

SAM'S SECOND SERMON.

He Claims That God Loves the Mean Man as Well as the Good.

He Says Some Men Should Get More Hair and a Tail and Play Horse.

An Exceedingly Touching and Sensible Discourse on the Road of Raubling Talk.

Sam Small Tells of the Slavery of the Man Who Takes to Strong Drink.

The Two Sam's Sermons.

Thursday morning broke full of sunshine and fresh air over Red Rock park, and the first rays of the sun had hardly begun to drive the mists from the valley before signs of life were noticeable in tent and hotel, and springing on the grounds for sixteen years rung out in cheerful tones its summons to the early prayer meeting in the large pavilion. It was led by Rev. Mr. Wilson of Illinois and the meeting was a very interesting one. At 10 o'clock a preparation meeting, under the leadership of Rev. D. Cobb, was held. The morning trains brought in hundreds of people, and during the day the grounds presented a picture of activity. Chaplain C. C. McCabe came on the 9 o'clock train and also other ministers of local and foreign repute. It was not known who would preach at 10:30, but Sam Jones came onto the grounds and it was announced that he would preach. Long before the services opened people began to file through the doors of the great tent, and the choir of twenty voices sang "On the Stand." They stood bunches of beautiful wild flowers that gave the stage a very pleasing appearance. GOD IS LOVE.

At 10:15 Sam Jones entered the pavilion. Mr. J. Maxwell introduced the singer, and sang in the singing, in which the congregation joined with warm enthusiasm. There were over 500 people present and their combined voices filled the great building and echoed through the grove in grand harmony. Rev. Mr. Stafford led in prayer and asked that the spirit of God might be manifested in the services; also that the spirit of God would inspire the heart of Mr. Jones, that he might speak with a fervor and truthfulness that would result in conversion of many souls. Hymn 53, "The Lily of the Valley" was sung. As the last notes of the beautiful song were dying away on the fresh morning breeze Mr. Jones arose, and facing the vast stretch of faces looking up at him, said: "We will read two verses. Herein is love, not that we love God, but that He loved us, because He gave His son for the propitiation of our sins; the counterpart of the human side, 'we love Him, because He first loved us.' God is love. The sun is a great ball of shining power. It is as natural for God to love as it is for the sun to shine. He shines because He can't help it, and God loves because He can't help it. I think I may truthfully say that the sun shines on all things alike. It shines on all things that lives and moves under its burning rays, and so does God love us. He does not know where I got the idea that God loves all Christians and hates all sinners. I used to think that God hated the ungodly and would go for them, but I have since found out better. You convince me that God ever got mad at anybody and you make an innuendo out of me right under the nose. Now you may make any philosophical infidel and he'll tell you that such a kind of religion is absurd to him, and it is to me. You believe that when a man does wrong God will catch him in a corner and wipe him up. Does the Bible teach us that God became merciful for this world, under the old covenant? No, sir; the Bible teaches us that Jesus Christ died for this world because God loved it, and an infidel doesn't know what to do with this kind of doctrine. God loves

who is a Christian suffer and labor for a living all their days, every one can't understand. Don't you envy the prosperous sinner for he is a trap. SET BY THE DEVIL to catch you. It is a southern saying that a fattening hog don't know what he is eating corn for, if he had he wouldn't eat it. The devil is just running that fellow along on credit. Many of those men who have prospered in the employ of the devil, have finally fallen from their high estate and perished miserably. I want no preferred slavery in mine. Slaves in the South had to carry a bundle from home, and the devil does the same thing for his slave. He makes every one of his slaves carry a pass with him. The devil fixes up all manner of badges and puts them on his slaves. Sometimes this badge is a rag. He has spent all his money for the pleasures offered him by the devil and he is given rags in turn. There are all sorts of badges; sometimes disease, sometimes it is in his face, sometimes it is one thing and sometimes another, but the world is never in doubt what a man is. In the days of slavery a man could be taken up and sold away from his family. Husbands away from wives, fathers away from children and mothers away from their children. In this era of progress, we go and have not something to recommend them besides white cravats and kid gloves."

