SAINT PAUL.

LOCAL NEWS NOTES.

A gasoline stove blaze near the corner of Front and Gaultier streets called out the fire department yesterday afternoon.

The third of the series of afternoon teas will be given by the Ladies' Aid Society of St. Clement's Church at the home of Mrs. J. C. Michael, 840 Osceola avenue, Tuesday, June 9, from 3 to 5 p. m. These teas are given to promote sociability and to aid financially. All will receive a cordial welcome.

THE BUSY WORLD.

J. A. Tiedeman, of Sioux City, is at the Ryan.

An Aberdeen arrival at the Ryan is Charles Goodman.

O. G. Tuttle, hailing from Painesville, O., is at the Merchants'.

Among the Windsor arrivals yesterday was S. K. Flint, of Boston.

C. C. Davis, of New York, is among the guests registered at the Ryan.

W. R. Renken, of Fargo, was among the Merchants' arrivals yesterday.

Frank Lemmer arrived in St. Paul yesterday from Glasgow, Mont., and put up at the Windsor.

J. F. McNeill, who registers from Oskaloosa, Io., is down on the list of arrivals at the Merchants'.

M. J. Dowling, secretary of the National League of Republican clubs, was in town yesterday and is registered at the Windsor.

C. Shields, general superintendent of the Chicago Great Western, is on an inspection tour over the line, in his private car, accompanied by Mrs. Shields.

Daniel H. Moon, well known here in St. Paul, now a big lumberman at Virginia on the iron range, was here yesterday and is stopping at the Merchants'.

Ansel Oppenheim, accompanied by Mrs. Oppenheim and their young son Greve, will leave tonight for New York, where late in the week they will sail on the Etruria for Europe to spend the balance of the summer.

TO PASS UP DETROIT.

St. Paul Printers Will Not Attend Its Ball Games.

The meeting of Typographical Union No. 30 yesterday called out a large number of members and considerable business was transacted. G. W. Deacon, T. A. Eckley, P. Geraghty, P. D. Neff and G. C. Collins were unanimously elected as delegates to represent the union at the convention of the State Federation of Labor which convenes at Minneapolis next Sunday.

A communication from the typographical union of New York, submitting a proposition assessing each member 25 cents for the purpose of creating an out-of-work fund was favorably acted upon.

A communication from the hack and cab drivers' union, of St. Paul, asking the patronage of the printing fraternity was read, and on motion referred to the union's delegates to the trades assembly.

The cigarmakers' and packers' unions of Detroit requested the members of No. 30 not to patronize games of ball when the Detroits play with Comiskey's nine. A motion was made and carried that a fine of $1 be levied on the printer caught doing so, and the boys will have to be content with gazing at the bulletin boards and reading the newspaper accounts of the game whenever the Detroits are in the city.

H. W. Goetzinger submitted an amendment to the constitution, which was laid over until a future meeting, as was also an amendment to the by-laws affecting salaries, introduced by P. Geraghty.

A communication from the Seattle (Wash.) union advocating certain important measures was received. A delegate from the stereotypers' union made a few remarks on matters of interest to that organization.

F. J. Boyle, the delegate of the pressmen's union to the allied printing trades council at Fargo, left for that city last evening. Messrs. Franklin, Dennett and Goetzinger, delegates from Typographical Union No. 30, will leave this evening.

BIGGEST CROWD YET.

Heaviest Run on the Como Cars Occurred Yesterday.

An ideal day, fine concert by Watson's First regiment band and two-minute street car service resulted in the largest crowd at Como park yesterday. The attendance in the afternoon was about 4,000, considerably larger than in the evening, possibly owing to the cool breeze which sprang up after sundown. The musical selections were enjoyed by a large audience. It has been decided to continue them through the week. The following is the programme for this evening:

March—"Triumphal" ....St. Clair
Waltz—"Moonlight and Starlight" .....Fare
Trombone Solo—"Grand Ocean View"—
Arranged by Hanson
J. C. Hanson.
Overture—"Morn, Noon and Night"...Suppe
Fantasia—"Old Kentucky Home" .....Dalby
Polka—"Pizzacato" ....Strauss
By request.
Intermission.
March—"Bombasto" ....Farrell
Gavotte—"Simplicity" ....Moses
Selection—"Bohemian Girl" .....Balfe
Waltz—"Medley of Songs" .....De Witt
Song and Dance—"I Want Yer, Ma Honey" ....Engel
March—"Second Regiment" .....Hall

CHARACTER BUILDING.

Subject of a Sermon to the Humboldt School Scholars.

The pupils of the Humboldt school were invited by Rev. Mr. Arnett, of the Bethany Congregational school, to attend a special service yesterday morning. About 100 of the scholars, including representatives from the kindergarten to the senior class in the high school, attended the services. While the idea is something of an innovation in connection with the public schools, the class presidents of the school considered it would be a good thing, and accepted the invitation. There are no graduates from the high school connected with the Humboldt school this year, the first class to graduate having one year more to finish their course of study. The intention is to have a baccalaureate sermon each year, the same as in the state university and other institutions of education.

