: B. A. Daugherty. Presiding Judge: Chas. Bartels. Judge 1st Dist.: Wm. Thompson. Judge 2nd Dist.: J. F. Thomas. County Jail: Dr. Elmo. Partridge. School Com.: E. E. McCullough.

TOWNSHIP OFFICERS. Justices of Peace: Ben Miller, M. Snider. Constable: G. H. Grant. Mayor: Wm. Pant. City Clerk: Henry Pals. City Collector: Blanche Sperring. City Assessor: A. J. Flentge. Marshal: Jno. Macke. Street Com.: Adam Hoffmann. Night Watchman: Julius Johns. City Weigher: Wm. B. Schaefer. City Attorney: J. D. Hines. City Treasurer: Joseph Koehler.

BOARD OF EDUCATION. T. D. Hines, President. Term expires April 1904. C. W. Henderson, Vice President. Term expires April 1903. O. L. Hoffmann, Secretary. Term Expires April 1903. Henry Steek, Treasurer. Term expires April 1902. M. P. Kirksey, Term expires April 1902. A. P. Behrens, Term expires April 1904.

COURTS. Circuit Court meets 1st Monday in January and May and 3rd Monday in August. H. C. Riley, Judge. County Court meets 1st Monday in February, May, August and November. Probate Court meets 2nd Monday in February, May, August and November. Common Pleas Court of Cape Girardeau meets 4th Monday in January, May and September. John A. Snider, Judge.

LODGES. Excelsior Lodge, No. 441, A. F. & A. M. meets on 2nd and 4th Thursday of each month. R. B. Burns, W. M. Modern Woodmen Lodge, No. 4483, meets on the 1st and 3rd Monday night of each month. G. S. Summers, V. C. Royal Neighbors of America meet in the Odd Fellow Hall on the second and last Monday night of each month. Mrs. Chas. Helms, Ornelo. Jackson Lodge No. 138, A. O. U. W. meets on the 1st and 3rd Wednesday nights of each month. M. P. Kirksey, M. W. Jackson Lodge, Degree of Honor No. 35, A. O. U. W. meets on 2nd and 4th Saturdays of each month. Miss Kate Pepper, C. of H. Select Knights and Ladies of American Camp No. 25, meets on the 2nd and 4th Monday nights of each month. F. H. Abernathy, C. K. Home Forum Lodge, No. 328, meets on the last Saturday of each month. W. A. Brooks, Pres.

CHURCHES. Methodist Church—Services at 11 a. m. and 7:30 p. m. Sunday School 9:30 a. m. Prayer meeting Wednesday evening at 7:30. Junior and Senior Epworth League meetings on Sunday at 2 p. m. and 7 p. m. respectively. Rev. J. W. Worsnop, Pastor. Presbyterian Church—Services at 11 a. m. and 7:30 p. m. Sunday School at 9:30 a. m. Prayer meeting Wednesday evening at 7:30. Rev. C. W. Latham, Pastor. Baptist Church—Services at 11 a. m. and 7:30 p. m. Sunday School at 9:30 a. m. Prayer meeting Thursday evening at 7:30. B. V. P. O. meeting Sunday at 6 p. m. Rev. J. O. Willett, Pastor.

We Trust You.

To restore and preserve your health, investigate our co-operative plan of monthly payments before purchasing a Bath Cabinet. Write for our book, Health and Beauty. Health unnecessary. HOT AIR ELECTRIC BATHS will benefit or cure every ailment. By using one of our Thermal Bath Cabinets you can accomplish what is the result of your own home, better results than at natural Sulphur Springs or Turkish Bath Houses. Enjoy Turkish, Sulphur, Vapor or Medicated Steam Baths AT HOME. FOR THREE CENTS EACH. They open up the 5,000,000 pores of the skin. From each pore a tiny stream of moist, hot air bubbles, if retained, poisons the system, causing Rheumatism, Malaria, Nervousness, and General Debility. The most complete line of bath cabinets in the world. PRICES: STANDARD, \$500. CENTURY, \$850. NEW ERA, \$1200. Good representatives wanted everywhere. Write for our book, Health and Beauty. STANDARD BATH CABINET CO., 317-319 MADISON ST., Toledo, Ohio.

