

# GOOD MORNING NEW YEAR!



**NEW YEAR, new year, now you are here,**  
 We look at you without a fear.  
 We look at you with eager eyes,  
 But give you neither tears nor sighs.  
 Though strange is the new face you wear,  
 'Tis kindness we see written there.  
 But what is kindness? Buried deep  
 The answer, O new year, you keep.

You're here with secrets all untold,  
 Oh, what for us your heart must hold!  
 We dare not dream, we dare not guess,  
 How much of gladness or distress,  
 How much of joy, how much of pain,  
 How much of loss, how much of gain,  
 How much of bloom, how much of blast,  
 What skies of blue, what skies o'er-cast,  
 How much will vanish, how much last,  
 How much of work, how much of rest,  
 But, O new year, you know what's best!

—Rosalie Vanderwater.

## ON NEW YEAR'S DAY.

Thoughts on Time and What Its Passing Means.

All years are not alike in value to the race or the individual; neither are all days. There are black days and white days, weeks that are burdensome and weeks that are like a merry chime of bells, months that rumble with the thunder of defeat and months that resound with the shouts of victory.

There is no monotony in time. It varies as does the landscape. In one period it is as level as a western prairie, with no special experiences to mark its passage; in another changes come and events occur which make the weeks resemble the Himalayas, mountain heights gathered together like a great company of giants whose shining helmets are visible, though you have traveled far away and stand on your horizon line; in still another some day or week with its wondrous happenings rises from the plain of memory like a veritable Mont Blanc, and, though seventy years be counted in your calendar, you still see its summit and say, "That was the hour when my new life began." It may mark a great catastrophe or an unspeakable happiness, but there it stands in gloom or grandeur, and when you are about to close your eyes in the last sleep they will rest on that event which made you other than you were.

### New Year Philosophy.

We never complain about misfortune, but we'd like to see the chap that stole our shoes when we got so happy we danced 'em off our feet.

Nothing at all ag'in the old year. When we get into a corner with our conscience the verdict is that he done the best he could with the material he had to work on.

If we meet the devil in the road this New Year we'll change our plan entirely. Instead of fightin' him with fire we'll turn the hose on the warm old sinner.

On the last day of the year we moved ten miles from Tribulation Town and pitched our tents so close to Hallelujah hill that we're keepin' the angels busy hiding their crowns and harp strings.—Atlanta Constitution.

**Papal Bull Against New Year's Day.**  
 A papal edict against the celebration of New Year's day is said to have been issued by an ancient pope in the following words: "If any one should be so audacious as to celebrate the kalends of January after the manner of the pagans or to do anything strange on account of the New Year, or to lay out in their houses tables with lights, or to have banquets, or to go slinging about the streets and squares, or to join in dancing parties, then all such persons should stand excommunicated and accursed." Probably, however, this strong denunciation was issued more directly against the Italians, who imitated the fashions of the ancient Romans by introducing dancing, singing, sports and comedies, etc., into the holiday festivities.

## NEW YEAR'S ALLEGORY

When the Arriving Twelvemonth Walked the City Streets.

**A**CROSS the snowbound earth the New Year stepped buoyantly. A splendid youth he was, with radiant eyes, full red lips and the star of hope set so proudly above his brows that where he passed darkness turned to light. For a whole year the world and the men thereon were his.

Far away under the frozen sky a blaze of light shone like a jewel, and he turned toward the city.

And, though the lights shone boldly when he entered it, most of the streets were empty.

In one of the streets the New Year met a woman. A dark veil fluttered around her, so that he could not distinguish her form, but her face was very sweet as she bent and clasped a child to her heart. The New Year gave her greeting.

"You are Charity, I know," he said. Charity laid her hand in his and smiled. And for all his youth her smile set him dreaming of green woods and golden sunshine, of vague, sweet things that were still unknown to him.

And then he met another woman! A glittering gas moth this, with a pert, powdered face, carmined lips and hard, bright eyes.

"All hail!" she cried mockingly. "I shall be your constant companion, for I am Sin, and where men are there you will always find me."

The New Year shrank back, and his face darkened. But Sin pressed close to him, laughed loudly and, tearing a rose from those at her breast, tossed it to him, as with a rustle of silk she passed on. The rose fell on the snow powdered walk, and when the New Year would have picked it up it was scentless, and he saw that a worm was hid in its heart!

