

MINNEAPOLIS NEWS.

The Minneapolis office of the DAILY GLOBE has been removed to 215 Hennepin avenue.

The Daily Globe can be found on early morning at the following news stands: St. James Hotel news stand, J. W. Ayers, South Third street, between Nicollet and Hennepin avenues, W. E. Gerrish, 517 Cedar avenue, H. J. Worth, opposite Manitoba hotel, Geo. A. Morse, 260 Central avenue, E. A. Taylor, 223 Hennepin avenue, C. R. Murphy, 220 Hennepin avenue, H. Hoefner, 222 Washington avenue, and Heidecker & Co., 52 Central avenue.

MINNEAPOLIS GLOBELETS.

The boys will get duck shooting to-day. "Trains will begin running in the new union depot to-day."

"Fry by Jany" will be rehearsed in Elliott's hall this evening.

The Theater Comique will open with a stunning company this evening.

Leonard Day & Co. have sold the Palace Hotel to W. D. Washburn.

The "Corvian Brothers" will be continued at the Opera House this evening.

The Crusaders T. A. society will meet as usual at Catholic Association hall to-morrow evening.

The Trades assembly will meet to-morrow evening to arrange for the reception of Ben Butler.

The Ames troupe will hold a drill meeting to-morrow evening in their armory at No. 214 Nicollet.

The Father-Matthew L. A. society held a meeting in Catholic association hall at five o'clock last evening.

The French fair, for the benefit of Notre Dame Catholic church, will open at Market hall this evening for the first time.

The Hennepin County Horticultural society is preparing to give an exhibition of fruits during the present month.

The funeral of Joseph Trost, the man found dead in his bed in South Minneapolis Friday morning, occurred yesterday.

The Turners held a picnic in the grove just north of the city on the East side yesterday, and it proved an especially happy affair.

Meetings have been called for Monday evening at Market hall, to form a new club, and to form a new club, and to form a new club.

The board of managers of the Woman's Industrial exchange will hold a regular monthly meeting at the residence of Mrs. P. J. Martin, No. 603 South Tenth street, at 2:30 o'clock to-day.

The Washington roller rink will be opened to-morrow. McDermott's band, of St. Paul, will furnish the music and Frank Crocker and Miss. Mabel Davidson will give an exhibition of fancy skating.

The coroner was yesterday called to investigate the death of a man who died suddenly on Twelfth avenue south and Twelfth street yesterday morning, but declined. There was no cause for an inquest.

P. J. Laugel, of Crookston, has brought to the fair a pair of elk, an antelope, and a peculiar animal which he says is a cross between an elk and a moose. On his exhibit will give an exhibition tour with his elk, antelope and moose.

Former residents of Massachusetts and other friends of Gen. Butler are requested to meet at the Nicollet street depot at 10 o'clock to-morrow for the purpose of considering the matter of electing Gen. Butler a federal reception.

Benjamin Banks, the Jew peddler, arrested on a warrant Saturday night, is being taken to the jail and released for \$200 in jewelry and money last winter from Mrs. Celia Aronson, denies the charge and claims he knows nothing of the matter.

Willie B. Robinson, of the American restaurant, yesterday fished from the river a large pocket book containing letters and bills of exchange which all indicate that the property of John H. Fennell, of Chicago, who is now in the river and why, is a mystery.

The new Minnabaha branch of the Motor line is nearly completed, and the first train will probably leave for the route on Wednesday morning, when the residents along the line, a party of prominent citizens and newspaper representatives will be on hand to inaugurate the new line.

D. P. Blommer, the injured man who was a guest of the Nicollet, was very much improved yesterday and was able to sit up. His reason has returned sufficiently for him to tell how he got hurt, but he does not wish to say more.

Geo. Vanberg, a boy fourteen years old, who yesterday went to swimming with his companions in Bassett's creek. When in the water he suddenly sank, but was pulled out and laid on the river bank, where he died a few minutes later. The doctor thinks death came from paralysis of the heart.

D. D. Farrington, of Richfield, reports that he had a horse stolen on Thursday night. Yesterday, he sent a telegram to his brother-in-law, who had a telephone message from Hastings stating that a horse answering the description had been brought to the city on Saturday.

For throwing work. One of the detectives will go to-day to-day to identify the property.

THE CORNER STONE.

Of the Holy Rosary School Laid Yesterday With Imposing Ceremonies.

Bishop Ireland's Address and His Opinion of Secular Education and the Training of Children.

