closer relations between the two churches might be entered into. Dr. Crosby introduced a resolution appropriating $400 for the Assembly Journal, to be paid only in case the paper does not pay for itself. The resolution went to the proper committee.

The judicial committee recommended that the complaint of Rev. Leo Baier against the synod of Minnesota for not sustaining his complaint against the Presbytery of St. Paul be referred back to the synod for a new trial or a more specific statement.

Dr. Pierson offered a report that the second Sunday in January be held as a day of special prayer; that the last Thursday in January be the day of prayer for colleges, etc.; that the special day of prayer for children in June be specially observed; also the concert of prayer for the Y. M. C. A. in November.

Dr. Ganze next addressed the assembly again upon the proposed consolidation of the three church papers which he thought impracticable.

Dr. J. H. Montgomery read the report of the standing committee on temperance, in which the report of the permanent committee was reviewed at a considerable length. As a conclusion, the report stated that as only twenty-two churches contributed to the committee during the past year, the receipts scarcely equaling the salary of the secretary, and as the debt had been more than doubled, that it was

BEST TO ABOLISH

the permanent board of temperance, or, if it is continued, the assembly should direct churches to contribute to its support as with the other boards; also to place temperance in the statistical tables, otherwise that it was useless to prolong the precarious condition of the committee by good-natured resolutions passed annually by the general assembly. The committee therefore recommended that the permanent should be dropped for the reasons that it is useless to be further burdened with a useless board, the churches by failing to respond to the assistance of which have already condemned it as superfluous; third, the work can be done through other agencies—through the board of publication by the circulation of temperance reading, by the synod and presbyteries, by every church and minister.

Rev. John F. Williamson of Nassau read a minority report, which started off with the expression: "The standing committee recommends that the permanent committee shall go forward in the name of God," and and in effect asked that the committee be continued. Quite a little flurry was created in accepting both of the reports in order to get them before the house. Dr. J. H. Montgomery then took the floor and coolly proceeked to show that the permanent committee was entirely useless. One Presbytery, one good temperance pastor, or one local branch of the W. C. T. U., would accomplish more than the permanent committee. One temperance newspaper at the cost of 50 cents a year would furnish all necessary information. To abolish this committee was not taking a backward step, it was simply deciding as to means.

HE WOULDN'T STOP TALKING.

Dr. W. P. Brown, secretary of the permanent committee, mounted the platform and proceeded to make a long-winded temperance speech. After listening for some time patiently, a tall, gaunt commissioner of the assembly arose and suggested that there were about 480 other gentlemen present who could make good temperance speeches. He understood that the only question before the honse was whether the permanent committee should be abolished or not. He would suggest that Dr. Brown confine himself to the question. The moderator stated that the easiest way to get rid of Mr. Brown would be for the assembly to let him alone. This was accordingly done and the commissioners for the most part went to reading the newspapers, while the doughty Brown held the platform for the following hour and a half and went on to tell what he had accomplished for the cause of temperance. He was strenously opposed to the abolition of the committee of which he was secretary. He was also in favor of "constitutional prohibition," which was advocated by the minortiy report.

Elder Shepard of Baltimore came forward to offer a

LITTLE COMMON SENSE.

He remarked that there was no difference of principle; all the commissioners were temperance men. The only question was that of method. He thought it was apparent that the churches were contributing more liberally than ever before to the cause of temperance, but still they did contribute to the support of the committee. Why? Simply because they no longer need of the committe and employed other agencies. In view of this he offered a substitute to the majority report, which read to the effect that the committee having, during the five days of its existence, organized boards of temperance in each synod that the farther organization of the work in the presbyteries be referred to the synods, and the committee discharged. This seemed to strike the commissioners as an easy way to avoid the semblance of backing down by abolishing its temperance committee, and the substitute was loudly applauded. Rev. Henry Ward of Buffalo made a rampant speech, in which he said the obliteration of the committee would be generally accepted as a retreat. The hour for adjournment having arrived, it was decided that instead of the popular temperance meeting arranged, that a continuation of the debate should be held in the evening.

In the Evening.

Elder Frank L. Shepherd in the evening was given the floor and proceeded to speak in support of his substitution for the majority report. In an argumentative and slightly sarcastic manner he proceeded to dissect the claims that had been made in behalf of the committee.

