St. JACOBS OIL

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THE GREAT

GERMAN REMEDY.

FOR

RHEUMATISM,

Neuralgia, Sciatica, Lumbago, Backache, Soreness of the Chest, Gout, Quinsy, Sore Throat, Swellings and Sprains, Burns and Scalds, General Bodily Pains,

Tooth, Ear and Headache, Frosted Feet and Ears, and all other Pains and Aches.

No Preparation on earth equals ST. JACOBS OIL as a *safe, sure, simple* and *cheap* External Remedy. A trial entails but the comparatively trifling outlay of 50 Cents, and every one suffering with pain can have cheap and positive proof of its claims.

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SOLD BY ALL DRUGGISTS AND DEALERS IN MEDICINE.

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Woman can Sympathize with Woman. Health of Woman is the Hope of the Race.

Yours for Health
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VEGETABLE COMPOUND.

Is a Positive Cure

for all those Painful Complaints and Weaknesses so common to our best female population.

It will cure entirely the worst form of Female Complaints, all ovarian troubles, Inflammation and Ulceration, Falling and Displacements, and the consequent Spinal Weakness, and is particularly adapted to the Change of Life.

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For the cure of Kidney Complaints of either sex this Compound is unsurpassed.

LYDIA E. PINKHAM'S VEGETABLE COMPOUND is prepared at 233 and 235 Western Avenue, Lynn, Mass. Price $1. Six bottles for $5. Sent by mail in the form of pills, also in the form of lozenges, on receipt of price, $1 per box for either. Mrs. Pinkham freely answers all letters of inquiry. Send for pamphlet. Address as above. *Mention this Paper.*

No family should be without LYDIA E. PINKHAM'S LIVER PILLS. They cure constipation, biliousness, and torpidity of the liver. 25 cents per box.

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TRADE KIDNEY-WORT MARK

THE ONLY MEDICINE

IN EITHER LIQUID OR DRY FORM

That Acts at the same time on

THE LIVER, THE BOWELS, AND THE KIDNEYS.

WHY ARE WE SICK?

Because we allow these great organs to become clogged or torpid, and poisonous humors are therefore forced into the blood that should be expelled naturally.

KIDNEY-WORT

WILL SURELY CURE KIDNEY DISEASES, LIVER COMPLAINTS, PILES, CONSTIPATION, URINARY DISEASES, FEMALE WEAKNESSES, AND NERVOUS DISORDERS,

by causing free action of these organs and restoring their power to throw off disease.

Why suffer Bilious pains and aches?
Why tormented with Piles, Constipation?
Why frightened over disordered Kidneys?
Why endure nervous or sick headaches?

Use KIDNEY-WORT *and rejoice in health.*

It's put up in **Dry Vegetable Form**, in tin cans one package of which makes six quarts of medicine. Also in **Liquid Form, very Concentrated**, for those that cannot readily prepare it.

It acts with equal efficiency in either form. GET IT OF YOUR DRUGGIST. PRICE, $1.00

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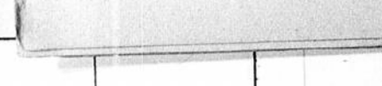

DYER'S BEARD ELIXIR did this and will do it on either bald head or bare face. Will force a full set of whiskers in 4 to 6 weeks. 20,000 young and old women heavy beard and hair, having used 1 to 3 Pkgs. Pkg post-paid, 50c. Sole agent for the United States, SMITH & CO., Fabulous, Mo. (Guarantee good, never fails.)

HOW HISTORY REPEATS.

A Trite But True Old Saw Exemplified by the Lives and Times of O'Connell and Parnell.

The Former Will Live Forever in the Hearts of His Countrymen, While the Latter's Fame is More Perishable.

