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ST. PAUL, MONDAY, MARCH 15, 1888.

THE WASHINGTON OFFICE OF THE GLOBE IS AT THE NORTH-EAST CORNER OF PENNSYLVANIA AVENUE AND FOURTH STREET.

THE CHICAGO OFFICE OF THE GLOBE IS AT NO. 117 BULL DOG BUILDING.

THE MINNEAPOLIS OFFICE OF THE GLOBE IS AT NO. 257 FIRST AVENUE SOUTH.

THE ST. LOUIS OFFICE OF THE GLOBE IS AT 2154 SO. MAIN STREET.

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THE DAILY AND SUNDAY GLOBE IS FOR SALE AT RYAN'S OLD BOOK AND NEWS STORE, 230 Third Avenue South, Minneapolis.

DAILY WEATHER BULLETIN. OFFICE OF CHIEF SIGNAL OFFICER, WASHINGTON, D. C., March 14, 10 p. m.—Observations taken at the same moment of time at all stations.

Table with 4 columns: Stations, Wind, Weather, and Remarks. Includes entries for Duluth, St. Paul, La Crosse, etc.

THE HOME REPORT. Barometer, 29.9; relative humidity, 84.3; wind, northeast; weather, cloudy; amount of rainfall or melted snow, .02; maximum thermometer, 31.9; minimum thermometer, 20.4; wind velocity, 5.7; river frozen. Note—Barometer corrected for temperature and elevation.

F. F. LYONS, Signal Corps, U. S. A.

WASHINGTON, March 15, 4 p. m.—For the upper lake regions: Easterly winds, stationary temperature with local snow and rain.

AMUSEMENTS TO-NIGHT. ST. PAUL. GRAND OPERA HOUSE (Wabasha, between Third and Fourth)—Duff Opera Company in "The Mikado."

OLYMPIA THEATRE (Seventh, near Jackson)—"Only a Specialty Company."

PARK THEATRE (Minnesota, between Fifth and Sixth)—Variety show and sporting exhibitions.

DRIVE MUSIUM, Sackett & Wigzins (94 to 96 East Seventh street)—John X. machine and station outfitting.

DRIVE MUSIUM, Sackett & Wigzins, Hennepin and Washington avenues—Curiosities and stage performances, 1 to 10 p. m.

WASHINGTON'S RINK—Six-day skating race.

THE MYSTERIOUS MURDER CASE. The peculiar mystery which surrounds the Smith murder case is somewhat phenomenal.

The murdered man, whose name is supposed to be SMITH, seems to have been a man who was well known in the community. All the facts that are known in relation to his death point to the conclusion that he was a man of business, and that his business being that of a live stock dealer would naturally take him into many different parts of the country, and yet notwithstanding these facts there seems to be no clue by which the dead man can be identified. In murder cases usually the detective has more trouble in ascertaining who have in finding some one upon whom to fix the blame. It is not even known that the victim's name was SMITH. Beyond the fact that when asked at the transfer to whom the stable rent should be charged he gave the name of SMITH, there is nothing to show that SMITH was his name. A carload of stock did arrive at the transfer consigned to A. L. SMITH at Spokane Falls. But A. L. SMITH is alive and was at the Sherman house in this city yesterday morning on his way from Toledo to Spokane Falls, and it also appears that he communicated to a friend that he expected a carload of horses to be shipped to him from Iowa. Might it not be SMITH's agent who was shipping SMITH's stock for him, and that his name was not SMITH at all. It is safe to assume that every man has a motive for whatever he does. So far as the facts have been developed the only motive that the murdered man had in being at the transfer was to look after some stock which was being shipped over the Minneapolis & St. Louis railway for a man by the name of SMITH. The fact that the only carload of stock that was being shipped over that road from Iowa to this city was consigned to a man by the name of SMITH was the earliest which reached the transfer the following night consigned to A. L. SMITH is reasonable ground for concluding that the murdered man was in some way connected with the SMITH shipment, and this ought to be a clue to the detectives to unravel the mystery which shrouds his identity. The detectives seem to have done admirable work in unraveling the mystery of the murder except so far as it concerns the identification of the victim. It would be most singular if they do not succeed in bringing this feature of the tragedy to light also.

