

NEEDS OF ST. PAUL.

Last of the Sermons of the Series Preached by Rev. S. G. Smith.

Suggestions of Numerous Letters Received Are Briefly Answered.

Usual Question of the Sunday Saloon and Sunday Theater.

There Is No Need to Fear Our Future as a Municipality.

In rounding up his series of sermons on the needs of St. Paul, Rev. S. G. Smith, of the People's church, yesterday morning took his text from John vi: 12: "gather up the broken pieces that remain over that nothing may be lost."

It would be impossible that such a series of letters should have been presented and discussed without awakening questions, suggestions and criticism in the minds of many people, some of whom would naturally think that they could have performed the task better themselves. Nor would it be possible that in the comparatively brief compass of three discussions the subject could be exhaustively treated. I had no idea that I addressed my inquiries to all the people in the city who might have something valuable to say, nor do I think now that "we are the people and wisdom will perish with us."

Duty of a Minister.

The correspondent inquires: "Is it not the duty of a minister to simply preach the gospel of Christ, and to visit the sick and afflicted? There is much misapprehension in the minds of many people as to the nature of the gospel of Christ. This seems singular after all the study and teaching of the Christian church. A large number of the people in the churches identify the message of Jesus with the theories which they have been accustomed to hold with reference to the person and work of Christ. Jesus was the broadest of all teachers; his message was ethical and practical. He dealt with duties and not with abstractions. He believed that a good world might be made better. He set himself to work to teach the way. The gospel of Christ has to do with the whole conduct of human life and with man in all his relations. I conceive that the Christian minister has a much broader message than many people suppose. One reason why the pulpit does not have its rightful share of influence upon public and private life has been its failure to meet living questions. There is no theme which touches the well-being of man which is not legitimate to the pulpit. Whatever will deepen the spiritual, broaden the intellectual, or idealize the physical life of man, the preacher should attempt. Besides, the Christian minister should not be content to strictly professional duties any more than the lawyer exhausts his possibilities in briefs, or the physician expresses himself in prescriptions. It is the duty of every man, including the minister, to be as useful as possible.

Some of our correspondents think we have been too hard on the foreigner, and one of them has written a letter to show that all native-born Americans are racists, and the sentiment of the country is foreign blood. I do not need to apologize to foreigners for anything I have to say with reference to the value of American institutions. I was born myself in a foreign country. When it is insisted that America should be American in spirit, it is simply stated the principal which is being done in their behalf from a great many of the churches of the land.

Two More Labor Teachers.

and still another criticizes the make-up of the new school board. The facts are we have excellent, though not perfect, schools. The abundance of lady teachers is accounted for by the fact that in business which cannot be considered this morning. The new school board has up to this time done no work and made no record. The public can afford to wait—"By their fruits ye shall know them." There are those who think that the women should be represented on the school board, and there seems to be a growing and influential opinion in that direction. It requires a great deal of sense and intellectual criticism. We have no right to expect perfection in the schools until they have perfected the principles of perfection in business, perfection in society. What the schools need is a hearty support and intelligent suggestions. There are many things about them which should be better, but there is no question but that they have broadly and wisely developed within the past few years, speaking of women on the school board reminds me that some correspondents think that this series has ignored the value of women's work for charity, churches, and reform.

Qui Bono?

The task proposed in this series of sermons is ended. Whether or not their influence is ended will depend wholly upon the wisdom of the suggestions which have been evoked, and the faithful and honest practical application of the truths which have been unfolded. No words, however wise, can bear fruit if they fall on dull ears and barren soil. We have no need to fear for our future as a municipality, or as individuals, if we are but true to the principles of the gospel. Nature has blessed us with a most lavish hand. A favoring Providence has caused to meet here some of the best blood of the best races of the world. We are favored with the infancy of our growth and development and strong foundations of a splendid material development we shall build the sturdy structure of a high, social, artistic and intellectual life, and within that palace of prosperity we shall take care to make room for sacred altars and a daily life of recognition of God and the service of humanity.

TWO GREAT MINDS AGREE.

Sir Morell Mackenzie and Professor Koch, the highest authorities in Europe, unhesitatingly recommend the Soden Pastilles (Pills) for all throat, lung and catarrhal diseases. Against Malaria and other atmospheric influences, these pills are without equal. Beware of imitations. The genuine must have the testimonial and signature of Sir Morell Mackenzie around every box. Price 50c.

EPISCOPAL HERETIC.

One of the Men Who Are Destined to Lead the Coming Age.

Dr. Vail Preaches on the Discipline Given Prof. Momerie.

Who Was Reduced to the Ranks on Account of His Writings.

People Must Eat Enough Before They Can Be Very Religious.