ALL STATES ORGANIZED.

Announcement of the Northwestern Immigration Association.

The Northwestern Immigration association has issued the following:

It is with sincere pleasure that we announce to the members of the Northwestern Immigration association that all states composing it have effected state organization. The state of Minnesota organized immediately after the original convention at St. Paul; North Dakota held its state convention Dec. 17 and 18; Washington, Jan. 13; South Dakota, Jan. 15; Manitoba, Feb. 27 and 28; Montana, March 10, and Idaho, April 2. Wisconsin had already organized, and Oregon held no formal convention, having organized through its interstate members. All of these states formed strong associations by the election of officers, boards of directors and executive committees. The officers of the parent organization congratulate the states composing it upon their success in forming state organizations. That work having been accomplished, the still more important active immigration work throughout the Eastern states from which immigration is derived will now be commenced. We trust this work will be prosecuted with an energy equal to that displayed by the states in forming their various organizations.

—Theodore L. Schurmeier, President.
—David R. McGinnis, Secretary.

Strawberry Festival.

The strawberry festival at St. Peter Claver's church opens tonight, at 8 o'clock. There will be twelve tables—each with one cashier and four young ladies to assist. Music will be furnished by Stein's, Brose's and the Twin City Mandolin club. The social is under the auspices of the ladies of St. Peter Claver's and St. Joseph's parishes. The proceeds will be placed in the treasury of St. Peter Claver's church. In the case of unfavorable weather the parlors of the church will be used instead of the lawn. Music tonight by Stein's Military Brass band.

Supreme Court Call Today.

142—St. P., M. & M. Railway Company vs. Michael Brouillette, respondent.
149—Albert E. Engesther, respondent, vs. Great Northern Railway Company, appellant.
170—William E. Henkel, respondent, vs. Pioneer Savings and Loan Company, appellant.
216—United States Express Company, appellant, vs. August T. Koerner, respondent.

CLASS OF THIRTEEN

ORDINATION SERVICES AT THE FIRST SWEDISH LUTHERAN CHURCH.

POWER OF PRESIDENT HOYME.

IT IS FELT IN THE SPELL OF AN ELOQUENT SERMON.

UNITED CHURCH RESTS A DAY

From the Debates Attending the Settlement of the Synod's Financial and School Troubles.

Even in the Lutheran church, far removed though it be from the magnificent pomp of the Roman Catholic church, the ceremonies attending the ordination of ministers are quite impressive. And yet the people seem to enjoy it. The ordination services held by the United Norwegian Lutheran conference at the First Swedish Lutheran church were not opened until after 8 o'clock last night. But more than an hour before the time announced the people began to flock to the church; the swarm of human beings pouring into the church became ever thicker; and by the time the exercises were in full swing the building was literally packed.

The opening of the ceremonies was signalized by the appearance of a number of ministers and candidates, all attired in the familiar garb of a Norwegian Lutheran clergyman, consisting of snow-white fluted collar and a jet black robe reaching to the feet. The young men looked modest enough in their new attire, and presented a fine appearance as they marched across the floor before the audience and seated themselves on chairs in front of the altar.

Rev. T. H. Dahl, of Stoughton, Wis., the vice president of the United church, read the names of the candidates and specified the churches from which they had accepted calls, whereupon President Hoyme began to sing "O Heiligaard Kour Til os Med" ("Come, Holy Ghost"), and the audience took up the strain and finished the stanza.

Then portions of Holy writ were read by different ministers, and verses of a hymn sung by the audience, alternately, the candidates and a number of ministers meanwhile being seated around the altar in a compact semi-circle, reaching from wall to wall.

President Hoyme preached the ordination sermon on Matthew xx., 4.

"Go ye into the vineyard, and whatsoever is right I will give you." He said: "This order also applies to the candidates present. They were called as servants, not as lords, in God's vineyard, the Christian church. As long as they are to remain in the service for which they are consecrated they must obey Him implicitly. And it is a glorious service. All the greatness of this world is as nothing compared with the mission of the minister of the gospel. But God is not only all-powerful, He is love. All who have experienced His action in the heart will testify to this truth. And He requires love of His servants. Jesus asked ePter three times: 'Dost thou love me?' The candidates present are asked the same question, and only one answer can be accepted. The life of the minister of the gospel is a life of self-denial. He must be willing to sacrifice everything for the sake of his service, though it be his eye or his right hand. I have often found that those who once have taken up this particular calling as a rule persist in it as long as they have the least chance to serve the Lord by preaching, which goes to prove that they are profoundly satisfied with the Master whom they are serving. God is in earnest in saving souls. The devil is in earnest in dragging souls into hell. Therefore, the servants of God must take life seriously; they must be terribly in earnest in their endeavors to save souls. They must be as fearless as Jesus Himself in denouncing all kinds of wickedness, though it will subject them to persecution in one form or another. Have you seen a farmer returning home in the evening from a hard day's labor? How happy he is in the anticipation of the sweet rest which awaits him. In the same manner, when you approach the eve of your lives, when the shadows begin to grow long about you, then you will begin to realize what a blessed 'reward' is awaiting you, though you have not deserved it. You cannot now realize the glory awaiting you in case you remain faithful unto the end. Go and serve the Lord in his vineyard, and His blessing be upon you."