"It is not necessary," he said, "to continue the committee to compile statistics. This is a work of superrogation as this is being done by others. 'To call attention to the deliverences'—this is not at all necessary as this is being done through other agencies; 'to make recommendation to the board of such information as should be published"—there is little danger that the board of publication needs much stirring up. Now all that is necessary is to apply to this question a little of what has been called 'sanctified common sense.' There is no need of losing any temper over this matter.

Continuing, Mr. Shepherd said that the claim that there is no other way of collecting statistical information concerning the work of the Presbyterians was a mistake as each synod is obliged to return to the general assembly a narrative of all its religious work. He further commented upon the fact that no temperance work among the children of the Sunday school had been included in the work of the committee. As there are 695,000 Sunday school children, this was quite an important omission. He had been told that if the 'constitutional prohibition' plank had been included in his statistics for the majority report that it would have been adopted with a hurrah. What had 'constitutional prohibition' got to do with the question of abolishing a needless committee? This is no retrograde movement, but is a step in advance.

Elder George W. Mears of Philadelphia called all this talk "sanctified nonsense." It was practically taking a step backward, and "the 240,000 saloons in the United States would set up a shout that would echo in the arches of hell." He read the resignation of W. Y. Brown as corresponding secretary of the committee, which was greeted with applause.

Judge Reid of Iowa next came forward and said it was a grave, a very grave mistake to pass the resolutions which make no mention of prohibition. If this action is taken it will be impossible to keep the impression from going abroad that a backward step has been taken. He was also of the opinion that there would be joy in hell if the committee was abolished.

DR. CROSBY'S POINT.

Dr. Crosby said, in answer to the assertion that "the assembly might as well abolish its board of home missions," that a board is a permanent branch of the assembly; the committee was only created to perform a special work of morality.

The committee has performed its work, and we say thank you; good-bye. There is the social evil, which destroys ten souls to one lost by intemperance; the money-getting evil, which leads astray still more. These special matters of morality are referred to the synods, the presbyteries and the sessions. Why not so with temperance?

Rev. Henry Ward next came forward and occupied considerable time in arguing a point of order.

Dr. Pierson made an eloquent and forcible statement in behalf of the continuance of the committee. He then offered a substitute, which provided that the committee be retained, that Dr. Brown's resignation be accepted and a secretary employed in his stead, who shall be compensated in accordance with the amount of work performed and the contributions received.

This substitute seemed to meet general approbation. Dr. Fisher withdrew his motion to adopt the report of the majority. Elder Shepherd recalled his substitute, and Dr. Piersons resolutions were unanimously adopted, and referred back to the committee for preparation.

The large audience in attendance, which had witnessed with a great deal of enjoyment the proceedings of the evening. As a fitting close to the evening Dr. Pierson read the answer which he had prepared to be sent in reply to the memorial to the general assembly from 1,200 Christianized Chinese.

HOME MISSIONS.

Woman's Work Among the Indians and Freedmen.

The eighth annual meeting of the Woman's Executive Committee of Home Missions of the Presbyterian church was held yesterday in Plymouth church. At 9 o'clock the devotional exercises were led by Mrs. E. F. Pomeroy of Minneapolis. Mrs. D. R. James, Washington, D. C., opened the exercises by reviewing the work of the past and commending the efforts of the officers. Mrs. F. E. Haines, secretary of the committee, had a very lengthy report read, giving a synopsis of the reports from all the synods in the United States. Mrs. M. E. Boyd, who had acted as treasurer for eight years, read the annual report. The report was read by synods and showed an increase in nearly all. In Minnesota they contributed $1,542, with an increase of $808. Total receipts, $175,269, with an increase of $37,180 over the past year.

Mrs. E. Coulter of Pennsylvania read the secretary's report of school work among the Freedmen. She referred affectionately to the death of the secretary, Mrs. Mary Allen. She said there are 7,000,000 colored women, and that taking all the Indian men, women and children together, the negro women outnumber them twelve times, then add the Mexicans and Pueblo Indians and the Alaskans and they still outnumber them seven times, again add the Mormons, and the colored women outnumber them five times. She alluded to the schools under the charge of the board—one in the Indian Territory and the Mary Allen seminary at Crocket, Tex.

Mrs. E. V. C. Williams, president of the woman's synodical meeting of the synod of Atlanta,

A NEGRO WOMAN

of more than ordinary ability, a graduate of Howard university, made an earnest appeal for the Southland. She said they were not slaves to men, but were slaves to political tricksters. She said that the titles home, mother, sister, brother, were as endearing to them as to the whites, but after 250 years of servitude corruption had become most prominent and wickedness was sown broadcast. She told of the great progress that had been made, and told an instance of a little girl 5 years old who had learned to read through the First reader and could count by twos, threes and fives up to 100.

