

Daily Globe logo and publication information: Official paper of the City and County. PRINTED AND PUBLISHED BY THE ST. PAUL GLOBE PRINTING COMPANY, No. 321 Wabasha Street, St. Paul.

NEW TERMS OF THE GLOBE. SEVEN ISSUES PER WEEK—BY CARRIER. One Year, payable in advance, \$8.00. Six Months, payable in advance, \$4.50.

SUNDAY GLOBE. By Carrier—per year, \$2.00. By Mail—per year, postage paid, \$1.50.

DAILY WEATHER BULLETIN. OFFICE CHIEF SIGNAL OFFICER. WASHINGTON, D. C., Oct. 5, 9:55 p. m.

Table with columns for location (St. Paul, Duluth, etc.), temperature, wind direction, and weather conditions.

NOTES.—Barometer corrected for temperature and elevation. P. F. LYONS, Sergeant, Signal Corps, U. S. A.

INDICATIONS. WASHINGTON, Oct. 6, 1 a. m.—Indications for the upper Mississippi valley: Generally fair weather, westerly winds, nearly stationary temperature, higher barometer.

POLITICAL MEETINGS. Hon. Ignatius Donnelly, the nominee for congress of the Democrats, the Farmers' alliance, etc.

DEMOCRATIC COUNTY CONVENTION. The Democrats of Ramsey county will hold a convention on Saturday, October 11, 1884.

DEMAGOGUERY REBUKED. Many Blaine organs seem to be like their candidate of low and grovelling instincts.

ALL AROUND THE GLOBE. Chas. Austin, a negro of Connell Bluffs, having quarreled with his wife yesterday, drew a revolver and shot her three times.

ALL AROUND THE GLOBE. The schooner Arabis, from Chicago for Midland, with 20,000 bushels of corn, sunk at the entrance of Georgian bay yesterday morning during a heavy gale.

ALL AROUND THE GLOBE. A dispatch from Chattanooga, Tenn., says the iron interest is reviving. In South Woodstock, Ala., an iron company has just closed a contract for 18,000 tons of car-wheel iron at \$20.50 per ton.

ALL AROUND THE GLOBE. Gov. Hendricks and party arrived in Columbus last night. D. M. Burns, secretary of California during Perkins' administration, was arrested yesterday evening charged with embezzling state funds.

ALL AROUND THE GLOBE. Riot at French Races. Paris, Oct. 5.—At the Long Champs races today a mob, dissatisfied with the riding of an English jockey named Sharpe, pulled him off his horse, and brutally kicked and beat him.

ALL AROUND THE GLOBE. Killed at Republican Parade. SAN FRANCISCO, Oct. 5.—At the close of the Republican parade last night, Thomas J. Crosby, first lieutenant in one of the uniformed companies, and Eugene McCarthy, sergeant, got into an altercation.

ALL AROUND THE GLOBE. A good many people seem to be confused as to the time of the October elections in Ohio and West Virginia. The date is the second Tuesday in October, and as the 1st of October this year comes upon Wednesday, the election in 1884 takes place October 14—one week from to-morrow.

ALL AROUND THE GLOBE. A FLATTERING RECEPTION. It would seem from the warm and enthusiastic reception tendered Gov. Cleveland at his home in Buffalo that the Rev. Ball has not succeeded to any great extent in shaking the confidence of the friends and neighbors of Gov. Cleveland in his honesty, integrity and moral worth.

ALL AROUND THE GLOBE. The rotten remains of an old scandal, long since buried, has recollared with telling effect upon him and upon the party whose interests he desired to promote.

ALL AROUND THE GLOBE. Probably there never was as large and enthusiastic a greeting accorded to any American, living or dead, judging from the reports received through the Associated Press, which is not in the habit of exaggerating the numbers in attendance at Democratic meetings. It must have been very gratifying to Gov. Cleveland to be the recipient of such an ovation at the hands of his friends and neighbors.

ALL AROUND THE GLOBE. The case of the defaulter, Capt. Howgate, is one of the many instances of glaring Republican rascals which has almost lapsed from the public mind through the masterly inactivity of the government. This Howgate fugitive, it will be recalled, with some effort, there are so many like him, and it is quite a while ago, was "guilty of conduct unbecoming an officer and a gentleman."

