

THE TRAMPS' LYCEUM.

Charles Apollinaris Smith of Chicago addresses the Lyceum on the Life of Washington.

He Tells How He Got His Education by Sitting Up Night Reading by Headlines.

And Explains How He Came to Hack Down His Father's Pet Cherry Tree.

His Penchant for Surveying Has a Serious Effect on His Pants.

It was announced that Charles Apollinaris Smith would address the Lyceum on the subject of George Washington last Wednesday night.

He was from Chicago, and the best-known man on the Illinois circuit. He was a self-made man and was looked upon by the tramping fraternity as being almost a prodigy.

His trousers were full at the bottom and around him. He was 60 years old, and a long white beard lay on his breast and rendered it unnecessary for him to go to the trouble of wearing a shirt, and a wealth of snowy hair fell over his shoulders.

My dear low-priced politicians, I come before you to-night with a great deal of pleasure.

George was born Feb. 22, 1732, in the presence of his mother, while his father was out in the kitchen getting supper.

When George was about 17 years old, he was thought to be in the descending node of consumption.

More citizens would be put to work at the prison to-morrow and next, also more workmen in other departments.

There were two fires the past month, one small dwelling and a barn, both the same night, and away they went.

Encouraging reports still continue to come from the woods. The roads are now in first-class condition.

Mr. John Westergren will spend Sunday at Marine.

August Lund of Marine goes to the Hot Springs to-morrow, and will be away for a week.

Report has it that there are two scandals that will soon develop.

Mr. John Westergren will spend Sunday at Marine.

Rev. Mills, who has recently taken charge of the Episcopal parish, assisted by his wife, entertained their parishioners and friends at the residence of James A. Brown, from 4 to 8 p. m. on Wednesday.

On Tuesday evening the members of the Episcopal society will hold a supper and service at the residence of Mrs. C. W. Brown, at her residence on Monday evening.

Frederick E. Salvage was married on the 16th to Miss Ida M. Kummer. The affair was kept very quiet, and was not made public until nearly a week after the occurrence.

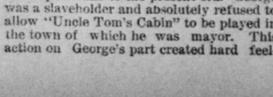
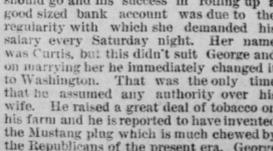
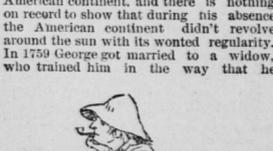
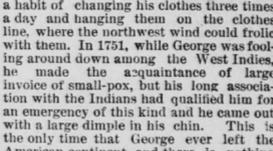
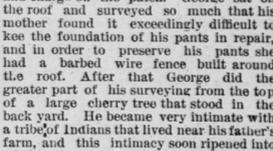
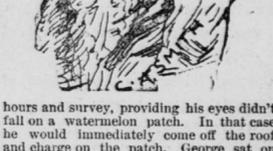
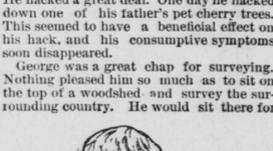
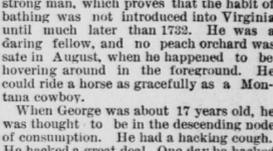
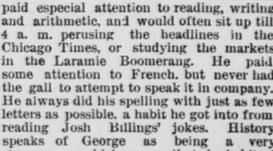
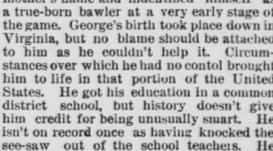
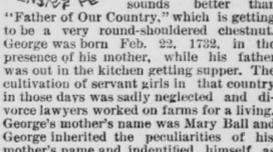
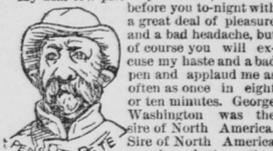
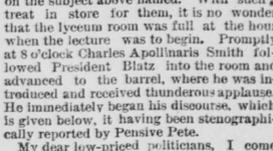
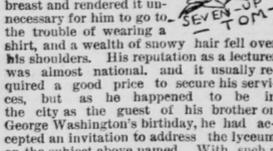
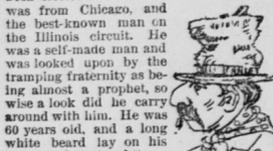
The ball and "bean bake" given at Pelican Rapids by Seward post, G. A. R., on the 22nd, was participated in by quite a number of Ferguson people.

