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7:20 p.m. No. 3. (via St. Cloud) To Pacific Coast. 7:25 p.m.
10:00 a.m. No. 4. To St. Paul via St. Cloud 10:05 a.m
Night Passenger, main line.
11:42 p.m. No. 9 To Grand Forks and Minot 11:52 p.m
4:00 a.m. No. 10. To St. Paul via St. Cloud 4:10a.m
Night Passenger, Sioux City line.
3:50 a. m. No. 52 from Sioux City To St. Paul, via Litchfield 7:00 a.m
No. 51. To Yankton and Sioux City 12:01 p.m

DAILY, EXCEPT SUNDAY.

1:25 p.m. No.13 St. Paul to Fargo... 2:25 p.m
1:40 p.m. No.14 Fargo to St. Paul.. 2:30 p.m
1:35 p.m. No.31 Duluth to SiouxCity 1:50 p.m.
2:15 p.m. No.32 Sioux City to Duluth 2:35 p.m.
ACCOMMODATION—Daily exc.Sunday. Dep
No. 572 Going East; to Minneapolis 7:45 a.m.
No. 587 Going West; to Breckenridge 5:30 a.m
No. 575 Going South; to Garretson.. 5:00 a.m
No 518 Going North; to St. Cloud.. 11:27 p.m

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WILLMAR TRIBUNE

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WEDNESDAY, JULY 18, 1906.

THE BIG COUNTY ISSUE.

Kandiyohi county is particularly interested in the passage of a county option bill in the next legislature, which will enable the people of the whole county to decide upon the question which is now left by unjust laws to only those who live within the limits of incorporated municipalities. It is the question of saloons or no saloons. The inducement of receiving money for licensing this curse to the community will always win enough support in addition to those directly interested in the soulkilling business to keep up an everlasting fight for saloons as long as the question is confined to the arbitrary limits of city and village. The smallest unit of effective law enforcement is the county, with its sheriff, state's attorney, grand jury and sessions of the district court. To deny the people of the whole county who are taxed in a body to maintain these institutions of justice the right to vote on a question which is so directly connected with the suppression of crime is an outrage greater even than the "taxation without representation" which brought on the war of the Revolution.

County option will put a stop to this everlasting guerilla warfare around every little station or crossroads where the whiskey power seeks to entrench itself behind the narrow "corporate limits," because such a law would enable the main column to give battle, and such a contest would be decisive.

For the past twelve years every county convention of any importance has declared for a county option law. In the last two conventions of the dominant party the declaration has been added that "the solution of the saloon question is NO SALOON." Every legislator, or would be legislator, in this county for years past has always been in favor of county option—always. To vote against such a measure or otherwise openly antagonize it would mean political suicide in this county.

One of the greatest legislative campaigns in the history of the state is to be fought this year on this very question. Men will be elected or defeated with special reference as to how they stand on this issue. A mere perfunctory support will not answer if the tremendous power of the liquor power in this state shall be shaken. See what this power can do in our own town. Does it not paralyze with its mere frown some of the most prominent temperance advocates when it becomes necessary to openly take a stand for one side or the other? If the fight in the next legislature is to be won such counties as Kandiyohi must send men with the spirit of the crusader, the heart of the lion and a dauntless zeal. Personal ambition, party standing and personal friendships must be put aside if need be to further the cause. We do not say that such men are not now in the field for the nomination in this county. They may be the best men available. But let the matter be well considered before the last day for filing for candidates in the primary election.

THE ACTS OF CONGRESS.

The session of congress that closed on the last day of June was the most remarkable one for many a year. There was no party division in that congress. Republicans and democrats stood side by side. The only division was on questions of control of corporations. The friends of corporations, or at least those of them who dared to openly acknowledge their friendship, stood on one side while the advocates of control, together with those who did not dare to oppose popular demands, stood on the other side. The latter host was much the larger, in many instances numbering all but half a dozen of the members. But it must not be taken for granted that all who voted for control were in favor of it. They opposed it on the quiet and did all in their power to make that control as weak and ineffectual as possible, and then when the bills had been emasculated as far as possible, those skulkers came up and voted for them in order to be in position to claim that they were friends of the people. But in spite of all these efforts to hinder, something was accomplished by congress, and the disappearance of party lines was the great factor that is responsible for what was accomplished. Had the friends of corporations been able to make partizan questions of the proposed reforms they could have defeated most if not all of them. They tried desperately to make the rate issue a democratic issue when they put it in Tillman's hands, but the trick failed. The democrats would have been glad to have the responsibility for the rate bill thrown on their party. It would have been beaten, of course, but they would then have had a splendid issue on which to appeal to the people this fall. The republicans who were not mere corporation tools recognized this and refused to fall into Aldrich's trap.

