

MINNEAPOLIS.

Additional City News on Page 5. NOTE AND COMMENT.

A hundred dollars or so expended on a fence on top of the retaining wall below the union depot would have prevented John Johnson from killing himself last evening. Most people will say that Johnson had no business on top of the wall, and perhaps he hadn't; but at several points the wall is just high enough above the sidewalk to invite the feet of a careless young man, or a foolhardy man. This is the second accident happening within a year, and now it behooves the union depot company to remove the temptation for foolhardy feats.

The heroes of the late unpleasantness were in their element yesterday, and were lauded from pulpit to pulpit until each had reached the summit of his own's head. Especially pleasing was Rev. S. M. Sample's assertion that every man who faced the enemy was just as good as a hero. This is the second occasion upon which the union depot has been the scene of a tragedy. It is such days as the one just past that make the average young man feel himself not only a hero in the face, because he was not old enough to enlist in 1861, he was not.

There is something weird and pleasant about a church, and the one reported by the Church of the Redeemer is an unusually comprehensive one, but there seems to be something in the matter of the two of the bells, for they occasionally sound flat. Then, too, it may be owing to the operator upon the same, for it is not infrequently that one false note, if sounded, will ring out to a vast multitude. There was a pleasant look on the face of every passer-by yesterday, and the music was heard, and an English cockney stopped on the corner and said to a companion, "Egad, chap, they're playing the Lord Save the Queen, I don't know." The bells were ringing out "My Country, 'Tis of Thee."

When a person first arrives in a city, it is often that impressions are formed that are hard to overthrow. The new comers look upon the steps from the train that impress him one way or the other, and for that reason depots and surroundings should be made as favorable as possible. The union depot is all right, and so is Hennepin avenue, should we arrive in the day time; but in the night, how different. About the depot is as dark as a back alley, and gives a funeral feeling. There should be light, and plenty of it, about the depot at all times.

It might be as well, now that the question of national airs on all occasions has been brought before the public, to stop a moment for reflection before promiscuous pieces are played. The "My Country, 'Tis of Thee," is very like "God Save the Queen," and the soul-stirring "Red, White and Blue." The style and air to which the British sailor never tires of yelling to the top of his voice on all occasions. There remains, then, one thing to be done, and that is to have the British sailor, and his worthy both in air and spirit, to rank with the best of them. Then, when a national air is played, let the organist be understood that "The Star Spangled Banner" is the one that is meant, and is alone worthy the name.

To one who visits a vast number of churches in the course of a month, it becomes almost a matter of course to note in the prayers that are offered up. There may be a wide diversity in the sermons of the divines, or a vast difference in the style and force of the delivery, but the prayer remains the same in all cases, and generally settles down after the first few words, and then proceeds to many material things for the benefit of the creator, and finally winds up with a series of instructions that should be followed out to the letter. It is unintentional, and simply a habit, that would be overcome if the preacher would write his prayer, as well as his sermon.

Yesterday was a day in which the average dupe could not fail to be wiser, wiser with humanity. There was a conflict of nature between the rain and old Sol, with betting in favor of the damp, and then the wind shifted, and it was a round and make a study in the attraction of gravitation for the lady with accoutrements. A young man was not improperly roused to the senses, unless he had a pair of overcoats, a rubber coat, an umbrella, a cane and a street car. With these articles he had taken down Nicollet avenue at most any time of the day.

Yesterday was just the kind of a day for fishermen, and quite a number of the disciples of Isaac Walton who make their homes in Minneapolis, had themselves to counties where they could yank out bass, pickerel and pike without any interference on the part of the sheriff. Owing to the rain some of them returned with the luck of the proverbial fisherman.

THE WEEKLY PAPERS. The plain unvarnished truth is that the city has an elephant on the most costly character on its hands in the upriver pumping station. It has a steam plant up there the cost of which verges upon a half million dollars, and it is not only expensive, but it is a nuisance. The time of making the contract for the works the pumping machinery stood the city in a gross expenditure of \$63,000, and an annual expense of \$57,000. The power company to supplement the power owned by the city. Now we have a plant, the machinery of which (with boilers) has cost about \$300,000, and which will cost not less than \$30,000 a year for fuel and other expenses, and which after all cannot be made to do the business because of inherent weakness, and an expense that is appalling even to the city engineer.—The Register.