The candidates now shook hands with the officiating ministers, whereupon President Hoyme pronounced the ordination formula, and read the ordination prayer, meanwhile placing his hand upon the heads of the kneeling candidates successively. He closed by reading the Lord's prayer, to which the candidates responded "Amen" in chorus.

A book containing the priest's vow, or "oath," was read aloud by each candidate, and passed along to the next candidate to the left. What they read was really an oath, and the candidates raised their right hand while appealing to God for aid in keeping the vow.

The names of the new ministers and of their respective fields of future activity are as follows:

Ole Kolsto, Polk county, Minnesota; H. O. Fosnes, Hudson, Wis.; F. J. Gronningen, Scandinavia, S. D.; O. O. Halfstad, Upper Wolf congregation, St. James, Kan.; A. I. Hammer, St. James, Neb.; C. H. Hjortholm, Monona, Io.; I. S. Holland, Norway congregation, South Dakota; H. Hoverstad, Sioux City, Io.; C. Michaelson, Washburn, Wis.; K. O. Raftshol, Turtle Mountain, N. D.; S. O. Simundsen, Goodhue county, Minnesota; I. S. Sneve, Renvills county, Minnesota, and Nikolai Hanson, Holm, Kan.

BOUGHT A GROCERY STOCK.

M. M. Gasser Purchases Kennedy & Chittenden's Goods.

Among the visitors who sat in the lobby of the Windsor hotel last night was M. M. Gasser, one of Duluth's leading merchants, who came down with a view of purchasing the big grocery stock of the firm of Kennedy & Chittenden. Mr. Gasser spent some time with John J. Rhodes, administrator of the Kennedy estate, and the deal was closed, the consideration depending somewhat upon the result of the invoicing, which will be completed some time today, after which the merchandise will be shipped to the head of the lakes.

Mr. Gasser is prominently mentioned as a candidate for county supervisor for his district in St. Louis county, to succeed Charles G. Miller. The convention, when the matter will be decided, will be held about July 20.

Mr. Gasser sees in Duluth a prospect for a material betterment of the existing conditions, and believes that the stopping of the big Northern liners in Duluth, instead of at Buffalo, will bring increased patronage and prosperity to the Zenith city. The Towne demonstration held there a night or two ago was the biggest political event of its kind ever held in the place, and the congressman, according to Mr. Gasser, has not lost any of the popularity which elected him in his district.

FOND OF ST. PAUL.

John G. Hinkel Returns for a Visit.

John G. Hinkel came to town yesterday from the Pacific slope, where he went last October, and it was not long before several of his many friends found him and gave him a hearty welcome.

Mr. Hinkel is located in San Diego, where he, with several other prominent business men, has established the San Diego Brewing company, on the bay bearing that name, which Mr. Hinkel says is the most beautiful bay in the world. Among the stockholders in the concern are John D. Spreckles, the San Francisco capitalist; C. D. Gilfillan, of this city, and Mr. Hinkel, the latter being president of the company. The vice president is John C. Wunder, formerly of Minneapolis.

The work of constructing the plant has been going on for some time, and it is expected that in sixty days the vats will be brimming with the seductive extract of hops. The brewery will have an annual capacity of 150,000 barrels, and will be equipped with the most modern machinery, appliances which Mr. Hinkel will purchase within the next week in Chicago, Milwaukee and Pittsburg. Although engaged in California in business, Mr. Hinkel says he is too fond of St. Paul to give up his residence here. He has business interests in this state, and also in Wisconsin, and is too well known here to need any introduction to St. Paulites.

SPORTS AT A PICNIC.

Results of the Contests at Society Vega's Outing.

The Society Vega held its sixteenth annual picnic at Forest lake yesterday. The members of the society, with their friends, to the number of 300, attended, and the affair was a success in every way. A programme of sports, which had been prepared under the directions of A. Fredlund, Oscar Jurgeson and G. A. Johnson, was carried out, and the prize winners are given below:

Men's Running Race—First prize, Frank Merrick; second, C. J. Hesselman; third, Gust Haber.

Married Ladies' Race—First prize, Mrs. Carlson; second, Mrs. Burtino; third, Mrs. H. Johnson.

Boys' Running Race—First prize, Albert Fredlund; second, Fred Lindgren.

Fat Men's Race—First prize, John Anderson; second, D. W. Berry.

Young Ladies' Race—First prize, Ida Manson; second, Christina Johnson.

Young Girls' Race—First prize, Stella Nustrum; second, Hulda Grandquist.

Running Jump—First prize, Lewis Adell; second, Charles Norbeck.

