

NO SCHOOL FAILED

TO SEND ITS QUOTA OF CHILDREN TO THE CHRIST CHURCH FESTIVAL. TRULY A FERVENT SERVICE. IN WHICH 700 EPISCOPAL SCHOLARS PARTICIPATED YESTERDAY AFTERNOON.

RECTORS J. J. FAIDE AND E. DAY

Address the Young Folks on the Lessons of the Gospel of Christ.

Fully 700 children attended the annual Sunday school rally of the Episcopal Sabbath schools held at Christ church, West Fourth and Franklin streets, yesterday afternoon. The perfect weather conditions of the day...

The children from the different schools assembled about the church previous to their entrance to the edifice. Each delegation bore a siltken banner inscribed with the name of the parish which was proudly carried by some chosen member.

The Scripture lesson was taken from that portion of the life of Jesus which concerns the feast of the Passover to Jerusalem to observe the feast of the Passover, when their son was lost and afterward found discoursing with the learned teachers of the law.

The first address of the occasion was delivered by Rev. J. F. Stout, rector of Getsemane church, of Minneapolis. He drew a comprehensive parallel between the armor worn by the knights of old and a physical training in warfare and the armor which the Christian soldiers should put on when fighting in the cause of the Master.

The armor of David's refusal to don the armor of Saul in his battle with Goliath served to inspire the courageous armor must not be worn. David did right in refusing to wear the armor of another and to appear other than he is.

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Rev. E. Dray, rector of St. Clement's church, talked to the children upon the significance of the first and easy familiar hymn, "Onward Christian Soldiers." He dwelt upon enlarging the scope of the Sunday school, saying that every Sunday school should be a soldier, essentially a Christian soldier.

Following the benediction by Rev. C. D. Andrews, of Christ church, the congregation joined in the singing of the hymn, and the volume put into the music was an indication that the les-

sons to which they had listened had the desired effect upon the young auditors.

NOT VERY OPTIMISTIC.

Rev. W. C. Pope says America's Experiment is Fatal. Prison Sunday was yesterday generally observed by the churches of St. Paul by special services dealing with the question of reformation of criminals.

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He pointed to the Elmira reformatory as the highest type of Christian prison reform institutions, and stated that, while the existence of God was not recognized in the constitution of the United States, the effort was made to elevate mankind to as high a level as possible, leaving God as unthought of as He was invisible.

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WIDENED A CHASM

ACTION OF THE MINISTERS WHO MARCHED IN THE LINCOLN PARADE. SO SAYS REV. W. B. MILLARD.

HE INFORMS HIS CONGREGATION SPECIFICALLY THAT HE DID NOT MARCH. TENDS TO WIDEN THE BREACH

Already Existing between the Masses of Labor and the Christian Church.

Rev. Watson B. Millard, of the Plymouth Congregational church, Wabasha street and Summit avenue, fired a shot at the marching preachers last evening when his congregation he said with some little show of feeling.

"The only result of this ministers' procession will not be the winning of votes. It will be in the intensified bitterness between the church and the working people. It will be a bitterness that will require time to reduce."

Rev. Mr. Millard was considerably worked up over the matter and before concluding his sermon upon "Bad Boys" he thought it necessary to clear his own skirts of stain by informing his audience that he was not among the marchers, and that he did not approve of those who did march.

"I feel that I owe a personal explanation to my audience, and I wish to state that I did not march with the ministers. I feel that it is necessary for me to say that I think it was unwise for the ministers to take the position they did, in the way they did. I am a strenuous advocate of the right of individual thought and strong convictions, but it seems to me that for ministers to march in a political procession in a body is emphasizing the differences and widening the breach between the church and the working people. I believe that it is all right for pastors to march as citizens and individuals perhaps, but not as a body of men."

"When we think of the oppression which the laboring man has endured, and then of the crime in high places, and the bitterness between the classes, and the peculiar position which the ministry bears to the laboring class, we cannot but see that such actions as those which will tend to enhance the bitterness already secretly felt and openly expressed."

"What would you say if the judges of the supreme and district benches should have formed in line and marched at the head of the procession? Would you not have been astonished? Yet it seems to me that the ministry should in certain lines assume a judicial position and stand between the forces, without arraying itself on either side, as a body or a profession."

"I think it was unwise and injudicious for the ministers to have taken the position they did, and the result will not all be in the winning of votes, but it will also be in the increased bitterness of the classes. Again I wish to say that I did not take part in the procession on Saturday."

It was difficult to tell just how the audience took the declaration from the pulpit, but there were sundry nods of approval and some hearty applause. Many seemed to endorse the sentiment that it was all right for the ministers to march as individual citizens if they wanted to, but that they did not wish to march in a body.

Rev. Mr. Millard devoted the second half of his address to the subject of the training of the youth of the city. The speaker cited at the outset the execution of the two boys who were executed in Ramsey county jail two years ago for murder. The speaker said that the fault which had blundered the parents was that they had not taken the proper care of their children.

