

WHEN it comes to supplying men's hot weather needs in apparel and furnishings, this store can be depended on for the very newest ideas and substantial qualities. Here are a few items that every man now needs.

-SHIRTS

Indoors or out, the vestless days of summer call for neat distinctive dressy shirts.

We are showing many smart snappy styles, soft shirts and low collars that will appeal to men and young men who wish to be properly attired. \$1.00, \$1.50.

Sport Shirts—white and fancy stripe, shawl collar, half sleeve, \$1.50.

-STRAWS

Here is one thing that every man must have both for style and comfort. You'll like the new styles that are now here in such generous displays. Get one of them tomorrow for all season wear.

\$1.00 to \$5.00

—Light weight CAPS, 50c to \$1.50.

-UNDERWEAR

Cooler underwear is essential now for bodily comfort. In all styles and all lengths, our assortment presents various grades and weights that will help you keep cool on hot days.

50 cents to \$2.00

—"INTERWOVEN" HOSIERY, 25, 35 and 50 cents.

—OXFORDS and TENNIS SHOES

Easy fitting, cool and comfortable low shoes are imperative for the hot days—men and young men who "look ahead" will see to it that they are supplied with some of this hot-weather footwear.

90c to \$5.00

—WASH TIES, 25 to 50c.

-NECKWEAR

Some of the prettiest neckties you have ever seen are now here—Neckties such as you will enjoy wearing this season. Get your supply while the selection is large.

25 and 50 Cents



-BELTS

Very excellent qualities in a number of neat colors. Styles for men and boys:

25 and 50 cents

Peterson & Wellin STORE OF QUALITY

THE BACCALAUREATE SERMON LAST SUNDAY (Continued from page 1)

leader of a chosen people, but of a people chosen not for their own greatness, but for a special duty or vocation in God's world. And he saw that they had not realized their vocation. "In the new phase of their history on which they were entering, every thing now turned upon a choice. They were at a solemn crisis. God had chosen them for His work; but God's choice is never absolute—never a mere selection for pre-eminence, never a mere display of power—but part of a great purpose that runs thru all time. To fail to do that to which God calls, is, by that failure, to nullify the choice. It was then a very serious matter for Israel. How could they decide. "God had watched over carefully, had educated his people, because he had promised that out of them should come a prophet who should save the world. So God has watched over you, and those who have gone before you, and is going to watch over those who are to come after you; not that he may give you something, but rather that you, being his children and with his purpose at heart, may give something unto the world to make it better to redeem it from sorrow and materialism. So I want to show you that I can, that all life is service, and that it is within our privileges to choose a master whom we may serve—and in choosing we have two mas-

ters to choose between—also that the choice is very urgent. "All life is service.—Joshua does not ask the Israelites whether or not they will serve any god. It is taken as a matter of course, and assumed as a fact, that they MUST SERVE some acknowledged superior, because it is part of a man's nature to fear and serve a Superior Being, or a Superior Power. It is only 'the fool' who hath said in his heart, 'There is no God.' One who has utterly rebelled against the better side of human nature, and has crushed out the natural feelings of fear, awe and reverence. Now this is the statement of an important truth. If men will NOT serve the Lord, they will nevertheless, be slaves of something—of Satan—of sin—of their own lusts, or of the riches, pleasures or cares of this world. Some one has well said, 'We have not the liberty to choose whether we will serve or not; all the liberty we have is to choose our master.' But, you say, then, where is our independence, which we all hold so dear? It is at once strange and true that there is nothing we hold so dear in this life as our independence. One of the world's greatest poetic prophets was Robert Burns—and you will call to mind his words on the subject: "To catch each fortune's golden smile, assiduous wait upon her; And gather year by year every wile That's justified by honor; Not for to hide it in a hedge, Nor for a train attendant; But for the glorious privilege Of being independent."

