

THE WEEKLY TIMES-RECORD

VOL. XXXV. NO. 51.

THURSDAY, MARCH 19, 1914.

VALLEY CITY, NORTH DAKOTA,

ESTABLISHED 1878.

GREEN FARMERS MEET; WEDDING AT NOLTIMIER

Several Newsy Letters From Our Rural Correspondents —Preparation For Seeding; Charivari In Marsh Twp.

VISIT WITH OUR NEIGHBORS

GREEN TOWNSHIP.

The A. H. Davidson and Ole Hanson families visited at the Mortenson home last Sunday afternoon.

Last Tuesday was school election at the Codding school house where new officers were elected for the school Dist. 99.

The Farmers' Club met at the Simon home Thursday. E. S. DeLancey of Valley City gave an interesting talk on his recent trip to Europe.

The band met at the Mortenson school house last Sunday where band practice was indulged in. Two new members have been added to the band list, John Tooley and Thomas Peterson.

Charles Nelson of Valley City was seen at the Farmers' Club meeting Thursday.

Anna Hanson who attends the Valley City Normal spent Sunday at the Mortenson home.

Cecelia Simons of this vicinity underwent an operation for appendicitis at the Riverside Hospital Saturday which friends are all glad to hear proved very successful.

Mrs. Stillings was a caller at the Hager home Tuesday.

The Town board met at Elias Larsen's on Wednesday.

The Literary society met last Saturday night where a good program was rendered. A debate, resolved: "Whether Cuba should govern themselves or not" was the chief part of the program. Miss Nimic and Fred Nelson were on the affirmative while Miss Signa Gunderson and John Jensen were on the negative. The negatives won. A play is now on way to be given in four weeks.

NOLTIMIER.

Wedding bells have been ringing in this township this last week as Miss Alice Grothberg was married last Tuesday to Mr. Fred Anderson. The wedding took place at the home of the brides' aunt, Mrs. E. J. Holcomb. The young people will start farming on the groom's farm east of Valley City.

Arthur Abrahamson came out from town last Wednesday evening to spend a few days visiting at the Fred Bell home.

Mr. and Mrs. Reinhold Schultz visited with Mr. and Mrs. Thiel Raveling.

Mrs. Fred Bell and son Henry and Mrs. Noeski were passengers to Valley City last Wednesday. Mrs. Bell brought home a brand new range.

Mrs. Sam Larson is comfortably settled on the farm again after having spent the winter months in town.

Mr. L. Noltimier was a business caller in town last Friday.

Mr. and Mrs. Thiel Raveling are the happy parents of a big baby girl born last Thursday.

Mrs. Reichow and daughter Elsie were Valley City shoppers last Monday.

Miss Esther Koenig and Earl and Walter Noltimier attended the social given at the McClaffin school.

The Misses Alma and Mary Priebe were seen in town last Friday.

Mrs. Thoralf Amundson left last Saturday evening for Canada where she went to join her husband who had left a few days before. They will make their future home in Canada.

Friends of Miss Lizzie Schroeder will be very sorry to hear that she is very ill with scarlet fever. It is hoped that she will soon recover and be as well as ever again.

The Missionary meeting will meet with Mr. and Mrs. Geo. Raveling this week.

There was a dance given at the Fred Bell home last Friday night.

Mrs. Louis Noltimier and daughter returned home the latter part of last week from their visit to Spiritwood.

Many of the farmers attended the auction at the Larson farm last week. There was a program and social given at the Bell-McClaffin school last Friday evening. It was well attended and all who were there enjoyed the program immensely.

MANFIELD.

Mr. and Mrs. D. R. Jones returned Tuesday morning from a two months

visit with relatives at different points in Wisconsin.

Mrs. James Kyle visited her sister in Brainerd, Minn., a few days last week.

Mr. and Mrs. August Sauer, spent Thursday at the Fred Tabbert home.

Will and Don Campbell made a business trip to Valley City last week.

Mr. and Mrs. John Jones and little son, came up from Valley City Sunday morning.