SUPERSTITIOUS HUMANITY. From the time that King Saul went down to Endor to get an old woman to disinter the dead prophet's rest down to last night when 3,000 St. Paul people crowded into the Exposition rink to witness a spiritistic performance, there has been no interruption in human desire to deal with the supernatural and to know something of that which lies beyond this life. Although but few confess, it is nevertheless true that superstition is a principle with a majority of people. There isn't one individual out of a thousand who can be persuaded to start on a journey or to begin any important business operation on Friday. And as for getting married on Friday, there isn't a man or woman on the most civilized continents but would shudder with horror at the thought of such a thing. And yet, it pressed for a reason of this superstitious abhorrence of Friday, the only response that would be given is that

Friday is an unlucky day. There isn't one person in ten who will pick up a pin unless the point is toward them. To see the new moon over the wrong shoulder is the cause of more apprehension to some people than the approach of the cholera. There are families who would rather sacrifice all of their household goods than to move a cat on the 1st of May, although the family was only going to move into the house just across the street. Breaking a looking glass has brought more sorrow and direful apprehension to young hearts than war and pestilence. And thus it is that the human mind is continually shrouded with an indefinite feeling that in some mysterious way there are unseen agencies shaping human destiny, and thus it is that importance attaches to trivial matters, and the desire becomes morbid to lift the veil which hides the unseen things from view.

A HARMLESS LOVE PHILTHER. The women of Baltimore have long been extolled for their surpassing loveliness. Other cities might boast of the beauty of their women, but Baltimore goes on in the even tenor of her way with the supreme consciousness that in this one point she is unexcelled. But it seems that despite the superior attractiveness of the fair sex in the Monumental city, the young men have been betraying a disinclination to appreciate their manifold charms from a matrimonial standpoint. In fact, so many of them have been responsible for the superabundance of feminine loveliness that they have become almost indifferent. The young women recognized the fact that this was a state of affairs which beside convicting the glided youth of execrable lack of taste, struck at the very foundation of society. Something was necessary to awaken the young men to a realizing sense of their duty. If the artless ways of the society belle no longer possessed their wonted allurements, then it was necessary to call in the aid of some more potent agency. Accordingly, one of the neglected sisterhood purchased and secretly administered to an eligible young man a love philtar of warranted efficiency. Through days of anxious waiting the conduct of the chosen youth became more lovelike. The philtar was a failure. Fearing deception, the young woman had the powder analyzed. It was found to consist of nothing but pulverized sugar. Though the young men are to be congratulated upon the harmless nature of the supposed drugs with which they are being allured, it might be mentioned that perhaps it is the very lack of "sugar," in the slangy acceptance of the term, on the part of the young women, that is at the bottom of the remissness of the Baltimore youth. Let each maiden fair take care to have it known that her dexterity will not go gaily down the drain if she does not need for a more effective love philtar. The trouble seems to be that the face of the Baltimore belle is her fortune.

ROYAL SPENDTHRIFTS. The Princess HELENE and her husband of Spain have gone into bankruptcy. It is said that they have to leave Michigan in that titled personages recognize as their a nestral source. In fact it may be doubted if the Michiganers could tell the difference between a genuine prince and an ordinarily opulent New York alderman. Their only prizes are lumber magnates, and the nearest approach to royal magnificence ever vouchsafed them the entertainment given recently in Detroit to the visiting statesmen from Washington. The prince and princess under consideration obtained their patent of nobility by right of inheritance and figure among the middle and blue-blooded and worthless of continental grandees. The liabilities of the bankrupt couple comprise \$1,000,000, and it is further stated that within the last ten years this preclous pair has spent in extravagant and riotous living the comfortable competence of \$25,000,000. The money which contained so many possibilities for good, with which so many hundreds of Europe's starving poor might have been comfortably housed and fed, was literally thrown away in wanton expenditures which only served to gratify a passing fancy. It is such an exhibition as this, for unhappily it is not an exceptional case except as to the amount involved, which goes far towards explaining the violence done to him in point to the beyond endurance, for a fairer division of property. In the minds of many it is even a justification of the organized revenue which is so often taken against the so-called privileged classes abroad.

