

## FEMALE WEAKNESS

542 1-2 Congress St.  
Portland, Maine, Oct. 17, 1902.  
I consider Wine of Cardui superior to any doctor's medicine I ever used and I know whereof I speak. I suffered for nine months with suppressed menstruation, which completely prostrated me. Pains would shoot through my back and sides and I would have blinding headaches. My limbs would swell up and I would feel so weak I could not stand up. I naturally felt discouraged for I seemed to be beyond the help of physicians, but Wine of Cardui came as a God-send to me. I felt a change for the better within a week. After nineteen days treatment I menstruated without suffering the agonies I usually did and soon became regular and without pain. Wine of Cardui is simply wonderful and I wish that all suffering women knew of its good qualities.

Periodical headaches tell of female weakness. Wine of Cardui cures permanently nineteen out of every twenty cases of irregular menses, bearing down pains or any female weakness. If you are discouraged and doctors have failed, that is the best reason in the world you should try Wine of Cardui now. Remember that headaches mean female weakness. Secure a \$1.00 bottle of Wine of Cardui today.

## WINE OF GARDUI

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SEASON 1904

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## HENRY GOEDE, THE PHOTOGRAPHER.



I now have my new studio completed and fitted up for the making of pictures in the latest and best styles known to the profession. Family groups a specialty. Studio on

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between 1st and 2nd North streets.

## One Minute Cough Cure For Coughs, Colds and Croup.

## Over-Work Weakens Your Kidneys.

Unhealthy Kidneys Make Impure Blood.

All the blood in your body passes through your kidneys once every three minutes.

The kidneys are your blood purifiers, they filter out the waste or impurities in the blood. If they are sick or out of order, they fail to do their work.

Pains, aches and rheumatism come from excess of uric acid in the blood, due to neglected kidney trouble.

Kidney trouble causes quick or unsteady heart beats, and makes one feel as though they had heart trouble, because the heart is over-working in pumping thick, kidney-poisoned blood through veins and arteries.

It used to be considered that only urinary troubles were to be traced to the kidneys, but now modern science proves that nearly all constitutional diseases have their beginning in kidney trouble.

If you are sick you can make no mistake by first doctoring your kidneys. The mild and the extraordinary effect of Dr. Kilmer's Swamp-Root, the great kidney remedy is soon realized. It stands the highest for its wonderful cures of the most distressing cases and is sold on its merits by all druggists in fifty-cent and one-dollar sizes. You may have a sample bottle by mail free, also pamphlet telling you how to find out if you have kidney or bladder trouble. Mention this paper when writing Dr. Kilmer & Co., Binghamton, N. Y.

Don't make any mistake, but remember the name, Swamp-Root. Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

## WISCONSIN'S POTATO KING.

Leonard Starks, of Plainfield, Probably the Largest Dealer on Earth—Operations Cover 214 Towns.

Leonard Starks, of Plainfield, Wis., probably is the largest dealer in potatoes in the world. His operations cover 214 towns on all the railroads in Wisconsin, Michigan and Minnesota. In these three states alone it is computed that 900,000 acres of light, sandy soil is devoted to potatoes. The marketing of 5,000,000 bushels forms a considerable item of industry, giving employment to a great number of buyers, speculators, workmen and freight handlers. Far more care is taken of the potato than of almost any other vegetable on the market. Somewhere about 3,000 cars are in constant service by this one firm, and capacity is provided for 3,000 car loads more. The preservation of the first value from the farm to the consumer is the great problem. At present the preparation of a car for the safe transportation of potatoes in winter is occupying Mr. Starks' attention. The car is to be celled, double floored, papered, often twice, then divided into bins and a stove and fuel furnished. This, of course, entails a man to go with the car, or cars. All this must necessarily come out of the price of the commodity. Machinery for digging and cleaning of the potato on the farm is also being investigated. The operation of Mr. Starks in potatoes is no small business. He is a modest, unassuming man of 50 years, and his rise in the world from a hired man on a poor farm to his present leading position was rapid. One of his chief characteristics is his almost perfect measurement and judgment of men. His workmen are almost all lifelong associates, and his rise has been the means of lifting a number of other men, for, in addition to his great ventures in the potato market, he is a silent but much interested partner in many trades and in several towns in Wisconsin.