Standing High Jump—First prize, J. Ryberg; second, O. Jurgeson.

Boat Race—First prize, Chales Stromwall; second, O. Peterson.

SUNDAY SCHOOL RALLY,

After Which Eight Young Men Are Ordained for the Ministry.

There was a Sunday school rally at Market hall yesterday afternoon, under the auspices of the Evangelical Swedish Mission Covenant, which concluded the work of its annual session in the city Saturday night. Twelve hundred children were present, and these, with their parents and others, filled the large hall to the doors. Addresses were delivered to the children by Rev. Mr. Huhn, of Chicago, and Rev. Mr. Youngquist, of Nebraska. At the conclusion of their remarks ordination services were held. The address to the young men was delivered by E. A. Skogsbergh. He exhorted them to imitate their Savior, and advised them to remain courageous, no matter what difficulties arose in their path. The eight young men sent forth in the service of the Lord are Edward Johnson, Batavia, Ill.; James Johnson, Pigeon Cove, Mass.; K. E. Peterson, Olivia, Minn.; A. B. Spordahl, Anoka, Minn.; C. P. Skogsbergh, Cannon Falls, Minn.; J. N. Jackson, Red Wing, Minn.; J. Sallstrom, Aberdeen, and C. W. Johnson, Peoria, Ill.

DID HE LIFT THE WATCH?

Frank Evans or White Charged With Pocket Picking.

A young man giving his name as Frank Evans, but who, the police say, is a brother of "Speck" White, now serving a life sentence in the state's prison, was arrested last evening charged with larceny. The complaining witness, J. P. Johnson, living at 89 Fauquier street, accompanied by a friend, attended the Swedish Lutheran church on John street. As the congregation was leaving the building, Johnson says he felt some one pushing him in the back, and a man, whom he claims was Evans, jostled him in front. A second later his friend asked him the time, and he found his watch was missing. The loss was reported to Officer Christian, who accompanied Johnson back to the vicinity of the church. Evans and a companion were seen on the street, and as Johnson claimed Evans was the one who stood in front of him and took his watch, the officer made the arrest. The timepiece was not recovered.

PATRICK BURCH, VETERAN.

Death of an Old Soldier and Loyal Citizen.

Patrick T. Burch, a veteran of the late war, and a member of Gen. Ord post, G. A. R., and army and navy union, answered the last roll call yesterday.

Mr. Burch was fifty-nine years of age and was born in the city of Limerick. Oct. 25, 1858, he enlisted in Company Battery C, Fourth regiment, United States artillery, and received honorable discharge the 10th of April, 1863, while in camp near Falmouth, Va., on account of disability. Mr. Burch served with Battery C under Gens. Hainey, Albert Sidney Johnson, Charles F. Smith and Philip St. George Cook, commanders of the department of Utah during the Utah war.

Mr. Burch had been a resident of St. Paul for many years. He was ill for a long time before the golden thread was cut. He leaves a wife and five children to mourn his loss.

TEMPORARY TROLLEY WIRES.

Interurban Traffic Resumed Through Their Use.

By keeping a large force of men at work during the night, the street railway company was able to start the cars on the interurban line yesterday morning with but fifteen minutes' delay from the regular schedule.

As stated in the Globe yesterday, the accident which blocked the road, or rather that portion of it between St. Albans street and Lexington avenue, was caused by lightning striking one of the poles. The particular pole went to pieces, and the weight of the feed wires, assisted by the wind, did the rest with the other forty. The company had temporary trolley wires strung during the night, and travel was resumed nearly on time yesterday morning. A crew of men were at work yesterday putting in wooden poles, which will be used temporarily until iron ones can be secured and placed in position.

RESIGNS WITHOUT REQUEST.

Patrolman Sudeith Creates a Vacancy on the Police Force.

Patrolman George Sudeith, of the Ducas street detail, evidently has remarkable power of anticipating events or else he has a strong feeling that this being a Republican year the Democrats do not stand any show in holding their positions. Today the resignation of the officer will be handed to Mayor Doran, and in all probability will be accepted. Sudeith has been on the force for nearly nine years. He will go into business for himself.

SCORCHER UNDER ARREST.

Cyclist Lands on the Ground and Then in Jail.

Gus Anderson and his bicycle arrived at the central station yesterday afternoon at 3 o'clock. Anderson, who is charged with being drunk and disorderly, was scorching down Fourth street shortly before his arrest, and at the corner of Fourth and Jackson streets ran into and knocked down Mrs. Meyers, an old lady who resides in Minneapolis. Anderson was thrown from his wheel by the collision, and before he could remount was grabbed by Officer Goven. Mrs. Meyers was not seriously injured.

UNITED STATES EXPRESS.

Its Bond Case Against Koerner Comes Up Today.

A cause celebre is on the docket in the supreme court for today, when the appeal of the United States Express company from the verdict which was denied it in the lower court against State Treasurer Koerner will come up for hearing. The treasurer, it will be remembered, shipped some valuable bonds under a small valuation. The company claimed that it was entitled to the freight paid on shipments of the same amount of money.