GLADSTONE'S ILLNESS. It is peculiarly unfortunate that Mr. Gladstone should find himself compelled just at this momentous time to become the occupant of a sick room. There is small wonder, however, that the break-down has taken place. The aged statesman has for a long time been performing an amount of work which would have been beyond him for a far younger man. But the sturdiness of frame and mind which has characterized the premier all his life has enabled him to undergo exacting which to other men would have been intolerable. The terrible strain, however, to which he has been subjected during the consideration of the Irish troubles, has proven too much even for his vigorous constitution. It was within the bounds of reasonable expectation that with the continuance of GLADSTONE in good health, legislative independence for Ireland would soon be granted. He alone of all English statesmen possessed the breadth of mind and liberality to treat the question with the fairness it deserves. In him, in conjunction with Mr. PARKELL, must the hopes of Ireland's friends be centered. In the natural course of things MR. GLADSTONE cannot expect to be spared for many more years of service to his country, but when the solution of the Irish problem comes the crowning event of his long career, it is peculiarly unfortunate that his present sickness should prevent its consummation. Every patriotic Irishman will rejoice when he is once more a well man.

DULUTH'S NATURAL DESIRE. Duluth wants a public building and there seems to be no valid reason why she should not have it. The city has had a phenomenal growth and the accommodations for transacting the correspondingly increased government business are accordingly very inadequate. As a lake port of importance second to none, she has a constantly recurring business. Her postoffice receipts have risen from less than \$4,000 in 1879 to nearly \$50,000 in 1887. There should be a public building in which all this business could be transacted with all necessary facilities. It should be built, too, not only with a view to present needs but also towards future necessities. A Western city is not like a conservative Eastern town in the slowness of its growth. That which was sufficient for yesterday may and probably will be wholly inadequate for to-morrow. Therefore when Duluth gets her appropriation it should be a large one, large enough to provide for future contingencies. Another course would be false economy. The experience of St. Paul has proven that much.

A MARVELOUS ACCIDENT. The sinking of the steamer Oregon yesterday morning with 900 souls on board and not a single life lost is one of the marvels of marine accidents. It is true that the accident to the steamer could not have occurred under more favorable conditions for rescuing the crew and passengers, yet the wonder is that a panic did not occur, by which more lives are often lost in the face of such dan-

gers than by the disaster of fire or flood. The marvel is not so much that the passengers were rescued as that they did not become panic stricken and fall to drowning each other. It is a very dangerous kind of fooling when a man takes poison with the expectation that some one will happen around in time to pump him out and he will become the hero of the hour. There are such disagreeable consequences when the pumping isn't put into operation in time, as the late CHARLES TORREY of Currie, Minn., has perhaps discovered by this time.

The "California Duchess," who was sent away from Washington on pain of arrest, writes the commissioners maintaining her innocence of charges against her, and requesting permission to track. Fondling reply the faces of several statesmen wear a look of biting care.

It is to be hoped that the presence of the widow and daughter of the late Senator MILLER upon the train will render the conduct of the congressional committee, charged with escorting the body to San Francisco, a little more decorous than is generally the case.

A PRIZE fight is likely to be arranged between SULLIVAN and SMITH, the English champion. In order to allay any false hopes that may be entertained, it is pointed out that precautions will be taken to prevent the fight from having a fatal result.

EVEN if LAUER is not convicted at Omaha of having whitely shot his wife, the brutal indifference which he has betrayed to the consequences of his alleged mistake will probably make Omaha a very unhealthy place of residence for him in the future.