Greeting was extended to the board from the Indians by Mrs. Soahmain, Mr. J. P. Williamson acting as interpreter. She said:

I did not expect, when I came here, I should make a speech. I knew if I spoke in my native tongue you could not hear what I said; but I was very anxious to come and see this missionary society. Mrs. Faribault was coming, and

I WANTED TO SEE THESE FACES,

so I had to labor for some time to find some means to come, and I am very grateful to see you; when I work for the Lord Jesus Christ it encourages me to work; I know that my great reward is above; so, my sisters, I am laboring here looking forward for a reward, and labor looking up. I presume that we are very poor; we do what we can for the Lord Jesus Christ; but Jesus has told us if we do not labor and work for him we are not his; and so with our faith, we visti the sick and by our means send the gospel and show that Jesus fulfills His promises to us; so having heard of the good work you are doing we want to assist, and we are gratified to come and see those who started the work. Now, my friends, I have been here three days; I have not known what you were saying, but have known in my heart what is said. We all start home soon, and look up to Jesus, and now in closing I shake with you with my heart. The Indian boys and girls sang "Sing Them Over Again to Me, Wonderful Words of Life." Mary Mani, an Indian girl in the school at Sisseton agency, read a pretty little word of greeting. One of the boys, William Pain, recited "The Village Blacksmith," and a hymn was sung by all the children in the Dakota language.

Rev. George W. Martin, synodical superintendent of Utah, told of the work among the Mormons. The session adjourned for lunch, provided by the Presbyterian women of the city.

AFTERNOON SESSION.

The synodical committee of home missions met at 1 o'clock and elected officers as follows:

President, Mrs. D. R. James, District of Columbia; vice presidents, Mrs. A.R. Quaiffe, District of Columbia; Mrs. C. E. Walker, Colorado; Mrs. W. A. Smick, Oregon; Mrs. Edward Ely, Illinois; Mrs. M. T. Scott, Illinois; Mrs. J. F. Kendall, Indiana; Mrs. J. L. Williams, Indiana; Mrs. T. M. Sinclair, Iowa; Mrs. W. N. Page, Kansas; Mrs. W. M. Ferry, Michigan; Mrs. E. S. Moore, Michigan; Mrs. E. F. Pomeroy, Minnesota; Mrs. J. W. Allen, Missouri; Mrs. G. T. Crissman, Nebraska; Mrs. G. L. Little, Nebraska; Mrs. H.M.Childs, New York; Mrs. L. M. Miller, New York; Mrs. B. F. Potter, Mrs. Ed N. Crosby, New York; Mrs. S. P. Scovel, Mrs. R. Folsom, Ohio; Miss Ada Ellis, Mrs. William Morris, California; Mrs. C. L. Bailey, Mrs. G. Norcross, Mrs. S. S. Bryan, Pennsylvania; Mrs H. M. Parmlee, Texas; Mrs. J. V. R. Hughes, Wisconsin; Mrs. W. F. Cummings, Tennessee. Corresponding secretaries, Mrs. C. E. Coulter, Pennsylvania; Mrs. J. M. Ham, New York; Mrs. C. H. Langdon, New Jersey. Secretary, Mrs. W. C. Roberts, New Jersey; recording secretary, Mrs. S. B. Brownell, New York; treasurer, Mrs. M. E. Boyd, New York.

Mrs. E. R. Perkins of Ohio conducted memorial services for Mrs. Louisa Green of New York, senior secretary of the board, who died some time during the past summer. Mrs. C. E. Walker, the newly-elected secretary of the woman's executive committee, read a paper on The Outlook, wherein she reviewed the needs of the hour, the various schools and mission stations all needed help. Among all nations and tribes of the home work and among the 12,000,000 of the South money and workers were sadly needed. Mrs. A. R. McFarland, the