Use Horsford's Acid Phosphate.

Dr. Geo. H. Knapp, St. Louis, Mo., says: "I find it an excellent preparation in dyspepsia and nervous disorders, such as mental exhaustion, wakefulness, etc.

IS MISSING STILL

NOTHING HAS BEEN HEARD FROM FARMER KNUTSON, OF PARK RIVER.

HIS COMRADES ARE WORRIED.

HE HAD LITTLE MONEY WHEN HE LEFT, AND THE MYSTERY DEEPENS.

ONE CLUE IS RUN TO EARTH

And Develops Nothing to Throw Any Light on the Man's Whereabouts or Condition.

The police began active search yesterday for K. Knutson, of Park River, N. D., whose disappearance was mentioned in yesterday's Globe. The friends of Knutson are much alarmed at his unaccountable absence, and as he has not been heard from nor any trace of him found, they are fearful that he has met with foul play.

Knutson, accompanied by Rev. O. Qvale and N. G. Rustgaard, of Park River, arrived in the city last Tuesday to attend the United Norwegian Lutheran conference. The party registered at the Kirkland hotel on Sibley street, and Rustgaard occupied the same room with Knutson. Both gentlemen attended the session of the conference, and were together up to Friday night. Knutson retired at about 11 o'clock Friday night, and it was in the neighborhood of 3 a. m. Saturday morning when Mr. Rustgaard was aroused by Knutson, who was dressing himself. He told his friend that his head bothered him, and he was going out for a walk.

Since leaving the hotel all trace of Knutson has been lost. His friends have visited all the hotels, but without finding any clue. He has no friends or relatives living in this city or Minneapolis, and this fact tends to alarm those who accompanied him to St. Paul.

Knutson is not a drinking man, and has not touched liquor for over two years. He is of a rather nervous temperament, and the guests at the hotel have noticed him particularly, owing to his actions. He had considerable money when he arrived in the city, but purchased a couple of suits of clothes and other goods, so that he had not to exceed $20 when he left the hotel.

Knutson is a farmer at Park River, and has a wife and large family. He is in moderate circumstances, and well liked by his acquaintances. Mr. Kirkland, proprietor of the hotel where Knutson has been stopping, was seen last evening, and said nothing had been heard from the missing man.

Mr. Kirkland said he had accompanied Mr. Qvale in a search about the city Saturday night for Knutson. A man answering in a way with the description had been reported as trying to effect an entrance to a Sixth street hotel early Saturday morning, according to the statement of a bartender at the place, but on investigation it was found the descriptions did not agree with that of Knutson. A bundle of clothing, including a new suit which had been purchased by Knutson, was overhauled last night with the supposition that perhaps some clue to his whereabouts might be discovered. There was nothing in his effects, however, except clothing and two Bibles.

The missing man is described as about forty-five years of age, 5 feet 10 inches in height, weight 210 pounds, dressed in black suit, black slouch hat. He had full beard and mustache, dark brown in color. The Minneapolis police were notified last evening, and requested to make a search for Knutson.

PHILLIPS IS HERE.

Detective Daly Brings Back Duponti's Supposed Assailant.

Detective M. H. Daly returned from Duluth last evening, accompanied by William Phillips. On the evening of May 15 Phillips and George Butler had an altercation with Angelo Duponti, a banana peddler, at the corner of Ninth and Wabasha streets. Duponti was stabbed in the back, it is claimed by one of the twain. Butler was arrested at the time, but Phillips escaped. The examination of Butler in the police court resulted in his discharge, it being shown that Phillips did the cutting. A few days ago Phillips was located in Duluth on information furnished by the police of this city. He was arrested on Saturday, and Detective Daly sent to Duluth to bring him back.

BEGINS HIS FOURTH YEAR.

Rev. J. W. Conley at the First Baptist Church.

Yesterday morning Rev. J. W. Conley celebrated the third anniversary of his pastorate of the First Baptist church by preaching a sermon of great solemnity on the "Christ Conception of Life," taking as his text John ix., 4: "I must work the works of Him that sent me while it is day. The night cometh when no man can work."

In his opening remarks Mr. Conley said: "I might take this morning hour to give attention entirely to the special thoughts growing out of our three years' work together, and also suggestive thoughts for the year to come, but I hardly think that would be profitable. I know that I can bear my heartfelt testimony to the joy and the satisfaction that I have had in our work during these three years. Conscious of imperfections beyond what you are able to see, I have no doubt, although you must see a great many, I am still conscious of a sense of blessing in our efforts to extend Christ's kingdom together here, and I am looking forward to the year upon which we are entering with great satisfaction. Many things we have failed in, yet our failures may simply furnish stepping stones to better things in the year lying before us. I have given you a very brief summary of the statistics of the past year, in the calendar, and it seems to me more fitting at this time to bring before you Christ's conception of life, that we may endeavor to embody this conception in our own lives."

