

# FORT WORTH NEWS



Regular meeting of Isador Straus Lodge No. 519, I. O. B. B. B. First and Third Wednesdays in each month, 8:00 o'clock, Assembly Room of Hebrew Institute. Visiting brethren cordially invited.

Fraternally,  
ELI L. GILBERT, President.  
DR. MAURICE COHN, Sec'y.

## TEMPLE BETH-EL

Corner Galveston and Broadway.  
Dr. George Fox, Rabbi.  
Services Friday evenings at 8 o'clock.  
Saturday mornings at 11 o'clock.  
Sabbath School Saturday at 9:30, Sunday at 10:30.

## SYNAGOGUE AHAVATH SHOLOM

Friday evening services at 8 o'clock. Saturday morning at 8 o'clock. Sabbath School Saturday morning, 10:00 o'clock.

Please Phone News Items to Lamar 4560, Rosedale 5383, or 455.

M. Elkes and daughter, Annie, left last Monday, May 2nd, on a tour to the East for the benefit of his daughter's health. They will visit St. Louis, Chicago and New York.

Mrs. Maurice Kahn and baby have returned from a visit with home folks in Nacogdoches, and were accompanied by her sister, Miss Elice Zeve.

The Council of Jewish Women will have a luncheon and musicale at Joseph's Cafe Monday, May 9, at 1 p. m. Reservations can be made by calling the chairman, Mrs. B. M. Levy, Lamar 2027.

Mr. and Mrs. M. A. Lesser announce the engagement of their daughter, Miss Anna Belle Lesser to Mr. Benjamin H. Rosenthal, well-known young business man and proprietor of the Rosenthal Kosher Sausage Co. of this city. Mr. Rosenthal is also scout master of Troop 13, Ahavath Sholom Congregation and is a big brother to the boys. Miss Lesser is of the younger set and very popular. Both the Lesser and Rosenthal families are old residents and highly respected citizens of Fort Worth.

Mrs. A. Cooperstein, formerly Miss E. C. Peiser, spent the week of Passover with Mr. and Mrs. S. Lipshitz.

The Twentieth Century Bridge Club is giving a Bridge Tournament at the Hebrew Institute May 3rd at 2 p. m., for the benefit of the Texas Children's Home and Aid Society. Players bring their own cards. Prizes at each table. For reservations call Rosedale 3932 or Rosedale 555.

Mr. and Mrs. Abe C. Bullman are the happy parents of a boy, Abe Edward Bullman, born April 16, 1921.

Corporal Jake Friedman, son of Mr. and Mrs. Joe Friedman, 115 N. Royal street, Fort Worth, arrived from Germany April 2. He spent a happy Passover with his folks and left Thursday for San Antonio where he will attend the Military Training School at Leon Springs.

Miss Ray Becker of Houston, attending Kidd-Key College is visiting Cipora Fink, of 1915 College avenue.

Mrs. Max Gilbert of 2211 Fairmount avenue was hostess to the Merry Wives' Bridge Club Wednesday afternoon. The high score prize was won by Mrs. Harvey Golding and the consolation by Mrs. M. Gernsbacher. The next meeting will be with Mrs. Jake Goldstein, Sixth avenue.

The S. O. F. Club met last Sunday afternoon at the home of Miss

Evelyn Goldstein. During the business session, the treasurer gave a full report of the dance given April 17. The report was entirely satisfactory and the proceeds were sent into the Monitor office to pay for the support of the adopted war orphan. Bridge and bunco were diversions of the social hour which followed. Delightful refreshments were served to members and their guests. The next meeting will be at the home of Miss Anna Hurwitz 2218 Fairmount avenue.

The S. O. F. Club takes this means of thanking all those who helped to make their dance the success that it was. The proceeds went to pay the support of the war orphan adopted by the club.

Watch the Monitor for date of the big Jolly Jazz Club Dance at Hebrew Institute. Come where you will have barrels of fun and also jazzy music. Come and dance the confett dance, the shimmitte dance, the Mazuma dance and the You Tell 'Em dance. Watch the Monitor for date of the biggest dance of the season.

## FOR GRANDMA CARB.

At the regular meeting of the Temple Beth-El Sisterhood, held Tuesday, April 26th, 1921, the following resolution was adopted and ordered incorporated in the minutes:

Whereas, our Heavenly Father, in His infinite wisdom, has seen fit to take from us our dearly beloved friend and associate, Mrs. Babette (Grandma) Carb, and

Whereas, in her departure she has left behind her many dear relatives and friends;

Therefore, be it resolved, that we, the Temple Beth-El Sisterhood send this message of sympathy to those who mourn her loss.

To know her, who was the personification of purity and goodness, was to love her, and the memory of her beautiful life should be a source of comfort to those whose privilege it was to be bound to her by ties of blood.

We, who have so often experienced the joy of spending precious moments with her, always felt the beneficent influence which she had upon our lives. To emulate her would be to strive for that which is best in womanhood.

May her dear ones find hope and comfort in the knowledge of the sweet companionship that has passed away, and may their grief be alleviated by the thought that one has gone, whose memory shall be an inspiration to those who were privileged to know her.

