

# NO QUESTION OF NAVY'S GREAT NEED

### McAdoo Declares United States Must be Well Prepared.

Fargo, N. D., Oct. 30.—Speaking before an audience that taxed the capacity of the Fargo auditorium at the Masonic temple, Secretary of the Treasury Wm. G. McAdoo handled the subject of national preparedness without gloves and stated that the United States had developed a navy that was "top-sided and utterly inadequate."

The meeting had been called for 7:30 o'clock and long before that hour people were being turned away—unable to find even standing room. The stage had been tastefully decorated for the occasion, and besides Secretary and Mrs. McAdoo and party, was occupied by the reception committee and prominent democrats from all over the state.

**Mayor Emery Presides.**  
Mayor Emery presided and first introduced Byron R. Newton, assistant secretary of the treasury, who gave a short talk. He expressed gratification at the spirit with which the party had been received all through the trip from the coast—and especially in North Dakota.

Secretary McAdoo was then introduced by Mayor Emery and stated that he was glad that he was to address a non-partisan meeting. He believed political parties were essential to our form of government, but he did not believe in letting partisanship dominate or influence important measures.

**National Preparedness.**  
Continuing, Mr. McAdoo said that he wanted to say a few words on our national preparedness and the establishment of a merchant marine. "The terrible events of the past year in Europe, and the acute situation which have arisen in our foreign relations," he said, "have brought forcibly to the front the necessity for greater naval and military preparedness than our people have heretofore believed necessary for the national safety."

"Our splendid isolation, upon which we have relied so much in the past as our chief protection, has been neutralized in great measure by the developments of modern science. Wireless telegraphy and wireless telephony, aeroplanes, fast steamships, powerful battleships, long-range guns, high explosives and submarines which can

cross the Atlantic and Pacific, have awakened us to a realization of the fact that the great ocean barriers have largely disappeared, and that we may in time become the object of attack by hostile powers. We have been forced to consider the new measures which are essential to put the country upon a basis of greater security. We must not approach this subject in hysterical fashion; we must not take counsel of fear but of counsel of prudence, rest and intelligence. We are so fortunately placed that we do not have to adopt a militaristic policy, as that term is commonly understood. Our geographical position makes it unnecessary for us to maintain such formidable military establishments as the great powers of Europe. The most indispensable factor in any sensible plan of national defense is a powerful navy, capable of striking with effect—both offensively and defensively—supplied with essential naval auxiliaries in the form of an American merchant marine and manned by American seamen.

"As a part of our naval program of preparedness we should provide every element of a well-equipped, highly efficient, and perfectly balanced naval fleet. The shipbuilding industry, both of the fighting line and of the auxiliary line, should be the best that American skill and science can produce, and the men who are to fight the battleships and operate the auxiliaries must be trained American seamen, imbued with our national spirit and knowing no allegiance except to the United States. So vital is this that, whereas a few years ago we permitted foreigners to enlist in our navy, the law now compels the enlistment of American citizens only."

Mr. McAdoo estimated that the United States required about 400 merchant vessels and 320 mine sweeping boats to protect our coast and our merchant marine and auxiliary fleet.

# INFANT DISEASE AGAIN EPIDEMIC

### St. Cloud Has Many Cases, and Others are Found in That Section.

St. Paul, Minn., Oct. 30.—Word was sent out Friday by Dr. A. J. Chesley, epidemiologist of the state board of health, that the most serious epidemic of infantile paralysis that has occurred in Minnesota since 1909-1910 has broken out at St. Cloud.

Fifty-nine cases of the disease have been reported and five deaths have occurred. Dr. W. P. Greene of the division of preventable diseases has begun an investigation. He is working on measures to combat its spread. The outbreak has centered in St. Cloud, where nineteen cases have been reported.

Cases have been reported from points in Stearns, Benton, Morrison, Sherburne, Wright, Mille Lacs and Beltrami counties. Outside this zone infantile paralysis has been found existing in Martin county at two places and in Ellsworth and Hopkins.