That "history repeats itself" is a trite but truthful saying. In all the revolutions and upheavals that have taken place and that are continually transpiring, both in the world of thought and of action, we find the exemplification of this aphorism. The apparent causes, conditions and environments of each revolution or uprising may be entirely different, but the source is the same. The germ is that inward consciousness of a people that there is a wrong to be righted, and that the interests of the masses and the existing laws are not in harmony; and this consciousness, evolving into sentiment and feeling, quickens into life and action, and by its aggressiveness sweeps the cobwebs from the legislative halls, awakens thought, renovates the body politic, and ultimately secures the enactment of laws that are more in consonance with and adapted to the changed conditions of human affairs. Yes, history repeats itself, and will continue so to do, for we have no promise or assurance of a political Utopia on this earth. The almost miraculous development of new conditions and surroundings which are continually taking place, and must in the order of evolution occur, necessitates not only a change of base by the people to meet the new requirements, but also legislation to legalize the same; for every advance in civilization must have the sanction of law before its benefits will be appreciable. We are beyond the age when it took a century to create an idea and evolve a principle. It is the conflict between existing legislation and the new order of things that causes the revolution. The people have been, and, no doubt, always will be, in advance of legislation. It is a matter of history that no just and equitable law was ever forced on a nation by its legislators. It is ever the old story of Runnymede, for every Magna Charta has been the outgrowth of a nation's yearning and longing for liberty, and has been wrung by sheer physical force from the hands of the oppressor.

It is the slowness on the part of the British government to appreciate the changed economic conditions of the Irish peasantry, that is the fertile cause of nearly all the trouble now existing in that unhappy country. For centuries every new law placed on the statute book of the realm, touching Ireland, was but another link forged to the long chain of tyrannical and unrighteous exactions, and to-day the Irish people are but exercising the God-given right of agitation until their wrongs shall be righted; but there is a radical difference between agitation by constitutional methods, and agitation by assassination and every conceivable form of agrarian outrage.

A striking exemplification of the axiom that "history repeats itself" is to be found in the present prosecution by the English government of the leaders of the Irish land league.

Nearly forty years ago, Daniel O'Connell, the great emancipator, and his colleagues were placed on trial for the share they took in the great repeal agitation of 1843. The circumstances and surroundings of the two periods afford abundant materials for contrast and for parallel. In both cases that grim specter, famine, had crossed the threshold of many a household; and history attests that there is nothing so conducive to revolution as an empty stomach. In both cases, also, the passions of the people were played upon through the medium of their wrongs, and in both periods the government of the day was much perplexed in the discharge of its first duty, which is to maintain order with a firm hand, and yet, at the same time, not infringe unnecessarily upon the liberty of the subject. Other conditions could be enumerated, showing a parallel between the two epochs, but these will suffice. So far there is a parallel, which, however, does not reappear until we come to the government prosecutions. All between these two points is contrast. In the first place, take the principal leaders of the two movements. In the whole range of history it would be difficult to find two men, engaged in the same enterprise, among the same people, with the same elements to contend with and within the comparatively short period of forty years, so utterly unlike and dissimilar as O'Connell and Parnell.

Daniel O'Connell, the greatest of Irishmen, when he appeared as a criminal at the bar of justice, had already done immense service for his country. He was the hero of Catholic emancipation. He had unselfishly thrown up a most honorable and lucrative law practice in order that he might devote all his time and his splendid talents for what he conceived to be his country's good, and we read that he actually impoverished himself and family in acting the part of a patriot.