Mrs. James Compton entertained her Sabbath school class, consisting of thirteen boys, at her residence on Monday evening.

The Scandinavian Debating society gave a social dance on Thursday evening, attended by about twenty-five couples.

Mrs. Dulz of Alexandria is in the city, a guest of Mrs. Kummer.

It should be his success in rolling up a good sized bank account was due to the regularity with which he demanded his salary every Saturday night.



IN THE SANCTUARY.

The Union Mission and the Good Work Proposed for It.

Ten Churches to be Open for Services Every Evening.

Announcements for To-day--Religious Notes.

The religious movement under this name, which is to lend special interest to this week, formally commences to-morrow night.

The churches are to be open for services every evening and to be addressed by two or more pastors appointed for the purpose.

These services will be evangelistic in nature, popular in form and similar in intent and style to those now holding in many of the larger cities of the country.

They are the peculiar and hopeful feature just now in the religious work. The time is ripe for the movement, and nothing should conflict with the attention and support they will solicit from the people.

Non-sectarian in character, it is the multitude that these meetings are designed to interest, as well as the membership in the churches.

There are no denominational lines, and the churches that need awakening and to heed the trumpet call to be sounded in their ears, to turn them from their worldly-ness and formalism to an earnest service of God.

Those outside the movement, and who are not yet converted, will be brought into the fold, and will doubtless be excited and purposed that they may sooner or later evangelize in altered characters.

The renewal of the people's gospel service at the Olympic theater to-night will prove a valuable supplement to the mission.

It includes the services of the churches, and is an unselfish and every way praiseworthy venture. Regarded with some suspicion by the religious conservatives in church and pulpit, it is in the line of most promising and imperative work of the present time.

Those who are in advance of the average sentiment of their churches, but they are blocking out the path in which these timid organizations must eventually follow.

The day is not far distant when, in halls, theaters and churches, the people will be engaged in earnest work for every one. To-day services will be held at 7:30 p. m. in the churches named below. At each service there will be two short addresses, and other exercises will be under the direction of the pastor.

St. Paul's Protestant Episcopal Church--Dr. Thomas, leader. Monday, Dr. Mabie and Dr. West; Tuesday, Rev. Messrs. Forbes and Haupt; Wednesday, Rev. Messrs. McLaren and Chandler; Thursday, Rev. Messrs. Christie; Friday, Dr. Dana and Rev. Mr. Dewart.

Central Presbyterian Church--Rev. Mr. McLaren, leader. Monday, Rev. Mr. Forbes; Tuesday, Dr. Christie and Rev. Mr. Cooke; Wednesday, Dr. Thomas and Rev. Mr. Haupt; Thursday, Dr. Wood and Rev. Mr. Edwards; Friday, Dr. Neill and Rev. Mr. Dysart.

First Methodist Episcopal Church--Dr. Smith, leader. Monday, Rev. H. Hart and Dr. Christie; Tuesday, Rev. Mr. Forbes; Wednesday, Rev. Messrs. Cooke and Forbes; Thursday, Dr. Mabie and Dr. Sawyer; Friday, Rev. Mr. Haupt and Dr. Wood.

Dayton Avenue Presbyterian Church--Rev. Mr. Edwards, leader. Monday, Dr. Wood and Rev. Mr. Sawyer; Tuesday, Rev. Mr. West; Wednesday, Dr. Mabie and Rev. Mr. Christie; Thursday, Rev. Mr. Cooke; Friday, Dr. Christie and Rev. Mr. Cochran.