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Anniversary Exercises of the S. S. Union and Tract Society of the M. E. Church. Eloquent Sermon by Dr. C. W. Miller, of Philadelphia, at the First M. E. Church. A Large Meeting in the Opera House Addressed by Various Noted Speakers.

Anniversary Exercises of the S. S. Union and Tract Society of the M. E. Church. The anniversary exercises of the Sunday School union and of the Tract society of the Methodist Episcopal church yesterday consisted of a sermon by Dr. J. H. Vincent at the Jackson Street M. E. church, the anniversary sermon of the Sunday School union by Dr. C. W. Miller, of Philadelphia, at the First M. E. church, and a sermon in English by Dr. I. M. Freeman, of New York, at the First German M. E. church, in the forenoon.

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OUR SUNDAY SCHOOLS. save us. Children should be prepared in the home to face the sin of the world, and the home of the day of American society is homes with a religious atmosphere. The live men and women of to-day were brought up in such homes and the spiritual and aesthetic were the children of the day who had no religious government under the family roof-tree.

OUR SUNDAY SCHOOLS. Another institution to check materialism was the pulpit. It was a mistake to have the pulpit services of the adults and the Sabbath school alone for the children. If a child could not attend but one service a day let it be the pulpit service. The American youth lacks reverence and the pulpit is about the only thing that teaches it. The solemn singing of the songs of praise and the living minister, inculcates this, no matter if the child fails to understand the latter. It was a great step gained for life and government when the home gave the child the religious life, the pulpit impressed it and the Sabbath school elevated it.

OUR SUNDAY SCHOOLS. After paying a glowing tribute to the great northwest and its growing cities and saying that he welcomed to build them up emigrants from all lands who come to our shores to be Americans in truth, whatever be their faith of worship, and to obey its constitution in letter and spirit, Dr. Vincent made a touching allusion to the fact that it was a great thing to live and in that life to do something for God and our country which would survive in China, South America, Liberia, Germany, Bulgaria, India, Denmark, Norway, Sweden and Mexico. In these foreign schools, which number 1,102, are 54,493 scholars. In 1883 it aided 831 schools with the total state and territory of the Union. According to the report of 1883 there were in the Methodist Episcopal church 21,453 Sunday schools, 229,565 officers and teachers, and 1,706,034 scholars, and in 1883 there were 30,333 conversions reported.

OUR SUNDAY SCHOOLS. The Tract society was organized by the general conference in 1852, and chartered by the New York legislature in 1854, and again in 1874. During a period of thirty years the society proper has contributed for all purposes over \$300,000 and issued over 600,000,000 pages of tracts in the English, German, French, Spanish, Italian, Swedish and Danish languages for distribution in America, while for such tracts in foreign fields has expended \$60,000 in 1854. Since 1869 this society has expended nearly \$200,000 for tracts and newspapers for the southern work, principally at the expense of the Tract society and Sunday School union, 1,914 Sunday schools were supplied with the paper "Good Tidings" in which schools every southern state was represented. The whole number of "Good Tidings" circulated in 1883 was 1,057,600, and 1,252 Methodist churches were supplied with tracts during this time.

OUR SUNDAY SCHOOLS. The importance of the agency of the church as a teacher of the young, was dwelt upon at length, and the grand educational work of the church in this direction, was the Sunday school of this country. The mistake was being made to-day that true uses of education were for practical affairs alone, which don't give much to the higher life of man or woman, to the neglect of the culture of the moral powers, which are the reigning powers, which leaves the Christian church in the keeping of the only right method of the education of the children of the present time.

OUR SUNDAY SCHOOLS. There is no complete human education but with the Bible (the educator of the heart) and it is not safe to impart to a child all the polish of earth and give it no taste for heaven. Through the teaching of the Bible seed is sown in the mind of the child which will be brought into fruit by the fires of the holy spirit. It is the work of God himself, and from this teaching a Christ shaped, heaven-crowned character is born, and in his teachings the religious elevation of the child is only to be attained and this character brought into blossom.

OUR SUNDAY SCHOOLS. The speaker then reviewed the tendencies of the public instruction of the day to secularism and the dangerous tendencies thereof to our national life. The Queen America is in its cradle, and the question is, who shall look after it? From fifty millions of people in its first century it will go forward to one thousand millions at the close of its second. Shall Rome rock this cradle with its traditional religion, the finger marks of whose rule can be seen in the Southern American Republic? Shall the religion of the East, with its ritual India, China, Egypt and Greece, in decay from such government, and to whom Rome owed its downfall as a republic—secularism, by which ancient liberty was trampled in the hands of the material? No! America must have religion and the cradle of the queen must be rocked by evangelical Protestantism and by its every sect and institution.