## MONEY TO PROMOTE HEALTH.

Journal Endowed by Chicagoans to Be Devoted to Publication of Original Investigations.

The Journal of Infectious Diseases, volume one, number one, has made its appearance in Chicago. This magazine has been founded by the Memorial Institute for Infectious Diseases, and is endowed by Mr. and Mrs. Harold F. McCormick to the extent of \$375,000. It is estimated that the sum of \$15,000 will be expended annually in the publication of the journal. It is permanently endowed.

According to an editorial note in the first issue, "The Journal of Infectious Diseases will be devoted to the publication of original investigations dealing with the general phenomena, causation and prevention of infectious diseases, both of known and unknown origin. It is the aim of the journal to occupy a special field and to include only such contributions as bear with reasonable directness upon the topics indicated in the title. Numbers will be issued at irregular intervals as rapidly as the amount and nature of the available material permit."

The editors of the Journal are Dr. Ludwig Hektoen and Dr. Edwin O. Jordan, of the faculty of Rush Medical college. Dr. Frank Billings, Dr. F. G. Noog, and Dr. W. T. Sedgwick act as assistant editors. The first number contained 11 articles by prominent physicians and scientists.

## GIRLS TO ERECT A CHAPEL.

Daughters of Wealth at Stamford, Conn., Seminary Vow That No Male Hand Will Help.

With their own hands the girls of Rosemary hall, at Stamford, Conn., a seminary in which daughters of wealthy families are educated, have begun to erect a stone chapel. They have made a vow that no man's labor shall be employed in any part of the work.

George Lauder, Jr., a nephew of Andrew Carnegie, offered them all the stone they required from his estate. Just before the Christmas holidays 50 girls in rainy-day skirts, white jerseys and heavy boots went after the first load on the Lauder farm. Two girls drove a cart, into which the girls heaved the stones with a will. Some of the stones were so heavy that two or three girls tugged with all their might to lift one. For several days squads of girls, led by their gymnasium instructor, a woman, repeated the trip after the building material.

When the pupils return to Rosemary they will take pickaxes and shovels and dig the trenches for the foundation. They intend to mix the mortar and lay the stone.

The origin of this novel building enterprise is a sentiment among the pupils that the school gymnasium is not a proper place for chapel exercises. The plans, drawn by an architect, a man, call for a low structure of undressed stone.

## Evidence of Civilization.

The chief of the Cherokee nation in Indian territory is reported to be suffering with the gout. This, says the Chicago Record-Herald, puts the Carlisle school away to the rear in providing evidence that the noble red man is capable of acquiring civilization.

## Let the Trust Have It.

Radium is so deadly a substance that anybody who handles it is likely to be afflicted as Job was. This is one of the things, remarks the Washington Times, in which we are all quite willing there should be a trust and a monopoly.

## Not Counting Extras.

The president of Switzerland does not get as much pay as a United States congressman. That is, remarks the Peoria Herald-Transcript, he does not get as much even as the regular salary of a congressman.

## A PAPAL ENCYCLICAL

POPE PIUS X. REAFFIRMS THE PRINCIPLES OF POPE LEO XIII.

Fundamental Rules Upon Which the Entire Catholic Movement Must Be Based—The Pontiff's Letter to All Catholic Committees, Societies and Unions.

Pope Pius X. has issued the fundamental rules and principles by which it is proposed the Catholic Church shall direct the democratic movement in all parts of the world. Pope Pius X. has for the purposes of his statement of principles adopted the encyclicals of Leo XIII. They are renewed by the present Pope and sanctioned as the rules to govern the relations between capital and labor. The summary of Pope Pius embraces also certain of the "instructions" issued from time to time by Leo XIII.

Here is the letter of the Pope to all Catholic committees, societies and unions:

In our first encyclical to the bishops of the world, in which we echoed all that our glorious predecessors had laid down concerning the Catholic action of the laity, we declared that this action was deserving of the highest praise and was indeed necessary in the present condition of the Church and of society.

And we cannot but firmly praise the zeal shown by so many illustrious personages who have for a long time dedicated themselves to this glorious task and the ardor of so many brilliant young people who have eagerly hastened to lend their aid in the same.

