

The craze of roller skating is pretty well exhausted. It did no good. It was a case of mischief. Hal swimming was the craze some good might come of it. Children ought to be encouraged to learn to swim.

That important rule of table etiquette that one must not eat with his knife is strictly enforced by the sultan of Turkey. Neither that potentate himself nor the inmates of his palace eat with a knife. They eat with their fingers.

According to high military authority "the men who saved the country were the men who carried the muskets." There are more than 2,000,000 musket-carriers. How many of those have their faces on the currency? Not one. Let us have the portrait of a private, then, on a silver note.

A BEAST may be contented, but there are always so many new possibilities for men and women, that all the satisfaction in living consists in constantly reaching out after them. The less a man has, the more nearly contented it is possible for him to be, because the wider range of his possibilities is beyond his sight.

ONE of the causes of thriftlessness among the people is that they are running to show. There are thousands of people who would rather contribute for an artistic window in a hospital than to buy a bowl of soup for a poor dying patient who is within. The crying demand of the times is for a larger development of pure humanity.

ROB INGLETT says that he has no superstition except it may be that one of the old Scotch lads who always believed that if she lived through February she would live through the year. A more reliable superstition than this even is that one of the old Irish lads who always believed that if she lived through December she would live through the year.

It is natural to look to Milwaukee for every great and thrilling improvement in the manufacture and distribution of beer. A beer pipe line is the latest idea of that noble brew. It is to be modeled after the pipe lines of the oil companies, and at present it is to be used in conveying beer from the founding rats of the great breweries to the bottling works.

COTTON mills in Japan run night and day, and female operatives work about 10 1/2 hours a day, for only ten cents. Japanese cotton products are not as fine as our own, but the people are very ingenious, and with the government backing the industry, Japan may take soon to working up American cotton and sending its manufactured product back for sale to our people.

A CINCINNATI man has been figuring the amount of power a horse exerts when he swishes his tail to scare the flies away. Any one should know that the amount is one horse-power. But if the Cincinnati wishes to have his name go thundering down the galleries of time as that of a public benefactor he should invent something that will paralyze a cow's tail at milking time.

ARBITRATION as a means of settling all sorts of disputes is a great thing theoretically, and often so practically. But in the case of contending governments the trouble of getting them together to agree on a basis of arbitration, or of inducing one to propose it, will continue a good many years yet. Force is the logic of nations. Its first manifestation comes in the form of a threat. Arbitration itself is usually the result of force, the weaker yielding to necessity.

VICES of dress and erroneous habits of life have for generations made women weaker than men; and highly educated women are not freed from the results of those errors. But they are, as a class, subject to them. Actual investigation will show a better average of health among well educated women than among the purely fashionable ones, simply because there is likely to be more sense in the former class in avoiding injurious forms of dress and exhausting habits of life.

LOVERS of the trotting horse and those whose money is invested in stables and tracks have for some time felt anxious because of the growing interest in running races, and the falling off in attendance and enthusiasm at the trotting tracks. This anxiety is not without its reason nor is there much difficulty in determining why the better class of people, upon whom the success of all legitimate sports depends, have ceased to be as demonstrative over trotting races as of old. This is simply because there is a very general and growing impression that such races are not conducted "on the square" and that the results are prearranged.

The progress made in the development of the trotting horse is one of the most wonderful evidences that modern times gives of the value of brain when applied to the affairs of daily life. Take up your paper any morning during this season and you will read of horses almost, or quite unknown, making "marks" far inside the twenties, and there are dozens of trotters and pacers who have touched the fifty mark, or are known to be able to do so if pushed. Yet it was only the other day that we threw up our hands when we heard that Dexter had broken the world's trotting record by making a mile in 2:17. A little of the same sense applied to the development of the human race would...

CHAPTER XXI CONTINUED.

I could make no reply. I knew my mother's words had caused the thought. Her quick eye discovered the feeling and she gently placed her hand upon my arm as though asking forgiveness. I reassured her by placing my hand upon hers where it lay upon my arm, as we stood waiting for Melvorne to sign the papers. At last the papers were signed, sealed and delivered, ready to be sent to the proper recording office. Miss Everett, the unknown governess, was now a rich heiress of noble birth. For myself I could not say I was glad. But for her, with her proud, sensitive nature, I was more than glad of her good fortune.

We went back to the hotel where we talked over the event of the morning. No one in the party seemed as merry as we were. I felt that I was not in my element. There was a deeper feeling than mirth in each heart. Melvorne had shown himself as a noble man in giving of his own to provide for his cousin, who had no claims upon him in any way except through the kindness of his heart. But he had tasted a joy of wealth alone can never bring. He seemed well pleased with his discovery, and could not resist the pleasure of drawing comparisons between his new found relative and his remembrance of his mother. He could not remember his uncle, Stella's father, but could answer all her eager questions about his old home.