FIRST MISSIONARY TO ALASKA,

was introduced, and said it is only nine years since the first missionary went to Alaska. It was at Fort Wrangle, the work was begun; there were 500 white men in that place the first night she spent in Wrangle, and they were a class that had thrown off all restraint and were worse than the Indians; the first school was opened in a dance house; the manner of teaching was to go at 9 o'clock and stay till 2; some days she would not have a scholar that she had the day before. The school did not consist entirely of children; many men and women come, and the chiefs of the tribe came and learned to read. At Sitka during the last ten months there have been thirty-four conversions; they have seven schools with missionaries at each point; at one station the school is entirely in charge of native missionories, Louie and Tillie Pearl. The church at Fort Wrangle has a membership of forty-six at Sitka the membership is sizty-five. The Presbyterian Indians of Alaska are an exception to the Presbyterians of the states, all the women taking part in all the prayer meetings. Fannie Willard, a native Indian from Alaska, a pretty little girl, came forward, and with modest self assurance read the twenty-third Psalm, both in English and her own language, and sang "What Hast Thou Done for Me" in the Indian, and "When He Cometh" and played her own accompaniment on the piano. She was six years ago a heathen and knew not a word of English. Mrs. McFarland then related some terrible scenes she had witnessed, in the practice of witchcraft in Alaska.

Mrs. W. E. Knox of New York then made the closing remarks, wherein she reviewed all the previous reports and explained the difference between the home, foreign and the children's work.

Resolutions were offered, the usual omnibus form. The session adjourned till evening.

Ministerial Relief.

A small audience attended the meeting at the House of Hope church, St. Paul, last night, to listen to addresses upon the subject of Ministerial Relief. Dr. Cattell of Philadelphia was chairman, and spoke feelingly and pointedly upon the subject. Mr. Gummere, an eminent lawyer of Trenton, N. J., spoke at length as to the duties of congregations toward their ministers. He said it was a very mistaken idea that prevailed that no minister had a right to engage in any other business in order to enlarge his exchequer, which, from preaching, was usually very small. Baker Brooks, an attorney from New York, was of the same opinion. It was not, he said, so much a matter of the knowledge people have of what they owe their ministers as it was what they were willing to pay them. An announcement was made by Rev. Dr. Cristie that there would be an all day women's missionary meeting held in the church to-day, beginning at 10 a. m. and closing at 5 p. m., with intermission of two hours for lunch and social intercourse. The morning session will be devoted to foreign missions and addresses will be made by missionaries from China, India and Africa. The afternoon session will be devoted to home missions. The executive boards of New York and Chicago, Mrs. McFarland of Alaska and Mrs. Williams of South Carolina will be present and take part. Mrs. Shaw of China will appear in the native costume of ladies of China.

SUNDAY'S ARRANGEMENTS.

Minneapolis Pulpits the Commissioners Will Fill.

The committee on arrangements have assigned the ministers attending the assembly to preach in the local churches Sunday, as follows:

PRESBYTERIAN.

Westminster—a. m., Rev. J. S. McIntosh, D. D.; p. m., Rev. William H. Roberts, D. D.; 3:30 p. m., Sunday school meeting, addresses by Rev. J. Gillespie, D. D., Rev. Hunter Corbett and Rev. S. G. Wilson; 7:30 p. m., Rev. William Roberts, D. D. First—a. m., Rev. C. B. Spalding, D. D.; p. m., Rev. S. Hood. Andrew—a. m., Rev. C. T. Chester, Cleveland, O.; p. m., Rev. J. H. Edwards, Erie, Penn. Bethlehem—a. m., Rev. J. C. Irwin, Albert Lea, Minn.; p. m., Rev. James Coggswell, Boston, Mass. Bloomington Avenue—a. m., Rev. S. P. Hood, Beufort, S. C.; p. m., Rev. S. W. Miller, D. D., Saltsburg, Pa. Highland Park—a. m., Rev. M. Waldo, D. D., Key West, Fla.; p. m., Rev. John L. Cage, Madelia, Minn. Hope—a. m. and p. m., Rev. C. M. Potter, Armstroug, Pa.; Fifth—a. m., Rev. Hunter Corbet, Chefoo, China; p. m., Rev. D. W. Fisher, D. D., Hanover, Ind. Franklin Avenue—a. m., Rev. William F. Johnson, D. D., Allahabad, India; p. m., Rev. H. Kendall, D. D., New York. Welsh—a. m., Rev. W. H. Roberts, D. D. Princeton, N. J.; p. m., Rev. W. C. Roberts, D. D., Shiloh, N. Y.

BAPTIST.