Another form came in sight—in the garb of a monk with a dark hood



"I'M ALL THEY HAVE," WHISPERED LOVE, about his tranquil face. His eyes were upon the ground, and his lips moved in prayer for all mankind. So tender and pitiful was his face that even before he cried "Miserere Domine!" the New Year guessed that his name was Mercy.

Very cold it grew as the New Year turned into a mean street, so cold that he sought refuge in the porch of a darkened house. Yet there prevailed such a grateful warmth that he pressed back to learn its cause and so brushed against a boy—a boy with a wan, beautiful face, tangled hair and rapt eyes.

"Why are you here alone?" the New Year asked.

"I am never alone," corrected the boy, and he stepped aside so that the New Year caught the fragrance of his breath and saw that two great wings were furled behind him, and in the shadow of his wings an old man and an old woman crouched together. How tired, how poor, they looked! But an expression of ineffable tenderness shone on their pinched faces.

"I am all they have," whispered Love as tears filled his wonderful eyes. "They have never failed me, and I shall stay with them until the end."

"I am the End," called another voice, and a grim figure mounted the steps.

"Not yet," begged Love, and he tried to bar the stranger's way. But at sight of the scythe the other bore Love's great wings drooped.

"Mine is the best gift of all," whispered the newcomer as he bent over the forlorn couple.

Silently the New Year walked alone with the night and the stars and the scurrying snow. And as he hurried on the darkness faded into the eerie pallor of dawn. He stretched out his arms and welcomed his first day.

"Charity, Sin, Mercy, Love and Death," he cried—"all mine! How shall I choose from among you?"

A shadow fell across him. There was a sound as of wings beating the air, and Love, rosy, triumphant and eternal, caught his hands. "Let me go with you all your days," he pleaded. "for mine is the gift which sweetens Charity, vanquishes Sin, glorifies Mercy and fears not Death."

## What the New Year Should Mean to You

**I**T does not seem a very long time ago that we were talking about the coming of a new year, with its necessity for the balancing of all accounts, that we might learn just how we stood with regard to the profits and losses of the twelve months that were about to be filed away in the archives of life as ancient history. And now that that "new" year, too, has gone we are face to face with another New Year's day—face to face with the same old problems.

To many of us the year that has passed has not been particularly pleasant. To some of us, in fact, it may have brought so many frustrated hopes, so many disappointments, that we are more than usually glad to bid it goodbye, that we may hail with joy the advent of a new and, as we fondly hope, a better opportunity. Yet, as a matter of fact, if we stop for a moment to look back over the twelve months that are now so rapidly drawing to a close, there are but few of us who will not find that the old year has been a pretty good year after all.

## CELEBRATION UNIVERSAL.

Methods Differ Greatly, but New Year's is Observed Everywhere.

The commencement of a new year has been held in veneration by every nation of antiquity. Notwithstanding the diversity of opinion as to what is really the beginning of another year, all agree in celebrating some day of joy and festivity.

The ancient Greeks began their year about the summer solstice, June 21; the Persians also in June, the Chinese in March, and the Abyssinians begin their year in August. Among the ancient Mexicans the beginning of the new year was in February.

The new year's day of the Romans was vague and uncertain and was held generally in March or April. Caesar sent to Egypt for the celebrated astronomer, Sosigenes, by whose assistance the Julian calendar was regulated.

The last day of the old year and the first day of the new were consecrated to the god Janus by these old Romans; hence he is usually represented with two faces (looking backward and forward).

The ceremony of wishing one another a happy new year originated with the Romans, as did the custom of presenting new year gifts.

In northern Europe the druids went into the woods on the last night of the year and cut the mistletoe with a golden instrument. This was afterward distributed among the people, who preserved it about their persons as an amulet against the dangers of battle.

In Scotland New Year's eve is called Hogmanay or Singin' een, because in certain parts of the country the young men are in the habit of going about the country singing a long song suitable to the season and begging meals and money, which are generally distributed among the poor.

## JANUS.

'Tis mine to guard the portal of the year. To close or open to the seasons four And to the importuning throng of days. Sometimes I hear the tread of stormy feet. Hoarse trumpet blasts and loud assaulting blows.

And threats to pull my ancient fortress down, But other times they come with flatteries smooth, Entreating, "Janus, Janus, let us in!"

I watch them stand; I will not turn the key Until my glass and fingered dial stern Declare the moment ripe. Two ways I look;

Two faces I present—one seamed with old And gray with looking on the frozen past, One fresh as morn and fronting days to be.