The nineteenth Catholic congress, lately held at Bologna, and by us promoted and encouraged, has sufficiently proved to all the vigor of the Catholic forces and what useful and salutary results may be obtained among a population of believers when this action is well governed and disciplined and where unity of thought, sentiment and action prevails among those who take part in it.

But we are very sorry to find that certain differences which arose in the midst of them have produced discussions, unfortunately too vivacious, which, if not dispelled in time, might serve to divide those forces of which we have spoken and render them less efficacious.

Before the congress we recommended above all things unity and harmony in order that it might be possible to lay down by common accord the general lines for the practical working of the Catholic movement, and we cannot therefore be silent now. And since divergence of views in matters of practice have commonly their origin in the domain of theory and indeed necessarily find their fulcrum in the latter it is necessary to define clearly the principles on which the entire Catholic movement must be based.

Our illustrious predecessor, Leo XIII., of holy memory, traced out luminously the rules that must be followed in the Christian movement among the people in the great encyclicals, "Quod Apostolici Muneris" of Dec. 28, 1878; "Rerum novarum" of May 15, 1891, and "Graves de communi" of Jan. 18, 1901, and further in a particular instruction emanating from the Sacred Congregation for extraordinary ecclesiastical affairs of Jan. 27, 1902.

And we, realizing like our predecessor before us, the great need that the Christian movement among the people be rightly governed and conducted, desire to have those most prudent rules exactly and completely fulfilled and to provide that nobody may dare to depart from them in the smallest particulars.

Hence to keep them more vividly present before people's minds we have deemed it well to summarize them in the following articles, which will constitute the fundamental plan of the Catholic popular movement.

Human society, as established by God, is composed of unequal elements, just as the different parts of the human body are unequal. To make them all equal is impossible and would mean the destruction of human society. (Ency. Quod Apostolici Muneris.)

The equality existing among the various social members consists only in this: That all men have their origin in God the Creator, have been redeemed by Jesus Christ and are to be judged and rewarded or punished by God exactly according to their merits or demerits. (Ency. Quod Apostolici Muneris.)

The following are obligations of justice binding on the proletarian and the workman: To perform fully and faithfully the work which has been freely and according to equity agreed upon; not to injure the property or outrage the person of masters; even in the defense of their own rights to abstain from acts of violence, and never to make mutiny of their defense. (Ency. Rerum Novarum.)

The following are obligations of justice binding on capitalists: To pay just wages to their workmen, not to injure their just savings by violence or fraud or by overt or covert usuries, not to expose them to corrupting seductions and danger of scandal, not to alienate them from the spirit of family life and from love of economy, not to impose on them labor beyond their strength, too unsuitable for their age and sex. (Ency. Rerum Novarum.)

It is an obligation for the rich and for those that own property to succor the poor and the indigent, according to the precepts of the Gospel. This obligation is so grave that on the day of Judgment special account will be demanded for its fulfillment, as Christ Himself has said (Matthew xxv). (Ency. Rerum Novarum.)

The poor should not be ashamed of their poverty or disdain the charity of the rich, for they should have especially in view Jesus the Redeemer, who, though He might have been born

in riches, made Himself poor in order that He might ennoble poverty and enrich it with merit beyond price for heaven. (Ency. Rerum Novarum.)

For the settlement of the social question much can be done by the capitalists and workers themselves by means of institutions designed to provide timely aid for the needy and to bring together and unite mutually the two classes. Among these institutions are mutual aid societies, various kinds of private insurance societies, orphanages for the young and, above all, associations among the different trades and professions. (Ency. Rerum Novarum.)

Moreover, Christian democracy must have nothing to do with politics and never be made to serve political ends or parties. This is not its field. But it must be a beneficent movement for the people and founded on the law of nature and the precepts of the Gospel. (Ency. Graves de Communi Instruction of the S. Cong. for E. E. Affairs.) Christian democrats in Italy must abstain from participating in any political action. This is under present circumstances forbidden to every Catholic for reasons of the highest order. (Instruction.)

In performing its functions Christian democracy is bound most strictly to depend on the ecclesiastical authority and to offer full submission and obedience to the bishops and to those who represent them. There is no meritorious zeal or sincere piety in enterprises beautiful and good in themselves when they are not approved by the pastor. (Ency. Graves de Communi.)