The story told in a novel of WILLIAM BLACK'S some time ago of the wonderful and effectual organization of workmen, and criticized them as chimerical, finds a counterpart in the rapid growth and extended influence of the Knights of Labor.

A ST. PAUL lawyer held Bismarck spell-bound by his eloquence last Saturday. This is a valuable pointer to the powers, which might be serviceable when the German chancellor becomes a little too self-assertive again.

A CHINAMAN has married a white girl in Boston. There aren't enough men to go around in Massachusetts, but the women certainly are. It is not surprising, therefore, that the most of all available material.

The attention of the Rev. SAM JONES is called to the fact that when a city like New York closes its markets on Sunday, it permits a brutal prize fight on that day, it is very much in need of his consideration.

The illness of Mr. GLADSTONE at this particular time is especially unfortunate. Never was his strength of body and mind in greater demand. All patriotic Irishmen will unite in wishing him speedy recovery.

ALD. SLY is the latest promising candidate for Minnesota's majority honors, and his friends think that the result of the balloting in the convention will prove that there is something in a name after all.

A WOMAN poisoner, whose husband was her victim, will be hanged in New York in April. It is thought the cooking schools will not have more pupils than they can attend to.

SPIRITS were called last night in St. Paul from the vesp deep, but the medium who produced them was evidently more familiar with things material than matters supernatural.

"SOCIALIZED" is the latest word to describe participation in the pleasures of society. English, "as she spoke," seems to be rapidly becoming a "no-as-you-speak" language.

The breaking of the world's bicycle record by SHOCK at Minneapolis with a score of 1,007 miles, in an event of interest, which will not be confined to the Northwest.

THE young women at the Yankton, Dak., seminary have organized a military drill and all the young men in the town are anxious to get into their company.

MIST THE MADDING THROG. I was talking with George H. Hand, the secretary of Dakota, the other day about the marvelous growth of the territory within the past few years. He is a settler of long standing, locating in the vicinity of Yankton, his present home, twenty years, and is therefore a living witness of the unprecedented development and settlement of the entire territory.

"Twenty years ago," said he, "I settled on a claim about a mile north of the present city of Yankton. At that time there was not a white settler between my claim and the British possessions at Pembina, a distance of 400 miles. I knew every body in the territory. Now the settlers north of my claim are numbered by the thousands and are gathered in villages, towns and cities, while farms cover nearly the entire surface."

St. Paul has a retail grocer who, being so honest or so kind, there is only one break in a fir in half to get the correct weight. Rather than have the package of figs weigh over the desired weight or come under weight, he divides a fir and places one half in the package and throws the other half into the box.

Very few of the many St. Paul auditors who have enjoyed Robson & Crane in "The Comedy of Errors" during the past week at the Grand opera house appreciate how much trouble has been taken to give their two men appear alike as the Two Dromios. Crane is much taller and heavier of the two, hence it became necessary to lower the former and elevate and pad Robson in every way. As a consequence Crane wears shoes with high heels, while Robson wears a very high heel to his shoes. In this way an inch difference in their heights is overcome and they appear of the same height.

Crane was fat and Robson was thin. Crane therefore became the model and Robson was built up to look like Crane. To do this a drawing of Crane's figure was made and also one of Robson's. The latter's outlines were there to be drawn. Now the settlers north of my claim are numbered by the thousands and are gathered in villages, towns and cities, while farms cover nearly the entire surface.

Robson is troubled with a peculiar little "quitch," or rising infection in his voice. It is not put on, as many suppose, but is a natural, though mirth-provoking impediment. He could not change his voice, so Crane was obliged to imitate him. He does so. Talking with me the other day, Crane said that it was exceedingly difficult for him to continue the imitation through the whole evening and that at times the impulse was almost irresistible to speak out in his own natural voice. They certainly have had many difficulties to encounter in order to look and act like each other, which are not apparent to the casual auditor and spectator of their performances.