"The yearning for independence runs thru all his poems, and we regard it as the first and foremost of his many virtues. Yet—sad irony—it must be confessed that poor Burns was bound hand and foot by a master quite as cruel and despotic as a golden one—the master of low passions and appetites. But the case of Burns, so far from being solitary, is universal. We may boast of our independence, and in some particular lines we have a right to do so, still we are servants or slaves of some power. We must live a life of service, whether we wish to or not. But herein lies our independence—we have the privilege of choosing whom we will serve. "So let me hold out this thought clearly—as you go out into the new life opening up before you, now, when your vision includes so many of our bright views of life, so full of color and happiness, the thought that life has a vast serious side, not necessarily sorrowful—but serious, that is the SIDE OF SERVICE. You are going to serve somebody or something, so choose you this day, whom you will serve. "The Bible is full of the recognition of the responsibility of each person for his choice. We go back to the very beginning of the Bible history and we find that the Eden story revolves around the ability of the individual to choose for himself. By the choosing of the wrong master sin came into the world. Then later we have the ten commandments—a commandment implies that it may be obeyed or disobeyed. From the very beginning of the Old Testament to the end of the new there is a run of invitation, beautiful words, priceless words. The most glowing words of the Bible are words of invitation. But invitation implies a possibility of resistance; if an invitation cannot be resisted it cannot be accepted. "Not only in the great crises of the world must a choice be made but in every little act of the daily life. Life is a continual choosing. So the new life opens before you, and the vision is beautiful, a wonderful one full of vast possibilities of achievement both for good and for evil; and as you look, remember, because it is so important—God has given you the chance to choose for yourself which master you will serve. Evil, selfishness, wealth for yourself, worldly ambition, is very luring and hard to resist, but even if you attain greatness from this standpoint of what avail is it? You must leave it behind, not for a benefit for generations to come, but a drawback and detriment. "On the other hand if you choose to live a life of service for the good of your fellow men, you will be laying up treasures in heaven. You ask, 'Does not such a master preclude ambition, wealth, pleasure?' No. The serving of such a master will but be a spur, an incentive to attain higher ambition, greater wealth and nobler pleasure. Because a servant, by virtue of his position must give his master the best he has—must make the most out of all the abilities God has given him, in order that he may serve more truly to advance his master's interests. There are only two masters to choose between, and God will not accept a divided allegiance, you cannot serve two masters. You cannot stay on the fence in regard to any important question which requires a choice. We may engage in a thousand pursuits, there



BURN Oil or Gasoline DETROIT VAPOR STOVES Work Like Gas

We have just received a shipment of the very latest improved Detroit Vapor Stoves, for oil or gasoline—twenty in all. Ranging in price from \$10.00 to \$35.00. Now my friends, we will not say that we have the exclusive agency for this greatest of all stoves, but we will say, that we have the real article and will meet all comers as to prices. Come in and see for yourself.

AUGUST HOGLUND Successor to The Lewis Hardware Co.

are always one or two great ruling principles which guide our thoughts, words and actions, and give a distinct and peculiar coloring to our whole life; and it is from these two dominating powers that we have to choose, God or the devil, the love of virtue, or the love of vice.

"Thou canst not choose but serve: Man's lot is servitude But this choice thou hast, A bad, Lord or a good."

"As you sit before me tonight, just on the threshold of a new era of your young years, each one of you holding within yourselves the possibility of becoming a mighty power through service, is it not a serious question to decide, just what you are going to try and make of yourselves? As I look into your faces, I see kindness, intelligence, power in embryo, and desire to make use of that power. And yet, in each life there are diverse abilities. Soon, you, as a class, will be separated, each one going in a different direction, taking up different vocations. In years to come you will be scattered over this face of the country, each one serving a master.