The Minneapolis Times took time by the forelock last week in complimenting Ald. McGowan on his acquittal. He made a brilliant effort to cover up its old tracks and charges against Mr. McGowan, but it did not succeed. We hope that Mr. McGowan will see that those who were instrumental in bringing him before the public in the light of an assassin, and who were treated to a little of their own medicine. Some newspapers are too indifferent about what they say of a man when they get a chance. There was a deep plot made to ruin Ald. McGowan and disgrace his family, but thanks to justice it failed, and the plotters should be taken care of, and they will if we know what we are talking about.—Irish Standard.

Chief of Police Brackett is very fast to fly around and investigate the shameful conduct of the police officers in the White case, now in court. Going to the court the case through the court, and showed the public the real character of the men and the discipline which Chief Brackett maintains on the force. The intense activity of Mr. Brackett would have shown itself to a great deal better advantage had it been displayed in the White case. The outrage was first committed by his subordinates.—Northwestern Labor Union.

Youthful Burglars. About 10 o'clock last night Officer John Galvin heard a noise in the whole-sale fruit store of J. A. Shea & Co., at 16 1/2 years in Bridge street. Going to the store he discovered that the lattice work over the door had been broken in. He crawled through and arrested two boys who had filled two large bags with oranges, nuts, etc., and were about making their escape through a window. At the central station they gave their names as Guy Engstrom, aged eleven years, of 3021 Clinton avenue, and Andrew Smith, aged twelve years, who claims Duluth as his home. They were locked up, and will be arraigned in the municipal court this morning.

THE ELKS' ANNUAL.

The Retiring Exalted Ruler Given a Testimonial—Election of Officers.

Memorial Services at Prominent Churches in Honor of Decoration Day.

A Man Falls from the High Street Wall and Kills Himself.

The Obsequies of Joseph Dean Largely Attended—Sunday Services.

There was a large attendance at last night's meeting of Minneapolis Lodge No. 44, B. P. O. E., it being an annual election night. The following officers were chosen for the ensuing year: Exalted ruler, Dr. Neil Downer; esteemed leading knight, E. A. Taylor; esteemed loyal knight, Dr. J. R. Freeman; esteemed leading knight, P. W. Herzog; secretary, Dr. J. Simons; treasurer, Leo Stafford; Tyler, George A. Seaton.

Early in the evening, before his successor was chosen, Dr. D. H. Dorman, the exalted ruler of Minneapolis Lodge No. 44, was made the recipient of a pleasant surprise. On behalf of all the members of the lodge, he was presented with a magnificent portrait of himself in oil on canvas of the reared which the lodge has for the past several years. The portrait was painted by Dr. A. A. Ames making the speech, several visits were made to the lodge, including Dr. S. Bartram, Exalted Ruler of the St. Paul lodge of Elks; Dr. J. R. Freeman, Dr. Neil Downer and Dr. J. Simons were also elected trustees for the ensuing year.

DR. D. H. DORMAN. He was presented with a magnificent portrait of himself in oil on canvas of the reared which the lodge has for the past several years. The portrait was painted by Dr. A. A. Ames making the speech, several visits were made to the lodge, including Dr. S. Bartram, Exalted Ruler of the St. Paul lodge of Elks; Dr. J. R. Freeman, Dr. Neil Downer and Dr. J. Simons were also elected trustees for the ensuing year.

MEMORIAL SERVICES. Dr. Tiffany on the Fallen Heroes and the Lesson Taught.

The John A. Rawlins and George N. Moran G. A. R. posts were in attendance at the memorial services at the first few words, and then proceeded to many material things for the benefit of the creator, and finally winds up with a series of instructions that should be followed out to the letter. It is unintentional, and simply a habit, that would be overcome if the preacher would write his prayer, as well as his sermon.

Yesterday was a day in which the average dupe could not fail to be wiser, wiser with humanity. There was a conflict of nature between the rain and old Sol, with betting in favor of the damp, and then the wind shifted, and it was a round and make a study in the attraction of gravitation for the lady with accoutrements. A young man was not improperly roused to the senses, unless he had a pair of overcoats, a rubber coat, an umbrella, a cane and a street car. With these articles he had taken down Nicollet avenue at most any time of the day.

Yesterday was just the kind of a day for fishermen, and quite a number of the disciples of Isaac Walton who make their homes in Minneapolis, had themselves to counties where they could yank out bass, pickerel and pike without any interference on the part of the sheriff. Owing to the rain some of them returned with the luck of the proverbial fisherman.

THE WEEKLY PAPERS. The plain unvarnished truth is that the city has an elephant on the most costly character on its hands in the upriver pumping station. It has a steam plant up there the cost of which verges upon a half million dollars, and it is not only expensive, but it is a nuisance. The time of making the contract for the works the pumping machinery stood the city in a gross expenditure of \$63,000, and an annual expense of \$57,000.