Mr. and Mrs. Arthur Kee and Mr. and Mrs. Ray Swartout were guests at the McLees home Sunday.

Miss Anna Jones entertained a number of the young people of this neighborhood at a dancing party last Friday evening.

Mrs. Henry Evenson was an over Sunday visitor in Valley City.

Mr. Leal was in this vicinity Monday looking after seed grain for the Geo. M. Young farm.

Aleck Campbell has been quite sick the past week with gripe, but is now improving.

Mr. and Mrs. Geo. Adams and children spent Sunday evening at the Swartout home.

Miss Margaret Haney is at home for a short vacation from her school work. Mr. Charles Pickens returned Saturday from an all winter's visit with relatives in Georgia. A young lady cousin of Mr. Pickens accompanied him home and will spend the summer here.

The Farmers' Club enjoyed a pleasant afternoon last Friday at the home of Mr. and Mrs. Ed. Blake. Various questions pertaining to farming were discussed. The next meeting will be held at the Herbert Jones home next Friday afternoon.

Among the out of town people who are delegates to the Royal Neighbor's convention in the city are Mesdames Chas. Carey of Lidgerwood, Marian Steednicka of Hankinson, A. E. Cassidy, G. E. Travis and J. E. Taylor of Lisbon, Esther Eelfert of Grand Forks, Annel Morris of Vela, Lillie Haufman of Esmond, Maude Rosecrans of Towner, I. Amundson of New Rockford, Sarah Temple of McClusky, H. W. Beecher of Granville, J. C. Loerche of Steele and E. J. Schultz of Bismarck, J. K. Pettis of Glen Ullin, F. H. Rudiselle of Dickinson, Geo. G. Moore and S. A. Young of Mandan, Geo. L. Nelson of Buchanan and H. A. Shaver and T. E. Canan of Jamestown.

A. L. Hendrickson who has been employed in the Dakota Drug Store for a long time has left the store and will take a traveling position later on. In the mean time he has gone to Bismarck to visit friends and relatives for several weeks.

A. E. McEathron of San Francisco, Cal., is in town with the Valley City Gas Co., and will demonstrate the advantages of gas and gas fixtures to the consumers of the city. He is an expert in everything that pertains to gas and his mission with the company is to promote the use of gas and to teach the consumers its economical uses.

Fred Fredricks, who is employed as stenographer with the firm of Winerer & Ritchie, went to Windsor this morning to look after legal business.

Prominent Nome Woman Is Called

SATURDAY, MARCH 14, 1914.

Mrs. J. Edward Pheriga was called by death at her home here last Sunday evening at about eleven o'clock. She had been a sufferer for nearly two weeks from complications after childbirth.

Mrs. Pheriga was formerly Miss Susie Swenson. She was born at Rushford, Minn., and was thirty-eight years old. She came to Nome five years ago and made her home with her sister, Mrs. J. A. Reishus until her marriage January 26, 1913.

The funeral was held Wednesday forenoon at ten o'clock at the house, and burial was made in the Pherigo family lot in the Lisbon cemetery. Rev. Struxness officiated at the funeral which was largely attended by neighbors and friends. Many floral offerings were tendered as a tribute of the esteem in which this worthy Christian woman was held by the entire community.

Besides her husband the deceased leaves a mother, two sisters and four brothers to mourn her untimely death. The sincere sympathy of all will go out to them in their hour of bereavement. —Nome Tribune.

IT SOMETIMES PAYS.

Much adverse criticism has been said of "catalogue house stuff" but a certain Day county farmer owes his life to a pair of catalogue house pants. While elevating corn into a crib his pants caught in the machinery, and had it not been for the fact that the goods were poor and tore readily he would have been killed. He escaped with a broken leg, but was minus his pants. There is a feature of advertising in this that cataloguers should not overlook. —Groton Herald.

BIG FIRE SALE AT OLE SIMENSON STORE

Beginning Friday the Simenson stock which was damaged by smoke and fire will be put on sale at greatly reduced prices. Mr. Simenson suffered a severe loss and believes that the best way now is to place everything that was injured on sale and clean it out in order that his stock may be bright and clean. Much of the goods were only slightly injured.