"You are living a life now of common interests, I might say of intimacy—you have been studying the same studies, taking an interest in the same affairs, and yet, each has developed in a different way, and from now on will take a different path. If you have any desire, and I know you have, to retain the memory of pleasant times together, of things accomplished together, of pleasant companionships, then choose whom you will serve; because there is but one Master whose service will develop the beautiful side of your life; that will leave room in your memories and hearts for the school days you have spent so beautifully together. Then serving one Master will bring you all to one goal. And in the service, no matter what your position, you will have sympathy of common endeavor, to spur you on, knowing that the others are working understandingly with you. The river Amazon and the chief tributaries of the river Platte rise within a few hundred yards of each other, and the Indians often drag their canoes from one stream to the other over the intervening strip of land. For many miles the little streams run in parallel channels. At last a little ridge or knoll, is reached, and the water ways diverge. It is difficult to judge what issues are involved in this turning point, but they give complexion to the entire face of the country. They never come in sight of each other again, but they are doing the same work, serving the same purpose. With the people to whom Joshua addressed these words, the issue was very simple—Will you follow the gods of the nations, or will you follow Jehovah, your God?"

"The problem which faces you today is slightly different, a little more complex; but it is the same old problem, and to you, as to those people of old, the message, 'Choose you this day, whom you will serve.' It is a life spent in the service of self or in the service of humanity? It is not possible to serve God without serving your fellow beings. It is not possible to worship God without serving man. There never was a prayer offered to God when the heart was at enmity with man. And there is no knowledge of God which does not come thru man. That is the principle of the incarnation, and, therefore when we choose the service of God, we mean by that the service of man, because God cannot be served and man neglected. "If we love not our brother whom we have seen, how can we love God whom we have not seen? Shall our lives be given to Christ and to humanity or shall they be given to self and sin? "If I can stop one heart from breaking I shall not live in vain. If I can ease one life the aching Or cool one pain, Or help one fainting robin Unto his nest again, I shall not live in vain. "It is very urgent that you choose now; choose you this day—not only because you have come to a turning point in your lives, but also because the world, humanity, needs now more than ever before, men and women who are willing to lead an active life of service. There is a great world crying today; for men and women, boys and girls, who will come out openly, stand up fearlessly, staunch and true for what they know to be right; willing and glad to work in the service of the good. Be ambitious, do your utmost to develop every faculty of your mind and body. Enjoy the pleasures of life, for they will give a beauty to your life which you can get nowhere else. Seek to gain power, seek to gain position, because they will give you greater opportunities. And, yet, while you are busy doing this, remember whom you are serving. "Offer yourself, well developed in body, mind and soul, for the use of the good. Strive daily to give unto the world something beautiful, something worth while, something that will live, and then, when you find that your life is growing toward its end, that your active days are past, you need not fear for the future, you need not be ashamed of your past. No matter how little you have apparently accomplished, because you have chosen to serve the good Master, and have served faithfully. You have given something to the world that cannot be stolen, that cannot be burned, not destroyed—something upon which future generations may build, knowing they have an imperishable foundation. "I feel that tonight I have been made a member of the class of 1915 at least in interest. I will watch your progress as I may, and my prayers will follow you wherever you go, and may God's richest blessings be poured upon you. Either find a way or make one, and may God give you wisdom to choose the good way, or make the good way when you have found it. "Stand firm and steadfast with your gaze on the vision which you have caught."

Kandiyohei THE BANNER COUNTY Help Keep It So JUNE 7

Do You Read Labels?

Domestic science teachers and food authorities are urging the housewife to carefully read the labels on all food articles.

The National Pure Food Law compels food manufacturers to print the ingredients of their products on the label, and in this way enables consumers to distinguish healthful foods from those which may be deleterious.

High-grade baking powders are made of pure cream of tartar, derived from grapes. Royal Baking Powder is a type of the highest grade. It is healthful beyond a doubt and the safest and best to use.

The low-grade baking powders are made from alum, a mineral acid salt. Most physicians condemn their use in food.

Consumers can learn the character of the baking powder by referring to the label, which must state whether the contents include cream of tartar, alum or phosphate.