First—a. m., Rev. D. C. Marquis, Chicago; p. m. Rev. H. F. Hickok, D. D., Orange, N. J. Central—a. m., Rev. Geo. S. Chambers, Harrisburg, Pa.; p. m., Rev. Wm. F. Whittaker, Orange, N. J. Calvary—a. m., Rev. C. S. Stowitts, Niagara Falls, N. Y.; p. m., Rev. E. A. Bulkley, D. D., Rutherford, N.J. Immanuel—a. m., Rev. A. Mitchell, D. D., New York; p. m., Rev. Henry Ward, Buffalo, N. Y.; Fourth—a. m., Rev. J. H. Montgomery, D. D., Dayton, O.; p. m., Rev. Wm. H. Rice, Addison, N. Y.

CONGREGATIONAL.

Second—a. m., Rev, J. G. Monfort, D. D., Cincinnati, O.; p. m., Rev. William Y. Brown, New York. Lyndale—a. m., Rev. S. S. Cryer, Rock Island, Ill. First—p. m., Rev. F. H. Marling, New York. Vine—a. m., Rev. S. W. Miller, D. D., Saltsburg, Pa.; p. m., Rev. W. F. Johnson, D. D., Allahabad, India. Como Avenue—a. m., Rev. H. B. Macauley, Philadelphia, Pa. Mayflower—a. m., Rev. Robert Barbour, Lake George, N. Y.; p. m., Rev. R. H. Williams, Annapolis, Md.

METHODIST.

Hennepin—p. m., Rev. S. M. Studdiford, D. D., Trenton, N. J. Centenary—p. m., Rev. Edw T. Swiggett, Cincinnati. Thirteenth Avenue—p. m., Rev. William H. Sybrandt, Troy, N. Y.; Simpson—a. m., Rev. E. L. Heermance, White Plaines, N. Y. Western Avenue—a. m., Rev. Thomas Marshall, St. Louis. German—a. m., Rev. John U. Guenther, Newark, N. J. German, N. E.—a. m. Rev. H. T. Smidt, Galena, Ill. Bloomington, avenue—a. m., Rev. A. H. Croco, Sonora, Cal. Franklin Av.—a. m., Rev. A. R. Olney, Balston Spa, N. Y.; p. m., Rev. J. Cample, Plattsburg, N. Y. Foss—p. m., Rev. W. W. Totheroh, D. D., Leroy, N. Y. Advent—a. m., Rev. S. A. Freeman, Honeoye Falls, N. Y.; p. m., Rev. John B. Rendall, Lincoln University, Pa. Christian—a. m., Rev. N. D. Fanning, Jamestown, D. T.; p. m. Rev. J. D. Hewitt, Wichita, Kan.

ST. PAUL, PRESBYTERIAN.

House of Hope—a. m., Rev. Howard Crosby, D. D., New York; p. m., Rev. A. T. Pierson, D. D., New York. Central—a. m., Rev. J. A. Worden, D. D., Philadelphia; p. m., Rev. Howard Crosby, D. D., New York. Dayton Avenue—a. m., Rev. Tryon Edwards, D. D., Coveneur, N. Y.; p. m., Rev. W. J. Holland, Pittsburg, Penn. First—a. m., Rev. E. R. Craven, D. D., Newark, N. J. Westminster—a. m., Rev. Hughes O. Gibbons, D. D., Philadelphia; p. m., Rev. James A. Cook, Ohio. Ninth—a. m., Rev. R. H. Allen, D. D., Pittsburg; p. m., Rev. J. B. Pomeroy, Huron, Dak. Merriam Park—a. m., Rev. T. S. Tappan, Mt. Pleasant, Ia.; p. m., Rev. John M. Boal, Los Angeles, Cal. Macalester—a. m., Rev. S. W. Wycoff, St. Clair, Pa.

BAPTIST.

First—a.m., Rev. A. T. Pierson, D. D., Philadelphia; p. m., Rev. F. A. Horton, D. D., San Francisco.

CONGREGATIONAL.

Plymouth—a. m., Rev. W. J. Holland, Pittsburg; p. m., Rev. J. W. Sanderson, D. D.

METHODIST.