At this point the speaker stopped and after a long time someone in the congregation said "Amen." "You was a long time getting that out," said Mr. Jones. This remark created general laughter. He continued: "Love! Love! the soil where patience grows and sympathy grows and brotherly kindness grows. DO YOU KNOW what brotherly love means? Why, if I had a brother who had a dollar in his pocket, or a place at his table, and I needed the dollar or a meal of victuals and he wouldn't give either to me, I wouldn't call him brother. You have got to unite with the churches by love, Love, sympathy. When we get sympathy for the sinner, we're going to move him around here. When we get hold of a fellow we'll say, 'you've got to go to God or we'll leave you.' We'll leave you if you are bound to go to hell, you'll have to go without a coat, I've talked longer than I expected to, but I want you to help me and get down to work. If you want a constant revival you will have to get another fellow to do it. Now, remember, trusting in God in His love and kindness, I'm going to return my gratitude to Him every day, and I want you to do the same."

At the close of his remarks, Mr. Jones pronounced a benediction and the congregation dispersed. The sermon was a very effective one, and during the hour that Mr. Jones spoke the congregation was moved alternately to tears and laughter. He will probably preach again this morning. CHAPLAIN MCCABE'S PLEA. At 9 o'clock about 800 people assembled in the large pavilion, to listen to Chaplain C. C. McCabe in his treatise on the mission question. The service was opened with song and prayer, led by Rev. Dr. Van And, after which Mr. McCabe talked briefly on the Haulinle university, showing its advantages as a religious educational institution. Chaplain McCabe took the stand and read the twentieth chapter of Matthew, beginning at verse 16, and he said he didn't have to argue with those who heard him to convince them of the importance of home missionary work. We have a glorious country here to take care of and we ought to send our boys and girls home everywhere. We have missions for the Swedes, the Danes, Norwegians, Italian and French in this country. He asked why it was that the people had to be argued with to make them believe in the needs of the foreign mission. He gave statistics showing the great work that had been done in behalf of the heathen, and made an effective appeal to the people to be liberal in their contributions.

SMALL'S TEMPERANCE TALK. He Preaches on the Slavery That Lies in Strong Drink. At 8 o'clock last night, between 500 and 600 people assembled in the large pavilion to listen to Sam Small. A brief service of song was held at the beginning, led by Mrs. J. S. Bailey. The regular evening exercises were opened by the reading by Rev. W. W. Satterlee of the second chapter of Ephesians, after which Rev. Dr. Hohart led in prayer, pleading earnestly that God should bless the meetings and touch the hearts of sinners. He made a special request that the hearts of backsliders be touched and warmed up to their duty. He invoked the blessing of God and His special favor on the two evangelists who had come so many miles to labor for the salvation of the souls of sinners. Up to this time Sam Small had not appeared, and it was explained that probably he had been delayed, as he intended coming by boat. Rev. W. W. Satterlee suggested that until he arrived the people relate a bit of their experience during the years that they had been fighting in the army of the Lord. At ten minutes past 8 o'clock Sam Small, Sam Jones and M. J. Maxwell came into the pavilion and mounted the speaker's stand. Mr. Small then read the first verse of the fifth chapter of Galatians. "Stand fast, therefore, in the liberty whereby Christ has made us free, and be not entangled by the yoke of bondage." Said he: "This yoke of bondage, if there is anything that can be compared to it, is human slavery. Away back in the days of Adam, man labored under the yoke of bondage. They brought their slaves upon themselves. They did something for which they will, if we follow their example, suffer the same kind of punishment. There was injustice in that act of disobedience, a seed that has grown and borne fruit and which has placed man in the shackles of slavery, in the South, slavery is fostered for a long period. If you never lived in the South, you know but very little about what human slavery was. You have heard and read about it, but if you did not know it by actual contact with it, you don't know the humors of slavery. I came from that country, and I know whereof I speak. We used to pass along the road there and sometimes would meet an old colored man and ask him who he belonged to, and what did this question, who do you belong to, mean? It meant that he was a creature of the same God as any other man, and yet he was the absolute slave of another fellow creature. He was no longer his own master, he was born a slave. The whole course and tenor of his life were the property of another man, and were under the domination of a man who was no better than he was. But how different was that man from who is a sinner, who is giving himself up to the domination of the devil, and doing it wilfully and consciously. He is

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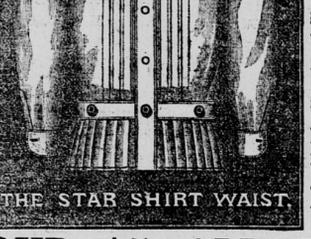
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That the best dressed men on the streets wear Business Suits of neat checks and small figures. If the Suits are Custom made, \$30 to \$50 is the average cost. We sell precisely such Suits at \$18 to \$28, and challenge anyone to detect the difference. Our Suits have the wearing quality as well as the style and fit.