Vice President McMullen of the Normal school, left last evening for Garrison, where he will address a meeting of school officers and patrons this afternoon and again this evening on the subject of Consolidation of schools.

Mrs. H. O. Sheldon of Bottineau and Mrs. C. W. Fletcher of Minneapolis arrived in the city Tuesday morning to visit their mother, Mrs. Mitson who is seriously ill at the home of her daughter, Mrs. J. H. S. Thomson on Fourth avenue.

The Times-Record has a full line of carbon paper. Phone your order.

LEFT HANDED PARTY.

A left handed musical party was given by Miss Una Chamhard Friday. The menu was carried out suggesting musical terms. Miniature music rolls were used for place cards. The following left hand pieces were played: Spring's Greeting F. Hummel U and M. Euturplan U. C. Valse d'Adile Geza Ziky Rosary Gauche U. C. Lucia, de Lammeroor. Th Leschetizky Prelude op 9 Scriabine Nocturne op 9 Scriabine Solfeggetto C. minor Bach

Alderman Thompson Not a Candidate

Alderman J. H. S. Thomson has decided definitely that he will not be a candidate for re-election as alderman. Many friends are urging his candidacy but he is inclined to think it is rather a strenuous job for which one must sacrifice considerable time that might be more profitably employed.

Saturday at the A. H. Gray & Son store there will be a demonstration of the Fargo made biscuit and every purchaser of fifty cents worth will be given a nice big package free. This is in line with the policy of that popular store, giving big measure.

Among the business men from the Gate City this week in Valley City were R. C. Williams, Sam Olson, A. S. Lacey, W. D. Hatch, G. A. Pouder, A. C. Bierman, H. M. Palmer, W. T. Farrell and O. E. Wakeman. They are registered at the Kindred and Rudolf hotels.

Phone society news to society at phone No. 6

BETTER FARMING WORK IN BARNES COUNTY

only smother the faith out of your heart, but if you put it on record, it grows wonderfully. Expression of your faith will save you.

Come out, and so out of the fullness of the heart, let the mouth speak. That is the faith that will save. One thing more: Friends I would not believe you if you sat back there tonight and said that the Lord, Jesus Christ graciously saved you, if you did not have the manhood or the womanhood to stand up and speak out that you found salvation of the Lord.

Stand up for Jesus. Jesus Christ does not go in on any secret discipleships. Do you believe in the Lord Jesus Christ? Has he wrought wonderful things for you? Is the faith weak? Even then I say this is your prayer: "Lord, I believe, help Thou my unbelief." Faith has to be fed by conduct and activities. "If we confess Him, He will confess us; if we deny Him, He will deny us."

Meetings are being held in the Methodist church in the afternoon, from three to four o'clock at which so far, there has been very good attendance. Owing to the inability of Mr. Rines to be present on account of illness the choir was under the direction of Rev. Vermilya Wednesday and Thursday evenings.

IS IT TRUE.

Is it true that doctors are fakes, that there is nothing in proper feeding of children and that sanitation counts for naught? If it isn't, why do we allow such pernicious doctrine drilled into our social consciousness and taught to our children and young people?

300,000 babies, less than a year old, died in our United States last year by actual count, declares Julia Lathrup, head of our bureau of conservation of child life, and maintains that half of them at least might have been saved if we had applied measures of hygiene and sanitation.

1,000,000 children with tuberculosis in the United States who will die before they are eighteen years old, says the Tuberculosis Association and at least half and probably three-fourths might be saved with proper attention. One baby's grave every working day in the year in North Dakota according to state reports on deaths. How many might be saved if we even gave more attention to child feeding?

Miss Lathrup in her appeal to "all who are interested in the nation's social welfare, says: "The vast and unmeasured loss of infant life is due solely to individual and civic neglect."

George Chandler Whipple, professor of sanitation at Harvard University speaks of the "shame of American Sanitation" and declares that America may boast of her engineering conception but that we are far behind Europe in our sewage treatment.

