

GLOBE'S TELEPHONE CALLS.

THE NORTHWESTERN. Business Office 1005 Main Editor's Rooms 78 Main Composing Room 1034 Main

The St. Paul Globe

THE GLOBE CO., PUBLISHERS. Entered at Postoffice at St. Paul, Minn., as Second-Class Matter.

CITY SUBSCRIPTIONS.

Table with 4 columns: Rate, 1 mo, 6 mos, 12 mos. Daily only 40 12.25 24.00 Daily and Sunday 50 15.75 31.00 Sunday 15 4.75 9.00

COUNTRY SUBSCRIPTIONS.

Table with 4 columns: Rate, 1 mo, 6 mos, 12 mos. Daily only 25 7.50 15.00 Daily and Sunday 35 10.50 21.00 Sunday 10 3.00 6.00

BRANCH OFFICES.

Minneapolis, F. D. Dibble, Agent, 417 Phoenix Building. New York, 10 Spruce St., Chas. H. Eddy in Charge.

WEATHER FOR TODAY.

Minnesota—Fair and cooler Sunday, except probably showers in northwest portion; Monday fair; becoming light to fresh northwesterly.

Table with 2 columns: Item, Value. Highest temperature 67 Lowest temperature 41 Average temperature 54 Daily range 26

RIVER BULLETIN.

Table with 3 columns: Station, Danger Stage Change in Line 8 p. m. 24 Hours. St. Paul 5.4 -0.1

YESTERDAY'S TEMPERATURES.

Table with 2 columns: Location, Temperature. Bismarck 54 Montreal 53 Buffalo 52

OCEAN LINERS.

NEW YORK—Arrived: St. Louis from Southampton; La. Aquitaine, Havra. Sailed: Bulgaria, Hamburg; Umbria, Liverpool; Mendocino, London; Sparandam, Rotterdam via Boulogne; Prinzess Alice, Bremen via Cherbourg.

SUNDAY, SEPT. 30, 1900.

A GOOD RECORD.

The record which the present dairy and food commission have made in the enforcement of the laws against the sale of adulterated foods is one of which that department of the state government has reason to be proud.

It is not necessary to present any comparison between the work of the department over which Maj. Bowler presides and that done by his predecessors or any of them.

Here is the main provision of the treaty between France and China adopted in 1900:

It shall be promulgated throughout the length and breadth of the land, in the terms of the imperial edict of February 20, 1842, that it is permitted to all Christians to build churches and to worship; further, all churches and to inalienably shall be paid for and the cemeteries, lands and buildings as situated on former occasions by persecuted Christians shall be paid for and the Christians in the localities concerned. It is, in addition, permitted to French missionaries to rent and purchase land in all the provinces and erect buildings thereon at pleasure.

The history of Christian missions in this continent is one which redounds to the glory of mankind. The modern churches do today what was done a century or so ago under the auspices of both church and state.

Nothing short of the most conscientious and capable administration of the office could have produced such results in twenty months, as has been shown in 216 convictions under the anti-adulteration laws of the state, the examination of 3,321 samples of food articles and the collection of over \$5,000 in fines.

One of the great problems of an advancing commercial civilization is the preservation of the public health against food adulteration. While we have made the most wonderful advances in the domain of domestic and personal hygiene, we have practically stood still in the work of preventing food adulteration.

ation designed for human consumption. But few articles of commerce are what they are sold for. The substitution of other products, innocuous in themselves, is a cheap and nasty fraud very generally resorted to. It is not particularly injurious. It is simply a form of commercial robbery.

THE MISSIONARY IN CHINA.

The statement is often heard, made by those who do not pretend to have studied the actual conditions of social organization prevailing in China, that most of the troubles that have prevailed in that country are due in considerable measure to the presence and activity of the Christian missionaries.

Yesterday's observations, taken by the United States Weather Bureau, St. Paul, P. F. Lyons, observer, for the twenty-four hours ended at 7 o'clock last night.

There is really nothing shown in the general conduct of the missionaries which can be regarded as offering any excuse whatever for the brutal murders and outrages which have been perpetrated on them from time to time by the native Chinese.

A question of more practical concern is whether the missionaries can be regarded, in the regulations which have been secured from the Chinese imperial government by the powers concerning the propagation of the Christian faith, as the conscious chosen instruments of the foreign governments for working their purposes on the detrepled empire.

Much has been made of the aggression of Germany on the Chinese people and government because its ostensible cause was the murder of two German missionaries. No doubt more than one of the governments now laying claims to Chinese territory have more than once made the occasions of Chinese atrocities, perpetrated upon defenseless missionaries, the medium of exactions as unjust in principle at least as those of Germany in seizing Kiao Chou bay, and getting its clutches simultaneously on the Shan Tung peninsula.

But not a small measure of responsibility must fall upon the men themselves. The immense majority who do not go to church, it may be said of one class that they have become so steeped in sin, and so degraded by their vices, that they are themselves so completely to the devil, and they are so, in the necessities of all places in the world, the church has the least attraction for them.

When it is stated that boys are being "ruined" by the treatment they get, it is not necessarily meant that they are being sent to the gutter, but if they fail to reach a standard of manhood which would be theirs but for a lack of proper guidance at a time when character is forming, it is needless to say that more or less ruin of prospects is involved.

