

Daily Globe.

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LEWIS BAKER.

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DAILY, and SUNDAY, per calendar month.	1.00
DAILY, and SUNDAY, per quarter.	2.75
DAILY, and SUNDAY, per six months.	5.00
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DAILY, and SUNDAY, per calendar month.	90
DAILY, per quarter.	225
DAILY, and SUNDAY, per quarter.	270
DAILY, per six months.	450
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Three months.	30
Six months.	60
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Address all Letters, Telegrams to THE GLOBE, ST. PAUL, MINN.

ST. PAUL, SUNDAY, MAY 3, 1885.

THE CHICAGO OFFICE OF THE GLOBE IS AT NO. 117 N. WABASH.

THE MINNEAPOLIS OFFICE OF THE GLOBE IS AT NO. 257 FIRST AVENUE SOUTH.

THE ST. LOUIS OFFICE OF THE GLOBE IS AT 110 MAIN STREET, EXCELSIOR BLOCK.

SUB OF THE NEWS.

Gen. Lord Wolseley arrived at Suakin last night.

The number of votes registered in St. Paul is 20,955.

There is building in the St. Paul Harvest works.

Queen Victoria and Princess Beatrice have started for home.

John R. Marshall was appointed postmaster at Fairbault, this state.

Safe blowers made an ineffectual attempt on a St. Paul "box" Friday night.

The transcontinental lines are cutting rates between St. Paul and San Francisco.

An Ashtabula, O., preacher, charged with bigamy, left the town and his loving wife and baby.

Minneapolis bollweavers protest against Gov. Hubbard's appointment of boiler inspectors.

Delegations from Dakota are in Washington favoring different candidates for the governorship.

It is stated authoritatively that Miss Sweet will have to give up the Chicago pension office to Mrs. Mulligan.

A decision has been rendered against the Sioux City railway in favor of the government for 6,000 acres of land.

Rumor says that a new union depot will be built in Minneapolis on completion of the St. Paul & Northern Pacific between the two cities.

Russian papers continue to repudiate the idea of submitting the Penjdeh affair to an inquiry, or of referring the dispute to arbitration.

Cleveland dislikes politicians, and those applying for office should be indorsed by the home preacher and not the wire puller.

C. F. Wood, a merchant of Belle Prairie, Minn., in attempting to get on a Northern Pacific train while in motion fell under the cars and both legs were cut off.

Information has been received at London that Russia will accept England's proposal of mediation to determine who was guilty of violating the compact of March 17.

Removals from office are being rapidly made at Washington in consequence of the lack of appropriations. After July 1 Democrats will step into the vacant places.

The Standard says that the struggle of England and Russia for supremacy in India has begun, and that the struggle is not one of frontiers or one of the points of international morality and competition for influence, credit and prestige.

By a fire in Billings early this morning the First National bank, owned by Stebbins, Mund & Co., the property of the recently consolidated Herald and Post and Kuster, and other valuable property was destroyed. The total loss was \$40,000.

The victim of the Pittsburgh trunk mystery has been recognized as Pietro Coruso, formerly a Pittsburgh peanut vendor. The detectives think the person who had the trunk checked was in the union depot at Pittsburgh shortly before the discovery.

READ THIS.

We desire to recall a scrap of history which is unknown to some people and probably forgotten by a great many others, and which we use in this connection to illustrate the hollow hypocrisy of the syndicate ring, who, professing to stand under the banner of reform, are in reality seeking to organize systematic raids on the city treasury.

Some years ago the state granted to the Sioux City Railway company a subsidy of a large and valuable tract of public land. In the transfer of the franchise of the Sioux City road to the Omaha company these lands were reserved and held by the stockholders of the former company. The entire stock of this land reserve has passed into the hands of three individuals, and cost them the enormous sum of one cent on the dollar.

By the provisions of the original grant from the state to the Sioux City Railway company these lands were exempt from taxation, and in order to preserve the benefits of this exemption the trio who are now owners of these lands claim to be the Sioux City Railway company. Thus a technical covering is given to the claim.