The statistics referred to plainly indicate that the life of a pastor of a city church is not one of dignified repose and leisure. Membership is now larger than ever before, numbering, on June 1, 527. During the year 89 have been received, 49 being added by baptism and 3 by experience, while the loss has been 48. 29 having taken letters to unite with other churches, 1 has been excluded, 10 have been dropped, and 8 have passed to join the church triumphant, making the net gain for the year, 41. The pastor has preached during the last twelve months no less than 149 sermons, delivered 45 lectures and addresses, conducted 15 funerals, solemnized 25 marriages and still has found time to make 451 calls. In addition to all this the calls on Mr. Conley's time in connection with the work of the state convention, the Baptist Young People's Union of America, of one of the territorial departments, of which he is president, the Christian Citizens' league of this city and other matters, have been neither few nor limited.

In his discourse, Mr. Conley said: "A mistaken idea of human life is certain to lead to the misuse, if not the actual abuse, of it. All are agreed that Christ led a perfect life. It has left an impress that has endured and increased in power.

"The Savior here gives us a general and comprehensive conception of life, as a day for work. The Lord Jesus crowded the years of his life full to overflowing with intense and earnest activity. Life is not a day for idle dreaming, but for the earnest laying hold upon the opportunities which come to us, and yet how prone we are to give ourselves to mere castle-building, so far as the work of God is concerned. We are going to do something bye and bye, and while we dream of what we are going to do, our days are passed unused. Many live as though they regard life as simply a time for pleasure-seeking for their own indulgence. Even the church is cursed with this miserable conception of life.

"Then observe that it is only for a day that we can work. The night cometh. 'Tis true that the shadow leads into the glory of an eternal day, but as far as our work is concerned, it is the night that draws on, and while we shall doubtless serve God in the life beyond the grave, it will not be the service of rescuing the perishing and fallen.

"Christ also calls attention to the work that is to be done. There are many who are not idling life away, who are yet not doing the work that God has appointed them. Our work is not to please men. This may be the goal before the politician, and it is sometimes charged against the preacher, and I fear that in some instances there may be justice in the charge that he is a hireling, seeking to speak things that will please those who pay him, but I trust you will bear me witness before God that during the time I have been here I have had more desire to please Him than to please men. Much as I am gratified when I please those to whom I speak, if their approbation must be gained by the forfeiture of loyalty to the Lord Jesus Christ, I care not to please them, be the consequences what they may. I am sometimes amazed and aghast at the depravity that is to be found around us. Jesus came to seek and to save that which was lost, and this is the work which He has committed to us. As a church, we have no right to exist if we are not seeking to save the lost.

"There is one thought more in this text, that of personal responsibility. Jesus said: 'I must.' As He stood there that day it seemed as if the whole weight of human redemption rested upon His own soul. He had a work to do—that no one else could do, and, though it took Him to Calvary, it mattered not to Him, His work must be done. Although the work of Jesus was in many respects unique, it is true, nevertheless, in a very real sense, that there is a work which belongs to every one of us. We are apt to say that whether we do our work or not, it will be done, but it will not. There is a work in your home, in your church, in your Sunday school, which no one else can do, and which will never be done unless you do it. There is an element of originality implanted in your soul by the Creator, which is designed to do a work that will remain uncompleted and incomplete unless you bring it into play. You have power to do what no one else ever has had or ever will have power to do. Whether the work be great or small, it is your work. The lack of this sense of responsibility is one of the most grievous curses of the church of Jesus Christ."

CLOSE THE SALOONS SUNDAYS.

Rev. G. L. Conley's View of the Question.

At the Burr Street Baptist church yesterday at the morning service Rev. G. L. Conley preached on the subject of Sabbath observance. The speaker referred to a number of those forces which, at the present day, seemed to him most destructive in their influence upon the Sabbath. Among these he mentioned especially the saloon as the Sabbath destroying agency. Said he:

"The saloon is a lawless institution in its nature and tendencies. It not only has no regard for God's law in respect to the Sabbath, but it defies and tramples under foot the civil law as well, which requires it to be closed on Sunday. In the large cities of our state it has such a political influence that neither the mayors nor the police officers, who have taken a solemn oath before God to impartially enforce the laws, dare touch them. To speak the plain truth, it appears that they rather perjure themselves than attempt to fulfill their oath by enforcing the laws against the saloon.

"In our own city, as far as we are able to make out, the position taken by our recently elected mayor is that if these laws against the saloon were enforced up to the letter, it would create a much worse condition of affairs in our city that now exists; or, in other words, it would produce such a spirit of rebellion on the part of the saloon element and sympathizers that a far worse state of affairs as respect law and order would prevail in our midst. Is this so? Is it true that the saloon element has become so lawless and anarchical in its tendencies that it is dangerous to the welfare and safety of the city to enforce the laws which they are every Sabbath violating? If it is, it is a sad state of affairs; but we are persuaded that even among saloonkeepers the spirit of lawlessness has not yet reached that stage.