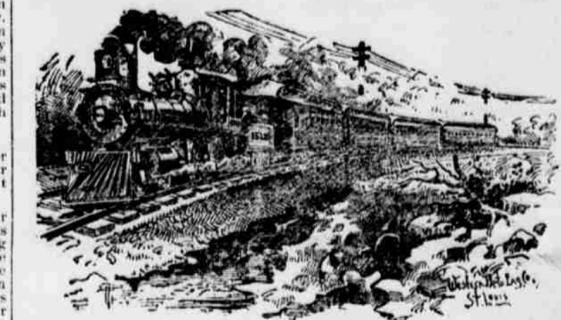
The Cotton Belt route will sell home-seekers' excursion tickets to all points in California at the rate of one fare plus \$2 for the round trip. Dates of sale, July 2 and 16, August 6 and 20, September 3 and 17, October 1 and 15, November 5 and 19, and December 3 and 17, 1901. Tickets good to leave starting point on date of sale only, going transit limit to be 15 days, which time stop-overs will be permitted in home-seekers' territory. Return limit, 21 days from date of sale. For further information call upon or address W. E. Gipson, Derry, Mo., or E. W. LABAUME, G. P. & T. A., St. Louis, Mo.

Kodol Dyspepsia Cure Digests what you eat. For further information call upon or address W. E. Gipson, Derry, Mo., or E. W. LABAUME, G. P. & T. A., St. Louis, Mo.

RAILROAD TIME TABLE JACKSON BRANCH I. M.

Table with columns for Stations, Going South (Leaves), and Going North (Arrives). Stations include Jackson, Gordonville, Dutchtown, and Allenville. Times are listed for Freight, Passenger, and Passenger-Freight services.

TAKE THE IRON MOUNTAIN ROUTE.



St. Louis, Cairo, and all points north and east. Connections made in St. Louis and Cairo with through express trains for Chicago, Cincinnati, Louisville, Indianapolis, Cleveland, Detroit, Buffalo, New York, Philadelphia, Boston, Washington and all principal eastern cities. Pullman Buffet Sleeping Cars to all points. Only one change of cars to San Francisco. SOLID TRAINS TO Galveston, Houston, Dallas, Fort Worth, San Antonio, and all Texas points. Only route to Hot Springs Ark. H. C. TOWNSEND, General Passenger and Ticket Agent, St. Louis, Missouri.

TO THE PAN-AMERICAN EXPOSITION AND NIAGARA FALLS THE WABASH. Has its own rails and is the shortest line from Kansas City, St. Louis and Chicago to BUFFALO AND THE FALLS. Stop-overs given at both points on all tickets. Only line from St. Louis, via Niagara Falls. It crosses Detroit River, one of the most beautiful views of America. For descriptive matter, rates, etc., call on nearest Wabash Ticket Agent, or address C. R. CRAY, Gen'l Passenger and Ticket Agent, ST. LOUIS.

S. M. & A. TRAVEL VIA Southern Missouri & Arkansas Railroad

New Steel Rails, New Bridges, Safe Quick Time. No Mixed Trains. Close Connections. At Hunter with R. C. E. S. & M. R. R. At Williamsville with the main line Iron Mountain Railroad. At Brownwood with the C. G. & S. L. R. R. At Delta with the Belmont Branch Iron Mountain Railroad. At Delta with Cotton belt. At Cape Girardeau with Illinois Central R. R., Home's Missouri & Arkansas R. R. and Steamers on Mississippi River. Double Daily Exclusive Passenger Service Between Cape Girardeau, Bloomfield, Puxico and Williamsville. BEST LINE BETWEEN Southern Illinois and Southeast Missouri Points. For folder and particulars apply to Agents, or E. F. BLOMEYER, Traffic Manager, CAPE GIRARDEAU, MO.

The Direct Route To Texas. The most direct route to Arkansas, Louisiana and Texas is via Delta and the Cotton Belt Route. There are two through-trains a day over this route. Each train carries through chair cars; also sleepers at night. The Schedule. Write for rates and complete schedule for your next trip. E. W. LABAUME, G. P. & T. A., St. Louis, Missouri.

Epizootic Among Horses. If your horse is sick send for Humphreys' Veterinary Guide, mailed free. Humphreys' Homeo. Med. Co., corner William and John streets, New York. DON'T BE FOOLED! Take the genuine, original ROCKY MOUNTAIN TEA. Made only by Madison Medicine Co., Madison, Wis. It keeps you well. Our trade mark cut on each package. Price, 25 cents. Never sold in bulk. Accept no substitute. Ask your druggist.