A part of this land lies within the city of St. Paul and has never been subject to taxation. The residue of it lies in Nobles and other counties of the state. While settlers have gone in and taken up and purchased lands all around the territory embraced within this grant, the syndicate owning it has uniformly refused to sell a foot of it, or if they offered it for sale placed such exorbitant prices on it as to render a sale impossible. The obvious reason for pursuing this course has been to have other people make improvements around and about it, thus yearly increasing the value of land which has cost them virtually nothing and on which they pay no tax. Two years ago an effort was made in the legislature to pass a bill to place these lands on the tax duplicate. Anticipating a move of this kind the syndicate went to work and secured the election of Mr. Merriam to the legislature for the express purpose of defeating this legislation. Mr. Merriam is the only son of one of the three owners of this grant and of course was to be relied upon. Their confidence was not misplaced, as he succeeded in accomplishing their purpose. Last winter the matter was brought before the legislature again by Judge Wilson, and after a careful investigation of the proposition, the senate passed the bill to place the land upon the tax duplicate. When it went to the house it encountered the opposition of Mr. Drake, who was a member of another family that had a third interest in the syndicate, and who performed the duty for which the syndicate had selected him in a manner satisfactory to the land owners, as Mr. Merriam had the previous session. And still the land is untaxed.

With this statement of facts before them the taxpayers of this city can readily understand why Mr. Merriam sees his way clear to spend so much money in the canvass for the majority. If once entrenched in the

office of mayor he would occupy a position of very great power in protecting his large and valuable real estate property from taxation. The amount of one year's tax on this property would go a long way toward making a return for the money he is now spending. This is only one of the many schemes which the syndicate ring have in view in their effort to get control of the city government. With Merriam for Mayor and McCarty for controller, the people of this city would be at the mercy of a ring that is now fleecing the state, county and city out of taxes properly due, and stand ready to manipulate any other job that may present itself, to the sacrifice of the public interest and that will put money in their purse. This one illustration ought to be sufficient to convince the voters of St. Paul that Mr. Merriam is not the man they are seeking to put at the head of the administration of our municipal affairs. The man who under the cover of a legal technicality will refuse to contribute his proportion of the public tax is not the man to exemplify reform in any public matter. The hypocrisy of such a claim is absolutely disgusting.

THE HOLLOW REFORM CRY.

The GLOBE has pretty effectually proven that W. R. Merriam violated a public trust to further his private interests. It has shown beyond a possibility of refutation that in the absence of his colleagues he rushed through the legislature, under suspended rules, a bill validating a certain city ordinance, thereby putting it beyond the power of repeal. That much is found in the House Record for 1883.

We have now come into possession of more facts that amplify the grossness of Mr. Merriam's offense. Previous to the election of Mr. Merriam, Mr. McCarty was one of a syndicate of five individuals who held \$75,000 worth of the stock (face value) of the St. Paul Street Railway company, or just one share more than half the entire capital stock. Of that amount Mr. Merriam held \$30,000, or approximately two-fifths of the syndicate's holdings.

Now the GLOBE has, on the authority of one of the five members of the syndicate, that when they sold out to the Minneapolis parties, they (the syndicate) netted on their stock over \$100,000. This handsome profit, our informant states, would never have been reaped if the Merriam bill had not passed the legislature. The Minneapolis parties, headed by Mr. Thomas Lowry, refused to buy until it was passed.

No wonder Mr. Merriam could afford to spend \$7,000 to be elected mayor of the legislature for only \$300. He netted out of this one bill his two-fifths of the syndicate's profits—a cool \$40,000.

A most worthy representative of the ring of speculators, whose candidate he is; a fit instrument to hold the veto menace over the council, to coerce that body to the hidden, but doubtless nefarious schemes, now represented in his candidacy.

A BROAD CHALLENGE.

Why do not the Republicans in some manner, when they make their wholesale charges of corruption in office—maladministration, reflecting upon such worthy citizens as WILLIAM DAWSON, ROBERT SMITH, C. D. O'BRIEN or EDMUND RICE—why do they not specify some one wherein they were remiss, wherein they have forfeited the confidence of our people or are deservedly to be counted as badmen? We challenge their hatred, and we challenge any well-formulated charge on any count they choose to make. Let these charges be specific and signed by the men who owe it to the public to parade their signatures over such charges. They have always lived here, are well known and most favorably known for these thirty years. These general charges of maladministration on their part are founded on nothing but the desire of the Republicans, badly represented by the Pioneer Press, to mislead the thousands of newcomers, from whom they expect votes, upon their expert statements of fraud.