Mr. Parnell has done nothing and has sacrificed nothing for his country. While advising the tenants of all other landlords to abstain from the payment of rent, he, a landlord owning a rich and valuable estate of over 4,000 acres, has been careful and considerate enough of the welfare of the Parnells to collect every cent of his own rents; and when these other landlords, whom he takes so much pride in denouncing and ostracising, had remitted to their poor tenants from ten to forty per cent. of the rents, we learn that Mr. Parnell's agent absolutely refused to receive even a deputation of tenants on that subject. O'Connell was a Roman Catholic; Parnell is a Protestant. O'Connell was a born orator, a massive man physically, fitting dwelling place for so large a heart. He was a man of broad human sympathy. His face, his biographer tells us, "was capable of expressing the most rapid alternation of mood, and a voice which, in its power, its pathos, its passion and its music, won reluctant admiration from his bitterest enemies." Mr. Parnell is altogether unheroic in appearance, small in stature, bitter and acrid in speech, and possessed of a squeaky and screechy voice. The orator of forty years ago was a warm-hearted and sympathetic man, whose very soul beat in sympathy and accord with the feelings and aspirations of his country for a greater liberty, and whose poverty was a sure and true index of the stern reality and conscientiousness of the sentiments he uttered. He also excelled as a wit; his mot that "Disraeli was a lineal descendant of the unrepentant thief on the cross" has become celebrated. The agitator of to-day is characterized by hardness of thought and narrowness of view, with an unsympathetic nature; and if his public utterances are a true index of his feelings, we can in all justice say that they are from the head and not out of the fullness of the heart. The wrongs of Ireland are not as great a reality to Parnell as they were to O'Connell. These wrongs were a part and parcel of the very existence of O'Connell; but with Parnell they are but the stepping stones to a higher sphere of power, and but the fire that fans the flame of a vaulting and overwhelming ambition. O'Connell would have braved the wrath of the greatest despotism on earth in advocacy and defense of an abstract truth. He threw himself into the breach and invited the vengeance of his government by his advocacy of the principles he believed in, that Ireland should have self-government because it was right; but Parnell is a coward, who only dares because an enraged people on the verge of starvation is at his back, and a merciful but timid government confronting him; but on the first mutterings of the approaching prosecutions we find him hurrying off to the south of France for the benefit of his health. O'Connell, in the midst of the frantic appeal of the Irish people for emancipation and a redress of wrongs, dared to denounce in thundering tones his abhorrence of the practices pursued by some of his followers. He was in all things a law-abiding man, and above all, and which will ever redound to his glory, jealous of the sanctity of human life. "The man who commits a crime," he said, "gives strength to the enemy," and he declared that "no political reform was worth the shedding of one drop of blood." He described the Irish rebels of 1798 as a "gang of miscreants." Throughout the whole course of his political career he preached and followed out the doctrine of constitutional agitation strictly. Mr. Parnell, on the contrary, if not openly advocating assassination and outrage, yet connives at all these crimes; for he "sups with those who slay," and in his speeches passes over, with sinister and suggestive smiles, all reference to these outrages. Mr. Parnell is just at present of infinitely more importance than the desolated households rendered so by the bullet from behind the wall. We challenge our readers to produce one solitary sentence emanating from Parnell, denouncing in unmistakable language these abominable murders and the perpetrators thereof. O'Connell had something to offer the people in return for their agitation. He went boldly and manfully for the repeal of the union. There was a coherence in all his plans and purposes. His ideal was a free and emancipated people, and for the consummation of this idea he labored with titanic force, until at last, worn out by his superhuman efforts, and discouraged in soul by the broils and dissentions among his followers, he quickly sickened and died. As we have already said, O'Connell's agitation was carried on by purely constitutional methods, had as its ultimate a definite object, however impracticable that object might be. The repeal of the union was the object to which he pointed his countrymen, but forbid in clarion tones the application of physical force to attain the consummation of this, their fondest wish. Parnell's agitation is in direct defiance of law; by the absence of any restraining influence, his agitation incites to outrage and murder. Assassination, as a means to the attainment of an end, is unjustifiable. That law of expediancy propounded by Caiaphas, the high priest, "that a man should die for the people," contains no sentiment of justice, and was but an emanation of barbaric times, when life was bereft of that sacredness accorded to it in the light of the nineteenth century. At the best it was but the argument of a sophist. Since then many a Cæsar has fallen by the dagger of many a Brutus, but not as a fulfillment of, or in accordance with, the philosophy of that law. When a Cæsar fell, not only did the embodiment of despotism fall, but his death was an obliteration of that law of which he was both creator and exemplar; and if the czar of all the Russias shall fall by the hand of an assassin, it will not be in consonance with the law of expediency as a principle governing the actions of those asking his death, but an act in strict harmony with that nihilistic dogma, that the death of the czar is the extinction of the law, not the removal of an outgrowth but the obliteration of the thing itself. It is not expedient that one man (or many men as Mr. Parnell will have it), shall die for the people. The assassination of a landlord is murder, and cannot be considered by any sentiment as an expiation, sacrifice, extinction of bad laws or as a remedial agency, for he is but the outgrowth and not the cause of these oppressive measures, the creature and not the creator of these obnoxious land laws. He is as much, in the light of reason, a victim to this legislation as is his tenant, for, if from these laws spring all of the misery and poverty experienced in that unhappy land, so, also, from this same source flow the attendant train of iniquitous assassinations and outrages. Poverty is much to be preferred to a continued and ever present sense of insecurity of life, person and property. If any plea could be offered in extenuation of assassination as a means to an end, O'Connell would be entitled to that plea, for, during the period of his agitation, famine had stalked through the land and had desolated nearly every household in the famine stricken districts. Nearly every law on the statute book of England affecting Irish interests was not only unrepealed but was enforced with the greatest rigor and severity by a bigoted and intolerant government.