Now, while the surging, deep toned bells lament The passed year, e'er fickle, they shall change Their solemn burden for a round of joy, Chiming the praises of the year new crowned.

—Edith Thomas in "New Year's Masque."

**Some Lucky New Year Ways.**  
 Throughout Europe many delightful New Year customs prevail. In Scandinavia a feast is always prepared for the little birds, which might otherwise go hungry on account of the deep snows.

In Holland, as in Scotland, the wind is noted with care, because the luck of the year will be determined by the direction whence it blows. The south wind brings heat and fertility, the west wind milk and fish, the north wind cold and storm and the east wind a fruitful season.

In Italy the New Year is a day of greeting and good will and special feasting. Sicilian peasants take advantage of the fete to drive to town in their gay carts, so that the country roads are merry with the music of tinkling bells.

And Swiss folk, practical, industrious, stop their work for the nonce and visit friends, even when they have to carry their babies down the mountain slopes in cradles on their heads.

**Adorning the Temples.**  
 Trimming of the Temples with hangings, flowers, boughs and garlands (at New Year) was taken of the Heathens people which decked their idols and houses with such arrays.—Fifteenth Century Writer.

**The New Year and the Old Year.**  
 The old year and the new year meet. And one goes back to God again. And one stays on for joy or pain.

How would you like to have a roll of bills containing eighty-five hard earned dollars in currency slip into the flames of a red hot stove at this time of a year? Not very well! Well this is just what happened to Mrs. Charles Loeffler of Albert Lea this week, according to the Tribune of that city. Mrs. Loeffler after folding the currency in a neat roll, placed it in the bosom of her dress for safe keeping and then busied herself about the house. Later in the morning she missed the money. The most diligent search for the money in the kitchen and other parts of the house, was fruitless. Finally Mrs. Loeffler remembered she had put a bunch of cloths and debris in the stove. She opened the stove and after poking about the coals, she noticed the smoldering bills over in one corner of the stove. She quickly fished out the badly burned roll and with a little water extinguished the fire. Mrs. Loeffler tenderly gathered up the fragrant and took them to the Freeborn County Bank. An official found that the denomination of the bills was faintly discernible and an effort will be made to have them redeemed.

## 10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

Children instantly recognize that bread made from

### DANIEL WEBSTER FLOUR

is better than the ordinary bread. Guaranteed to be the best flour or money refunded.

**SLICE OF SATISFACTION**

EAGLE ROLLER MILL CO. New Ulm, Minn.

## Turner Hall

Program of Classes in Gymnastics.

Boys' class, ages 6 to 11: Wednesday afternoon, 4:30 to 5:30; Saturday forenoon, 9:00 to 10:15.  
 Boys' class, ages 11 to 14: Monday and Thursday afternoons, 4:30 to 5:30  
 Youths' class, ages 14 to 17: Monday evening, 7:30 to 8:45 and Friday evening, 7:30 to 8:30.  
 Girls' class, ages 6 to 11: Tuesday afternoon, 4:30 to 5:30, and Saturday forenoon, 10:15 to 11:30.  
 Girls' class, ages 11 to 15: Tuesday and Friday afternoons, 4:30 to 5:30.  
 Misses' class, age over 15: Wednesday and Saturday evenings, 7:30 to 8:30.  
 Ladies' class: Thursday evening, 8:00 to 9:00.  
 Men's class: Tuesday and Friday evenings, 8:30 to 9:45.  
 Fencing class: Sunday forenoon, 10:00 to 11:30.  
 Sunday School: Sunday forenoon, 10:30 to 11:45.  
 HERMAN REIM, Instructor

## Order To Examine Accounts, Etc.

State of Minnesota, } ss.  
 County of Brown. }  
 In Probate Court,  
 Special Term Dec. 9th, 1915.

In the Matter of the Estate of John H. Manderfeld Deceased.

On reading and filing the petition of Peter Manderfeld Executor of the estate of John H. Manderfeld deceased, representing among other things, that he has fully administered said estate, and praying that a time and place be fixed for examining and allowing the account of his administration and for assignment of the residue of said estate to the parties entitled thereto by law.

It is Ordered, That said account be examined, and petition and application for the allowance of said claims and debts so paid by him and not yet allowed according to law, be heard by this Court on Thursday the 6th day of January A. D. 1916 at 10 o'clock A. M., at the Probate Office in the city of New Ulm in said County.