TEMPLE BETH-EL SISTERHOOD  
MRS. R. C. BRAUER, Chm. Com.  
MRS. JOE GOLDGRABER.  
MRS. I. S. BRIN

David S. Rosenberg, formerly of Fort Worth, announces the removal of his law offices to 923-924 Union Trust Building, Cincinnati, Ohio.

A dance will be given Sunday night, May 8th at the Hebrew Institute. Good music. Given for the benefit of Free Loan Society.

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The Ladies Auxiliary of the Hebrew Institute will have their regular meeting Tuesday, May 9th. Every member is urged to come.

The Ladies Auxiliary will give a dance May 15th. Good music and good eats.

## ZIONIST NEWS

Keren Hayesod Palestine Foundation Fund, 50 Union Square.

New York, April 26, 1921.

Rabbi A. E. Abramowitz, 819 Taylor Street, Fort Worth, Texas.

My Dear Rabbi Abramowitz:

Today I sent you a night letter, as follows:

"Weizmann highly gratified by our co-operation. Urge you send all cash immediately this bureau. Letter follows containing suggestion regarding organization Keren Hayesod work. In meantime proceed at once organizing Keren Hayesod committees in all cities with the co-operation of Mizrahi Poalei Zion Order Sons of Zion. Lipsky is also writing you."

Now I should like to add the following: As you have probably learned, the bureau for the Keren Hayesod was opened only last Thursday. This is, therefore, only the fourth day of work at the bureau. Naturally we have not been able to work out our plans in detail, although we have been working day and night to catch up. Whatever suggestions I will make, you will understand to be only tentative. Complete plans for the organization of the Keren Hayesod work will be forthcoming, I hope, shortly.

Here, in New York, the enthusiasm for the Keren Hayesod has surpassed our fondest expectations. Jews who have hitherto been non-Zionists or anti-Zionists are begging us to come to them and begin the collections. Every day women are giving up their jewels for the Keren Hayesod. Children of the Talmud Torahs, business men in their offices, rabbis from their pulpits—all are speaking of the Keren Hayesod and pledging their support.

It is agreed by all that never before has New York Jewry lived through such a period as this. You may judge for yourself by the fact that to date we have in this office pledges reported amounting to \$997,000, and we are receiving checks every day by mail. This \$997,000 is from New York alone, although I have had reports which show that in a great many cities, like in our own case, money is being collected. There is a Zionist revival that is sweeping the country, as a result of the visit of our great leaders. We are drawing in forces that we would never reach before, both among the Russian Jewish element and many German Reform Jews. Uttermeyer is with us. Marshall will shortly be with us, we expect.

We will count upon you to spread the spirit of optimism, determination, and zeal for the Keren Hayesod throughout the State of Texas.

Now, as for my suggestions: In

the first place, we should educate the Jews to look upon the Keren Hayesod not as a campaign, or as a drive for a fund, but as a more or less permanent institution in Jewish life. One does not give a donation or a contribution to the Keren Hayesod, but one opens an account with the Keren Hayesod, and pays regularly once a week, or once a month, or once in three or six months, until he has paid up his Masser. The principle of Masser ought to be emphasized, even though not everybody will give in actual tithe immediately. For persons of wealth or property, the Masser should mean ten per cent of their property, and in addition, ten per cent of their income during the five years. Of course, the payment of their tithe on their property can also be spread over a period of five years—two per cent a year. For people without property the Masser should be interpreted as being ten per cent of their annual income for each of these five years. This may sound as a new idea for American Jews and it is new, but with proper propaganda and education, we can get tens of thousands, if not hundreds of thousands of Jews, to do this.

There is a Women's Jewel Fund for the Keren Hayesod, which will make a powerful appeal to many people. You may find it advisable to wait with this, until some prominent Zionist speaker comes to Texas for the Keren Hayesod. But the other work should not wait for anything.

In every city there should be organized a Keren Hayesod Commission upon which adequate representation should be given to the Poalei Zion, the Mizrahi, the Order of Sons of Zion, as well as the general Zionists. It is also important to have on this commission influential Jews. Baale-Batim not necessarily belonging to any of these groups. Each commission should not be too large, but should consist of from ten to twenty-five members, depending upon the size of the town. When the commission is organized, it should proceed to get up a role of these Jews who will become "taxpayers" of the Keren Hayesod. This "taxpayers roll" can be made up in various ways. In small towns there is, of course, no difficulty. In larger cities meetings and mass meetings should be called, not for the purpose of getting contributions, but for the purpose of enrolling people as "taxpayers," or subscribers to the Keren Hayesod. Of course, it is most advisable to have them open their account right then and there; but it should be made perfectly clear that it is only a beginning. When the "taxpayer roll" has been made up, the Keren Hayesod Commission might appoint a committee, which would have functions similar to those of a board of assessment, that is, the committee will try to determine approximately the amount to be expected from each person on the list, using, of course, the Masser as a basis for calculation. Then through a systematic canvass by individuals, teams and other methods, every person on the list should be seen. There will, of course, have to be a follow-up system, but that we will discuss later.

Although we are asking for con-