First Congregational Church--Rev. Mr. Evans, leader. Monday, Rev. Messrs. Chandler and Findlay; Tuesday, Dr. Seaver and Rev. Mr. Gough; Wednesday, Dr. Dana and Rev. Mr. Dysart; Thursday, Dr. Dana and Rev. Mr. Robert Smith; Friday, Dr. Mabie and Rev. Mr. Herrick.

Atlantic Avenue Presbyterian Church--Rev. Mr. Dickinson, leader. Monday, Rev. Messrs. Dewart and Dysart; Tuesday, Rev. Mr. Arnold; Wednesday, Dr. Wood and Rev. Mr. Leach; Thursday, Rev. Mr. Forbes; Friday, Dr. Seaver and Rev. Mr. Forbes.

Goodrich Avenue Presbyterian Church--Rev. Mr. Anderson, leader. Monday, Rev. Mr. Haupt; Tuesday, Rev. Mr. Findlay; Wednesday, Dr. Christie; Thursday, Rev. Mr. Gough; Friday, Rev. John Woods.

Fort Street Presbyterian Church--Rev. Mr. Norton, leader. Monday, Rev. Mr. Arnold; Tuesday, Dr. Wood; Wednesday, Rev. Mr. Herrick; Thursday, Rev. Mr. Thompson; Friday, Robert Smith.

STILLWATER NEWS.

A Farmer Severely Bitten by a Vicious Dog.

Interesting Meeting of the Teachers' Reading Circle.

Bitten by a Dog.

John Dore, a farmer residing at Somerset, was severely bitten by a dog on Friday. He came to Stillwater and returned by the lake road.

The meeting of the Teachers' Reading circle held at the high school room yesterday afternoon was attended by most of the city teachers and quite a number from the country.

Prof. V. G. Curtis, superintendent of the city schools, presided, and taking a text from an article in one of the late numbers of an educational journal, made some pertinent remarks on the necessity of correct pronunciation and pure English on the part of the teachers in the schools.

Readings and discussions followed on the Theory and Practice of Education as set forth by Edward Thwing, an English teacher and author. The meeting was very interesting and instructive.

Today's Church Services.

Methodist--The pastor, Rev. Dr. Dunn, Daily Talks at 10:30 and The Struggle in City Life for the Mastery, a special lecture at 7:30.

Presbyterian--Usual services morning and evening by the pastor, Rev. Dr. Carroll. Ascension Episcopal--Rev. H. Langlois will preach at 10:30.

Baptist--The Kingdom Come at 10:30 by the pastor, Rev. Dr. Simpson. Concert by the ladies on China as a Mission Field in the evening.

Notes About Town. A Swede named Frank Garvelind, employed at the Dales house at Taylor's Falls, has been an invalid for some months and delirious at times.

He has been in charge of his brother for some weeks. On Thursday night he awoke, and finding his brother asleep, arose and stole out of the house, and was seen alighting in nearly two feet of snow. His body was found near the St. Croix river nearly a half mile away the next morning.

The case against the Maennerchor society, charged with selling beer without a license, mentioned so fully in Friday's GLOBE, set for hearing at 10 o'clock to-morrow at the court before Judge Nethaway and a jury, was postponed till March 15.