"But what is to be the result to the Sabbath if the saloon is allowed to go on unchecked in its lawlessness? Is it not apparent that if the saloon is permitted, unmolested, to run wide open in defiance of the Sunday law, that soon the proprietors of the meat market, of the grocery store, of the dry goods store and of every other place of business will begin to ask: 'If the saloon is permitted to be open, then why should not my place of business be open as well? Is it not more reasonable to have open places where the necessities of life are to be secured than the saloon?' You see the influence is decidedly pernicious, and so little by little we may expect the complete secularization of the Christian Sabbath.

"Christian citizens must stand together to check the saloon in its lawlessness if they expect to preserve their Sabbath. Our mayor has expressed his determination to suppress all gambling and wine rooms, and sale of liquors to minors, which is well and good. But this work has already been mostly accomplished, and now let us encourage him to further fulfill the oath of his office in respect to the law of Sunday closing; which, if done, at least one mighty factor toward Sabbath desecration will be suppressed in our city."

CAMP MEETING CLOSED.

Hundreds Attend the Adventists' Gathering at Merriam Park.

Yesterday was a red letter day with the Adventists in their encampment at Merriam Park, and the verdict of the hundreds who were present was that it was a success in every respect. The weather was beautiful, and large numbers came from the city to enjoy the invigorating air that the place afforded. There were many services during the day, all of them interesting. One of the most so was two discourses on missionary work, by Elder Wilcox, the foreign mission secretary of this denomination. At the close of the last sermon a collection was taken amounting to $179.

Another sermon that elicited much comment was delivered at 4:30 in the afternoon by Elder Nettleton, when for over an hour he held the vast audience almost spell-bound, while he spoke on the United States in prophecy. He took the position that from the prophetic word he was warranted in predicting that this country, with all its boasted freedom, would yet become a persecuting power. At one point in his discourse he exhibited the Union and Confederate flags, in illustration of the point he wished to make, and brought forth a storm of applause.

Elder Hoopes also gave an interesting sermon on the subject of the "Judgment," that was a searching appeal to all to prepare for that great event, in which character and not reputation would be that which would count.

At 12 o'clock some thirty candidates for baptism repaired to the Seventh Day Adventist church in Minneapolis, where the rites were performed by Elder Flaize.

An interesting feature of the exercises, following the last discourse of Elder Wilcox in the afternoon, was first the rendition by a deaf mute of "Nearer, My God, to Thee," after which Elder Fred Johnson was set apart to the work of the gospel ministry, Elder Allee offering the prayer, and Elder Durland giving the charge.

The parting service was conducted by Elder Durland, he speaking from the text, "He Shall Wipe Away All Tears." It was listened to by a large audience, and at its close many eyes were moistened. When the benediction was finally said, and the people realized that the meeting was indeed a thing of the past, they all with one accord expressed themselves as being greatly benefited by being present, and after the hearty good-byes, they repaired to their tents, and this morning there is piling of lumber, packing of trunks, and by night the camp that for the past week has been the scene of busy activity will be practically deserted, as the people have scattered to their homes.

The coolness is refreshing; the roots and herbs invigorating; the two together animating. You get the right combination in HIRES Rootbeer.

Made only by The Charles E. Hires Co., Philadelphia. A 25c. package makes 5 gallons. Sold everywhere.

JESUS IS PRESENT

REV. J. F. STOUT'S SERMON AT THE FIRST M. E. CHURCH IS HOPEFUL.

LESSON OF RESURRECTION

IS ELOQUENTLY IMPRESSED ON THE CONGREGATION TO CHEER THEM ON.

HIS PROMISES ARE ETERNAL,

Not to the Days in Which He Lived, But to Believers of All Time.

Rev. J. Frank Stout preached yesterday at the First M. E. church from John xx., 20: "Then were the disciples glad when they saw the Lord." He said in substance:

"The disciples were plunged into a midnight of gloom by the death and burial of Jesus. Hope died with the sealing of the tomb, and fear usurped the place of faith. There seems to have come to them no memory of the promise of Jesus to rise again; it was reserved for the high priest alone to call it to mind; the disciples could only plan to weep at His tomb and prepare His body for the long waiting for the general resurrection. It was rumored on this third day after the crucifixion that some women had seen a vision of angels when they visited the sepulchre, but even this rumor did not destroy their apathy or open their eyes. They were gathered that evening in an upper room in answer to a summons, but they did not hope for any great news at the meeting. Here was despair to give way to hope, sorrow to joy, and fear to faith, for as they gathered there appeared Jesus Himself, whom they had seen crucified and buried, and He smiled into their hopeless faces.

"This picture is but a sign of all crises when the disheartened sons of God are awakened to gladness by the revelation of the present Lord, who has promised never to leave nor forsake His children.