The foregoing fundamental rules we of our own initiative and with certain knowledge do renew by our apostolic authority in all their parts, and we do ordain that they be transmitted to all Catholic committees, societies and unions of every kind. All these societies are to keep them exposed in their rooms and to have them read frequently at their meetings.

But as words and energetic action are of no avail unless preceded, accompanied and followed constantly by example the necessary characteristic which should shine forth in all the members of every Catholic association is that of openly manifesting their faith by the holiness of their lives, by the spotlessness of their morals and by the scrupulous observance of the laws of God and of the Church.

And this because it is the duty of every Christian and also in order that who stands against us may blush, having nothing evil to say to us (Titus ii. 8).

From this solicitude of ours, common good of Catholic action, especially in Italy, we hope through the blessings of God to reap abundant and happy fruits.

## The Pope and the Jews.

Anti-Jewish prejudices will receive no encouragement from the new Pope. Pius X. has many warm friends among the Hebrew race. He was first brought into contact with the latter when a parish priest at Tombola, where for three successive summers he was tutor to the boy of a Jewish banker who had his country place in the neighborhood. When transferred as rector to Salzano he became the most intimate friend of a Jewish manufacturer, Romanin Jacure. On taking up his residence at Mantua as bishop he was delighted to find his friend Jacure established there, and when elected Pope last summer it was this Jewish friend, now a senator, who drew up the message of congratulation dispatched by the municipal authorities of the city of Mantua to its former bishop. At Venice, too, when Patriarch there, Pius mingled freely with Jews, associating many of them in his numerous charitable undertakings, while some of the leading Hebrew bankers of the city did not hesitate to intrust to him the distribution of that part of their wealth which they devoted to good works.

## The Duke of Norfolk.

The Duke of Norfolk, the premier duke and earl marshal of England, is to wed again. The lady is the Hon. Gwendolen Mary Maxwell, eldest daughter of Lord Herries, and is thirty years younger than her future husband. His first wife, a daughter of the Countess of Loudoun, died in 1887, and his only son, who was both mentally and physically afflicted from his birth, died only last year, aged twenty-three. By the duke's marriage with Lady Gwendolen two of the most prominent Catholic families in the British peerage will be united, and if the union is blessed with an heir a direct succession will have been assured for the ancient title, which would otherwise pass to Lord Edmund Talbot, M. P., the duke's brother, or his heirs.

## As God Would Have Us.

We need not fear man's judgment nor be elated by his praise. The world praises where little praise is due and oftentimes condemns when the best motives have inspired our actions. One thing alone is necessary, one question only must we ask ourselves and answer honestly. Are our lives such as God would have them, are our lives such as He intended them to be; are we making the best use possible of all our faculties, bending all our energies toward the fulfillment of His will? If so, then all is well.

## St. Teresa's Offering.

St. Teresa one day brought to a priest who desired to wash his hands a bowl of perfumed water. "Why this luxury?" asked the priest.

"Being unable," replied the saint, "to render this service to our Lord, I desire to proffer it to the hands that touch Him."

## Pure Love.

The least act of pure love is more precious in God's sight than a whole ocean of charitable works and contributions which are mixed up and debased by worldly fashion, excitement and self in its thousand forms.

## My Lungs

"An attack of la grippe left me with a cough. My friends said I had a cold. I then tried Ayer's Cherry Pectoral and it cured me promptly." Randles, Nokomis, Ill.

You forgot to buy a bottle of Ayer's Cherry Pectoral when your cold first came on, so you let it run along. Even now, with all your hard coughing, it will not disappoint you. There's a record of sixty years to fall back on.

Three sizes: 25c., 50c., \$1. All druggists.

Consult your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows. Leave it with him. We are willing. J. C. AYER CO., Lowell, Mass.

## Order for Hearing on Claims.

STATE OF MINNESOTA, } ss  
COUNTY OF BROWN, }  
(In Probate Court.)  
Special Term, Aug. 20th, 1903.

In the matter of the estate of George Dietz deceased.

Letters Testamentary on the estate of George Dietz, deceased, late of the County of Brown and State of Minnesota, being granted to Dorothea Vetter.

It is ordered, That six months be and the same is hereby allowed, from and after the date of this order in which all persons having claims or demands against the said deceased are required to file the same in the Probate Court of said County, for examination and allowance, or be forever barred.

