

MINNEAPOLIS. STIRRING TALKS.

MINNEAPOLIS GLOBULES.

"Thrilling" opened at the Metropolitan yesterday. The company is one of the best organizations that we have seen in this part.

DEATH CAME QUICKLY.

Lung Fever Causes the Death of Prof. Pike.

At 4 o'clock yesterday afternoon Prof. William H. Pike died at his home, 235 University avenue south-east. The immediate cause of death was lung fever, which in the short time of three days did its deplorable work so thoroughly.

Young Hunter's Fate.

John Martin, a seventeen-year-old boy residing with his parents at 2611 Third street, was shot and killed yesterday while hunting with a companion about the same name, Edward Garrity, near Lake Avenue.

Plenty of Street Fights.

Street fights seemed to be the order of the day yesterday afternoon and during the night. A fight between nine "disorderlies" was arrested by the police between 1 and 630 o'clock.

Their Report Delayed.

The board of trade committee on manufacturing held a meeting at the office of its chairman, V. W. Saylor, for the purpose of considering the plan of the commission of the Powers Triple Engine.

Over a Railroad Contract.

Papers were Saturday filed in the United States district court in a chancery suit commenced by the Son of St. Louis, against the Baltimore, Kansas & Nebraska, and R. P. Van Dusen, of Nebraska.

Canary Bird and the Rat.

Joseph Thompson, a deputy clerk of the criminal court, and at one time a prominent candidate for the mayoralty of Baltimore, has a canary, which he has always been proud, said the Baltimore Herald.

Taking Care of the Teeth.

"Even absolutely clean teeth will decay," said a dentist, "but the care in this respect greatly prolongs the life of a tooth. The general health usually has a bearing on the decay of the teeth."

Mishap to a Queen.

The queen of the Belgians, who is staying in St. Paul, met with a somewhat serious accident yesterday. Her horse, who was out riding, was thrown over her head, and she was thrown to the ground, slightly injuring her head and causing blood to flow from her eyes.

EPISCOPAL DIVINES PREACH MANY ELOQUENT SERMONS.

SOCIAL UNION THE SUBJECT OF DISCUSSION AT A MASS MEETING OF THE GREAT ORGANIZATION.

The address of the day was by Bishop Sessums, of Louisiana. It was an eloquent effort, fully justifying the sobriquet often applied to him of the "Chrysostom of the American church."

BISHOP HUNTINGTON PRESIDES.

Bishop Cox Talks to Young Men—Bishop Hall Defines Love of God.

Yesterday was another great day for the Episcopalians of Minneapolis. The pulpits of every church were filled with the cream of the pulpit talent of the American church, and vast audiences were in attendance at all the services.

BISHOP COXE SPEAKS INFORMALLY TO YOUNG MEN.

There was a crowded auditorium yesterday afternoon at the Y. M. C. A. held, the address being given by Bishop Cox, of Buffalo. It was a quiet, interesting talk to young men, being no attempt at flights of oratory or the kind of deep and abstruse theological matters, but the simple delivery of the gospel message.

BISHOP HALL'S DEFINITION OF THE TRUE LOVE OF GOD.

The venerable bishop of Vermont preached yesterday morning at All Saints' Episcopal church, and so eager were the multitudes to hear him that before the service had commenced the church was filled completely and hundreds were unable to obtain even so much as standing room.

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owing to a misunderstanding in regard to dates. He read a letter of explanation from the bishop, expressing hearty sympathy with the work of the organization, and then read a short account of the history of the movement, beginning with the Christian Social Union of England, and giving the origin of the American society in 1881. Prof. R. T. Ely, the well-known political economist, was its first secretary, and when he moved to Madison the society almost lapsed, but is now once more active and stronger than ever before.

It is enough in this connection to refer to this which appears to have been about the proclamation of the kingdom of heaven, the setting up on earth of the church, the coming of the Son of God, and the calling of all men to citizenship in His kingdom, men to be citizens of the American society.

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"Thy sight," Love is misunderstood. It is not a mere feeling, but a power. It is not a mere emotion, but a will. It is not a mere sentiment, but a deed. It is not a mere word, but a life.

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twenty-four persons; of loss of property over \$500,000. From the cities and thickly built towns run little danger, the risk in the country or sparsely settled places is great. The main reason the center of a grove or park is much safer than the edges or isolated trees, the dense growth tends to distribute the current.

Do not be misled by the name of the genuine; but they are all superficial, and they are all hideous caricatures. Too many of us are so busy with the mere form of love when they do not love at all.

A great deal of the so-called love of God is sham. Some think they love God because they are afraid of Him, and they ask and ask and ask for God to give them this and that which they desire. But what really loves God gives himself wholly into His Father's care and keep, and says, "Do with me what seems pleasing to Thee."

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