Jackson Street—a. m., Rev. J. H. Monroe, D. D., Philadelphia; p. m., Rev. Tryon Edwards, D. D., Coveneur, N. Y. First—a.m., Rev. G. W. F. Birch, New York; p. m., Rev. J. A. Worden, D. D., Philadelphia; Hamline—3 p. m., Rev. D. C. Marquis, D. D., Chicago. Grace—a. m., Rev. William E. Mack, Kansas City, Mo. Clinton Avenue—a. m., Rev. E. S. McMichael, Springfield, Ill. Opera House—3 p. m., Rev. Howard Crosby and A. T. Pierson. Fort Snelling—Rev. Thomas C. Hall, Omaha, Neb. White Bear—Rev. S. Jessup; Madison, Wis.—Rev. J. E. Wright, D. D.; Hastings—Rev. Henry M. Rogers; Winnebago City—Rev. Ira S. Dodd; Albert Lea—Rev. William Toulbes; Red Wing—Rev. William A. Service; Ashland, Wis.—Rev. J. D. Kerr; Hudson, Wis.—Rev. S. M. Ware; Mankato—Rev. James Lewis, Jolict, Ill.; Madison, Wis.—Rev. J. E. Wright, D. D., Philadelphia.

Assembly Notes.

The assembly adjourns over Sunday at noon to-day. About 150 of the commissioners have accepted an invitation for a ride about the city and to attend the laying of the exposition corner stone, and the balance, about 300, will go to Lake Minnetonka in the afternoon.

Mrs. McFarlane from Alaska, Mrs. Mayhew from California and Mrs. Swift of Pennsylvania, who are here attending the general assembly, will address the W. C. T. U. in Plymouth church Sunday afternoon, at half-past 2 o'clock.

This morning the reports of the permanent and standing committees on narrative and synods will be heard. The question of the consolidation of newspapers has been made the third order of business.

The Manitoba excursion to Grand Forks and Devils Lake leaves Tuesday at 7:30 a. m. The Northern Pacific excursion to Bismarck at 8:35 Monday evening.

Mrs. E. T unison and fourteen Indian children from the Sisseton agency of Dakota were in attendance at the assembly yesterday.

The alumni at Marietta college banquetted at the Woman's Exchange last evening.

CONTRACT WORK.

Grading and Guttering Virginia Avenue.

OFFICE OF THE BOARD OF PUBLIC WORKS, CITY OF ST. PAUL, Minn., May 27, 1886.

Sealed bids will be received by the Board of Public Works in and for the corporation of the City of St. Paul, Minnesota, at their office in said city until 12 m. on the 7th day of June, A. D. 1886, for grading Virginia Avenue, from Nelson Avenue north to Como Avenue, and gutter from Nelson Avenue to Rondo street, and from Thomas street to La Fond street, in said city, according to the plans and specifications on file in the office of said Board.

A bond with at least two (2) sureties in a sum of at least twenty (20) per cent. of the gross amount bid must accompany each bid.

The said Board reserves the right to reject any or all bids.

WILLIAM BARRETT, President.

Official:
R. L. GORMAN, Clerk Board of Public Works.
148-58

STOVE REPAIRS.

We have on hand repairs for all stoves made; also a full line of wood and coal stoves. Stoves stored. Orders by mail will receive prompt attention.

American Stove Repair Works,
184 West Seventh St., Seven Corner

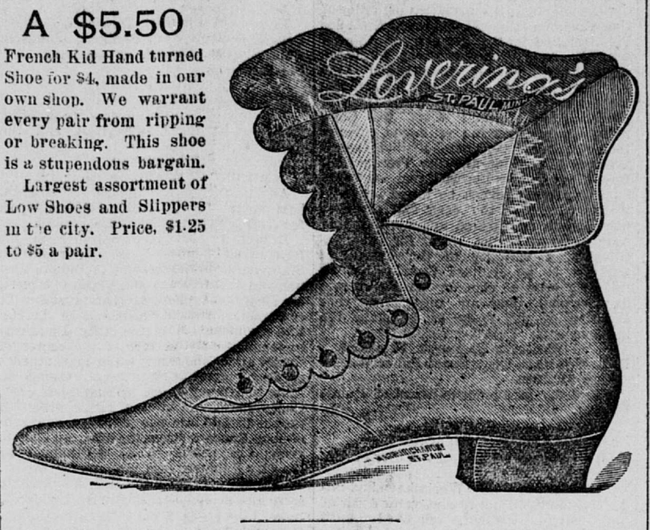
THE BERLITZ SCHOOL OF LANGUAGES
SYNDICATE BLOCK,
Will remain open all summer. New terms in German now beginning. Apply for circulars.

A SHOE
That Pleases the Ladies!

A $5.50

French Kid Hand turned Shoe for $4, made in our own shop. We warrant every pair from ripping or breaking. This shoe is a stupendous bargain.