ROYAL BAKING POWDER CO. New York

SPICER-ON-GREEN-LAKE DEPARTMENT

Spicer-on-Green Lake, June 1.—Misses Marie Price and Stella Holt closed a successful nine months term of school in the village last Friday. They had a picnic in the pavilion. Both of the teachers have been engaged to teach the next term. Earl Martin left for Willmar Tuesday, where he will be employed. Bert Sullivan visited relatives at Willmar the latter part of the week. Chas. Nyberg of Ferguson Falls visited the family at Spicer last Friday. Nels Quam of the Eden story revolves around the ability of the individual to choose for himself. By the choosing of the wrong master sin came into the world. Then later we have the ten commandments—a commandment implies that it may be obeyed or disobeyed. From the very beginning of the Old Testament to the end of the new there is a run of invitation, beautiful words, priceless words. The most glowing words of the Bible are words of invitation. But invitation implies a possibility of resistance; if an invitation cannot be resisted it cannot be accepted. "Not only in the great crises of the world must a choice be made but in every little act of the daily life. Life is a continual choosing. So the new life opens before you, and the vision is beautiful, a wonderful one full of vast possibilities of achievement both for good and for evil; and as you look, remember, because it is so important—God has given you the chance to choose for yourself which master you will serve. Evil, selfishness, wealth for yourself, worldly ambition, is very luring and hard to resist, but even if you attain greatness from this standpoint of what avail is it? You must leave it behind, not for a benefit for generations to come, but a drawback and detriment. "On the other hand if you choose to live a life of service for the good of your fellow men, you will be laying up treasures in heaven. You ask, 'Does not such a master preclude ambition, wealth, pleasure?' No. The serving of such a master will but be a spur, an incentive to attain higher ambition, greater wealth and nobler pleasure. Because a servant, by virtue of his position must give his master the best he has—must make the most out of all the abilities God has given him, in order that he may serve more truly to advance his master's interests. There are only two masters to choose between, and God will not accept a divided allegiance, you cannot serve two masters. You cannot stay on the fence in regard to any important question which requires a choice. We may engage in a thousand pursuits, there

tending the mail carriers' convention held there. Don't forget the Ladies' Aid in the Swedish church basement Friday, June 4. Misses Hulda and Alma Samuelson entertain. Adolf Olander and Ezekiel Soderlund of Willmar are doing carpenter work on the C. E. Anderson residence on North Shore. Mrs. Frank Smith and little son arrived here Monday from Minneapolis for a visit with her sister-in-law, Mrs. Fredroft Hultgren. Misses Julia and Hannah Knutson from Montana are at home for a visit with their parents, Mr. and Mrs. M. A. Knutson, west of Spicer. John Ahlstrom was at Willmar the first of the week and visited his parents before leaving for Duluth, where they will make their future home. Mr. and Mrs. W. J. Warner are enjoying a visit from their daughters, Mrs. A. Spencer of Madelia and Mrs. Disney of Des Moines, Ia., who arrived here Monday. The Green Lake Farmers' Club will hold an open air meeting at the home of Adolf Nelson on the John Martin farm, June 12th, commencing at 7 p. m. Ice cream and cake will be served. The marriage of Mr. Henry O. Thorvig to Miss Lillie Arneson occurred last week at Minneapolis. They returned Wednesday morning and have started house keeping in the W. C. Hendrickson residence. Their host of friends wish them much happiness in their wedded life. The following sales were made last week by Wm. Olson and son: The Downs farm of 467 acres in town of Green Lake, for P. M. Peterson.—O. C. Wegthy of Minneapolis, farm, of 216 acres; the Elling Naas farm in town of Colfax to Carl Hogen, St. James, Minn.—The Hugh House farm of 160 acres, in Burbank, to L. Jones of Terrell, Ia.