OUR SUNDAY SCHOOLS. Where there is belief of a righteous God over all nations there are better ruled and governed. When a man accepts Christ he is a better neighbor and a better citizen. The Bible is the best platform for both personal and political life, and as a teacher it will sustain the church and the state, and give to the world its perpetuity, advancement and upbuilding.

OUR SUNDAY SCHOOLS. Columbus planted the banner of Christ and the cross upon the shores of this continent and it must be Christ's country. The Sunday school is the cradle of a father in heaven, and it is his duty to build up the structure of our liberties and foster itself as a redeeming and constructive agent to this nation thus preserved to freedom.

OUR SUNDAY SCHOOLS. New York, Oct. 5.—The following is made public here: Those who ought to know say that President Arthur has lowered his colors to the hitherto unapproachable Miss Tillie Freilinghusen, the secretary's daughter. They also say that, although no definite day has been made for the marriage, one thing is certain, the wedding will not be celebrated till after the 4th day of March, when Mr. Arthur will wear the honorary title of ex-president. For several weeks past, during the protracted fast of the summer, President Arthur has been spending happy days at Secretary Freilinghusen's country seat near Newark. He has there thrown off all his burdens and plunged into the mild, natural dissipations of making love and catching fish. Of the magnet which attracts him to that spot, of course, he says nothing, but even the good neighbors can read in his face and springing glances his admiration and love for stately Miss Freilinghusen.

OUR SUNDAY SCHOOLS. The Drummer's Candidate. LOUISVILLE, Ky., Oct. 5.—The committee appointed by the Drummers' national convention evening upon Hon. Joseph Mulholland, last evening, and notified him officially of his nomination for president of the United States. Mr. Mulholland's letter of acceptance will appear in the Courier Journal to-morrow. The principal points of interest in it are that the uprising of the drummer fraternally means a new era, when business men shall prevent professional politicians, and the lower class from ruling the business interests of the country. It favors prohibition because no drummer or business man can drink into the habit of being successful. It opposes convict labor because it is a pernicious system of slavery, unconstitutional and interfering with honest workmen. It is a brutal crime and a relic of barbarism. It favors retrenchment, reform, abolition of the tariff, and the opening in the treasury to be applied at once to liquidating the public debt and public improvements.

OUR SUNDAY SCHOOLS. Cold Blooded Murder. UNIONTOWNS, Pa., Oct. 5.—Shortly before midnight last night Wm. Vandevere, a noted character, stabbed Charles Lilly, a miner, and killed him instantly. Lilly with a couple of friends were standing in front of the Uniontown hotel talking, when Vandevere came along and made a boast that he could whip the men in ten minutes. Lilly laughingly remarked: "Oh, I reckon not," when Vandevere rushed at him with a knife and cut him through the heart. Lilly fell dead and Vandevere ran down the street. He was captured and lodged in jail. The indignation of the community is intense, and it is believed that if the officers had not buried the prisoner to jail he would have been lynched.

ALBERT LEA. A City Located in One of the Most Romantic Spots in Southern Minnesota. Upon the Shores of Albert Lea, a Lake, Though Smaller, Resembling Minnetonka in Contour. A Short Description of the Albert Lea Driving Park, Live Stock Association—Other Mention.

ALBERT LEA, Sept. 26.—A person who only visits this city in October, and who is driven from the depot to the "Hill" house, attends to his business, whatever it may be, in the business portion of the city, and, grip in hand, jumps to the back, and is driven to the depot again, has hardly missed seeing one of the most beautiful cities in beautiful Minnesota. There is nothing striking or unusual about the appearance of the business part of Albert Lea to distinguish it from its sister cities of Minnesota. Its streets are broad, very broad; its sidewalks are wide, and are always kept in good repair, and its business buildings are substantial brick structures in the main, but, beyond this, and the fact that the splendid hotels which it contains always have made it popular with the traveling public, there is nothing about the city, as seen by ordinary business men, who have visited it, to commend it to their attention above any other brisk, live, go-ahead western city of the same number of people.

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