I thought, as I sat looking at the Duke of Melvorne, that there was another side to his character. "The heart has many passages. The eye which would not see, but the mind which would see, is another matter." "Yesterday's doings were not on my list," said Mr. Lillard the next morning at breakfast. "Shall we continue our programme or mark out a new course?" "Oh, continue," exclaimed Lady Irving. "I am so in love with Colorado that I want to see every noted place."

"There are dozens of them yet," said Melvorne. "Some I have visited when I have been here before." "You need never before," asked Lillard. "I thought we were all strangers in the land." "Why, I told you yesterday morning that I wanted you to see the stock ranch ten miles from here," answered Melvorne. "I remember your spending of your ranch, but I supposed an agent had bought it and held it for you," said Lillard. "A servant handed Melvorne a telegram. He read it, then said:

"I think Stella and I might command quite a large circle of friends who would add to my pleasure and enjoyment to all these friends and to the Duke of Melvorne."

"I am only too anxious to introduce the Duchess of Melvorne to a large circle of friends," said Melvorne.

Learn first from the subject that the greatest crime that you can commit in the eyes of many is the crime of success. Had Daniel done that he should have retired from the arena as a private minister. They could not forgive him that, and behold in that touch of unselfishness a man who had been in the world so long as to be known as a poor man, so long as you are running the gauntlet between landlord and tax-gatherer, so long as you are working to educate your children, there are people who will say, "Poor man, I am sorry for him; he ought to succeed, poor man!"

"I will grant you that the tide turns in your favor. That was a profitable investment that you made. You bought at just the right time. Fortune becomes good humored and smiles upon you. You are successful in some department successful, your success chills some one. Those men who used to sympathize with you stand along the street and they crowd at you as you pass by. They are not so kind as they were. You have more money and more influence than they have, and you will not be so kind to them as you were under the time of their hats. You catch up with them, you pass by them. 'Stuck up,' says one. 'You're dishonestly,' says another. 'Will he be so kind as to get up his stone in your new house is laid on his nerves. Your horse's hoofs went over their nerves. Every item of your success has been to the detriment of some one else. Just as soon as in any respect you are above your fellows, if you are more virtuous, if you are more wise, if you are more respected, the road to honor and success is within reach of the enemy's guns. You will say, 'Stay down, or I'll kick you down.' 'I do not like that snowflake to the snowbird. 'Why don't you like me?' said the snowbird. 'Oh, I am coming down, you are going up, young lawyers, young doctors, young mechanics, young artists, young farmers, all come down, but you that are becoming masters of your particular occupation, how is it now, young lawyers, young doctors, young mechanics, young farmers—how is it now? The greatest crime that you can commit is the crime of success.'"

Again, my subject impresses me with the value of decision of character in any department. Daniel knew that if he could not get down to the religion of the Lord he would be hurled to the bottom, having set his compass well he sailed right on.

For the lack of that element of decision of character, so eminent in Daniel, many men are ruled for this world, and ruled for the next to come. A great many at this time are not active in any respect, because they have not been able to make up their mind. Perhaps they will go to sleep, perhaps they will get lost. Perhaps they will not. Perhaps they may make that instinctive choice that is the mark of a steamer that should go out of New York harbor, starting for Glasgow, and the next day should change for London, and the next day for Charleston, and the next for Boston, and the next for Liverpool. These men on the sea of this world, who are constantly making up their minds, who are like a man who starts to build a house in the Corinthian style and changes it to Doric, and then comes to the Ionic, and is cursed by all styles of architecture. Young men start right and keep on. They have a decision of character. Character is the goldfish of Tonga, it is a magnificent while standing firm, but loses all its beauty in flight. How much decision of character in our time. These young men may be Christians! Their old associates, make sarcastic hits at them. They go on and on, and they do not invite them. They prophesy that they will give out. They wonder if he is not getting wings. As he passes, they grimace, and wink, and chuck, and say, 'There goes a saint. A young man! There goes a saint. You can afford in this matter of religion to be laughed at. What do you care for the scoffs of the men, who are content because you will not go to run with them? When the grave angels open under their feet, and messengers push them into it, and eternity comes down upon their spirit, and their conscience stings, and hopeless ruin lifts them up to hurl them down, they laugh their heads off.'"

I learn also from my subject that man may take religion into their worldly business. Daniel had enough work to do to occupy his mind. All the affairs of state were in his hands—questions of finance, questions of war, of peace, all international questions were for his settlement or adjustment. He had to have a correspondence maintained beyond all computation. There was not a man in all the earth that had more to do than Daniel, the secretary of state, yet he had three times a day kneeling before God in prayer. There are men in our day who have not a hundredth part of Daniel's responsibilities, but they are too busy to be religious. They are too busy to have religion give them a new heart to lift, the more burdens you have to lift, the more encouragements you have to meet, the more disputes you have to settle, the more opportunity you have of being a Christian.