The truth and manly boy has an advantage which should be only one of his commonest rights, yet so many of them are suppressed in the wrong way and at the wrong time that they inevitably form habits of thought and action fatal to the maintenance of right principles later in life.

It would be well indeed if the men of the labor movement whose words are listened to, could be induced to remind those of their brethren who abstain from going to church, and who throw the responsibility for their absence over on the church, to look more deeply into their own soul and find out whether they, not the churches, it is that are responsible; and whether their alienation from the influence of the church is not infinitely more their own fault than that of the church.

A writer in the Atlantic Monthly for October draws an interesting contrast between the old-fashioned educational methods and those of the present day. He believes in the former, and has his doubts about the latter.

The lovers of good and noble poetry, particularly that having patriotism as its inspiration, are noting sorrowfully a marked deterioration in both motive and expression in the verse writing of today.

The city of Syracuse, N. Y., is experimenting with a municipal lodging house. Persons without money are allowed to work on the streets in return for bed and meal tickets.

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THE CHURCH AND LABORERS.

A question which has been receiving the earnest attention of the representatives of the several churches for some time past is the one as to the principal causes which operate against the general attendance of the laboring masses of the American people at the services of the churches.

The natural disposition of the poor and heavily laden man is to seek the consolation of religion. A false view has been sedulously cultivated in recent times that the churches are not in touch with the feelings or aspirations of the man who does physical toil for his living, and that the great dividing line of the possession or non-possession of wealth is as clearly marked in the administration of religion as it is in the life of the outside world.

It seems to be really a question worth considering, if the tendency of modern education to make it as easy as possible for the children, is not a species of mistaken "benevolence."

In Chicago, the other day, Rev. Mr. Pfanzstiel declared before a convention of Christian workers that thousands of boys were being ruined annually by the treatment they receive from their elders.

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THE PROOF IS READY.

The Globe's circulation statement is not accompanied by an affidavit, and for the reason that few advertisers do not realize that any person who will make a willfully fraudulent statement will scarcely scruple to swear to its accuracy.

Instead of parading an affidavit, the Globe invites any one and every one interested to, at any time, make a full scrutiny of its circulation lists and records and to visit its press and mailing departments to check and keep tab on the number of papers printed and the disposition made of the same.

The advertiser is clearly entitled to all the Globe offers—just as much so as is the buyer of any tangible commodity to the weighing, counting or measuring of the same in his own or representative's presence.

Advertisers are being swindled every day. In the year by fraudulent representations of advertising mediums, through the "circulation liar," and no place more so than right here in St. Paul. They have it easily within their power to effectively protect themselves by simply insisting upon having, in every case, fair and reasonable privileges; similar to those offered by the Globe.

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SMART SHORT STORIES.

Dr. Johnson once met the village postman trudging along the dusty road on a hot summer afternoon. The postman observed that he had still a mile to walk just to deliver one newspaper. "My goodness!" exclaimed the sympathetic doctor, "I'd never go all that distance for such a trifle. Why don't you send it by post?"

A schoolboy at a prize examination furnished the following biography of the patriarch Abraham: "He was the father of Lot and any other males to which Ishmael and the other Hagar. He kept one at home and he turned the other into the desert, where she became a pillar of salt in the daytime and a pillar of fire by night."

When "Bob" Taylor was governor of Tennessee, he was noted for being a tender-hearted as a woman, and the way he paroled out convicts was something awful. He was waited upon by a committee of the legislature, who very flatly and in no uncertain way told him that this "Bob" Taylor was a "must stop."

The well-known temperance orator, Brubaker, while speaking for Woolley and Metcalf, at Fremont, Neb., recently, was asked by a coterie of ruffians, but a telegraphic notice of the outrage was sent to the newspapers of the country, as in the case of Roosevelt in Colorado.

A Milwaukee brewery company has just finished a \$100,000 ice and cold storage plant in Havana, and is building one at Manila. There two cities have become the best outside markets for American beer.

The United Christian party is having a hard time to get its nominees to stick. Swallow and Woolley, and Clark and Sheldon having declined the nomination of that party for president and vice president of the United States, the executive committee has named J. P. Leonard, of Iowa, and D. H. Martin, of Pennsylvania.

Civilization is a much used and much abused word. Like charity it covers a multitude of sins, and sorrows too. A man of civilization, which is quite a different thing from the mightier nations of the earth is the method of civilizing with machine guns, whisky jugs, beer kegs and poker chips.

A preacher at Coventry, England, says that "the New Testament, being the gospel to mankind, which has largely superseded the historical development now presented before the Old Testament." Accordingly he has had a large number of bibles bound with the New Testament standing before the Old Testament. This is certainly not the historical order, and in this age much is made, especially among rationalistic writers, of what they term the historical development of religions. The best commentary on the Old Testament is the New Testament, and as a rule commentaries do not precede but accompany or follow the text.

The Duchess of Teck, Princess Mary Adelaide, whose biography has just appeared in English, proper life with little things well done, and deserved the tender description applied to her of "the princess whom England loved."

No governor of North Dakota has ever filled the office for the second term. Every man who has been governor of the North state has met with some sort of grief after retirement, and yet there are plenty of aspirants willing to try and break the supposed "hoodoo."