Largest assortment of Low Shoes and Slippers in the city. Price, $1.25 to $5 a pair.



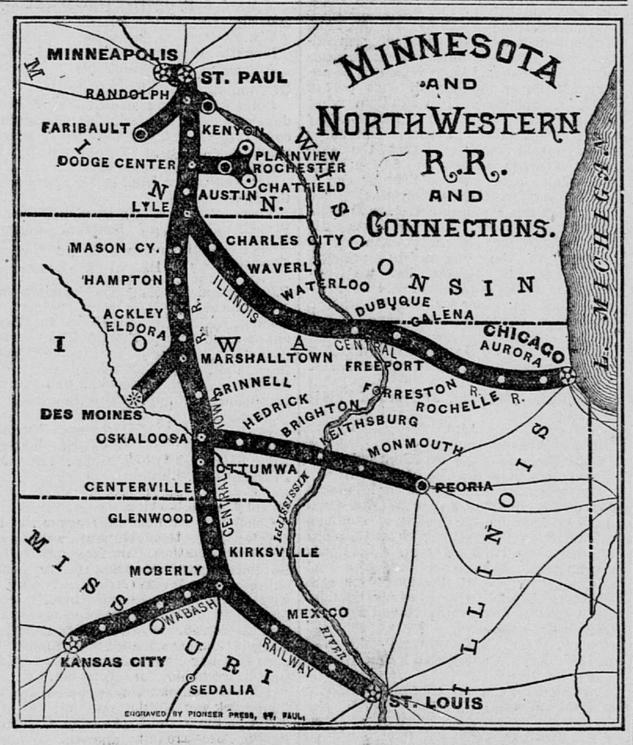
OUR GREAT BARGAIN FOR MEN.

LOVERING'S
$3.50

Calf Sewed Seamless Shoe in three styles. This shoe is light and fine stock, and never retailed for less than $4 50 elsewhere. Each shoe is stamped "Lovering's $3.50 Shoe," and each pair warranted not to crack or break. Get them only at

LOVERING'S
THE GREAT SHOE MAN!

386 Wabasha Street.
OPEN EVENINGS. OPPOSITE POSTOFFICE.
Goods Sent C. O. D. on approval, to any address.



2 DAILY TRAINS EACH WAY TO

CHICAGO, KANSAS CITY AND ST. LOUIS.

PULLMAN BUFFET SLEEPERS AND THROUGH COACHES ON ALL TRAINS.

23 HOURS ST. LOUIS AND KANSAS CITY.

Arrive from the South and East. Local Daily Ex. Sunday.	Through Daily Ex. Sunday.	Through Daily Ex. Monday.		Depart for the South and East. Through Daily Ex. Sunday.	Through Daily Ex. Saturday.	Local Daily Ex. Sunday.
†11:55 a m	†8:30 p m	‡8:55 a m	Ar. MIN'POLIS, lv.	†7:30 a m	‡6:30 a m	†4:00 p m
†11:25 a m	†7:50 p m	‡8:30 a m	ST. PAUL,	†8:10 a m	‡7:05 a m	†4:30 p m
†9:20 a m			FARIBAULT,			†6:36 p m
†9:12 a m	†5:45 p m	‡6:30 a m	KENYON,	†10:10 a m	‡8:55 p m	†6:40 p m
†7:30 a m			ROCHESTER,			†8:20 p m
†7:15 a m	†4:12 p m	‡4:56 a m	AUSTIN,	†11:50 a m	‡10:29 p m	†8:33 p m
†6:50 a m	†3:40 p m	‡4:30 a m	LYLE,	†12:10noon	‡10:55 p m	†9:00 p m
Daily Ex.	†11:30 a m	‡12:10 a m	WATERLOO,	†6:10 p m	‡2:55 a m	Daily Ex.
Sunday.	†7:15 a m	†7:50 p m	DUBUQUE,	†9:50 p m	‡6:30 a m	Sunday.
	‡10:00 p m	†11:00 a m	CHICAGO,	‡6:35 a m	‡2:50 p m	
	‡2:39 p m	‡3:27 a m	MASON CITY,	†1:24 p m	‡11:57 p m	
	†11:15 a m	†11:55 a m	MARSHALLTO'N,	†4:40 p m	‡3:05 a m	
	†9:10 a m	†10:05 p m	OSKALOOSA,	‡6:50 p m	‡5:02 a m	
	†1:10 a m	†1:00 p m	PEORIA,	‡6:25 a m	‡2:00 p m	
	†8:10 a m	†9:05 p m	OTTUMWA,	†7:50 p m	†6:00 a m	
	†1:55 a m	‡3:00 p m	MOBERLY,	‡1:55 a m	†12:10 p m	
	‡8:25 p m	†9:00 a m	ST. LOUIS,	‡7:00 a m	†6:10 p m	
	‡7:40 p m	†7:00 a m	Lv. KAN. CITY, ar.	‡7:35 a m	†8:10 p m	
	Leave Daily Ex. Saturday.	Leave Daily Ex. Sunday.		Arrive Daily Ex. Monday.	Arrive Daily Ex. Sunday.	