WOMAN'S ORIGIN.

DAWIN having settled to the satisfaction of the modern scientific mind the origin of man, some speculation is now being indulged in to determine whence woman originated. We had a theory in the palmy days of childhood which we honestly believed, that little girls were made of sugar and spice and all that was nice, but we grew older and the illusion was dispelled and we were doomed to our disappointment that we were the product of a rib. Even then in the innocence of youth it was a mystery to the childish mind why the crookedest bone in the human body should have been chosen out of which to make the loveliest object of creation. Not even a partial explanation of this mystery was reached until reading a sermon of JEAN RAVIN preached in the sixteenth century in which occurs this sentence: "Man, composed of clay is silent and ponderous, but woman gives evidence of her heavenly origin by the rattle she keeps up."

The interesting question as to the substance of which woman was made is one on which the various cosmogonies of nations widely differ. Probably the discoverer of these cosmogonies were men, but they were deemed to be very distinguished and the inhabitants of Madagascar had the strange myth touching the origin of woman. They say the great enemy appeared to the first man in Paradise and vainly pointed to him in glowing colors the sweetness of the apple, the lusciousness of the date, and the succulence of the orange. But the father of men remembered the injunction laid upon him by the Master. Then the fiend assumed the appearance of a refulgent spirit and pretending to be a messenger from heaven with a command for the man to eat and drink, consumed the fall. Shortly after a pimple appeared on the man's leg; the spot enlarged into a tumor which increased in size considerably to his annoyance, until at the end of half a year it burst, and from it emerged a beautiful girl. The first man was perplexed what to do with her, whether to throw her into the river which ran through the garden, or whether to give her to the pigs, when a messenger from heaven appeared and told him to let her run about the garden until she was of marriageable age and then take her to himself. He obeyed. He called her Bahouma, and she became the mother of all races of men.

There is something true in the Greek theory of woman's creation. According to the Phoenician story PYGMALEON made a woman of marble or ivory, and APHRODITE in answer to his prayers, endowed the statue with life. Here is an idea of purity in the conception of the ivory origin. HESIOD, however, gives a different account of the creation of woman, for according to his statement she was sent in mockery by ZETUS to be a scourge to man. The sturdy old Scandinavians made woman's creation a sacred matter and fashioned her from nobler stock than man. He was of the ash, she was of the elm; and they called the first woman EMMA, which means a laborious female. In the old comic lays of the Scandinavians the primitive women are spoken of as good workers and model housewives. The Provencal troubadours caught the classic misapprehension of woman. Massilia was a Greek colony and Greek manners, tastes and habits of thought prevailed for a long time in the southeast of France, and while they regarded her as an idol puppet they did not know how to adore her through these inestimable treasures, the domestic virtues. In the opening of his poems on REINARD there is a fling at Eve by PIERRE DE SAINT CLOUD. He says that ADAM was possessor of a magic rod with which he could create animals at pleasure by striking the earth with it. One day he smote the earth and there sprang

forth the lamb. Eve caught the rod from his hand, did as he had done; forthwith there bounded forth the wolf, which rent the creation of ADAM. He struck and the domestic fowls came forth. Eve did likewise and gave being to the fox. He made the cat, she the tiger; he the dog, she the jackal. The Provencal idea seemed to be that woman would devour all that man made.