It is further ordered, That the first Monday in August, A. D. 1904, at 10 o'clock A. M., at a General Term of said Probate Court, to be held at the Probate Office in the Court House in the City of New Ulm in said County, be and the same hereby is appointed as the time and place when and where the said Probate Court will examine and adjust said claims and demands.

And it is further ordered, That notice of such hearing be given to all creditors and persons interested in said estate by forthwith publishing this order once in each week for three successive weeks in the New Ulm Review, a weekly newspaper printed and published at the City of New Ulm in said County.

Dated at New Ulm, Minn., the 20th day of August, A. D. 1903.

By the Court, S. A. GEORGE, Judge of Probate.

## NOTICE OF SALE ON EXECUTION.

State of Minnesota, } ss  
County of Brown, }  
Notice is hereby given that by virtue of an execution directed and delivered to me, the undersigned, sheriff of Brown County, Minnesota, issued out of the District Court for said Brown County, Minnesota, on a judgment rendered and docketed therein on January 25th, 1903, in favor of Simon Stach, plaintiff, and against Mary Guttum, defendant, said Mary Guttum being the same person as Mary Gadum, the sum of \$194.00, and the same person as Mary Gadum in and to the following described real property, to-wit: The West half of the South-East quarter of Section No. 3, Township No. 18 North, Range No. 32 West, also the East half of the East half of the North-West quarter of the South-East quarter of Section 27, Township No. 13 North, Range No. 32 West, situated in Brown County, Minnesota.

Dated January 15th, 1904.

W. M. JULIUS, Sheriff, Brown County, Minnesota.

ALBERT PFAENDER, Attorney for Plaintiff.

## ORDER FOR HEARING AND NOTICE OF APPLICATION FOR APPOINTMENT OF ADMINISTRATOR.

State of Minnesota, } ss  
County of Brown, }  
Special Term, January 28th, 1904.

In the matter of the Estate of Anton Zieher, deceased.

On reading and filing the petition of Joseph Zieher of New Ulm, Minn., representing among other things, that the said Anton Zieher late of New Ulm, Minn., on the 28th day of October A. D. 1903, at New Ulm, Minn., died intestate, and being a resident of this county at the time of his death, leaving goods, chattels and estate within this county, and that the said petitioner is the widow of said deceased, and praying that administration of said estate be to Cresentia Fredricks granted:

It is ordered, that said petition be heard before the Judge of this Court, on the 28th day of Feb. A. D. 1904, at 10 o'clock A. M., at the office of the Judge of Probate in said county.

Ordered further, that notice thereof be given to the heirs of said deceased, and to all persons interested, by publishing a notice of this order once in each week for three successive weeks prior to said day of hearing, in the New Ulm Review, a weekly newspaper printed and published at New Ulm in said county.

Dated at New Ulm, Minn., the 28th day of January, A. D. 1904.

By the Court, S. A. GEORGE, Judge of Probate.

## Order to Hear Petition for License to sell Land of Minor.

State of Minnesota, } ss  
County of Brown, }  
In Probate Court.

Special Term, January 30th, 1904.

In the matter of the guardianship of Hilda Schreiber, Charles Schreiber, Benjamin Schreiber, William Schreiber and Sophie Schreiber, Minors.

On reading and filing the petition of Fred Paender guardian of said minors, representing among other things, that the said wards are seized of certain real estate in Brown County Minnesota and that for the benefit of said wards the same would be sold, and praying for license to sell the same. And it appearing to the satisfaction of the Court, from said petition, that for the benefit of said wards said real estate should be sold.

It is ordered, That all persons interested in said estate appear before this Court on the 28th day of February A. D. 1904, at 10 o'clock A. M., at the Probate Office in the Court House in the City of New Ulm in said County, then and there show cause (if any there be) why license should not be granted for the sale of said real estate according to the prayer of said petition.

And it is further ordered, That this order shall be published once in each week for three successive weeks prior to said day of hearing, in the New Ulm Review, a weekly newspaper printed and published at New Ulm in said county.

Dated at New Ulm, Minn., this 30th day of January A. D. 1904.

By the Court, S. A. GEORGE, Judge of Probate.

(Seal.) 57

M. A. BINGHAM. A. W. BINGHAM.

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