The initial case in the new epidemic was taken sick August 8, and was paralyzed August 11. In 1914 there were only nineteen cases of the disease reported in Minnesota. Previous to the widespread outbreak this year, but three cases had been reported. Extra precautions against spread of the disease by flies or insects must be taken on orders from the state board of health.

# THE CHURCHES

**Norwegian and Danish Methodist.**  
Corner First avenue and Chestnut street. Preaching 10:45 a. m. Sunday school 12 o'clock. Evening service 8 o'clock. Everybody invited. Torjus Olen, pastor.

**St. Mark's American Lutheran.**  
G. K. Mykland, morning services are held in the public library. Morning service 10:30. "Go to Church Sunday." Sunday school 11:30. Ladies' Aid will meet Wednesday at 2:30 o'clock at 322 South Third street. Mrs. C. J. Landon will be the hostess. A hearty welcome to all.

**Mendenhall Memorial Presbyterian.**  
Minister, Rev. Dr. C. E. Coles, South Third street, East Grand Forks. Divine worship Sunday 11 a. m. and 7:30 p. m. Wednesday 7:30 p. m. "Go to Church Sunday." Morning topic, "The Concomitants of Love." Evening topic, "A Broken Vessel." Wednesday topic, "The International Lesson for the Following Sunday." Special music. Director, James Brown.

**First Church of Christ, Scientist.**  
Regular services at 10:45 a. m. The subject is "Everlasting Punishment." The Sunday school follows the morning service. The Wednesday evening testimonial meeting begins at 8 o'clock and the reading room is opened on week days from 2 to 4 p. m. The room is No. 8 in the Clifford annex on DeMere avenue. The church edifice on the corner of Belmont and Fourth avenues. A cordial invitation is extended to the public to attend all the services and visit the reading room.

**St. Michael's Catholic.**  
Twenty-third Sunday after Pentecost, October 31. Low mass and instruction at 8 a. m.; low mass and instruction (for children only) at 9 a. m.; high mass and sermon at 10:30 a. m. Catechism and bible classes at 2 p. m. Baptisms (by special appointment) 7:30 p. m. Benediction of the Blessed Sacrament at 7:30 p. m. Week days, low masses at 7:30 and 8 a. m. Holy communion before and during masses. First Friday devotion, holy communion at 7, 7:15 and 7:30, 7:45 and 8 a. m. Holy hour at 7:30 p. m. Special. Monday, November 1. All Saints day, Feast of Obligation; masses on that day are half an hour earlier than on Sunday; that is: 7:30, 8:30 a. m. and solemn mass with short sermon 10 a. m. Evening services as on Sunday at 7:30 p. m. Tuesday, November 2. All Souls day; solemn mass and short sermon at 9 a. m.

**First Baptist.**  
Raymond G. Pierson, pastor. Study at the church. Telephone N. W. 985. The pastor will be in the study for consultation on Tuesday and Thursday mornings. A hearty welcome awaits you at all of the services of this church. Sunday, 10:30 o'clock, morning worship and preaching service. Subject, "The Church—What It Stands For." 7:30 o'clock, evening praise and preaching service. Subject, "The Young Man and His Mother." This is the first sermon in a series to young men. 12 o'clock bible school, R. B. Griffith, superintendent. The business men's class will discuss the subject "How Far Does Conduct Influence the Child—Is It of Greater Influence Than Ideals?" 6:30 B. Y. P. U. service. We invite all Baptists and folks without a church home to worship with us. Remember it is "Go to Church" Sunday.

**Bethel.**  
Belmont avenue. Services 10:30 a. m. and 7:30 p. m., conducted by E. H. Gunnus, pastor; Sunday school and bible class, 11:30 a. m.; Ladies' Aid Thursday, 3 p. m.; prayer meeting, 8 p. m.

**Church of God.**  
Services in chapel, corner Second avenue and Cottonwood street. Sunday school and bible class 10 o'clock. Sermon 11. Text, John 15:1-8. Evening service 7:45. Subject, "The Ten Virgins." Mid-week prayer meeting every Thursday 8 p. m. You are invited to attend these services and to feel at home. Revival meeting begins November 15. S. L. Johnson.

