

THE FARMINGTON TIMES

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We believe that the 27th Senatorial District of Missouri has in Hon. Thomas Whittledge a personage of sterling ability and a representative of more than passing consequence.

Under the leadership of Champ Clark, the Government Shipping Bill passed the House of Representatives by an overwhelming majority.

The 22nd day of February will recall to our memory the Father of our Country, George Washington. Appropriate exercises will be conducted throughout the nation commemorating his birth and perpetuating the name of our immortal Washington.

A report issued from the State Auditor's office, with reference to the investigation of the books of the officials of Washington county, showed that there was \$1,371.28 due from various officials. Of this amount \$1,154.03 is due the county, and \$217.25 is due the State.

The present war bids fair to be a world-wide engagement before the end is reached and very likely many of the lesser principalities and kingdoms will be purchased by conquest, annexation and a general absorption and out of the general ruins may arise another universal Empire similar to the Roman Empire, the 4th and last empire of universal dominion.

If our Representatives and Senators at Jefferson City were to personally read each and every petition, letter, inquiry, protest and request that they receive, their entire time would be consumed in the mere reading, to say nothing of an assembling and analyzing thereof, so much so there would be no time left to legislate.

Missouri will be carried by the Republicans in 1916 without doubt and the affairs of the state be placed again in the hands of the party that does things.

The above statement by the New Republican Era is a wild and fancied day dream—a preposterous presumption—the very idea of even imagining the people again placing the reins of government in the hands of a party which has had half a century trying to "do things."

Candidates' Announcements

City Election, April 6th. FOR CITY MARSHAL: C. B. Rogers authorizes us to announce him as a candidate for City Marshal.

ATTENTION ONE MINUTE The Label Shows Your Name and the Date When your Subscription Runs Out.

Look at the date on the label of this paper and catch an inspiration. The IDEA? A word to the wise is sufficient. We need the money, you need the Free Cabbage Plants.

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SENSIFEROUSNESS AND ACKNOWLEDGEMENT

That tiny and ambiguous epithetical sensation, which frequently exudes from the molecules of the cerebrum of he, who would justify trespass by a species of corroborative conclusions, reads thus: "If I've erred you have, too; if I've done wrong, you have, too;" and these expressions do not always require audible words to render them intelligible to the penetration of the sane finite mind.

"Big I and little You" is the olden time phrase which was used to express a condition, either fancied or real, which certain people believed to exist, and while this ancient idiomatic phrase may have lost some of its force by reason of age and evolution, yet the same psychological condition maintains in a more emphasized form than formerly.

We should not be too hasty in drawing the lines of demarcation and giving expressions in various gradations of ambiguous, parsimonious and selfish proclivities which would tend, as per individual measurement, to send the expressor skyward in his fancies and reveries and thus make a vain attempt to cause himself to appear to his would-be-inferior as Alexander the Great appeared to the schoolboy who, not being satisfied with his own conceptions, proceeded in a series of questions to ascertain the real truth.

TRAVELER'S GUIDE.

To reach Farmington you can use either one of the following routes:

From the North. (Via St. Louis.)

M. R. & B. T. Ry.—Leave St. Louis at 7:32 a. m. and 3:55 p. m., arriving at Farmington over electric railway from Flat River at 11:56 a. m. and 7:36 p. m.

Iron Mountain and Illinois Southern via Bismarck—Arrive at Farmington over electric railway from Esther at 4:31 p. m.

Frisco & Illinois Southern—Leave St. Louis at 8:05 a. m., arriving at Farmington over electric railway from Esther at 2:11 p. m.

Iron Mountain—Leave St. Louis at 7:32 or 9:05 a. m., arriving at Farmington over the electric railway from DeLassus at 12:36 p. m.

From the South.

Iron Mountain via Bismarck and DeLassus—Arrive at Farmington over electric railway at 12:36 p. m.

Belmont Branch of Iron Mountain—Arrive at Farmington over electric railway from DeLassus at 2:27 p. m.

Frisco and Illinois Southern via Ste Genevieve—Arrive at Farmington over electric railway from Esther at 2:11 p. m.

Cape Girardeau Northern—Arrive at Farmington at 8:10 p. m. from Cape Girardeau and intermediate points. Going south the train leaves Farmington at 7:00 a. m. Both trains make connection with Frisco trains at Perryville Junction.

To Reach St. Louis. You can go over either of the roads at the following hours:

Illinois Southern & Frisco—Leave Farmington over electric railway to Esther at 2:14 p. m., arriving in St. Louis at 8:25 p. m.

M. R. & B. T.—Leave Farmington over electric railway to Flat River at 5:55 a. m. and 2:14 p. m., arriving in St. Louis at 10:05 a. m. and 5:27 p. m. Fare from Farmington, \$1.66. Round trip, \$3.22, (if passenger can go and return same day, the round trip rate is \$3.22).

Iron Mountain—Leave Farmington over electric railway to DeLassus at 1:37 p. m., arriving in St. Louis at 6:27 p. m. Fare for one way from Farmington \$1.90; round trip, \$3.80.

ST. FRANCOIS COUNTY RY. CO. Time Table (Condensed.)

Table with columns: Between Farmington and Flat River, Between Farmington and Lead Belt, Between Farmington and DeLassus, and HOW TO PREVENT BILIOUS ATTACKS.

A WONDROUS DREAM

Stirring Scenes of Judgment Day Depicted in Dream in Scriptural Language.