Thus we saw the inspiring sight of members of congress acting as responsible individuals instead of as mere cogs in a political machine, and the result was more than could have been anticipated, tho far from what is needed.

The rate bill was probably juggled so that it will not amount to very much when the supreme court gets thru with it; but its passage is an acknowledgment that the railroads are public servants and that it is the proper sphere of the government to regulate and control the means of transportation. Having taken that position it remains for the government to try various means of control until an effective one is discovered and applied.

The pure food bill has been before congress for many years but not until the sham fight between parties was abandoned and real work was taken up did it stand a ghost of a show. Now it is on the statute books of the nation, placed there by an almost unanimous vote.

The meat inspection bill was passed the same way. It is an attempt in the same direction as the pure food law, to protect the consumers against deleterious substances in their food. What the results will be remains to be seen, but the attempt is in the right direction.

The new naturalization law aims to make it difficult for the ignorant and clannish immigrants from southern Europe to become citizens. It is generally conceded that that class of voters in the large cities is one of the most potent weapons in the hands of political corruptionists, and the bill was prepared for the purpose of shutting out that class. In doing this it will of course shut out some others who would make good citizens, but that is unavoidable. After the 27th of September this year, naturalization papers will be granted only by federal courts. The applicant must be able to speak English, if he can speak at all, the only exception being for those who have filed homestead claims before the law goes into effect.

The new law in regard to personal injury cases is about as radical a piece of legislation against the railroads as has ever been passed in congress, and shows that the legislators have more respect for the organized laborers than they have for the majority of the people. It throws such cases into the federal courts; it takes away from the judges the right to take a case away from the jury because of contributory negligence, nor can the jury decide against the plaintiff on such account, tho they may reduce the amount of damages in case contributory negligence is proved. It also removes the arbitrary limit fixed by many state courts. The result will probably be that the railroads will be forced to take steps to prevent injuries as far as possible, thus benefitting both the traveling public and the employes of the roads.

And these things were done without the aid of a party whip.

Aspirants for county office are expected to "see" the powers that be. The bosses are Tallman, Thorpe, et al., and their accredited representative may be found at the Gazette office. It is extremely unwise for anyone to undertake anything in a political way without an "understanding" because these gentlemen are said to control the votes.

He (Roosevelt) has reduced many of the visionary reforms of Populism to practical possibilities of legislation and administration. — Minneapolis Tribune.

We notice that while republican politicians are currying favor with the people by adopting ideas which they denounced when they were less popular, old oily Johnnie Rockefeller thinks those ideas are just as crazy and anarchistic as ever. Query: What will these politicians do when Johnnie finds another Mark Hanna?

The direct primary law has made it more necessary than before for the politicians who wish to control the situation to control the local press which has a potent influence in moulding public opinion. A paper which they cannot control is always the target for their abuse.

Gov. Johnson is going have a fine bouquet from Kandiyohi county this fall if present indications are worth anything.

Country Voter Doesn't Like It.

Fergus Falls Journal, (Rep.): Tom Shevlin's feast for the Hennepin county delegation promises to cut quite a figure in the campaign. The country voter does not relish having the defeat of Mr. Jacobson celebrated that way.

The Gazette states that some important matters demanding immediate settlement require another special election in Third Ward at once. Dry, isn't it?

Political Announcements.

For Register of Deeds.

To the Voters of Kandiyohi County:

I hereby announce myself a candidate for the republican nomination for register of deeds of Kandiyohi county, subject to the decision of the voters thereof at the primary election to be held, September 18, 1906.

Respectfully,
O. S. REIGSTAD,
Kerkhoven, Minn. Route No. 1.

For County Superintendent of Schools.

To the Voters of Kandiyohi County:

At the request of many of my friends I hereby announce myself as a candidate for the republican nomination for county superintendent of schools and cordially ask the support of the voters at the primary election September 18, 1906. Respectfully,

W. D. FREDERICKSON.

For County Treasurer.

I hereby announce myself a candidate for the republican nomination or treasurer of Kandiyohi county, subject to the decision of the voters thereof at the primary election to be held September 18, 1906.