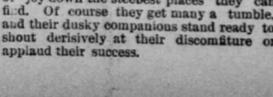
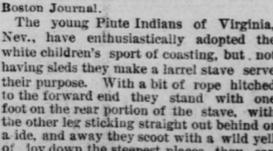
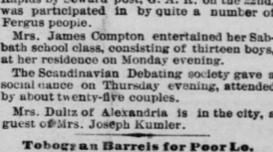
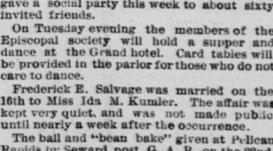
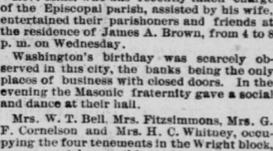
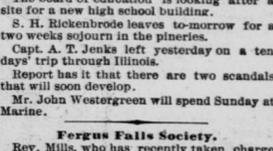
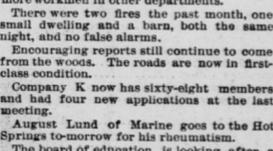
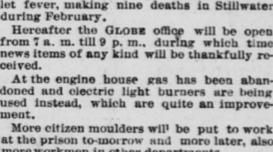
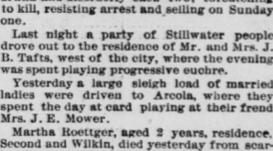
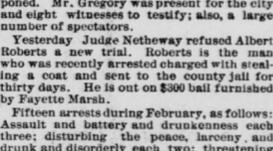
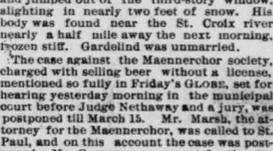
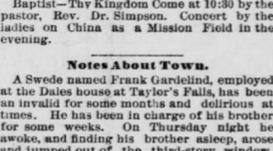
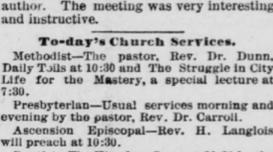
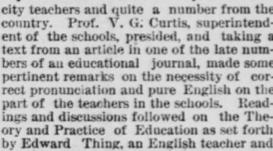
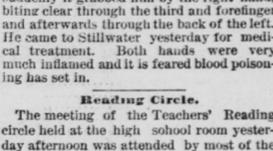
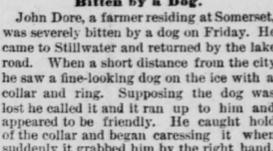
Mr. March, the attorney for the Maennerchor, was called to St. Paul, and Mr. Gregory was present for the city and eight witnesses to testify; also, a large number of spectators.

Yesterday Judge Nethaway refused Albert Roberts a new trial. Roberts is the man who was recently arrested charged with stealing a horse, and sent to the county jail for thirty days. He is out on \$500 bail furnished by Fayette Marsh.

Fifteen arrests during February, as follows: Assault and battery and drunkenness each three; disorderly conduct, robbery and drunk and disorderly each two; threatening to kill, resisting arrest and selling on Sunday one each.

Last night a party of Stillwater people drove out to the residence of Mr. and Mrs. J. B. Tafts, west of the city, where the evening was spent playing progressive euchre.

Yesterday a large sleigh load of married ladies were driven to Arcola, where they spent the day at card playing at their friend Mrs. J. E. Mower.



THE FAIR ONES SMOKE.

Ladies Who are Giving to Putting the Fragrant Weed.

A Custom Said to be Growing--How They Purchase Cigarettes.

"It is surprising," remarked a cigar man to a GLOBE reporter recently, "what a hold cigarette smoking has taken on society women."

It is a rather strong assertion to make, but nevertheless true, that we sell two packages of cigarettes now where we sold one a year ago, and the increased sales are due largely to the disposition of the fair sex to adopt the habits of their masculine admirers; increase of duds to the contrary.

"How do they get them? Oh! they have various ways. Most men would rather buy cigarettes than to have it known that their wives are addicted to the use of the article, and in this way a great many are supplied. There is one young fellow who comes in here two or three times a week, buys a package or two of Sweet Caporal, puts them in his pocket and calls for a Henry Clay. I have never known him to smoke a cigarette, and as he is an inveterate smoker, the inference is one of his lady friends smokes, and in order to get her cigarettes, has confided her secret to him. But when for any cause the girls themselves have to call for the article, it is amusing to see them, and it is such a delight to a woman to think she has hoodwinked a man that it would be cruel to un deceive her. And such a pleasure they have in smoking! To a man, old and hardened in the use of the weed, the naive is refreshing. A bamboo chair, a hassie and a cigarette is the acme of bliss to the female cigarette smoker, and she will do the door bell ring, the cigar is fired under the sofa, the stove or into the most convenient receptacle, from which it emerges again on the departure of the annoying visitor, and is made to serve its purpose, for a girl considers it an unpardonable piece of extravagance to discard a cigarette so long as she can manage to hold it between her lips without burning herself. Her most amusing thing is to see her dear girl, light her cigarette. She'll pucker up her brow, shut her eyes like a condemned criminal before the block, and pull on the thing as if there was a mustard plaster on the back of her neck, and she never is known to blow out a waver, but will stand in a dazed sort of way, and shake the thing until she burns her fingers, and then as if an idea had struck her, will drop it and put it out with her foot.