The discipline which recently overtook Prof. Momerie furnished the thought for Rev. W. S. Vail's sermon yesterday morning. "The Affirmations of an English Heretic" was the theme, and the text "We also believe and therefore speak." The palpitations of the present time reveal all the eager, restless struggle of men for money; they reveal the cry of men who are caught in the currents of misfortune and are needing a friendly hand; they reveal the work of men who are demanding a better condition of social life, and claiming that men must have enough to eat before they can become very religious; they are showing all the shadows of the present, but—let us be thankful—they are showing us the mental movements that place clearly before our eyes the future which is the coming age. Of one such I wish to speak to-day. Prof. Momerie has just been "reduced to the ranks" in King's college, and we are too far away to get the full force of this action. The details are dry and tedious. Briefly, the professor, who had been a member of one of the ablest, was refused the classes in theology, his book on "Inspiration" was openly condemned by his colleagues, and the trustees, that he was shorn of all the influence he had exercised over the students, both as a teacher and a lay preacher, for he is now confined to instruction in foreign languages. The man and his work will make us a sermon.

THE BETHEL BOAT.

Properly Dedicated to the Uses of Charity and Good Will.

The Bethel home about which so much has been printed and in the success of which so wide an interest is taken, was dedicated with an impressive service yesterday afternoon. For a week past the good ladies of the association who have worked so diligently and well in the cause of charity have been busy in the building, furnishing refreshment to all who came. The visitors left in the hands of their benefactors money enough to remove the debt which had been incurred by the boat had been built, and the excellent work done by the charitable men and women of the city in carrying out the idea. Now, except as to a few details of finishing, decoration, etc., the Bethel home is completed. As early as 10 o'clock in the morning the work of the association called up the members of the Bethel, the objects for which the boat had been built, and the excellent work done by the charitable men and women of the city in carrying out the idea. Now, except as to a few details of finishing, decoration, etc., the Bethel home is completed. As early as 10 o'clock in the morning the work of the association called up the members of the Bethel, the objects for which the boat had been built, and the excellent work done by the charitable men and women of the city in carrying out the idea. Now, except as to a few details of finishing, decoration, etc., the Bethel home is completed.

Mastery Is the Word.

That word which comes to you when you say to yourself, "I wish I were a genius," is the word which is the key to a congregation of marked intelligence. Mastery we admire both in its higher and lower forms. Even the lion moving cautiously with outstretched paw down the sandy steep toward the ravine below, where he means to engage his enemy in battle, moves your admiration. Mastery was seen in the chariot-tying of the old Roman circus who had such command over his horses that he nearly all the muscles of his body assisted in his success. Mastery over an audience I saw once in the Jupiter of the American pulpit; Henry Ward Beecher, as he stood, with his long face framed with white hair which fell to his shoulders, and reminded one as he hurried his bolts of thunder in all directions, of the great admiral—to borrow Mr. Everett's illustration—walking the deck of his ship, her masts shrouded to the muzzles, her flag flying from the mainmast, herself and her master rulers of the sea. But I think the highest mastery is found in the man of God, who is a gifted scholar and master of the world's past movements, abreast the present thought, and by his position able, to an extent, at least, to forecast the future.

Was Only Apparent.

Sir Samuel Baker and his friends are apparently safe as they ride the elephants across the plains, but the tiger springs from the grass, the frightened elephant attempts to escape, the tiger climbs upon him, and pulls the man from his place. So insidious seem to be safe, when danger is lurking all around, ready to spring like a lion and bring death at a stroke. Safety only comes by making an adjustment that will fit the truth to the conditions of the time in which we live.

The Ladies Delighted.

The pleasant effect and the perfect safety with which ladies may use the liquid fruit laxative, Syrup of Figs, under all conditions, is a fact which is a remedy. It is pleasing to the eye and to the taste, gentle, yet effective in acting on the kidneys, liver and bowels.

Almost Radical Difference.

between its teaching and the teaching of Christianity. The church is unduly weighted by the substitutional theory. Already the dogma of endless punishment is becoming less vivid in the minds of the people. Already it has commenced to fade away, and already the fires will never provoke the powerful discussions that centered round it in the past. The center moves on to the question of the substitution of Christ in our places, and this idea Prof. Momerie abandoned. His advanced position placed him at a point where he could feel the sympathetic touch of the great movements of

THE CAUSE EXPLAINED.

Why So Many Weak Men and Women Are Seen On Our Streets To-Day.

There seem to be more weak, debilitated and broken-down people in America to-day than ever before in the history of this country. It is a fact that the American people are growing weaker, or it is due to some local cause? There can be little doubt that it is owing almost entirely to the fearful after-effects of the Grip. This terrible and mysterious complaint, starting unaccountably and running severely, invariably leaves the person a weak, nervous and ill-down condition, from which it requires much time to recover. What people are in such a state when nature is weak and broken, what most common sense dictate should be done? Precisely what physicians say should be done, viz: Assist Nature, stimulate her lagging faculties, build her up. How? By using a pure natural stimulant, and for this purpose there is nothing equal to pure Wolff's Blacking. By the judicious use of leading thinkers of the land have declared this to be no whiskey so pure and efficient as Duffy's Pure Malt. It stimulates healthily and builds up wasted tissues. It renews the nervous organization and assists to health. It is popular because it is so efficient. Great care should be taken, however, to secure only the genuine. Distrust any dealer who for any reason seeks to induce you to buy some "cheap" brand. By the judicious use of this pure stimulant the after effects of the Grip may be removed, and the strength put in place of weakness and debility.