Any teacher, or any other person who declares there is nothing in these principles of civic righteousness is a foe to progress and a menace to advancing civilization.

—Candis Nelson.

N. P. Surveyors Working Here Tuesday

E. H. Brown, civil engineer of the N. P. arrived here this morning with his crew and is doing some work in connection with the contemplated improvements in the yards. It is stated on good authority that the track nearest to the depot is to be taken up and a pavement laid extending to the second track so that there will be more room for passengers who are compelled to board the train at this point. The making of the unsightly lots south of the depot into a park is also said to be under consideration. This particular improvement would be one of the most friendly moves that the Northern Pacific officials could make and would meet with a correspondingly cordial response.

Mr. and Mrs. C. E. Batchellor of Fingal spent yesterday in Valley City visiting and shopping.

der cooperation	424
Assistance in building construction	5
Number of silos constructed.....	12
Head Livestock introduced.....	121
Number of pure bred sires introduced	16
Bushels of seed corn saved.....	1950
Acres of farm replanned and rearranged	2240
Farmsteads and home grounds re-planned and rearranged	10

Outline of What Has Been Accomplished and How. Club Members Do Co-Operative Buying.

THOROBRED STOCK BOUGHT

The Better Farming work in Barnes County has made good progress. The work carried on has been along the following lines: (1) demonstration work; (2) Farmers' Clubs; (3) advisory work; (4) special work. Eighty-two men are co-operating in demonstration work. Fifty different fields of alfalfa are being grown under the supervision of Mr. Mayland, who has charge of the work in the county and Mr. Calnan his assistant. Six have cooperated in hog pasture demonstrations, fourteen with seed corn plots, seven crop rotation plots. This has been a most important part of the work and has taken most of the time of the field agents. The farmers' club work has also taken a great deal of time. Thirty-three clubs have been formed in the county to date. The farmers' club movement has resulted in greater sociability and the development of the co-operative spirit. There has been some co-operative buying of such supplies as twine, fuel and fencing material. Five pure bred bulls and 80 high grade Holstein heifers have been purchased by club members. The Leal club has organized a community Holstein Breeders' Association. It is noticeable that the activities along Better Farming lines are greater where there is a club in the community. These clubs are also developing men, which means that the county will have more leaders as a result of the work.

Advisory work: The advisory work has been along the lines of soil management, alfalfa production, crop rotation, hog pastures, livestock, and starting pastures. Considerable time has also been given to agricultural fairs and institutes. Ten such local meetings were held in the county during the month of October and November. Exhibits were entered under three different classes: (1) Farm crops; (2) Home Economics; (3) Boys' and Girls' Exhibits of Corn, Potatoes and poultry. Three seasons were held at each one of these meetings: First, farmers' session where three talks were given on livestock, crop rotation and alfalfa; second, women's session, where talks were given on Home Economics and Butter Making; third, boys' and girls' session, with talks on chickens, corn and potato raising. The number of exhibits were as follows: Farm crop display, 750; boys' and girls', 250; women's, 600. The attendance at these meetings were as follows: Farmers' sessions, 1300; boys' and girls', 500; women, 1000.

The campaign on corn has been carried on through farmers' clubs, agricultural fairs, the local papers, and through personal work in the field. The results have been very gratifying. There are now at least 3000 bushels of well selected, well cured seed corn in the county, and it is doubtful if there was 20 bushels a year ago. The work in Barnes County has been in charge of Messrs. Mayland and Calnan, while Edgar Olso has had charge of the testing association work in the vicinity of Wimbledon and Leal.