Dr. Iver S. Benson, Willmar Hospital, at Kandiyohei—office at Hotel, Monday, Wednesday and Friday, 8 to 12 a. m.—Adv. Kandiyohei, May 31.—Mr. and Mrs. August Lundquist and son, Veslin, were Willmar visitors last Wednesday. Mrs. Chas. Jacobson was a Willmar visitor Friday. Mr. Sorby spent Sunday with his family at Atwater. Wm. McDermott transacted business at Willmar the first of the week. Mrs. N. C. Sorenson spent Thursday at Atwater visiting with relatives. Levi Lund spent several days with Mrs. Lund at Litchfield last week. Mr. and Mrs. Brandt and children of Tripolis spent Sunday with relatives here. Mrs. Ruth Peterson left Saturday for the cities for a visit with her brother. Mrs. Stenberg and brother spent the forepart of the week with friends at Kokako. Mr. and Mrs. John Magnuson are visiting at the home of their son, Henry Magnuson. Mrs. Victor Bergquist is enjoying a visit from her sister, Miss Mathiason of Lake Lillian. Mr. Fridlund, the carpenter, of Willmar was here on business the latter part of the week. Mrs. E. C. Fallstrom and Miss Esther Lundquist spent the first part of the week at Willmar. Mrs. John Boyk and Miss Jennie Fallstrom spent last week visiting with their parents here. Rev. and Mrs. Henjum of Lake Lillian were visitors at the Victor Bergquist home last Thursday. Mr. Stromer is visiting with friends in the state of Iowa. He expects to be gone about two weeks. Mr. and Mrs. Stenberg and child—Edna, Edith Blomquist, Evelyn and Idella Kroona, Miss Alma Grimlund, Gladys and Clariss Stromer, Edna and Ruth Shosten, Amanda Blomquist, Argie Peterson, Gladys Johnson, Janet Kalftin and Margaret Hallstrom.

KANDIYOHEI-VILLAGE-DEPARTMENT

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A Village Tale

By M. QUAD Copyright, 1915, by the McClure Newspaper Syndicate.

It was when Uncle Ebenezer Davidson was postmaster at Hopeville that Silas Thompson and Ben Goodheart met at the postoffice one evening, and as they sat around and whittled and waited for the mail to come in Silas lazily queried:

"Eben, you've been to Cat Hill a hundred times, I reckon, and jest how far do you call it from Hopeville?"

"Jest as far as it is," answered Eben after thinking for about three minutes.

"And that's ten miles?"

"No, no, it wasn't."

"I say so. I carried the mail on that road for three long years, and I reckon I know the distance purty well. I asked you because some one said you call it only nine and a half miles."

"And that's what I'm sayin' this mornin'. It's nine miles and a half to an inch."

"Say, Eben, didn't you measure it with a purty short tape-line?" asked Silas as he whittled away.

"It's jest a half and a half," answered Eben in a dogged way.

"It's exactly ten."

"Not an inch over nine and a half?"

"Not an inch under ten miles?"

"Silas, are you crazy or a born fool?" asked Eben as his hair began to curl.

"I ain't a big nuff fool to call it nine miles and a half to Cat Hill!" yelled Silas in reply.

"They jawed about it half an hour longer, and they parted bad friends. In the course of two or three days Eben put up a sign reading, 'Cat Hill—Nine and a Half Miles,' and as soon as Silas heard of it he put up another reading, 'Cat Hill—Ten Miles.'" That made things worse, and a half dozen families were mixed up in the quarrel. Almost every night in the year the two men met at the postoffice, and, though they wouldn't notice each other, they had their ways of hurting each other's feelings. Silas would look around to Ezra Billings and goggle and chuckle and say:

"Did you hear that Cat Hill had moved inland a half a mile, Ezra? She used to be ten miles from Hopeville, but she moved up to nine and a half to accommodate sartin smart folks."

Eben would be hurt and want to get even, and he'd look at Jabez White and say:

"Heard about that escaped lunatic, Jabez? They say he's measurin' the road from here to Cat Hill with a tow string and that it keeps him crazy because he can't make but nine and a half miles of it."

The two men never came to blows, but they never met without trying to hurt each other's feelings. If one favored anything the other opposed it, and they were contrary in politics, religion and all public improvements. One day Eben got hurt in his well by a cave-in, and though Silas helped to dig him out the chance was one to say:

"Mebbe this narrow escape from death will make him turn to the truth in the future, and admit it's ten miles to Cat Hill."

It wasn't four weeks after that when Silas had a saw log roll over him, and as he lay there all flattened out Eben came up and looked on him and said:

"He seems to be a goner, but if the Lord lets him live it will be that he may take half a mile off the distance to Cat Hill and save his soul from perdition."