Respectfully,
SVAN J. FLECKTEN.
Willmar, Minn., Route No. 2.

For County Supt. of Schools.

To the Voters of Kandiyohi County:

By the advice of many of my friends I announce myself as a candidate for the republican nomination for county superintendent of schools, and respectfully solicit your support at the primary election Sept. 18, 1906.

R. C. SLETTEN.

QUOTATIONS

Selected for the TRIBUNE by MARTIN A. ANDERSON.

The aggregate happiness of society which is best promoted by the practice of a virtuous policy, is or ought to be the end of all government.—Geo. Washington.

A healthy nature never craves intoxicating drinks. The habit of indulging in them is eating out the lives of multitudes of otherwise worthy and most desirable citizens.—H. W. Beecher, D. D.

Alcoholic drinks are poisons, in the same sense as are opium, arsenic, cloroform, etc., and should be sold only under the same laws as these poisons.—N. N. Davis, M. D.

The whiskey traffic is the greatest curse that ever came to mankind. When a man begins to sell whiskey there is ground to hold suspicion that he is dishonest. The whiskey seller stands ready to make a drunkard of a neighbor's son, a prostitute of his neighbor's daughter and to destroy our system of government.—Judge Dayton of Federal Court, Clarburg, W. Va.

Intemperance cannot be cured by legislature or by sermons. The rumseller is the root of the evil, and until it is made a crime to sell intoxicating beverages, intemperance will continue to exist.—Wendell Phillips.

All other issues before the American people dwindle into insignificance compared with the issues involved in the temperance question.—Hon. Henry Wilson, Vice-President of the United States.

The citizen who indorses the liquor traffic by his vote is the destroyer of his country.—Horace Greeley.

Every man who votes for license becomes of necessity a partner to the liquor traffic and all its consequences. —William McKinley.

The end of all good government is the happiness of the people.—A. Lincoln.

Bargains in Furniture

Anyone looking for bargains in furniture should call on Andrew Peterson, as he will give special bargains in furniture and household goods during the months of July and August in order to clean up all odds and ends so as to get ready for the large stock he intends to put in for the fall trade. He will do all in his power to meet competition and you can save money by taking advantage of this CLEARANCE SALE.

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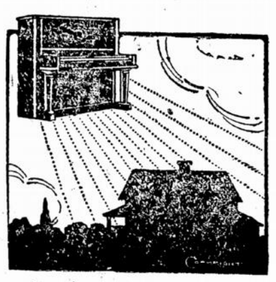

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DEDICATORY MESSAGE

of Christian Science Temple, published by request.

The following is the full text of the message by Mary Baker G. Eddy, delivered at the dedication of the new Christian Science temple at Boston, which is published by request:

CHOOSE YE.

My Beloved Brethren:—The divine might of Truth demands well-doing in order to demonstrate truth, and this not alone in accord with human desire but with spiritual power. St. John writes: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

The sear leaves of faith without works, scattered abroad in Zion's waste places, appeal to reformers. "Show me thy faith by thy works."

Christian Science is not a dweller apart in royal solitude; it is not a law of matter nor a transcendentalism that heals only the sick. This Science is a law of divine Mind, a persuasive animus, an unerring impetus, an ever-present help. Its presence is felt, for it acts and acts wisely, always unfolding the highway of hope, faith, understanding. It is the higher criticism, the higher hope; and its effect on man is mainly this—that what one knows of him, on examination one is compelled to think genuine, whoever did it. A Christian Scientist verifies his calling. Choose ye!

When, by losing one's faith in matter and sin, one finds the spirit of Truth, then he practises the Golden Rule spontaneously; and obedience to this rule spiritualizes man, for the world's nolens volens cannot enthrall it. Lust, dishonesty, sin disables the student; it precludes the practice or efficient teaching of Christian Science, the truth of man's being.

The Scripture reads: "He that taketh not his cross, and followeth after me, is not worthy of me." On this basis, how many are following the Wayshower? We follow Truth only as we follow truly, meekly, patiently, spiritually, blessing saint and sinner with the leaven of divine Love, which woman has put into Christendom and medicine.

A genuine Christian Scientist loves Protestant and Catholic, D.D. and M.D.,—loves all who love God, good; and he loves his enemies. It will be found that, instead of opposing, such an individual subserves the interests of both medical faculty and Christianity, and they thrive together, learning that Mind-power is good-will toward men. Thus unfolding the true metal in character, the iron in human nature rusts away; honesty and justice, not "just ice," characterize the seeker and finder of Christian Science.