Each of the four reasons was a great factor in the breeding of young offenders. Children thrown into contact with immoral and profane people receive a suggestion of evil. The speaker cited a report by Judge Kerr, showing how boys who become messengers are led into crime by the suggestion which would make their parents blush with shame. Rev. Millard made a strong plea for closer attention to the young boys of the city.

Rev. Mr. Millard also spoke of the importance of the compulsory education law, and of the need for a more thorough training of the youth of the city. He concluded his address with a prayer for the welfare of the city and its people.

BENEFICENT X RAY

OVER A CENTURY OLD. FACILITATES THE REMOVAL OF A BULLET FROM WILLIAM CHASE. James Reuben the Oldest Living Seneca Indian. Hale and Hearty to-day. To What he Owes His Wonderful Age.

FIRST INCISION FOUND IT. SAYING MUCH SPECULATION THAT OLD WAY RESEARCHES WOULD HAVE ENTIALED.

FIRST OPERATION OF ITS KIND IN THE NORTHWEST PROVES A SUCCESS, AND IS WITNESSED BY MANY SURGEONS.

The operating room at the city hospital was the Mecca to which a number of the local as well as visiting surgeons and physicians turned their footsteps yesterday. The occasion was a clinic which was of more than ordinary interest from the fact that the operation was one following the first practical experiment of the "X rays" in locating bullets by this aid to surgery.

The patient, William A. Chase, was brought to the hospital about two weeks ago, suffering from a gun shot wound in the left leg. Chase, while riding in a hack and somewhat under the influence of liquor, shot a bullet from a thirty-eight caliber revolver into his left leg, just above the knee and on the inner side of the leg. Last Thursday Prof. Fred S. Jones, of the department of physics of the state university, assisted by Mr. Zeleny, took the photograph of Chase's left leg by the "X ray" process.

The photograph of Chase's left leg by the "X ray" process, and the experiment was a success, and the shadowgraph showed the bullet to be on the outside of the left leg below the knee about three inches and just at the small bone of the leg. The bullet, according to the photograph, was turned in a direction opposite from that in which it had entered the member of Chase.

Prof. Jones talked on the manner of using the "X rays" in surgery, and the practicality of the operation. The patient, William A. Chase, was brought to the hospital about two weeks ago, suffering from a gun shot wound in the left leg. Chase, while riding in a hack and somewhat under the influence of liquor, shot a bullet from a thirty-eight caliber revolver into his left leg, just above the knee and on the inner side of the leg.

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THE ARCHBISHOP'S LETTER.

The letter comes at the right time and is a timely warning of the storm which is brewing in the American Republic. It will involve us in national ruin.

In prefacing his letter the reverend gentleman urges that he speaks entirely as a citizen, and in closing admits that he is not a Catholic, but a Protestant.

The Times, while objecting to Archbishop Ireland exercising his right as an American citizen, publishes with glee the remarks of Bishop Tupper, which favored the Chicago platform. Macdonald is consistent in nothing.

The letter of Archbishop Ireland is one of the most influential papers that have been produced during the campaign.

Archbishop Ireland's views are characterized by their conservative tone, which will impress the minds of the people.

The appointment will give general satisfaction. Mr. Smith is a Democrat and a citizen of sterling worth.

Robert A. Smith has been appointed postmaster at St. Paul in place of Henry A. Smith. Mr. Smith was formerly mayor of St. Paul, and is a Democrat of the golden color.

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LOCAL NEWS NOTES.

The Misses Bugge have returned to the city. The Hibernal band will give its first social dance at Oxford hall, Nov. 6.

The meeting of the Cathedral Sacred Throat society has been postponed until next Sunday.

The first regular session of the Travel club will occur Tuesday evening at 8 o'clock, in Oliver's hall.

Mrs. Cora R. Brunson, president of the diocesan branch of the women's auxiliary to the board of missions, is to deliver an address to the ladies of the church, Merriam park, Friday afternoon at 4 o'clock.

The tenth annual benefit for the St. Paul fair will be given at the Metropolitan opera house Friday afternoon, Nov. 29.

Cal. Stone is the chairman of the committee to benefit the St. Paul fair, and is willing to do more in the future.

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ST. ANDREW'S DELEGATES.

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Catarrh's Sarsaparilla. Is a constitutional disease and requires a constitutional remedy like Hood's Sarsaparilla. This medicine purifies the blood and cures catarrh.

ROCK SPRING TRADE WATER. Is one of the greatest charms a woman can possess. Hood's Pills. In the best - in fact the one true Blood Purifier.

Did Carl Larson, the Promiscuous Local Forger. The investigations made by the police department in the case of Carl Larson, recently arrested for forgery, has brought to light the fact that a deal of sympathy is being wasted on the prisoner. Larson claims that he was forced to pass the worthless checks owing to his father's secured work and the destitute condition of his wife and six children.

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For Over-Indulgence. Take Horsford's Acid Phosphate. It preserves and renews the vitality, and stimulates the stomach to healthy action.

DAYTON'S SUCCESS SOCIAL. Robert McClary returned last week from Miss Anna Barber returned home Thursday after a six months' visit to Chicago.

THE ONLY WAY. He had a worried look on his face, and remarked, with a sigh, "I suppose there is no use in expecting that everybody will ever be satisfied."