The extravagance of French females in the present day can be traced back to the days when this primitive idea of woman's creation was formulated in the Provencal mind. Turning to our own country we find a number of myths relative to the first woman. The prevailing theory among the Indian tribes is that the Great Spirit, moved with compassion for man, who was wasting in solitude on earth, sent a heavenly spirit to be his companion and the mother of his children. This theory more nearly accords with that of the gods than any other. However, there are Indian tribes who tell a different tale and assert another theory. The Nanticookes say that the first woman was a muskrat. This is getting pretty well along toward the DARWIN theory. They relate in their beautiful tradition that the ancestral Nanticooke was induced by the Manitou to take a muskrat to the edge of a certain lake and dip its feet in the water and to use an appointed formula. Thereupon a change took place in the little animal. Her body was observed to assume the posture of a human being, gradually erecting itself as a sapling, which having bent to the earth resumes its upright position. When the Great Spirit saw this, he ordered the skin being to fall from the head and neck and gradually unveiling revealed the maid beautiful as a flower meadow on the blue summer sky, or the north lit up with the flash of the dancing lights, or the rainbow which follows the fertilizing shower. Her hand was scarcely larger than the hazel leaf, and her foot no longer than that of the ring dove. The Nanticooke gazed with delight on his beautiful bride and his gratification was enhanced when he saw her stature rapidly increase to the proportions of a human being. The Kikapoo tradition is still more nearly allied to the DARWIN idea of man's origin, but is not half so full of sweet sentiment as that of the Nanticooke. The Kikapoo belief is that the first men had tails. Very handsome tails they were, covered with beautiful hair. The women had become too proud of their tails and spent too much of their time lolling around the doors of their wigwams in the golden autumn evenings painting and adorning them. They platted the tail into beautiful tresses and wore bright beads and shells and wampum with the hair. At last the Great Spirit grew angry because the men forgot him in their idolatrous devotion of the beautiful and beloved appendage. An avenging spirit was sent to the tribe to demand an instant sacrifice of the cherished member as a forfeit for their oblivion to the Great Spirit. As tail after tail was laid upon the block and amputated the avenging spirit took them up and converted them into vain, noisy, chattering, frisky women. In support of his theory of woman's creation the Kikapoo to-day will tell you that the first woman still retains indications of her origin. She is beloved as of yore; still is beautiful, with flowing hair; still is devoted to trinketry. Still is she frisky and vivacious; and still as of old does she follow after man, dangling after him, hanging on to his heels, and can only be separated from him through the agency of an evil spirit.

There is a half-breed cosmogony that woman is compounded of three articles, sugar, tincture of amica and soft soap. There are various other cosmogonies elucidated from internal convictions, assisted by all modern appliances of table rapping and clairvoyance. But after all, it is pleasant to stick to the old Moslem account that charming woman is made from our ribs, which we know come very close to our hearts, and thus to admit that for the mutual sympathy of man and woman, and thereby to account for that compassion and tenderness that man feels for her, and also for the way in which she flies to man's side as her true resting-place in peril and doubt.

POVERTY MADE A CRIME.

The state of New York needs reconstructing. Congress should see to it that the state is provided with a Republican form of government. Any state which has a law upon its statute book which makes a crime of poverty should be blotted out of the Union. And yet that is virtually the condition of the Empire state, as was illustrated the other day in New York City in the MAGGIE MORRIS case. A burly police sergeant by the name of CROWLEY was arrested for making a criminal assault upon a poor girl. CROWLEY gave bail for his appearance to answer an indictment and walked off. The girl who was assaulted, owing to her poverty, was unable to give security for her appearance as a witness before the grand jury and was locked up in jail. This is the most complete travesty on justice that was ever known. And yet it is all in accordance with the statutory law of the state. That such a state of affairs exists in New York, where a shoddy aristocracy based on ill-gotten riches has grown up, is not so much to be surprised. Yet it is a laudable illustration of the demoralized condition of society under the regime of a moneyed aristocracy. Everything, even the laws and the decisions of courts, are constructed with reference to the power of wealth as the only determining factor, while justice and fair dealing as abstract principles are absolutely ignored. Any fair-minded individual would at once decide that in the case referred to CROWLEY ought to have been confined in prison and the poor girl who was the victim of his brutality ought to be allowed her liberty. But this condition of crooked justice is not confined to New York. Like a subtle poison this vicious idea of making wealth the standard of public morals and legal administration is stealthily and rapidly finding its way into all the states of the Union. We find a notable illustration of it right here at home. The Republican party has presented a ticket to be voted for at next Tuesday's election whose only recommendation is that it represents the wealth and aristocracy of the community. With the peculiar features surrounding the Republican ticket and the claims made for the candidates a vote for that ticket would be a vote for the establishment of the New York idea that poverty is a crime. And in the improbable event of Mr. Merriam's election it is not unlikely we will see the day when innocent MAGGIE MORRIS will be confined to New York. Like a subtle poison this vicious idea of making wealth the standard of public morals and legal administration is stealthily and rapidly finding its way into all the states of the Union. We find a notable illustration of it right here at home. 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