How different the situation; all laws affecting the rights of conscience have been repealed, not one law touching the landed and proprietary rights of landlords and tenants which was then in force, but has either been repealed or modified by Gladstone's land law of 1870, and the enforcement of the same has been tempered with mercy, and yet we must confess that the repealing and modification of the old and the enactment of new laws have not kept pace with the changed conditions of life among the peasantry of Ireland. The worst feature of this agitation is that these outrages are being committed with the connivance and implied consent of Parnell and his colleagues, and in the face of the most merciful and beneficent of governments. A government that has pledged its honor to remedy all the wrongs of Ireland, consistent with the welfare of its people and the claims of justice, and whose every effort has been towards alleviating the wants of the perishing peasants during the trying times of the late famine. The plighted faith, the avowed intentions, and the well-known integrity and philantrophy of the members of the present government is a sufficient guarantee that if the Irish people will be but wise in their generation, discarding the rabid vaporings of Parnell and eschewing all connection with him, exercising that patience which the great task before the government demands at their hands, their wrongs will surely be redressed, and that in a most thorough and radical manner.

In that gallery of fame which history is erecting for the great of earth, there will be found a niche for that noblest of the sons of Ireland, according to him his proper place and position among those who are accounted the embodiment of true greatness; but in the hearts of all his countrymen there is erected a greater and more enduring monument, a memory enshrined in hearts that will never cease to beat in grateful remembrance of one, who, for their sakes, became poor, and who counted his life but nought in his efforts for the welfare of his countrymen. The historian will also accord to Parnell his place in history, but we are constrained to believe that as his efforts savor too much of self-aggrandizement, his fame will be but ephemeral, while the fame of O'Connell will be enduring. THOS. HUGHES.

HUDSON, Wis.

Gentle spring: "How beautiful is the season of nature's reawakening!" exclaimed Miss Posigush; "when the amorous sun kisses earth's children into life again! It is the season of seasons; it is redolent of hope, of happiness, of heaven-reaching joy! It is my especial favorite of all year-times. Which season do you prefer, Mr. Fitzblunt?" "To tell you the truth, Miss Posigush," replied Fitzblunt, "I'm about equally divided between pepper and mustard, with a leaning, if either way, to mustard." "Oh, what a joker you are, Mr. Fitzblunt!" Miss Posigush says, adding to herself: "Some persons have no touch of sentiment, not a molecule of poetry in their composition."

An exchange says: "We have received a story, entitled 'A Dark Deed,' which is respectfully declined. The first chapter begins with 'It is midnight.' This is all right. It is often midnight—at least seven times a week—but the author forgot to add, 'and silence brooded over the city.' This is a fatal oversight. Silence always broods over a city when it is midnight in works of fiction—but nowhere else. We can't print a story in which silence doesn't brood at midnight."