Which brand do they prefer? Well some of them like one kind and some another. Yesterday a lady came in, said her brother was sick and wanted her to get him some cigarettes, but that she had forgotten what kind he wanted; it was sweet, sweet, something I suggested Sweet Caporal. She didn't know whether that was it or not, but she thought it probable it was, and she sent for some other kind, so she took the package and went home to smoke her cigarettes and laugh at the way she had taken me in, and who could be heartless enough to destroy such a cute little conceit. This is only one of the stories, but a fair sample of what they all tell. Some are bold enough to buy openly, and make no secret of it, but the majority try, by some ruse, to allay suspicion, and it is only on account of some unlooked-for failure in their source of supply or when the boys refuse to act as purchasing agent, that they venture to make a purchase on their own account. I believe that in a very few years, the habit of cigarette smoking among our society women will have become a national custom, and as they are very fastidious in regard to holders, ash-receivers, etc., and will have none but the

very best cigarettes, all of which are purchased for their gentlemen friends, it will open a new avenue for industry and invention, and it is only on account of some unlooked-for failure in their source of supply or when the boys refuse to act as purchasing agent, that they venture to make a purchase on their own account.

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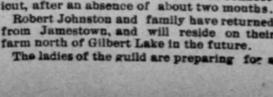
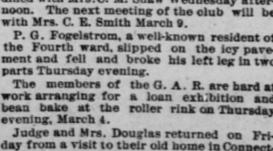
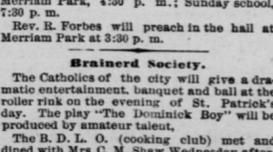
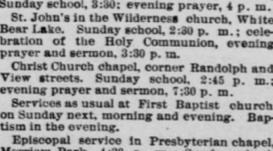
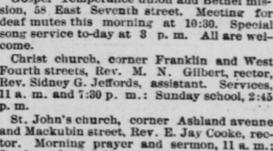
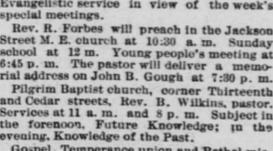
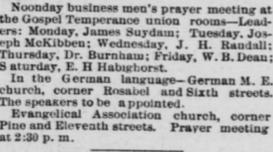
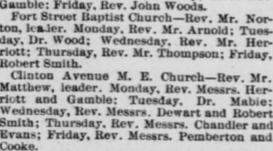
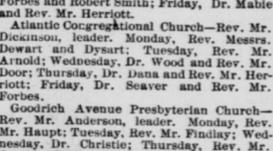
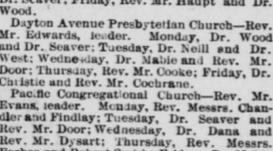
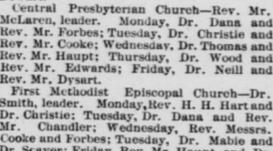
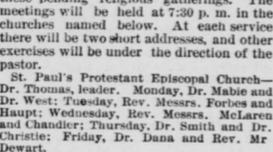
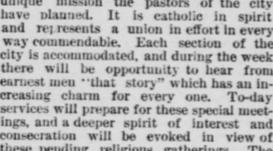
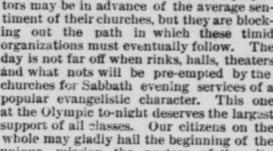
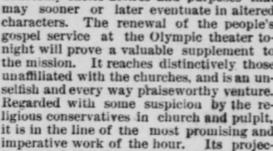
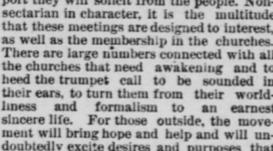
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very best cigarettes, all of which are purchased for their gentlemen friends, it will open a new avenue for industry and invention, and it is only on account of some unlooked-for failure in their source of supply or when the boys refuse to act as purchasing agent, that they venture to make a purchase on their own account.