**German Lutheran.**  
Reformation day; German service in the morning at 10 o'clock; English service in the evening at 7:45. Sunday school after morning service. Congregational meeting on Tuesday evening, Ladies' Aid on Thursday afternoon at the parsonage, 608 South Third street. H. F. Buegel.

**Bethesda.**  
November 10; communion services at 10:30 o'clock a. m. and discussion at 2 o'clock p. m. Grand Forks, services in Swedish and English, November 9, at 8 o'clock p. m. and discussion November 10 at 8 o'clock p. m. The program will be published later. All are cordially invited to attend all these meetings.

**Scandinavian Baptist.**  
Corner Fourth avenue and Walnut street. Services will be held 10:45 a. m. and 7:30 p. m. on Sunday at 12. Young People's meeting at 7. Evening service at 8. Business meeting Tuesday evening at 8. Mid-week prayer meeting Wednesday evening at 8. Willing Workers meet Friday evening at 8. Oliver Bergstrom, pastor.

**First Lutheran.**  
No morning services. Pastor at Crookston. Evening services at 7:30; reformation festivities, English and Norse. Rev. A. J. Hulting and pastor speak. Special music. Sunday school at 12 o'clock; senior bible class at 10 o'clock; Prof. S. O. Johnson preaches. Ladies' Aid Thursday. Mrs. Opsahl and Mrs. Supernat hostesses. H. B. Thorgrensen.

**First Presbyterian.**  
William H. Matthews, minister. Services 11 a. m. and 7:30 p. m. Bible school at 9:45 o'clock. Prof. Floyd Stevens, superintendent. Men's class at 8:30. Dr. H. R. Brush, Y. P. S. C. E. at 6:30. Special sermon by the pastor at the morning hour on "The Call of the Church." In the evening Dr. Matthews will preach the last in his series of sermons on "The Prodigal Son." "Psychology of the Parable of the Prodigal Son," or "God's Great Appeal." This promises to be the strongest sermon of the series. Arrangements will be made to take care of the large congregations that will respond to the invitation to "Go to Church Sunday." Our church can seat 1,200 people. Full chorus choir of forty voices under the direction of Prof. William Wellington Norton. This choir is planning to give the oratorio of "The Prodigal Son," Sunday evening, Nov. 7. Note that the hour of our morning service is one-half an hour later than the other churches. This will give you plenty of time to reach our church if you are shut out of your own.

**St. Paul's Episcopal.**  
Rev. J. K. Burleigh, rector. Services for Sunday, October 31, will be celebration of the holy communion at 8 a. m.; morning prayer and sermon at 10:30. Evening prayer at 7:30. Sunday school, C. W. Rees, superintendent, at the parish hall at 12 o'clock.

**Zion Lutheran.**  
David Stoeve, pastor. Services Sunday morning at 10:45 in English. Evening service at 7:30 in Norse. English Sunday school and class for university students at 9:40; the Norse Sunday school and bible classes at 12 o'clock. Prayer meeting next Tuesday evening at 8 o'clock. Ladies' Aid will serve a luncheon supper next Wednesday evening. All are cordially invited.

**Trinity Lutheran.**  
N. J. Lohre, pastor. Services by the pastor at 10:30 a. m. and at 8 p. m. Sunday school with bible classes at 12 m. Wednesday evening service at which Rev. N. Arvesen and Dr. J. N. Tellen will both speak. Thursday afternoon Mrs. A. Olson entertains the Ladies' Aid in the church parlor. The Ladies' Aid holds its annual sale Thursday, November 11, at 3 p. m. Catechetical class meets Wednesday of this week.

**Kingsvinger Lutheran.**  
N. J. Lohre, pastor. Services by the pastor at 10:30 Sunday afternoon. On Thursday morning at 11 o'clock will open the mission meetings held under the auspices of the orient mission board. There will be meetings every forenoon, afternoon and evening in the church, beginning with Thursday morning and closing Sunday evening. The catechetical class meets in the church Thursday at the close of the afternoon session.