THE OSLOOKER. Coming Senate Session. WASHINGTON, March 14.—The most important meeting-hour business in the senate during the week is likely to be the attempt to pass the bill to quiet the title of settlers upon the Des Moines river lands in Iowa over the president's veto, and the consideration of the electoral count bill. At 2 o'clock each day the judiciary committee's resolution will be taken up.

BROTHER AND SISTER.

Dr. Talmage Makes the Sister's Influence Upon Her Brothers the Text of His Sermon.

A Pen-Picture of Miriam, the Faithful Brilliant and Strategic Sister of Moses.

The Wonderful Power of a Good Sister to Mould the Brother's Character.

Railery, Depreciation, Discouragement and Jealousy Have No Place in a Home.

Dr. Talmage's Sermon.

BROOKLYN, N. Y., March 14.—The subject of Dr. Talmage's sermon to-day was "The Sister's Influence Upon Her Brothers." The text was Exodus ii. 4: "And his sister Thermis, daughter of Pharaoh, looking out through the lattice of her bathing-house, on the banks of the Nile, saw a curious boat on the river. It had neither oar nor helm, and it would have been useless anywhere, were it only one assenger, and that a baby boy. But the Mayflower that brought the Pilgrim Fathers to America carried not so precious a load. The boat was made of the broad leaves of papyrus and was held together by the same material. Of all the families of the earth that ever stood together, perhaps the most conspicuous is the family of the Rothschilds. As Mayer Anselm Rothschild was about to die, he left his children about him. Anselm, Solomon, Nathana, Charles and James, and made them promise that they would always be united on 'change. Obeying that injunction, they have been the mightiest commercial power on earth, and their raising of money for their seepers, has raised how much, on a large scale and for selfish purposes, a united family may achieve. But suppose that instead of a magnitude of dollars as the object, it be a matter of duty and making salutary impression and

RAISING THIS SUNKEN WORLD, how much more ennobling! Sister, you do your part, and brother will do his part. If Miriam will lovingly watch the boat on the Nile, Moses will help her when leprosy distorts her face, and when she is alone, she and her sister will be the only ligament that will hold the family together. How many a brother has been kept and unfeeling affection for each other! The sister is the same; bent over by the same motherly tenderness; toiled for by the same fatherly wear and aching brow; with common inheritance of all the family secrets; and the same God who is in the will of her hands to do. Christ always calls the next servant. If you want a religious job, you must stand near Christ. He always has work for willing hands to do. There is no such thing as spiritual idleness in this world. You are either working for the Lord or for the devil. Now which are you doing? When I was in St. Joseph, a millionaire gave his soul to God, but I told him there was danger of his money taking him to hell, and he had to give up his money as an old darkey suggested, and begin to "extricate" it around. The Lord demands what you have—money, tongue, muscle, influence. It seems to me the Lord would have a mighty deal to say to the man as dirt who will not do anything for him. You make a fellow give you half, but you can't give one-tenth to God.

IT IS ALL GOD'S LAND, and yet he gets less rent for it than he does of the red hills of Georgia. It's the truth, I've seen men down in Georgia who had partnership with God and get ears of corn as large as their arm on the hills of Georgia, and then I've seen them get alone and only get little nubbins on the bottom lands.

THE FINAL SETTLEMENT will be the red hills of Georgia. The God Almighty to lead my soul so will get to heaven at the end, no matter what it costs me in this world. I want all the hell I'll ever get this side of the grave. I'll take the cup of salvation. There are but two elements in the separation of faith. Nobody but a fool will touch whisky. It is either a male fool or a female fool. If I don't prove it, I'll take it back. Everybody who thinks I'm too strong on that question stand up. [Laughter.] Oh, my friends, hear me. My purpose was changed thirteen years ago, and when my purpose was changed my life was changed, and I would touch it now if I was told I would die in ten minutes. I would rather be a dead sober man than a drunken living fool. [Applause.]