And it is Further Ordered, That notice thereof be given to all persons interested, by publishing this order once in each week for three successive weeks prior to said day of hearing, in the New Ulm Review, a weekly newspaper, printed and published at New Ulm in said County.

Dated at New Ulm the 9th day of Dec. A. D. 1915.

(Court Seal) By the Court,  
 GEO. ROSS,  
 Judge of Probate.

## LEGAL NOTICES

### SCHOOL BOARD PROCEEDINGS.

Minutes of the Regular Meeting of the Board of Education, held Dec. 6th, 1915. Present, Weiser, Reim, Held, Meile, Reineke.

Bills allowed:

K. Boehme	\$2.80
Free Press Printing Co.	52.50
St. Paul Book & Sta. Co.	45.05
Th. Charles Co.	7.01
A. J. Nystrom Co.	5.50
D. C. Heath & Co.	3.00
Longman, Green & Co.	4.47
Ginn & Co.	1.31
Am. Book Co.	21.60
R. A. Richards Co.	3.11
Lussky, White & Coolidge	20.09
A. L. A. Publishing Board	1.00
Marine Biological Laboratory	7.25
Gazzolo Drug & Chem. Co.	15.40
T. B. Robertson Soap Co.	7.50
H. C. Hess, receipted bills	71.37
Hry. Simons Lumber Co.	230.00
Citizens State Bank	6482.00
Bingham Bros.	156.25
Schwendinger & Schuster	7.50
N. U. Publishing Co.	6.00
Alf. Hellmann	48.97
City of New Ulm	76.65
City of New Ulm	35.04
E. F. Buenger	176.65
Mrs. W. Rauschke	5.40
Gottl. Schmidt	57.20
Sonsen, Dempsey & Mueller	6.41
A. J. Vogel	
J. C. Gronau	400.12

Salary of Truant Officer was fixed at \$7.50 per month. On motion janitor Ambrosch's salary was raised to \$32.50 per month.

In compliance with the truancy laws of the State the Superintendent was instructed to check up the enrollment in the various schools within the District with the census-list and to enforce the attendance of all children of school-age at some school. Superintendent was further authorized to purchase 1-2 bbl. of lapido-lith and 5 work benches for the Manual Training Department.

The clerk was instructed to redeem two notes of \$5000 and \$1000 respectively at the Citizens State Bank, also to retain the proper amounts from salaries of teachers coming under the State law providing a teachers insurance and retirement fund.

The resolution prohibiting interscholastic foot-ball was rescinded. A petition by the pupils was received and ordered filed.

Board adjourned.

A. F. REIM, Clerk.

### Order to Present Claims Within Three Months.

State of Minnesota, } ss.  
 County of Brown. }

In Probate Court,  
 Special Term, Dec. 11th, 1915.  
 In the Matter of the Estate of Wenzel Guldan Deceased.

Letters of Administration on the Estate of Wenzel Guldan deceased, late of the city of New Ulm in the County of Brown and the State of Minnesota being granted to Louise Guldan.

It Appearing on proper proof by affidavit Louise Guldan made and filed herein, as provided by law, that there are no debts against the estate of said deceased:

It is Ordered, That three months be and the same is hereby allowed from and after the date of this Order, in which all persons having claims or demands against the said deceased, if any there be, are required to file the same in the Probate Court of said County, for examination and allowance, or be forever barred.

It is Further Ordered, That the first Monday in April 1916, at 10 o'clock, a. m. at a General Term of said Probate Court, to be held at the Court House in the City of New Ulm, in said County, be and the same hereby is appointed as the time and place when and where the said Probate Court will examine and adjust said claims and demands.

And it is Further Ordered, That notice of such hearing be given to all creditors and persons interested in said Estate, by forthwith publishing this Order once in each week for three successive weeks in the New Ulm Review a weekly newspaper printed and published in said County.

Dated at New Ulm this 11th day of Dec. 1915.

(Court Seal) By the Court,  
 GEO. ROSS,  
 Judge of Probate.

The Cottonwood Roller Mill is Little But

## OH MY!

It has capacity enough to supply the largest family with the following:

**BENTZIN'S BEST No. 1 Wheat Flour**

Bentzin's German Rye Flour, Bentzin's Breakfast Food, Bentzin's Corn Meal, Bentzin's Graham, Bentzin's Rye Meal, Bentzin's Farina.