Thanks for the railroad company's courtesy; long live that railroad management, in which "man's a man for a' that!"

The pride of place or power is the prince of this world that hath nothing in Christ. Our great Master said: "Except ye become as a little child, ye cannot enter the Kingdom of heaven"—the reign of righteousness, the glory of good, healing the sick and saving the sinner. The height of my hope must remain. Glory be to Thee, Thou God most high and nigh.

Whatever is not divinely natural and demonstrably true in ethics, philosophy, or religion is not of God and originates in the minds of mortals. It is the Adam dream according to the Scriptural allegory, wherein man is supposed to start from dust and woman to be the outcome of man's rib,—marriage synonymous with legalized lust, and the offspring of sense the murderers of their brothers!

Wholly apart from this mortal dream, this illusion and delusion of sense, Christian Science comes to reveal man as God's image, His idea, co-existent with Him—and God giving all and man having all that God gives. Whence, then, came the creation of matter, sin, and death, mortal pride and power, prestige or privilege? The first commandment of the Hebrew Decalogue, "Thou shalt have no other gods before me," and the Golden Rule are the all-in-all of Christian Science. They are the spiritual idealism and realism, which, when realized, constitute a Christian Scientist, heal the sick, reform the sinner, and rob the grave of its victory.

The spiritual understanding, which demonstrates Christian Science, enable the devout Scientist to worship, not an unknown God, but Him whom, understanding even in part, he continues to love more and to serve better.

Beloved, I am not with you in propria persona at this memorable Dedication and Communion season, but I am with you in spirit and in truth, lovingly thanking your generosity and fidelity, and saying virtually what the prophet said: "Continue to choose whom ye will serve."

Forgetting the Golden Rule and indulging sin, men cannot serve God; they cannot demonstrate the omnipotence of divine Mind, that heals the sick and the sinner. Human will may mesmerize and mislead man; divine wisdom, never. Indulging deceit is like the defendant arguing for the plaintiff in favor of a decision, which he knows will be turned against himself.

We cannot serve two masters. Do we love God supremely? Are we honest, just, faithful? Are we true to ourselves? "God is not mocked." "Whatsoever a man soweth, that shall he also reap." To abide in our unselfed better self, is to be done forever with the sins of the flesh, the wrongs of human life, the tempter and temptation, the smile and deceit of damnation. When we have overcome sin in all its forms, men may revile us and despitefully use us, and we shall rejoice, "for great is our reward in heaven."

You have dexterously and wisely provided for The Mother Church of Christ, Scientist, a magnificent Temple wherein to enter and pray. Greatly impressed and encouraged thereby, deeply do I thank you for this proof of your progress, unity, and love.

The modest edifice of the mother Church of Christ, Scientist, began with the cross; its excelsior Extension is the crown. The room of your Leader remains in the beginning of this edifice, evidencing the praise of babes, and the Word, which proceedeth out of the mouth of God. Its crowning ultimate rises to a mental monument, a superstructure high above the work of men's hands, even the outcome of their hearts, giving to the material a spiritual significance—the speed, beauty, and achievements of goodness. Methinks this church is the one edifice on earth, which most prefigures self-abnegation, hope, faith, love, catching a glimpse of glory.

MARY BAKER G. EDDY,
Pleasant View, Concord, N. H., June 9, 1906.

Cheap Rates for Saengerfest.

July 24, 25 and 26 the Great Northern will sell a round trip ticket from Willmar to St. Paul or Minneapolis on account of the Biennial Saengerfest of the Saengerbund of the Northwest. The rate will be one regular first class fare plus 50 cents for the round trip. Half rate for children under 12. Final return limit of ticket will be July 31, 1906, but by depositing ticket with Joint Agent at St. Paul or Minneapolis on or before July 29 and upon payment of fee of 50 cents at time of deposit return limit will be extended to leave St. Paul or Minneapolis up to and including August 15, 1906. Tickets must be used returning upon date of withdrawal of deposit with Joint Agent. 158

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A Big Hog.

Probably the biggest hog that was ever brought to this town was purchased last week by Mike Condon from E. Laidlaw of the town of Stoneham. It weighed 700 pounds and brought over forty dollars for its owner. If any farmer can beat that we would like to hear from him.—Clara City Herald.

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Account the Biennial Sængerfest of the Sængerbund of the Northwest, to be held in St. Paul, July 26-29.

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