THE CLEARING HOUSE STATEMENT. Boston, March 14.—The following table, compiled from special dispatches to the Post from managers of the leading clearing houses in the United States shows the gross bank exchanges at each point for the week ending March 8, in comparison with the corresponding week of 1887:

Table with 3 columns: Name of City, Amount, Inc/Dec. Includes entries for New York, Boston, Philadelphia, Chicago, Baltimore, Cincinnati, St. Francisco, Pittsburgh, Louisville, Milwaukee, Kansas City, Providence, New Orleans, Minneapolis, Omaha, Detroit, St. Louis, Cleveland, Columbus, Memphis, Hartford, New Haven, Peoria, Syracuse, Worcester, St. Joe, Springfield, Lowell.

* Not included in totals. Prominent Hebrew Killed. MOBILE, Ala., March 14.—Charles Eberhart, a member of a prominent Hebrew family, was assassinated early this morning on Main street. There was a row on that street, in which Eberhart interfered with an unknown party in the street and died almost immediately. A boy named Ben Shaffer has been arrested, but rumor has it that a jealous of Richard Shaffer is the place dealer who killed him. His name is Naylor, but he cannot be found.

Running Wild Open. CHICAGO, March 14.—The Daily News will to-morrow morning publish a five or six-column illustrated article prepared from material gathered by its entire staff, which commenced its investigations immediately after midnight this morning. The article is thorough expose of the city administration in respect to its attitude toward gamblers, saloonkeepers, and keepers of dives and houses of prostitution. Recently the mayor issued an order that all saloons be closed at

unlimited influence over Moses, and now he marries, and not only so but marries a black woman from Ethiopia, and Miriam is so disgusted and outraged at Moses, first because he had married at all, and next, because he had married a black woman, that she is drawn into a frenzy and then begins to turn white, and gets white as a corpse, and then whiter than a corpse. Her complexion is like chalk; the fact is, she has the Egyptian leprosy. And now the brother who had been so white, when she comes to her rescue in a prayer that brings her restoration. Let there be no room in all your house for jealousy either to sit or stand. It is a leprous abomination. Your brother's success, O sisters, is your success. His victories will be your victories. For, while Moses, the brother, led the vocal music after the crossing of the Red sea, Miriam, the sister, with two glittering sheets of brass uplifted and glittering in the sun, led the instrumental music.

CLAPPING THE CYMBALS till the last frightened neigh of pursuing cavalry horse was smothered in the wave, and the last Egyptian helmet went under. How strong it makes a family when all the brothers and sisters stand together, and what a noble feeling when they disagree, quarreling about a father's will and making the surrogate's office horrible with their wrangle. Better when you were little children in the nursery that, with your pinhead forebodings, you had accidentally killed each other, than to quarrel, quarrel, quarrel, and having come to the age of maturity, and having in your veins and arteries the blood of the same father and mother, you fight each other across the common grave in the cemetery. If you only knew the value of the blood of the same father and mother, you would be united on 'change. Obeying that injunction, they have been the mightiest commercial power on earth, and their raising of money for their seepers, has raised how much, on a large scale and for selfish purposes, a united family may achieve. But suppose that instead of a magnitude of dollars as the object, it be a matter of duty and making salutary impression and

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IT IS ALL GOD'S LAND, and yet he gets less rent for it than he does of the red hills of Georgia. It's the truth, I've seen men down in Georgia who had partnership with God and get ears of corn as large as their arm on the hills of Georgia, and then I've seen them get alone and only get little nubbins on the bottom lands.

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SAMUEL'S SUNDAY SERMON.

The Disposition of the People to Stop at the Nominative I.

And Wonder Why Each Hadn't Been Made Grand Mogul.

Georgians in Partnership With God Raise Big Corn.

Special to the Globe.