"There are several propositions which in a general way cover every such crisis in the Christian life, and in their consideration we shall try to realize the teaching of the passage. A revelation of Jesus is a constant necessity. It is not only the twelve who grow hopeless when they cannot see the face of the Savior and hear His voice; it is the believer of all ages. The average Christian is too weak to face the opposers of Christ alone. Nothing can fill the place of a present Christ. Not the pomp and pageantry of ecclesiastical forms; not the conclusions of philosophies, which in vain try to gain authority over life and conscience; not the mysteries of false religions can satisfy, hold, save or inspire the people to noble deeds.

"A definite revelation of Himself is the purpose of Jesus Christ, and His promise to all His followers through all the years: 'I will not leave you comfortless; I will come to you.' The fact of the revelation of the presence of Jesus is the inspiration of all earnest Christian endeavor. A study of Christian achievement is a study of the presence of God among men, and working through them. He lives and works always His sovereign will. Any age that has shown intense zeal for the advance of righteousness and the overthrow of wrong has revealed the presence of God.

"The revelation of Jesus is the revelation of gladness. The disciples rejoice in His fellowship the sweetest and best men ever knew. There is nothing today that equals the fellowship of a soul who has come to know Jesus as a present, persistent friend and comforter. The disciples were lifted from the abyss of disappointment to the height of exultation.

"The disciples recognized in a present Lord the sign of their victory over all obstacles. Alone, the priests, scribes, pharisees, potentates, mobs, were more than they could bear. But with a risen Lord they knew no discouragement, no perils, no foes—the presence of Christ was the sign of victory. A glad exultant faith took its place and cast out the fear that ruled to ruin.

"The Disciples recognized a present Jesus as the sign of the consummation of the Messianic hope, the establishment of the kingdom of heaven."

MUSIC AT THE AUDITORIUM.

Sacred Cantata Given by the Scandinavian Association.

The sacred cantata "Ruth," by Alfred R. Gaul, was given at the Auditorium yesterday afternoon by the Scandinavian association, assisted by Mrs. Agnes Staberg Hall, soprano (Ruth); Miss Carola Foss Christison, contralto (Naomi); Miss Augusta Wicklund, contralto (Orpah), and Calvin E. Fischer, basso (Boaz). The programme opened with an overture by the orchestra, which was well rendered, though the orchestral work is perhaps the least satisfactory. Vocal solos by Miss Wicklund and August Nilsson were well received, but the work of Mrs. Hall was the feature of the programme. It excels in that pathetic, human quality so irresistible to an audience. Her enunciation might, however, have been improved. The cantata is divided into two parts—sorrow and joy. It is one of the most tenderly human pieces composed. The story of Ruth commands such accompaniment. The work of the chorus should be commended. It shows careful training. Mr. Fischer, as Boaz, is all that could be desired. He possessess a voice of great depth of feeling and a remarkably clear enunciation. His conception of the character of Boaz is good. Miss Christison and Miss Wicklund were pleasing, particularly in the trio called "Farewell." The chorale "Night Fall," in its slow minor movement, so suggestive of the sadness of the twilight and the lengthening shadows, is full of fascination, and the following intermezzo, with its light rippling passages merging into the grand wedding chorus, is the finer for the contrast. Undoubtedly the purpose of the composer—excitement and the clamor of the crowd—are well shown in this chorus, "Hark, Hark, the Cymbals Clash." The cantata ends with a thrilling melody of praise and glad rejoicing. The programme was as follows:

Overture ....Orchestra
Vocal Solo .....Miss Wicklund
Landkjunding .....Male Chorus
(Solo—August Nilsson.)
Vocal Solo .....Mrs Agnes Staberg Hall

Cantata—Ruth.

PART I.—SORROW.

Introduction ....Instrumental
Chorus—"A Grievous Famine"—
Recitation—"Now Go Your Ways, My Daughter" .....Naomi
Air—"Oh, Gracious Lord" .....Naomi
Choral Recitation—
Trio—"Farewell"....Naomi, Ruth and Orpah
Air ....."Entreat Me Not to Leave Thee"
Chorus ..... "Art Thou That Naomi?"
Recitative (Naomi) ....."Call Me Not Naomi"
Chorus ....."Weep No More"

PART II.—JOY.

Chorus ..."See the Golden Rays of Morning"
Choral Recitative..."Naomi Had a Kinsman"
Air (Ruth)..."Let Me Hie Unto the Field"
Recitative (Naomi)......"Go, My Daughter"
Air (Boaz)......"Go Not From Hence"
Recitative (Ruth)—
"Why Have I Found Grace in Thine Eyes?"
Air (Ruth)—
"Past All Knowledge Is the Kindness"
Recitative (Boaz)—
"I Know the Goodly Deeds Thou Hast Done"
Choral Recitative—
"So She Gleaned in the Fields Until Even"
Duet (Naomi, Ruth)—
"With Joyous Heart I Greet Thee Home"
Choral ...."Nightfall"
Intermezzo ...."Daybreak"
Instrumental.
Wedding Chorus—
"Hark, Hark, the Cymbals Clash"
Air (Boaz).....