†Daily except Sunday. ‡Daily except Saturday. ‖Daily except Monday.

City Ticket Office—
193 East Third Street, St. Paul.
RAYMOND DU PUY, Gen'l Sup't.

City Ticket Office—
No. 10 Nicollet Block, Minneapolis.
H. M. LITTELL, Gen'l Pass'r Agt.

The Ice Palace Refrigerato

Manufactured at the St. Paul Box Factory and Planing Mill, also Fisher's Grocery and Butcher Boxes and Cold Storage Houses, Counter, Store, Office and Drug Fixtures, Custom Planing, Moulding, Turning, Scroll and Resawing, Wainscotting, Casings and Hardwood Flooring. Railroad track privileges.

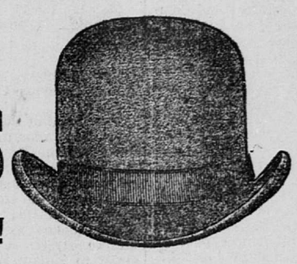
BLODGETT & OSGOOD,
Cor. E. Fourth and Locust

SUMMER HATS
AND
UNDERWEAR!

NOW
READY!

Fine Light Derbies, $3.

75 DOZEN
DERBIES
Light and Cool!



IN
Pearl,
Nutria,
Cream,
Fawn,
Etc., Etc., Etc.

THE LARGEST ASSORTMENT IN THE CITY.

FIVE SHAPES,
Straw Hats at $1.
Mackinaw Hats at $1.50.
Flat Brim Straw Hats,
NOBBY AND NEAT.

200 DOZEN NECKTIES,

Elegant Patterns. 25c, 50c and 75c. Novelties in Shape.

RANSOM & HORTON,
99 and 101 East Third Street.

The Celebrated Whitney Children's Carriage.

THIRD AND FINEST LOT JUST RECEIVED.

FOR CITY TRADE ONLY.

The above Carriages, while acknowledged to be the finest in the market both as to pattern and durability, have never been thoroughly introduced in this city. As Manufacturer's Agents we have decided to sell in this city during the coming season, direct to the consumers of this city, at wholesale prices, and for this purpose we have engaged the store 184 East Fourth street, where we will be pleased to see any who may need Children's Carriages during the months of April, May and June.

AVERILL, CARPENTER & CO.
☞Every one is Warranted.

GENTS' SHOES.
Great Reduction Sale This Week!
SCHLIEK & CO.,
89 EAST THIRD STREET, ST. PAUL,
The largest stock of Gents' Shoes of all kinds ever shown in the Northwest. A Men's All Calf Seamless Shoe for only $3.00 a pair.

Schliek's custom made Walkenfast Shoes, the best shoe for comfort.
Men's Kangaroo Kid Shoes from $3 a pair upwards. All orders promptly filled.

BUY RUBBER SHOES & BOOTS
MADE BY GOODYEAR RUBBER CO. NEW YORK

To Test the Quality of Rubbers—With your thumb nail pick the edge of the sole. If made of pure rubber it will be elastic and will not crumble. If shoddy and made out of old goods ground up, it will pick off and crumble and will not wear half the time that it would if made of pure rubber. All Rubber Shoes or Boots stamped on the sole or heel GOODYEAR RUBBER CO., New York, are made of pure rubber. For sale by Boot and Shoe Dealers.

☞ Beware of Imitations.

GOODYEAR RUBBER CO.,
JAMES SUYDAM, Agent. 131 East Third Street, St. Paul.
Only store in St. Paul connected with Goodyear Rubber Co.

FINE TAILORING
DUNCAN & BARRY,
80 East Third Street. - - St. Pau