CHICAGO, March 14.—Rev. Sam Jones addressed the congregation at the Chicago avenue church this morning. He said he would not talk very long and hoped the Lord would give his sermon thickness to make up its lack in length. He chose for his text: "What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord.—Psalms cxvi, 12-13." This question was based upon the gratitude of David's soul. I like a grateful man. When we look on a picture of gratitude it touches our hearts and does good to every man, to me from the time I was ten hours old, and to my mother before me, and he is good to me now. When I look and see the great world drawing from the storehouses of God, I think, how is it every man does not stand up and ask what he renders to the Lord for the Lord's benefits to him. If I were to stop and think I had come from my wife and home a thousand miles to work for you, when I could have my \$350 easier, you would say, "HURRAH! You are a good man. You like self-sacrificing sort of fellow, but how can I hurrah for you? No wonder we accomplish so little in this world when so few think they should render to the Lord for the good he has done for him. Let us each stop at the person pronoun I. We usually stop at the nominative I, and think it is the biggest being in the universe, and wonder why the Lord did not give the world to "me" as the great God would have it. I have the creation as tenants. It is astonishing how we never get beyond I, and my me. What can you do? If what a man does is not a test of what he is, then what he gives is. Suppose Marshall Field should employ about 500 clerks, and they should stand about with their hands in their pockets and not know where a thing was, wouldn't he discharge them about 9 o'clock the next morning? Take the same man, and suppose he had 500 clerks all the day long? There is a plenty of material to work on. Where is the Christian knows

GOD'S STOREHOUSE so well he can get anything that is asked for. There are a good many who have rendered to the Lord, and have not been in it for a long time. Isn't it strange that while a Christian is in the world he should be at a loss to find something to do? The devil always finds work for the Christian to do. He will always find the willing hands to do. Christ always calls the next servant. If you want a religious job, you must stand near Christ. He always has work for willing hands to do. There is no such thing as spiritual idleness in this world. You are either working for the Lord or for the devil. Now which are you doing? When I was in St. Joseph, a millionaire gave his soul to God, but I told him there was danger of his money taking him to hell, and he had to give up his money as an old darkey suggested, and begin to "extricate" it around. The Lord demands what you have—money, tongue, muscle, influence. It seems to me the Lord would have a mighty deal to say to the man as dirt who will not do anything for him. You make a fellow give you half, but you can't give one-tenth to God.

IT IS ALL GOD'S LAND, and yet he gets less rent for it than he does of the red hills of Georgia. It's the truth, I've seen men down in Georgia who had partnership with God and get ears of corn as large as their arm on the hills of Georgia, and then I've seen them get alone and only get little nubbins on the bottom lands.

THE FINAL SETTLEMENT will be the red hills of Georgia. The God Almighty to lead my soul so will get to heaven at the end, no matter what it costs me in this world. I want all the hell I'll ever get this side of the grave. I'll take the cup of salvation. There are but two elements in the separation of faith. Nobody but a fool will touch whisky. It is either a male fool or a female fool. If I don't prove it, I'll take it back. Everybody who thinks I'm too strong on that question stand up. [Laughter.] Oh, my friends, hear me. My purpose was changed thirteen years ago, and when my purpose was changed my life was changed, and I would touch it now if I was told I would die in ten minutes. I would rather be a dead sober man than a drunken living fool. [Applause.]

THE CLEARING HOUSE STATEMENT. Boston, March 14.—The following table, compiled from special dispatches to the Post from managers of the leading clearing houses in the United States shows the gross bank exchanges at each point for the week ending March 8, in comparison with the corresponding week of 1887:

Table with 3 columns: Name of City, Amount, Inc/Dec. Includes entries for New York, Boston, Philadelphia, Chicago, Baltimore, Cincinnati, St. Francisco, Pittsburgh, Louisville, Milwaukee, Kansas City, Providence, New Orleans, Minneapolis, Omaha, Detroit, St. Louis, Cleveland, Columbus, Memphis, Hartford, New Haven, Peoria, Syracuse, Worcester, St. Joe, Springfield, Lowell.