Folks thought the dispute might wear itself out in a year or two, but it didn't. It kept right on for twenty long years and never grew cold. Eben would have gone to Indiana to live, but he didn't want to leave Silas behind to cove over him, and Silas would not go to Syracuse to run a sawmill for the same reason. At length Eben lay on his dying bed, and just the minute the doctor told him his case was hopeless he sat up and said:

"Then I want you to send for Silas Tompkins. I've got something I want to say to him before I die."

Silas didn't get back about coming, and after he'd arrived and said he was sorry Eben said to him:

"Silas, how fur is it to Cat Hill?"

"It's jest ten miles, Eben, jest ten!"

"But I'm a dyin' man."

"Yes, I know, but it's jest ten miles."

"It's only nine and a half, Silas, and you are as big a fool as you was twenty years ago!"

"Ten miles?"

"Nine and a half?"

Silas went away, and Eben died, and a year later Silas was called to go. When he realized it he said to his wife:

"Martha, don't let anybody bluff you when I'm gone. It's ten miles to Cat Hill, and you stick to it if you have to live on cold taters."

"I'll do it, Silas," she answered.

In a day or two he was dead and buried, and as the usual crowd met at the postoffice in the evening the talk was all about the two men and their lifelong dispute. Some said one was right, and some said the other. There was a stranger present, and by and by he pricked up his ears and asked:

"Was you folks talkin' about the distance to Cat Hill?"

"We was," says Moses Campbell, and he goes on to explain about Eben and Silas.

"Why, they were both blamed idiots," says the stranger when he had the facts in hand. "I'm the man w' o opened and surveyed that road, a d it's jest exactly nine and three-quar-

ters of a mile long!"

Deafness Cannot Be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remediation. Deafness is usually the result of an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a running ear, which discharges a sticky mucus. This is entirely closed, deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; also cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surface.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars free.

F. J. CHENEY & CO., Toledo, Ohio. Sold by Druggists. Take Hall's Family Pills for constipation.



Come in and look over our New Three Speed Machines. The latest and greatest up-to-date models, Indian, -X- and H. D.

NEW MACHINES IN CRATE 1-New Indian twin . . . \$185.00 1-New Indian single . . . 165.00 1-New H. D. single . . . 190.00 1-New H. D. twin . . . 235.00 1-New X-3-Speed twin . . . 275.00 2-New X twins, each . . . 235.00 2-New X 2-Speed singles, each 175.00

SLIGHTLY USED 1-1914 twin Indian, fully equipped . . . \$145.00 1-1913 twin Indian, 2 speed, fully equipped with pre-st- o-light, speedometer and tandem. 1-1913 Reading Standard, good as new, fully equipped . . . 150.00 1-1912 American, in good running order . . . 40.00

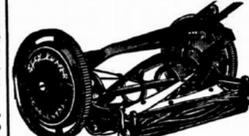
P. J. Persen Cycle Shop Willmar, Minnesota

ANNOUNCEMENT.

Notice is hereby given that a partnership has this day been formed by Gust Lindgren and J. P. Lindquist, under the firm name of Lindgren & Lindquist, to take over the cement construction business of the late firm of Nelson & Lindgren, and we respectfully solicit business in our line.—Adv. 6-2-14.

A Prolific Ewe. Magnus Olson of Dovre reports a very prolific crop of lambs this spring. One of his ewes broke the record of this neighborhood by having four lambs. Magnus says he has had three lambs born to one ewe before, but never before has he heard of a bunch of four.

Kandiyohei THE BANNER COUNTY Help Keep It So JUNE 7



Buy Your Lawn Mowers From Ohsberg, Selvig & Co.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again. Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

Price \$345 Price \$345

The Lion Tractor Demonstrations Daily at Mamrelund Farm Five Miles North of Pennock SAMUEL RODMAN

PAINTING and PAPER HANGING We'll do work in the city or outside of city. PRICES REASONABLE. E. J. LORENZ, Willmar, Minn. Leave orders at 213 3rd St

Wiggins Plumbing is Good Plumbing