THE JAPANESE VILLAGE.

During the coming week the famous Japanese village, which created such excitement in the East, will be on exhibition in Sackett & Wilgus' museum.

Sackett & Wilgus yesterday to a GLOBE reporter: "No one who has not inquired into the matter can have any idea of the expense attendant upon the establishment of this little Japanese town in St. Paul. As a matter of fact, it required \$3,000 to set the establishment up, including transportation, not including the ocean voyage from Japan or of the liberal salaries paid to artists and artisans so skilled in their several vocations as are these intelligent people."

"We took up the village as an educational enterprise, and not an ordinary show. You may read in books of the cleverness of Japanese workmen, but it is only by seeing them engaged in their work that you can form any adequate idea of their dexterity or methods. It is doubtful," continued Mr. Sackett, "if any branch of the numerous arts and trades practiced by the Japanese of the little village has attracted so much attention as that of the workers of copperware. Cloisone vases have always been objects of admiration in intelligent art circles of this and other countries, but it is doubtful if one proud possessor of Cloisone work in a hundred has any conception of how their highly-valued treasures are made. A full exposition of its manufacture will be seen in the village."

"In addition there are silk weavers and ota workers, and we would call attention to workers in clay. All sorts of those delicate vases and cups are made by the ota workers. The tailors, the bamboo workers, the barbers and artisans of all classes are included in this village."

"A little background of the novelties to be seen in the village, and visitors will have an opportunity to see how tea is made and served in Japan and how attractive the ladies of Japan are."

"The movement of Japan is very noticeable in their movements," continued Mr. Sackett, "and their peculiar grace in serving the tea adds a zest indeed."

"I don't know when I have been so much interested. When I first saw the village and when I had secured it for this tour and had become acquainted with the people, I still linger at the booths, watching them fashioning and creating."

"The village is a perfect reproduction of a street in Japan, and the illusion will be greatly effected by a large painting made expressly for this representing the scenery of that country."

"How long will the village remain here?" queried the reporter.

"Next week they go to Minneapolis, then to Grand Rapids, Indianapolis, Cleveland, Cincinnati and all the principal cities of the United States."

"The ladies of the village remain here a few days in friends of their old home in Marshall, Mich."

Mr. and Mrs. Ed. Hazen are the proud possessors of a brand new baby girl.

Mrs. Stafford and family have removed to Leavenworth, Kan.

Hon. C. F. Kindred left on Friday morning for Washington City.

A. P. Riggs and daughter are visiting from St. Paul.

Handsome Johnny Burns has gone to Duluth.

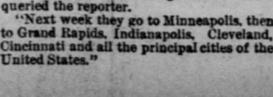
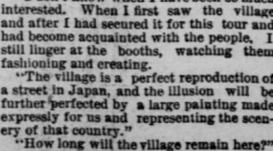
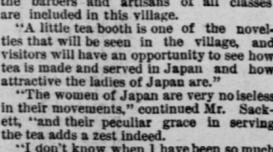
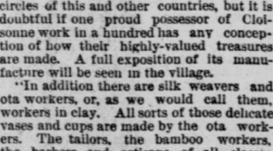
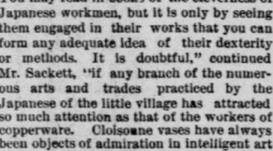
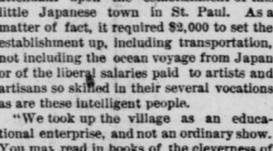
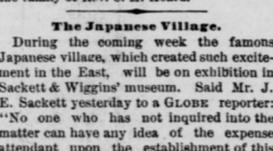
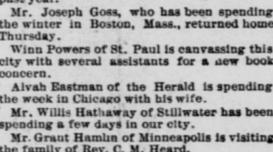
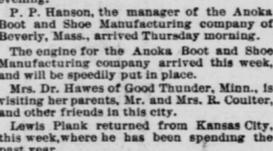
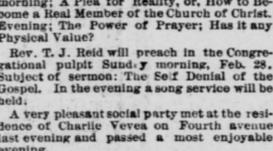
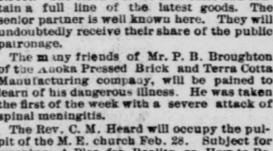
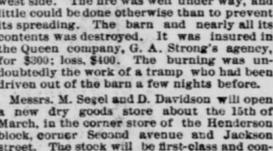
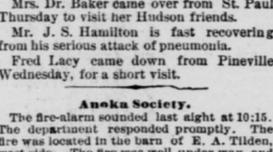
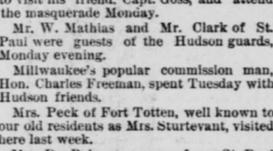
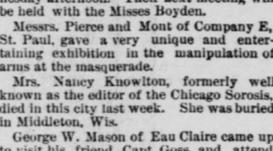
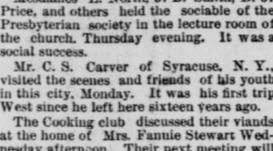
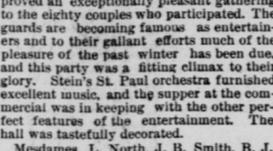
Monday evening at the armory, the masquerade given by the Hudson guards proved an exceptionally pleasant gathering to the eighty couples who participated. The guards are becoming famous as entertainers and to their gallant efforts much of the female population has been due, and this party was a fitting climax to their glory.