So Don't be Afraid That We Cannot Make Enough For You.

## JOHN BENTZIN

PLEASE PHONE NO. 42 IF YOU CAN'T GET IT AT YOUR STORE.

## D. A. FRITSCHE

PHYSICIAN & SURGEON  
 Office over Brown Co. Bank.  
 NEW ULM, MINN.

G. F. REINEKE, M. D.  
 Specialist in Diseases of the

Eye, Ear, Nose and Throat.

OFFICE HOURS;  
 10 to 12 A. M. and 1 to 5 P. M.  
 Office in the Olsen Block.

Residence, 622 Center, New Ulm, Minn.

## SONSEN, DEMPSEY, & MUELLER

ATTORNEYS & COUNSELLORS.  
 Practices in all State and U. S. courts  
 NEW ULM, MINN.

## STEINHAUSER & ERICKSON

ATTORNEYS AT LAW  
 Office over Review.

Special attention given to probating Estates. Practices in all Courts of the State and U. S. Court.  
 New Ulm, Minn.

## William Pfander Agency

General Insurance  
 Insurance against fire, hail, tornado, automobile, accident and death in the best of companies.

Real estate bought and sold.  
 Legal documents executed, loans negotiated, steamship tickets sold.

## CHAS. EMMERICH

PLUMBER  
 STEAM AND HOT WATER HEATING GAS FITTING.

We are prepared to do all kinds of plumbing in a first-class manner. Do not fail to call upon us when plumbers' services are required.

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## M. A. BINGHAM, A. W. BINGHAM

Bingham Bros  
 DEALERS IN

## Coal & Grain.

NEW ULM MINN.

## Paul Weigand

Painting & Paper Hanging

Telephone 175 or 747

## M. & ST. L. Time Table

SOUTH BOUND.

No. 60—Ex. Sunday..... 9:30 a. m.  
 To Esterville. Local freight.  
 No. 86—Ex. Sunday..... 7:45 a. m.  
 To New Ulm only. Time freight.  
 No. 110—Ex. Sunday..... 8:45 p. m.  
 St. Paul, Mpls. to New Ulm. Passg.  
 No. 28—Ex. Sunday..... 12:25 p. m.  
 To Storm Lake.

NORTH BOUND.

No. 123—Ex. Sunday..... 5:15 a. m.  
 Leave New Ulm to St. Paul and Mpls.  
 No. 29—Ex. Sunday..... 1:00 p. m.  
 To St. Paul, Mpls. Watertown, connect at Winthrop.  
 No. 181—Ex. Sunday..... 5:15 p. m.  
 No. 87—Ex. Sunday..... 2:30 p. m.  
 New Ulm to Winthrop.  
 No. 61—Ex. Sunday..... 3:45 p. m.  
 Esterville to Winthrop.

All passengers thru trains with no change of cars between New Ulm and Twin Cities.

## THE CHICAGO AND NORTH-WESTERN RAILWAY

GOING EAST.

No. 504—Daily, new line..... 4:15 a. m.  
 Thru to Twin Cities and the East  
 No. 28—Ex. Sunday, old line..... 6:25 a. m.  
 Connects at Kasota for Twin Cities or Mankato 8:10 a. m.  
 No. 514—Daily, new line..... 3:39 p. m.  
 Thru to Twin Cities and the East  
 No. 24—Daily, old line..... 3:41 p. m.  
 No. 14—Ex. Sunday, new line..... 6:55 p. m.  
 Connects at Mankato for points South on Omaha

GOING WEST.

No. 517—Daily, new line..... 1:20 a. m.  
 Thru from Twin Cities and the East  
 No. 13—Ex. Sunday, old line..... 3:12 a. m.  
 Thru to Tracy  
 No. 503—Daily, new line..... 1:30 p. m.  
 Thru from Twin Cities and the East  
 No. 23—Daily, old line..... 1:35 p. m.  
 No. 27—Ex. Sunday, old line..... 8:50 p. m.  
 Connects at Mankato Junction with trains from East and at Kasota with Twin Cities.

No. 22 now makes sharp connection with Omaha No. 8 at Kasota for all points North, arriving St. Paul 10:25 a. m., Minneapolis 10:55 a. m.

F. P. Starr  
 Agent New Ulm Minn.  
 H. J. Wagon  
 General Agent Winona, Minn.