WOLFF'S BLACKING.

A PERFECT HARNESS DRESSING. USED BY MEN, WOMEN AND CHILDREN. A SHINE LASTS A WEEK. LEATHER PRESERVER. A HANDSOME POLISH. IS WATER-PROOF. EVERY Household EVERY Office EVERY Mechanic EVERY Stable

DELICATE CHOCOLATE.

MADE STRONG BY SCOTT'S EMULSION.

W. BAKER & Co.'s Breakfast Cocoa.

from which the excess of oil has been removed, is Absolutely Pure and it is Soluble. No Chemicals are used in its preparation. It has more than three times the strength of Cocoa mixed with Starch, Arrowroot or Sugar, and is therefore far more economical, costing less than one cent a cup. It is delicious, nourishing, strengthening, EASILY DIGESTED, and admirably adapted for invalids as well as for persons in health.

Health Is Wealth!

DR. E. C. WEST'S NERVE AND BRAIN TREATMENT. GUARANTEED SUCCESS FOR Hysteria, Dizziness, Convulsions, Fits, Nervous Neuralgia, Headache, Nervous Prostration caused by use of alcohol or tobacco, Indigestion, Depression, Softening of the Brain resulting from over-exertion, Insanity, Mania, Melancholia, Premature Old Age, Barrenness, Loss of Power in either sex, Involuntary Losses and Spontaneous Emissions, and over-exertion of the brain, self-abuse or over-indulgence. Each box contains one month's treatment. \$1 a box or six boxes for five dollars, accompanied with \$5. We guarantee our written guarantee to refund the money if it does not cure. Send for circulars issued only by Hippeler & Collier, druggists, 7th and Sibley sts., St. Paul, Minn.

Have You Had the Grip?

If so, look out for the weakness and prostration so sure to follow. To restore your strength and overcome that Tired Feeling, take Hood's Sarsaparilla.

FOR INSECT BITES.

Don't be Harassed by the tickling claims made for Porous Plasters. Use the only preparation that gives relief. Indorsed by over 5,000 Physicians and Druggists. Get the Genuine.

ST. PAUL FOUNDRY COMPANY.

MANUFACTURERS OF Architectural Iron Work! Founders, Machinists, Blacksmiths and Pattern Makers. Send for cuts of columns, castings, etc. to the office, 102 E. Fourth street, St. Paul. C. M. POWER, Sec'y and Treasurer.

'KIDD'S GERM ERADICATOR'

Positively Cures All Diseases. Because it kills all Germs, Bacteria, Parasites, Microbes and Animals in the system. It is a powerful, vegetable, fruit are all of these worms causing disease. Consumption, Diabetes and Bright's Disease, Cancer, Tumor (never known to fail to cure), and all other diseases. It is the only germicide. Am. Pat. and Med. Co. Proprietors, 27 E. 7th St., St. Paul, and in Minneapolis by Wolff's Drug Store, 6th and Nicollet avenues.

scholarship, and feel, too, that he was anxious and most anxious to get on. He must either go locked hands with the church, or leave the church to suffer; because the high regard in which science is now held shows that thousands will demand reconciliation, or quietly drop the church. His advanced position enabled him by the application of the principle of evolution to the Bible to make a new book, and to win from its pages every lesson of value. His advanced position enabled him to reach a new meaning into all things—to make all literature sacred, all history sacred, all the movements of life of interest. His advanced position took away the single enjoyment of devotional sentiment, but rather gave it all a deepened meaning, brought God nearer, made life glow with beauty, and retained all that

THE CAUSE EXPLAINED.

was Best in the World. The rational conclusion arrived at by a long and bitter experience was that within ourselves we had and have the will establishing the truth of the religion, and that the sense in not we a faculty, the nature of our minds we may not fully explain, and the German philosopher probably came nearest to the truth when he said "Conscience is the consciousness of God." Others have called it the operation of the divine spark within the soul. But, however, we explain it, all men understand it. Furthermore this endowment, discovered by the religious, was not the result of the Nile, or in some far away forest, developed within him a sense of obligation. This sense of right and sense of obligation, in its form of religion, and each had in it some truth; the revelation in each being the revelation of a sense in not while from that point religion becomes an evolution its value depending on the intelligence, and the broad application of experience, brought the aid of the consciousness of God." Others have called it the operation of the divine spark within the soul. But, however, we explain it, all men understand it. Furthermore this endowment, discovered by the religious, was not the result of the Nile, or in some far away forest, developed within him a sense of obligation. This sense of right and sense of obligation, in its form of religion, and each had in it some truth; the revelation in each being the revelation of a sense in not while from that point religion becomes an evolution its value depending on the intelligence, and the broad application of experience, brought the aid of the consciousness of God." 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