The ceremony of laying the corner stone of the new school building attached to the church of Holy Rosary took place yesterday afternoon in the presence of a large concourse of people. After a 10 o'clock Mass, the Rev. Father Ireland, who is pastor of the church, corner of Nineteenth avenue and Fifth street south, consisting of Bishop Ireland, Rev. Fathers Metzger, McGoldrick, Hogan, Heintzelman and Regan, the school children, the Holy Rosary school, St. Mary's Total Abstinence society, the Holy Rosary cadets, Crusaders, Ancient Order of Hibernians, first and second divisions, and marched to the site of the school building on Sixth street, directly in the rear of the Holy Rosary church, and the sprinkling of the walls of the foundation with holy water, Bishop Ireland delivered a short address, of which the following is a synopsis:

The Catholic church regards the founding of a school as a high act of religion. It has prayers for its consecration to God, and it appoints masters to devote it and involve divine power in its aid. The Catholic church regards the school as almost a part of the church—the vestibule through which the children advance to the sanctuary. When we stop to reflect we need not wonder at the object of the church in the founding of a school. Education is the formation of the mind, the bringing out of all the powers the creator has placed in the soul, and the preparation of that soul for its destiny. This education takes place principally in the school. All must admit that as the school days have been so the man or woman, and we may go further and say truly as the school so will be eternity. The soul is like a masterpiece, which the creator has placed in the child's tender love. It is immortal, and not only the life on earth but the life to come depends upon the training which develops it. Can anyone wonder then at the great and constant interest of the Catholic church in the school, and the brothers and sisters of the church give their lives to the education of the children? We wish our children to attain the highest intelligence possible, and to be well prepared to cope with the world for a livelihood, but Christians know that there is a higher destiny.

EDUCATION AND RELIGION.

It is said by those who do not understand us that we are opposed to instruction. We are not for knowledge is God's own law. We wish our children to excel in all the careers that are open to them. Neither do we condemn secular instruction. Secular instruction is good as far as it goes, but it does not go far enough. The fact that it steps short of religion excludes thought of the life to come. The child is apt to think what he is taught six days in the week is more important than what he is taught on the seventh day of one day. It is a sad error to let the children lose sight of heaven even from a secular point of view. What principles can be taught to guide an honorable life but by religion? A purely secular education is bearing

fruit, and we see the children forgetting religion and becoming the slaves of passion; the laws of society disregarded, and rules of honesty broken down. If things continue in this way, the present course it is a question whether society can exist. The very pillars of the republic are being shaken, and the children of the future will see this and acknowledge the position of the Catholic church to be unassailable on this question. The Catholic church is the only institution, but condemn it in so far as it limits the education of the child to secular education alone. The Catholic church is the only institution, but condemn it in so far as it limits the education of the child to secular education alone. The Catholic church is the only institution, but condemn it in so far as it limits the education of the child to secular education alone.

The bishop said he was rejoiced to see such interest manifested, and to look forward with pleasure to the grand work which will be accomplished within the walls of this noble building. Education is the greatest inheritance we can give our children, and when religion goes hand in hand with education we solve ourselves the problem of the future.

At the conclusion of Bishop Ireland's earnest and impressive address a collection was taken up to be devoted to the building fund, after which the ceremony concluded with singing of the hymn, a plain slab bearing the inscription: "Holy Rosary School, August 31, 1884." The collection again formed ranks and sang, and the church, with the benediction of the blessed sacrament was pronounced.

THE BUILDING.

For which the foundation is now laid, is to be three stories high, 40 feet in dimensions, and will be built of brick and stone. It will contain ten large rooms and will accommodate 600 school children when completed. Its cost will be \$25,000. Reverend Father Ireland is very much interested in the project, and has reason for congratulation upon the result of his efforts in the building.

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La Croix's pal was taken to St. Paul, the Glasgow robbery having been committed in St. Paul. If this sort of thing continues our county jail will have to be enlarged.

THE REFORM CLUB.

Rev. W. W. Satterlee Arrives the "Grand Old Party."

The exercises at Harrison's Hall Reform club Monday evening were most interesting. Rev. W. W. Satterlee read the 25th chapter of Proverbs, "The wicked flee when no man pursueth," etc., and said that the words were applicable to the condition of our city affairs in Minneapolis. The righteous call public meetings to praise the doers of wickedness. The speaker then spoke substantially as follows: "The important question of the day is what shall I do with my ballot? In America the use of the ballot is all important both in a civil and religious point of view. As the righteous gifts of God in nature are for our benefit, and are provided for our use so with the ballot. To the question as to where to cast the vote is a question of the highest importance. The right of man in the use of the ballot his answer would be 'everywhere' both in public and private. In olden times church and state were united, but now we are separated. We are away from that idea that so well meaning but misguided Christians' creed out in horror at the very mention of civil government or our relations to the state on the Sabbath day. The sacred and important matters on the Lord's day he would say, my vote is my Lord's vote, and I am bound to use it rightly, and let no man unaided that have the right of the ballot. We are away from that idea that so well meaning but misguided Christians' creed out in horror at the very mention of civil government or our relations to the state on the Sabbath day. The sacred and important matters on the Lord's day he would say, my vote is my Lord's vote, and I am bound to use it rightly, and let no man unaided that have the right of the ballot. We are away from that idea that so well meaning but misguided Christians' creed out in horror at the very mention of civil government or our relations to the state on the Sabbath day. 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