Stein's St. Paul orchestra furnished excellent music, and the supper at the Commercial was in keeping with the other features of the entertainment. The hall was tastefully decorated.

Mrs. L. North, J. B. Smith, B. J. Price, and others held the society of the Presbyterian society in the lecture room of the church, Thursday evening. It was a social success.

Mr. C. S. Carver of Syracuse, N. Y., visited the scenes and friends of his youth in this city, Monday. It was his first trip West since he left here sixteen years ago.

The Cooking club discussed their viands at the home of Mrs. Fannie Stewart Wednesday afternoon. Their next meeting will be held with the Misses Freeman of Company E, St. Paul, gave a very unique and entertaining exhibition in the manipulation of arms at the masquerade.



THE FAIR ONES SMOKE.

Ladies Who are Giving to Putting the Fragrant Weed.

A Custom Said to be Growing--How They Purchase Cigarettes.

"It is surprising," remarked a cigar man to a GLOBE reporter recently, "what a hold cigarette smoking has taken on society women."

It is a rather strong assertion to make, but nevertheless true, that we sell two packages of cigarettes now where we sold one a year ago, and the increased sales are due largely to the disposition of the fair sex to adopt the habits of their masculine admirers; increase of duds to the contrary.

"How do they get them? Oh! they have various ways. Most men would rather buy cigarettes than to have it known that their wives are addicted to the use of the article, and in this way a great many are supplied. There is one young fellow who comes in here two or three times a week, buys a package or two of Sweet Caporal, puts them in his pocket and calls for a Henry Clay. I have never known him to smoke a cigarette, and as he is an inveterate smoker, the inference is one of his lady friends smokes, and in order to get her cigarettes, has confided her secret to him. But when for any cause the girls themselves have to call for the article, it is amusing to see them, and it is such a delight to a woman to think she has hoodwinked a man that it would be cruel to un deceive her. And such a pleasure they have in smoking! To a man, old and hardened in the use of the weed, the naive is refreshing. A bamboo chair, a hassie and a cigarette is the acme of bliss to the female cigarette smoker, and she will do the door bell ring, the cigar is fired under the sofa, the stove or into the most convenient receptacle, from which it emerges again on the departure of the annoying visitor, and is made to serve its purpose, for a girl considers it an unpardonable piece of extravagance to discard a cigarette so long as she can manage to hold it between her lips without burning herself. Her most amusing thing is to see her dear girl, light her cigarette. She'll pucker up her brow, shut her eyes like a condemned criminal before the block, and pull on the thing as if there was a mustard plaster on the back of her neck, and she never is known to blow out a waver, but will stand in a dazed sort of way, and shake the thing until she burns her fingers, and then as if an idea had struck her, will drop it and put it out with