**First Methodist Episcopal.**  
A. H. Thompson, pastor. Go to church Sunday, 10:30. The Appeal of the Church; 8:30. "The Utility of Church Attendance." Sunday school, 10:30 a. m. Sermon subject, "The Church of Tomorrow." Church school 11:45. Mrs. C. E. Harrington, superintendent; Mrs. Bruce Tuttle, primary superintendent; Christian Endeavor society 6:30 p. m., leader, W. H. Elfring. Evening worship 7:30 p. m. Sermon subject, "Hyphenated Citizenship." The public is cordially invited to attend these services.

**Plymouth Congregational.**  
The home-like church, corner Fifth street and University avenue. W. H. Elfring, pastor. Morning worship 10:30 a. m. Sermon subject, "The Church of Tomorrow." Church school 11:45. Mrs. C. E. Harrington, superintendent; Mrs. Bruce Tuttle, primary superintendent; Christian Endeavor society 6:30 p. m., leader, W. H. Elfring. Evening worship 7:30 p. m. Sermon subject, "Hyphenated Citizenship." The public is cordially invited to attend these services.

**Swedish Lutheran.**  
Church on corner of Alpha avenue and Sixth street. J. M. Perenius, pastor. Sunday school in English and Swedish at 10 o'clock a. m., morning service 11 o'clock and evening service at 8 o'clock, conducted by the pastor. The Ladies' Aid society meets in the church parlors next Wednesday afternoon at 3 o'clock. Mrs. Elfring will be the hostess and serve refreshments. The Bethesda Ladies' Aid society will meet at the home of Mr. and Mrs. Julius Larson, East Grand Forks, next Tuesday at 1 o'clock. All are welcome. The Nyssoga Sewing society meets at the home of Mr. and Mrs. Axel Swanson next Thursday afternoon at 2 o'clock. Mission meetings will be held by the pastors of the Red River district as follows: Nyssoga, November 9, beginning at 10:30 o'clock a. m., and 2 o'clock p. m. Herald Want Ads. Bring Results.

# CHURCH MUSIC

**First Presbyterian.**  
MORNING.  
Organ prelude—Mrs. Frederick A. Parsons.  
Anthem, "God of Abraham Praise," Buck.  
Offertory.  
Contralto Solo.  
Mrs. Frederick A. Parsons.  
Organ postlude.

**Evening.**  
Organ prelude.  
Anthem, "Sweet Thy Mercy," Barnby (Incidental solo—Mrs. Enyeart).  
Offertory.  
Quartet, "Soft Sabbath Salm," Barnby-Shelly.  
Mrs. H. A. Enyeart, Mrs. F. A. Parsons, F. E. Dickinson, W. W. Norton.  
Organ postlude.

**First Methodist.**  
MORNING.  
Prelude, C. Minor. . . . . Bach  
Anthem, Festival Te Deum. . . . . Buch  
Postlude. . . . . Kuecht  
EVENING.  
Prelude. . . . . Debussy  
Anthem, Praise the Lord. . . . . Maunier  
Postlude. . . . . Kittel

**Congregational Church.**  
No Shadows Yonder, anthem from The Holy City by Gael.  
Selected solo by Miss Pearl Ball.  
EVENING.  
Quartette will sing holy songs.  
Baptist Music.

**MORNING.**  
Prelude—Cantilene in F. minor. . . . . Merchant  
Anthem—"The Lord Stand in the House of the Lord." . . . . Spinney  
Offertory—Pro Adagio. . . . . Andre  
Solo—"Not Every One that Saith" . . . . . Schaecker  
Postlude—Credo, First Mass. . . . . Hayden  
EVENING.  
Prelude—Twilight. . . . . Frime  
Anthem—"Praise the Lord." . . . . Garrett  
Offertory—Pastorale. . . . . Great  
Cello Solo—"Ave Maria." . . . . Gounod  
Dudley Schnable.  
Male Chorus—"The Riches of Love." . . . . Sargent  
Postlude—Recessional. . . . . Astam

**FAMILY PRIDE.**  
Ladies' Home Journal. Hoping to be the first to relate some welcome news, the youth rushed into the house and said:  
"Father, I had a fight with Percy Raymond today."  
"I know you did," replied the father soberly. "Mr. Raymond came to see me about it."  
"Well," said the son, "I hope you came out as well as I did."