Rubbing the Midnight Oil.

Troy N. Y. Morning Telegram and Whig.

In the Philadelphia *Times* of recent date, we notice an item referring to the miraculously quick cure of a prominent druggist of that city, J. M. Higgins, Germantown road and Morris street, who had an awful attack of rheumatism of the knee. He applied St. Jacobs Oil at night, and the next morning was well and in his store as usual.

The personal effects of a departed school teacher, who was the heroine of an elopement a few weeks ago, were sold at public auction in Omaha the other day. Among the articles knocked down was a motto, "Love one another," which brought fifteen cents; while another, "To the cross I cling," sold for ten cents.

From the St. Louis Chronicle.

Advice is cheap,—dreadfully cheap. But we must be true to our instincts of humanity and tell our suffering friends to use St. Jacobs Oil, and surprise their rheumatism and themselves also at the result. J. D. L. Harvey, Esq., of Chicago, says: I would be recreant to my duty to those afflicted, did I not raise my voice in its praise.

Style of conversation much heard at Albany now-a-days: —"Major, I see two cocktails carried to your room every morning, as if you had some one to drink with." "Yes sir; one cocktail makes me feel like another man, and of course I'm bound to treat the other man."

The Reason Why.

The tonic effect of kidney-wort is produced by its cleansing and purifying action on the blood. Where there is a gravelly deposit in the urine, or milky, ropy urine from disordered kidneys, it cures without fail. Constipation and piles readily yield to its cathartic and healing power. Put up in dry vegetable form or liquid (very concentrated), either act prompt and sure.

Laura (with novel)—Oh! if this tale were only true and I were the heroine. Kate—What! With her persecutions, her misery? Laura—Ah! but then, dear, remember she does got a husband after all!"

Don't Get the Chills.

If you are subject to ague you must be sure to keep your liver, bowels and kidneys in good free condition. When so, you will be safe from all attacks. The remedy to use is Kidney-Wort. It is the best preventitive of malarial diseases that you can take. See advertisement in another column.

An old bachelor, who died recently, left a will dividing his property equally among the surviving women who had refused him. "Because," said he, "to them I owe all my earthly happiness,"

The only hope of baldheads—Carboline, a deoderized extract of petroleum. Every objection removed by recent improvement. It is now faultless. The only cure for baldness and the most delicate hair dressing known.

After supper after a ball—He—"Without joking, Elise, I do adore you. When I look at you there is such a commotion in my breast!" She—"And in mine, too, Henri; it must be the lobster salad!"

Lydia E. Pinkham's Vegetable Compound has rapidly made its way to favor among druggists, who have observed its effects on the health of their customers. Send to Mrs. Lydia E. Pinkham, 233 Western Avenue, Lynn Mass., for pamphlets.

Boils, pimples, and all blood diseases are cured by "Dr. Lindsey's Blood Searcher." Sold by all druggists.

PURE COD-LIVER OIL made from selected livers, on the sea shore, by Caswell, Hazzard & Co., New York. It is absolutely pure and sweet. Patients who have once taken it prefer it to all others. Physicians have decided it superior to any of the oils in market.

MT. MORRIS, N. Y., IS REMARKABLE for the following valuable statement from Mrs. M. C. Arnold: "Warner's Safe Kidney and Liver Cure has done me world's of good for catarrh of the bladder and female weakness."

Long Range Guns,

Cheaper than ever. Write for a catalogue to Great Western Gun Works, Pittsburgs, Pa.

The subject of costiveness should at once try "Sellers' Liver Pills. 25c. per box. Sold by all druggists.

It cannot be denied that Perry Davis' Pain Killer, which has held the first place as a family medicine for the past forty-one years, has relieved more suffering, externally and internally, than any other similar preparation. It should be kept in every household.

"Rough on Rats."

The thing desired found at last. Ask Druggists for Rough on Rats. It clears out rats, mice, roaches, flies, bed-bugs, 15c boxes.