I dreamed that it was the day of Judgment, the time of the resurrection of the dead. The living nations had already been brought into subjection to the Great Redeemer and his Glorified Church, and the (1) knowledge of the glory of the Lord filled the earth. As I looked I saw one awakened out of the sleep of death; my ears were opened and I heard him saying:

"What is this? Where am I?" One of his friends standing by, said to him:

(2) "My friend, you have just been awakened out of the sleep of death."

"What? Have I been asleep?" "Yes, you have been quietly sleeping in death's embrace several hundred years. Things have wonderfully changed since you died."

"Where are the hobgoblins, the devils and the demons that they said would torment me throughout all eternity?"

"There are no hobgoblins; the devils and the demons have been chained and restrained. (3) Satan, himself, has been bound so that he may deceive the nations no more."

"Am I not to be tortured and tormented as they told me?"

"No, no. (4) The wages of sin is death, not torment. In going down into death you received your wages, you suffered the full penalty for your sins. He that is dead is freed from sin. All that you retain of your former life is your character and your memory, which identifies you as the same person that lived and died."

"How is that?"

(5) "Jesus Christ, by the Grace of God, tasted death for every man; (6) gave Himself a ransom for ALL, that He might redeem ALL from the grave. (7) ALL flesh shall see the salvation of God."

"How am I to be benefitted by this awakening?"

"Through no fault of yours, you were born under the (8) condemnation of sin and death; and through the acts of disobedience you have had a bitter experience with evil all through your former life, and you have learned that disobedience means sin, (9) and sin when it is finished brings death. You are now awakened out of the sleep of death, and will enter the school of Christ, where you will be taught the lessons of obedience. As you learned to know the evil, so now will you learn to know the good. It will be required of you to be obedient, and to think of the things that are good and true, and just and honest; things that are pure and lovely and of good report. You will have the help of the Great Teacher and the (10) way will be made plain."

"Is this Heaven?"

"No, no. This is the (11) new earth wherein dwelleth righteousness. Our Ruler does not judge after the sight of His eyes, neither reprove after the hearing of His ears; (12) but with righteousness shall He judge the poor, and reprove with equity for the meek of the earth; and He shall smite the earth with the rod of His mouth, and with the breath of His lips shall He slay the wicked."

"What beautiful fruits and flowers I see."

"Yes, the (13) curse has been removed, and the earth (14) yields its fruit in an abundance. (15) Every man sitteth under his vine and under his fig tree, and none shall make them afraid. The (16) wilderness and the solitary place has been made glad, and the desert is rejoicing and blossoming as the rose. The (17) judgments of the Lord are in the earth, and the inhabitants of the world are learning righteousness."

"Listen! I hear the voice of laughter among the children, and the songs of mothers rejoicing in their mirth."

"Yes; don't you remember that the Prophet said: (18) 'The city shall be full of boys and girls playing in the streets.' And don't you know that it is written in the Prophets about the mothers: (19) 'Refrain thy voice from weeping and thine eyes from tears: for thy work shall be rewarded, saith the Lord; and they (the children) shall come again from the land of the enemy. The children shall come again (from the prison of death). Isn't it joyful and glorious to watch those happy mothers caressing their little babes that have been restored to them? (20) Listen! The wolf shall dwell with the lamb; and the leopard shall lie down with the kid; the calf and the young lion and the fating together; and a little child shall lead them. The cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox; and a weaned child shall put his hand on the cockatrice den. They shall not hurt nor destroy in all my holy mountain, for the earth shall be full of the knowledge of the Lord as the waters cover the sea—indeed, the 'PEACE ON EARTH' that was heralded at

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Christ's birth. "They told me that there were only two places, Heaven and Hell; that the earth was to be burned up."

"That was an awful, awful mistake. The Bible says: (21) 'The earth abideth forever.' The Psalmist David says: (22) 'The heaven, even the heavens are the Lords; but the earth hath He given to the children of men; (23) He made it to be inhabited. Again, (24) 'the meek shall inherit the earth and delight themselves in the abundance of peace.' Finally our Lord and Master said: (25) 'Blessed are the meek, for they shall inherit the earth.'"

Scriptural Citations: 1—Isa. 40:5 2—Jno. 5:28 3—Rev. 20:2 4—Rom. 6:23 5—Heb. 2:9 6—1st Tim. 2:5,6 7—Isa. 52:10 8—Rom. 5:12 and 1st Cor. 15:22 9—Jas. 1:15 10—Isa. 35:8 11—2nd Peter 3:13 12—Isa. 11:4 13—Rev. 22:3 14—Psa. 67:6 15—Micah 4:4 16—Isa. 35:1,6 17—Isa. 26:9 18—Zech. 8:5 19—Jere. 31:16 20—Isa. 11:6 21—Ecl. 1:4 22—Psa. 115:16 23—Isa. 45:18 24—Psa. 37:11 25—Mathew 5:5 (Adv.)

AT LIBERTYVILLE CHRISTIAN CHURCH Preaching services Sunday morning, February 21, at 11 a. m. and 7:30 p. m. at Libertyville Christian Church. Subject: "Who is this that Cometh with Dyed Garments?"—Isa. 63: 1, 3. ELD. W. H. CRACKEL.

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Garden time will soon be here. Our bulk GARDEN SEEDS are ready for you absolutely fresh and you get more for your money than in packages. You know the quality of any seeds that come from Klein's. For thirty years this has been headquarters for reliable seeds.

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