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Comprises everything in the way of Norfolk and Tennis Coats, Seersucker Coats, and Coats and Vests, Office and House Coats, Mohair and Alpaca.



THEY'RE HERE!

We have just received a large and elegant line of the celebrated Star Shirt Waists, in Prices at 75c, \$1, and besides the large variety of styles that we have are found nowhere else, but don't suppose that we haven't any cheaper ones, for we have got them as low as 25c and 50c, in all conceivable Styles and Patterns.

OUR \$5 ALL WOOL FLANNEL SUIT

Beats anything ever seen by the oldest settler for value. It is cut, trimmed and made in every respect in a manner equal to a \$15 Suit. This is merely a sample of what we offer. We can only say that everyone will save a great deal of money for the balance of this week by getting Clothing at the Manhattan.

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St. Paul. Friday, June 25, at 6 o'clock P. M. For Passage or Freight rates apply to A. DELANEY, Agent, 175-76 Levee and Jackson street.

Northwestern Excursion Company in the field with the banner steamboat. HO! FOR CAMP MEETING! The two great Evangelists, SAM JONES AND SAM SMALL, and the colossal and magnificent steamer, CENTENNIAL, SUNDAY, JUNE 27.

Will be at Red Rock Camp Grounds, SUNDAY, JUNE 27. This palatial floating palace, the largest steamer on the Mississippi, will run every two hours during the day, commencing at 10 a. m. Round trip fare 50c. Accommodations for 2,500 people. We guarantee safety and comfort. The Centennial will also make one trip to Camp Grounds Saturday evening, June 26, leaving here promptly at 7:30 p. m.

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Fine Art Gas Fixtures. 96 E. Third Street.

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Until now sold exclusively in the East. -THE BEST- ANTHRACITE COAL mined. For sale for the first time by GRIGGS & FOSTER, 41 East Third St., Cor. Cedar.

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It is unsurpassed. It is absolutely FIRE PROOF, adds to the warmth and comfort of buildings and effects a reduction in the rates of insurance. H. A. BOARDMAN, Manager, 263 Jackson street, St. Paul. Minneapolis Agents, C. S. LEEDS & Co., 28 Syndicate block.

QUITE A CONTRAST



Is exhibited between the two boys in the illustration, the one well, the other illly dressed. There is just as much contrast between those who get their clothing of SATTLER BROS. and those who do not. Sattler Bros.' Clothing is of the best, is well made, well finished, cut in the latest style, and yet sold at the lowest prices.

We have everything for Business and Dress Wear that is desirable; also an elegant line of Light-weight Summer Clothing of every description. We have the finest goods as well as the cheapest, and guarantee that we can please every one in goods and in prices.

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We buy and sell all kinds of Investment Securities, Municipal Bonds, School Improvement Bonds, Railroad and Water Bonds, Bank Stocks and Mortgages. We lend money on First Mortgage in St. Paul and Minneapolis, and furnish it promptly. Building loans a specialty. A number of good 7 per cent. Mortgages for sale.

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Stove Repairs. We have on hand repairs for all stoves made, also a full line of wood and coal stoves. Stoves stored. Orders by mail will receive prompt attention.

American Stove Repair Works, 184 West Seventh St., Seven Corners. DR. JOS. LICK---OCULIST! Treats successfully all kinds of Sore Eyes particularly granulation of the eyelids. Room 6, 111-2 East seventh st., Two Doors From Corner.

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Two miles east of St. Paul, via C. St. P. & M. & O. Ry. Frequent trains make trips in 25 minutes. The 100 acres of surrounding park is for exclusive use of the guests. No picnic or excursion parties allowed to invade the grounds. FINE BOATS, UNEXCELLED FISHING AND BATHING. AMPLE STABLING. A Strictly First-Class Family Hotel. An excellent table guaranteed. Moderate prices. For terms apply to W. H. HURD, Manager.

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