The progress of the work in Barnes County has been particularly gratifying. The part taken by Miss Nielson, County Superintendent of Schools, and the interest that has been shown in the movement by the various public spirited men of the county has done much to help the work and to make progress more rapid. The results show unmistakably that the farmers of the county are interested and they indicate that the adoption of better methods will increase the returns from the farms. Progress will undoubtedly be more rapid in the future, as the initial work has been done and everyone knows now what the movement means so that all the energy can be given to constructive work. A better idea will be secured of the work by the following summary of the field work. General advisory work, farmer... 199 Farmers' clubs organized 33 Public meetings held 97 Attendance at meetings 5666 Number of Co-operators 135 Acres under Co-operation 1126 Acree of Alfalfa grown under

"What Must I Do To Be Saved" Subject at the Meeting at Armory

"It Doesn't Take Long For A Man to Get Right With God If He Really Desires To Do So," Says Speaker.

(Saturday, March 14.)

At the meeting last night, Reverend Wright took for his subject, the story of "Jesus, and the Little Woman" telling in a very interesting way the story in the fifth chapter of Mark of the faith and healing of the woman after years of suffering, who hearing of the wonderful cures that had been made by Jesus, had faith that he could help her and whose hopes were realized. In relation to the story, the speaker said: "How does this little woman's faith come about? It is evident that she has not been able to get anywhere where Jesus was teaching. Someone had brought the message to her and if those who had seen the wonderful things that Jesus did, carried the news to that woman, I ask you why should not you whom the Lord has so signally everywhere? Why should not you religiously and spiritually do the same thing for people that that woman's neighbors did for her? Last night when the lesson was read here for you, the last verse of the lesson was this: "Now faith cometh by hearing. Hearing the word of Christ."

I believe that is how the little woman got her faith. She heard the messages of Jesus' wonderful work, his love and sympathy. She heard it from witnesses so numerous that after while her unbelief was put down. The germ out of which faith grows needs to be fed and watered and cultivated and developed. "Incline your ears and come unto me. Hear and your souls shall live." That is the reason that Jesus says: "Go unto all the world and preach the Gospel." "It pleased God by the foolishness of preaching to save those that believed." Friends, this matter of faith growing up within us, is after all, a very rational process. Faith is after all not to be sent down unexpectedly, like lightning. It has to grow and grow. And in that manner I take it, that little woman's faith became a reality. What was the beginning of her faith. Not to believe in the Ten Commandment, I shall be saved." She had faith in them. It was only when they came to her and testified about Jesus that her faith came to her. All her faith was in Jesus of Nazareth. It was not in churches, it was not in creeds. It was not in this denomination or that or the other one. All of her faith was in Jesus, Christ the Lord. It was concerning him and him alone that all of these witnesses testified. So friends if you here tonight, desire to have saving faith and do not know what the faith is that will save; it is not to those who believe the Apostolic creed or the Ten Commandments or any thing of that sort, but to those who have received Christ Jesus. "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish but should have eternal life." That is the only faith I repeat, that anyone need exercise to be saved. "What do you think of Christ?" That is the question. Faith in Jesus Christ is all the faith that ever did or ever will save man. I want you to notice another thing about it if you please, and that is this: When that faith grows up within one's heart and does not find any expression there, it does not save you. The little woman said: "If I can but touch the hem of his garment, I shall be saved." She had faith. Why did not her faith make her well as soon as she said "If I can but touch the hem of his garment?" Because God has provided all the way through life that faith must be expressed before it becomes a saving factor. You have faith in your North Dakota soil here. But if your faith does not express itself in plowing and sowing, it will never save you or anyone else from starvation. When Faith has no outlet, it is a dead faith. When it has an outlet in the conviction of faith in the Lord, when it has an outlet in baptism in His name, when it has an outlet that makes you a citizen in the kingdom of God, then your faith is a living faith and that is the kind of faith that counts. And so, as long as the little woman said "I believe as long as I touch His garments, I am well," she was a sick woman but as soon as she went as her faith dictated she was to go, then she was well. I would not give the snap of my finger for a faith that you tried to keep smothering up in your heart. A faith that goes on record, a faith that expresses itself; and the more frequently and the more vigorously it expresses itself, the more vigorous it becomes. While you may have the germs of a saving faith in your heart, I want to say that until it is a living and an active faith, it will not save you. "Out of the fullness of the heart, the mouth speaks." Let the redeemed of the Lord say so. Sitting back there will