* Not included in totals. Prominent Hebrew Killed. MOBILE, Ala., March 14.—Charles Eberhart, a member of a prominent Hebrew family, was assassinated early this morning on Main street. There was a row on that street, in which Eberhart interfered with an unknown party in the street and died almost immediately. A boy named Ben Shaffer has been arrested, but rumor has it that a jealous of Richard Shaffer is the place dealer who killed him. His name is Naylor, but he cannot be found.

Running Wild Open. CHICAGO, March 14.—The Daily News will to-morrow morning publish a five or six-column illustrated article prepared from material gathered by its entire staff, which commenced its investigations immediately after midnight this morning. The article is thorough expose of the city administration in respect to its attitude toward gamblers, saloonkeepers, and keepers of dives and houses of prostitution. Recently the mayor issued an order that all saloons be closed at

midnight in accordance with the ordinance passed to the member of the News staff was sent to each of the popular saloons and lowest dives between midnight and 1 o'clock and all were found playing their customary trade under the nose of the police. When the front door would be found closed, the waiter would open a door in the rear that was not, and plenty of customers within. The News alleges that some of the drinking places are owned by members of the present city government.

Rilly Mahone's Bad Boy. Special to the Globe. WASHINGTON, March 14.—R. Butler Mahone, son of Senator Mahone, is to be tried in the criminal court to-morrow for assault and battery with intent to kill. The assault consisted in shooting at an old colored man named John Willis in the parlor of Welcker's hotel, some time ago. Mahone was intoxicated, and Willis, who was an employe of the place, was about to assist him up stairs to his room, when he fired.

SEWEMHAT BRIGHTER SKIES. Settlement of the Southwestern Troubles Expected in Four Days. The Relation of the Catholic Church to the Knights. The Strike Will Soon End.

ST. LOUIS, March 14.—State Labor Commissioner Kochitzky arrived here last night from Jefferson City and held conferences in regard to a settlement of the strike, but declined to say who he conferred with or what the result would be. He said that, if any, relations he holds to either side of the contest. He did say, however: "The strike is a mistake and it is my opinion that the Knights of Labor are right, that fact, and basing the opinion on the present situation, it is more than probable that within four days the trouble will be settled, freight trains running and the embargo upon commerce raised."

When asked if negotiations are now pending between the Missouri Pacific company and the Knights of Labor, he replied: "I don't feel at liberty to answer that question directly. I will simply say that the strike is in a fair way of settlement, and without the interference of some unforeseen issue will be at an end within the next three or four days."

Mr. Kochitzky left for Sedalia this morning, for the purpose, it is understood, of conferring with the Knights at that place. Dispatches from Sedalia say that a number of arrests were made there last evening after the strikers prevented the freight train from going out, and that warrants have been sworn out for the arrest of the men. It is understood that the executive committee of the Knights of Labor. Those arrested were released on bail.

CATHOLICS AND KNIGHTS. Correspondence Looking to a Settlement of Difficulties. Special to the Globe. NEW YORK, March 14.—The labor question is forced upon Archbishop Corrigan in the form of a choice between action and non-action against the Knights of Labor as well as the Roman Catholic church. Here the diocese of New York the enforcement of that rule has long been lax, and especially so under Cardinal McCloskey, and during the reign of Pope Pius X. Cardinal McCloskey, as an Irishman, was in sympathy with his countrymen and indisposed to be rigorous with them as to their membership in secret societies. Occasionally a parish priest would deny admittance to his church for members of the Knights, but that would be sustained by the cardinal, but that was about the extent of the suppression undertaken. The Clan-na-Gael, the Sons of St. Patrick and the Hibernians flourished without serious hindrance from the Catholic hierarchy. The Knights of Labor had a firm policy of antagonism to secret societies. The understanding in high Catholic circles here is that in refusing to give New York

SECESSOR TO McCLOSKEY in the cardinal's place, especially now in