**Swedish Lutheran.**  
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# ATTACKS ACTION OF LAKE OFFICERS

### Sioux Falls Man, Refused License, Threatens Court Proceedings.

Devils Lake, N. D., Oct. 30.—The right of a city to arbitrarily refuse to grant a license to a theater, is going to be tested through the supreme court of North Dakota, as a result of the determination of Ray Foust to open a theater in Devils Lake despite the fact the city commission refused to issue legal permission. It is contended by Foust that the commission cannot turn down his theater, which he is making to require with all regulations, and allow others to run. Foust came to Devils Lake this fall from Sioux Falls, S. D. Without making application for a license a building was remodelled, new floor installed, opera seats purchased and machine ordered. Then the city commission turned him down. It is believed that he will apply for an injunction to prohibit the city from causing his arrest, thus laying the foundation for testing the city ordinance and statute.

# CANDO HAS BIG MASONIC WAGON

Cando, N. D., Oct. 30.—A big Masonic meeting will be held here November 8, the event being arranged as a special mark of honor to Harry Lord of this city, who is present grand master of the North Dakota grand lodge. Following the degree work, a banquet will be served at which it is expected several hundred Masons from the Lake Region will sit down. A large delegation is expected from Devils Lake and other points.

# AMERICAN PLAYS BECOME POPULAR

Copenhagen, Denmark, Oct. 30.—American plays are coming into such favor in Denmark that the manager of one of the Copenhagen theaters has announced his intention of devoting a whole season to American drama, with the exception of a few English plays. The popularity of the American plays is attested by a number of other theaters, and as for the American moving picture productions, these are being shown in hundreds of Danish amusement houses.

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# Join the Great Host Who Will GO TO CHURCH SUNDAY

Indications predict that at least 75% of Grand Forks 14,000 citizens will GO TO CHURCH Sunday.

Two distinct classes will make up the remaining 25%.

One class will comprise those who would LIKE to go to church—but because of sickness, working hours or other circumstances, will be deprived of the joy of church attendance.

The other class will include the agnostic, the law-breaker, the enemies of the church and men and women who will be TOO LAZY to get up Sunday morning.

"GO-TO-CHURCH-SUNDAY" is not a sectarian movement—but will be observed by churches of all denominations.

The WORSHIP of Almighty God is the SUPREME privilege accorded to men.

COMMUNION and Fellowship with the Creator works a marvelous influence upon the lives, the thoughts, the deeds and words of men and women.

GOING TO CHURCH not only helps the individual—it helps the Community, the Commonwealth, the Nation—it leavens the Whole World.

Going to Church exercises the spiritual part of our natures.

It transforms the sordid; the self-centered; the thoughtless and the cynical man.

It inspires a higher standard of moral, physical and spiritual life.

SOME people go to church for the SOCIAL environment alone.

Others go just to satisfy a craving for good MUSIC.

Still others go to listen to a good SERMON.

But the THOUGHTFUL-EARNEST-CONSCIENTIOUS Man or Woman Goes to Church to WORSHIP and PRAISE the Lord of the universe—to publicly express and acknowledge gratitude for multitudinous BLESSINGS and to mingle on the Sabbath Day with GOD'S People.

"Forsake not the assembling of yourselves together" (Heb. 10:25) is the Divine injunction.

Tomorrow the Churches in Grand Forks will throw open their doors with a WELCOME—as SINCERE and HEARTY as Godly men and women can make it.

Resolve, right now, that SOME church will be graced by your presence on Sunday.

Go with the expectation of GETTING Something out of it—but don't forget that those who get the most out of their WORSHIP—get it by putting their whole soul INTO it.

"Praise the Lord all ye Hosts" is the slogan for Go-to-Church-Sunday in Grand Forks.

## The Grand Forks Churches Extend a Hearty Invitation to You!