If you have a thousands iron in the fire, you have a thousands more opportunities of serving God than if you had only one iron in the fire. Who so busy as Christ and yet who a millionth part as holy? The busiest men the best men. All the persons converted in Scripture busy at their work, their being converted. Matthew attending to his custom house duties; the prodigal son feeding swine; Lydia selling purple; Simon Peter having a net; Paul spurring his horse toward Damascus, rowing down on his law business, busy! Daniel with all the affairs of state, yet kneeling down upon his knees and praising the Lord ten times a day worshipping the God of heaven.

Again I learn from this subject that a man may take religion into his politics. Daniel had all the affairs of state on hand, yet a Christian. He could not have kept his elevated position without being a thorough politician; and yet all the trusts of officials and all the danger of elevated position were made of his high-toned principle. He stood before that age, he stands before all ages, a specimen of a Christian politician. So there have been men in the days of our fathers men of high-toned principle, who have been eminent in the service of God as they have been eminent in the service of the state. Such was Benjamin F. Butler, a man of high-toned principle, in the time of our fathers. Such was John McLean of Ohio. Such was George Briggs of Massachusetts. Such was Theodore Frelinghuysen of New Jersey. Men faithful to the state, at the same time faithful to God.

It is absurd to expect that men who have been eminent in politics for thirty or forty years shall come to reformation; and our hope is in the young men who are coming up, that they have of the old-time principle, and that they stand side by side when they come to the ballot box and cast their first vote, and that they swear allegiance to the Government of heaven as well as to the government of the United States. We would have Bunker Hill mean less to them than Calvary, and Lexington mean less to them than Bethlehem.

But because there are bad men around the ballot box is no reason why Christian men should retreat from the arena. The last time you ought to give up your child or forsake your child is when it is surrounded by a company of Chocwats; and the last time to surrender to the ballot box when it is surrounded by impurity and dishonesty and all sorts of wickedness. Daniel stood upon his moral principle platform. He stood firmly, though the demagogues of the day hissed at him and tried to overthrow him. We must carry our religion into our politics, and we must carry great many men who are in favor of taking religion into national politics who do not see the importance of taking it into city politics, and who are not so intelligent about the welfare of his neighborhood, and who have no concern about his own home. Religion would drive out of business personal affluence from politics. You have to discuss men's politics and denounce their political sentiments, or receive them, as you will but you have no right to discuss their private character, as is done every autumn. That is not carrying religion into politics. Now you can always tell without asking, in any country, who will vote for you. It is always for the man who is most badgered, and most abused, and most spit upon, and most howled at. You then are not so intelligent as you are in your political purposes to assail his private moral character.

My subject also impresses me with the fact that lions cannot hurt a good man. No man ever got into worse company than Daniel got into when he was thrown into the den. What a rare moral condition a young man would have for the hungry youngsters! If they had played at him he could not have eluded them. He would have reached the reach of their paw or the snatch of their teeth. They came pleased all around about him, as a hunter's hounds at the well contented booby that is in the den. You need not go to Nundia to get among lions. You all have had them after you—people and lions. The lion of personal affluence, the lion of personal honor, the lion of financial panic putting his mouth down to the earth, and he roared until all the banks and the insurance companies quaked. With his nostrils he scattered the ashes on the domestic hearth. You have had trial after trial, misfortune after misfortune, and yet you have never hurt after you if you trust in God, and they never will hurt you. They did not hurt Daniel and they cannot hurt you.

The Persians used to think that spring rain falling into sea shells would turn into pearls, and I have seen you that the tears of sorrow turn into pearls, and you who drop into God's bottle. You need no be afraid of nothing, putting your trust in God. Even death is a matter of course, and the world's sepulchre, and who puts his paw down amid thousands of millions of the dead, cannot frighten you. When in older times you used to get the honors of knighthood, he was compelled to go fully armed the night before among the tombs of the dead, carrying a sort of spear, and when the day broke he would come forth, and amid the sound of cornet and band parade, he would get the honors of knighthood. And so it will be with the Christian knight before he is fully armed with spear and helmet of salvation. He will wait and watch through the darkness until the morning dawns, and then he will take the honors of knighthood, and that will go with snowy robes, steaming over seas of sorrow."

"CRIME OF SUCCESS."

DR. TALMAGE'S SERMON IN WACO, TEXAS.

He Discourses Eloquently on Success and the Power of Decision of Character.

Rev. Dr. Talmage was at Waco, Texas, on Sunday, where he preached from a text shown in Daniel 6:16. The preacher said: Darius was King of Babylon, and the young man Daniel was so much a favorite with him that he made him prime minister, or secretary of state. But no man could gain such a high position without exciting the envy and jealousy of the people. There were thousands in Babylon who were so appreciative of their own abilities that they were affronted at the elevation of this young man. Daniel was afraid of the more apt it is to be given of the lightning. These demagogues asked the king to make a list of names to be put to death, King Darius, not suspecting any foul play, makes that decree. The demagogues have accomplished all they want, because they know that no one can keep Daniel from seeing before God for thirty days. Daniel petition to anyone except the king, thirty days should be put to death. King Darius, not suspecting any foul play, makes that decree. 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