The Minneapolis Times took time by the forelock last week in complimenting Ald. McGowan on his acquittal. He made a brilliant effort to cover up its old tracks and charges against Mr. McGowan, but it did not succeed. We hope that Mr. McGowan will see that those who were instrumental in bringing him before the public in the light of an assassin, and who were treated to a little of their own medicine. Some newspapers are too indifferent about what they say of a man when they get a chance. There was a deep plot made to ruin Ald. McGowan and disgrace his family, but thanks to justice it failed, and the plotters should be taken care of, and they will if we know what we are talking about.—Irish Standard.

Chief of Police Brackett is very fast to fly around and investigate the shameful conduct of the police officers in the White case, now in court. Going to the court the case through the court, and showed the public the real character of the men and the discipline which Chief Brackett maintains on the force. The intense activity of Mr. Brackett would have shown itself to a great deal better advantage had it been displayed in the White case. The outrage was first committed by his subordinates.—Northwestern Labor Union.

Youthful Burglars. About 10 o'clock last night Officer John Galvin heard a noise in the whole-sale fruit store of J. A. Shea & Co., at 16 1/2 years in Bridge street. Going to the store he discovered that the lattice work over the door had been broken in. He crawled through and arrested two boys who had filled two large bags with oranges, nuts, etc., and were about making their escape through a window. At the central station they gave their names as Guy Engstrom, aged eleven years, of 3021 Clinton avenue, and Andrew Smith, aged twelve years, who claims Duluth as his home. They were locked up, and will be arraigned in the municipal court this morning.

BROKE HIS NECK.

John Johnson Meets With a Fatal Accident.

John Johnson, a lumberman aged about twenty-eight years, who boarded at Fifteenth avenue northeast and Fourth and a-half street, fell from the retaining wall at the south end of the union depot early last evening, and received injuries from which he died shortly after his admission to the city hospital. The body was removed to Gleason's by Byrum's morgue, where an inquest will be held by Coroner Towers tomorrow. Johnson, with a companion named Peterson, had been drinking considerable alcohol during the day and both were intoxicated. They walked down below the retaining wall, and Johnson said he was going to walk along the retaining wall, the top of which is about four feet above the sidewalk, and he was about four feet above the railroad tracks. He took a short run, intending to land upon the top of the wall, but lost his balance and fell from the tracks. In his descent he turned a complete somersault, the back of his neck striking on one of the rails. The patrol wagon was called, and the body removed to the city hospital. There it was discovered that his neck had been broken. In spite of this fact efforts were made for an hour after his admission to the hospital, but he died.

FUNERAL OF J. L. DEAN. The Last Rites at Franklin Avenue M. E. Church.

Yesterday afternoon the funeral services over the remains of the late J. L. Dean were held at the Franklin Avenue M. E. church, and so many were the friends of the deceased who desired to pay their last respects to all that night, that the church was unable to accommodate the crowd. Chairs were placed in every aisle, and still there were many who were forced to stand. The funeral services were held at 7 o'clock, and were conducted by Rev. Dr. G. H. Bridgman, of Hamline university. The church is the center of the city, which is absolutely unknown in Islam, and which, we may add, was unknown to our early Christian converts.

WAYS OF MAKING ATHEISTS. An Interesting Lecture at the Bijou Theater.

Rev. William Wilkinson addressed a large audience at the Bijou theater yesterday afternoon. Said he: "The way to the hearts of the people is not through the Christian religion, it is through the Christian religion is for those who profess to know his power and enjoy its blessings to translate its precepts into holy and noble life, so that the dwellers on earth may see the truth of its superior worth, in comparison with other systems of philosophy or science or worldly wisdom. The Christian religion is the only one that can see the ideals in its vital truth presents. The man understood human nature, and God's revelation also, who, in the past, has cut away the dross of the Christian religion, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in His name, is a damage to the church and to the world. When, in the long and painful history of the religion, men become, under the guise of zeal for God, the persecutors of their fellow men, and when they become tyrants, the past is strewn with memories of this sad policy. The Protestant church of the church of Rome, yet at its mouth we do not hear much of the way men in Puritan times who could, and who did, cut away the dross of the religion, and who left the happy home of childhood and the altars of their fathers to seek in a new world of religious opinions and practices, the way to a better life, and who, in the present, has shown to the world the way to a better life, and who, in the future, will be well to catch, if possible, a few of the rays of the light which are being scattered among the savages. Whatever is Christian, and shown to be such, will win its own way. Whatever is done by the church, and is not in accordance with the truth of Christ, and is by His followers put forth in