Skinny Men.

Wells' Health Renewer. Absolute cure for nervous debility and Weakness of the generative functions, $1, at Druggists. E. H. Biggs, St. Paul, Minn.

Good Watches at Low Prices.

Write for illustrated catalogue to Standard American Watch Co., Pittsburgs, Pa.

Save your child from aches and pains and give new life and vigor to its feeble body. Do be persuaded to use the only true remedy, sure and harmless, DR. HOLMAN'S PAD absorption treatment.

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A SAFE AND SURE REMEDY FOR

Rheumatism, Neuralgia, Cramps, Cholera, Diarrhoea, Dysentery.

Sprains AND Bruises, Burns AND Scalds, Toothache AND Headache.

It is well known that Chief Justice Gray is a strict censor of court dignity. As the sheriff, in temporarily adjourning the supreme court at Dedham, announced that the court was "adjourned until 2:15," and calling "God save the commonwealth of Massachusetts" in the interval, his honor reprimanded the crier, saying: 'Do you think this is an auction room that you use slang phrases? Say the court adjourns until a quarter past 2.'"

Hobart Pasha, whose name has figured so much of late in the French journals is, as is well known, an Englishman, a son of the Earl of Buckinghamshire, and a descendant of John Hampden. It is not so well known, however, that he played a part in the civil war in this country, having, while in command of a vessel called the Don, several times run the blockade of ports in possession of the rebels. He was born in 1822, and rendered faithlul service in the English navy, which he entered in 1839. It was not until 1867 that he became connected with the Ottoman naval service, in which he soon became a pasha and an admiral. Last January he was made a mouchir or marshal of the Ottoman empire. In England, where he is now visiting, he is known as Hon. Hobart Hampden.

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By a recently perfected improvement DR. HOLMAN has greatly increased the scope of the Pad's usefulness, and appreciably augmented its active curative power.

This great improvement gives HOLMAN'S PAD (with its Adjuvants) such complete and unfailing control over the most persistent and unyielding forms of **Chronic Disease** of the **Stomach** and **Liver,** as well as **Malarial Blood-Poisoning,** as to amply justify the eminent *Professor Loomis'* high encomium: "IT IS NEARER A UNIVERSAL PANACEA THAN ANYTHING IN MEDICINE!"

The success of HOLMAN'S PADS has inspired imitators who offer Pads similar in **form and odor** to the **genuine HOLMAN PAD. Beware of these Bogus and Imitation Pads, gotten up to sell on the reputation of the GENUINE HOLMAN PAD.**

Each Genuine Holman Pad bears the **Private Revenue Stamp** of the HOLMAN PAD COMPANY with the above Trade-Mark printed in green.

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It is the result of 20 years' experience and experiments in Sewing Machines. It *combines the good points of all present and former makes,* and is not a "one man" or "one idea" machine, as others are. It avoids the defects of others, and possesses *new* and *valuable* features and conveniences. It is *large, light-running, noiseless, handsome, convenient, durable,* and *simple.* Warranted and kept in repair free for 5 years. Circulars with full description sent free on request. It is surely the best. A trial will prove it. Don't fail to see it before you buy. MANUFACTURED BY FLORENCE MACHINE CO., Florence, Mass.; WHOLESALED BY GEO. P. BENT, 81 and 83 Jackson St., Chicago, Ill.

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STEAM-POWER SEPARATORS and **Complete Steam Outfits** *of matchless qualities. Finest* **Traction Engines** and **Plain Engines** ever seen in the American market.

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7,500,000 Feet of Selected Lumber (*from three to six years air-dried*) constantly on hand, from which is built the incomparable wood-work of our machinery.

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40,000 ACRES TRAILL COUNTY, D. T., Wheat Lands for sale by the Red River LAND COMPANY, Minneapolis. Land Hunters' Tickets over Manitoba Railroad branch offices at Fargo, Tower City and Hope.

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