CHURCH CALENDAR

Jasper, Mo.

CHRISTIAN CHURCH—Rev. O. W. Jones, Pastor. Services, 1st, and 3rd Sundays. Sunday School 10 a. m. Prayer Meeting Thursday evening.

M. E. CHURCH—Rev. W. T. Pierson, Pastor. Services, 2nd and 4th Sundays. Sunday School 9:45 a. m. Prayer Meeting Thursday evening.

M. E. CHURCH, SOUTH—Rev. G. C. Loch, Pastor. Services 1st and 3rd Sundays. Sunday School 10 a. m. Prayer Meeting, Wednesday evening.

BAPTIST CHURCH—Rev. J. R. Blythe, Pastor. Services after June, 2nd and 4th Sundays. Sunday School 10 a. m. Prayer Meeting Tuesday evening.

PRESBYTERIAN CHURCH—Rev. E. F. Lewis, Pastor. Services 1st and 3rd Sundays. Sunday School 10 a. m. Prayer Meeting Wednesday evening.

STRANGE ADVICE!

Dr. G. G. Green gives alert personal attention to his great nationwide contact.

¶In our Almanac for many years past we have given unusual advice to those afflicted with coughs, colds, throat or lung troubles or consumption. We have told them if they did not receive any special benefit after the use of one 75-cent bottle of German Syrup, to consult their doctor. ¶We did not ask them or urge them to use a large number of bottles, as is the case in the advertising of many other remedies. Our confidence in German Syrup makes it possible for us to give such advice. ¶We know by the experience of over 35 years that one 75-cent bottle of German Syrup will speedily relieve or cure the worst coughs, colds, bronchial or lung troubles, and that, even in bad cases of consumption, one large bottle of German Syrup will work wonders. ¶Now 1 ld bottles, 25c.; regular size, 75c. At all druggists.

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A PITIFUL CASE.

How a Children's Home was Started.

[Printed by request]

It was a bitter cold day in December, 1882, and the man was ragged and half drunk. Behind him were his four motherless girls, likewise ragged, and unkempt, and very cold and hungry. They had been turned out of the shack they called home and night was not far off. This was the reason for their journey to the pastors residence—he was a good man and the father of these wretched children had heard of him.

The pastor himself answered the faltering knock. The five were in a warm fire, where he listened to the man's pitiful story, which, in substance was, that he was a wreck, physically, morally, and mentally; his wife had lately died, and his machines were going to ruin. Would the pastor please take them and care for them.

The pastor explained that he had no way to provide for his girls; that he occasionally dispensed food and clothing to needy families, but did not receive children for direct and personal care; that his duties were to his congregation and to his own family.

In great despair the man cried out: "If you do not take my girls, God only knows what will become of them. If things such as this be not God's work, what is it?"

The pastor's eyes were opened. He took the girls and cared for them in his own home. Other homeless and deserted waifs came to his notice. He rented a house and hired a woman to look after them.

The work grew and he was compelled to lecture in its behalf to obtain means for its support.

Painful cases of suffering, want and sorrow came to his notice. His heart was burning with anguish for these little ones and their sorrows so much more of it than he ever supposed could exist.

Thus was established the Christian Home Orphanage of Common Bluffs, Iowa, and its founder was the Rev. J. S. Gomer, who after the Home had been established one year, gave up his private residence, resigned as pastor of his church, and literally moved over to the Home, put into it every cent of his earthly possessions and devoted his entire time to its management and its upbuilding.

The growth of this institution has been marvelous. Starting twenty three years ago with one small frame cottage, it now occupies two city blocks of ground and has property valued at more than one hundred thousand dollars, which is all held by a board of trustees, and is so deeded that it can never be mortgaged nor alienated, but must be used for an orphanage forever.

The Christian Home Orphanage is not a local institution, and is wholly undenominational in character, being controlled by no church, society or sect. It is strictly a charitable institution, depending entirely for its support upon the voluntary contributions of those who sympathize with homeless and destitute children. It has no endowment, employs no agents, and charges no fees for receiving children, or for placing them for adoption with private families. It does not separate families of young children, believing that it is cruel to break up the family, scattering these little ones in all parts of the country.

This institution has cared for more than 4,000 children, and has constantly under the care an average of 220, many of whom are seriously and permanently crippled or afflicted in other ways.

The children are taught useful occupations, and are educated in the institution's own school. Chapel exercises are held every morning, and church and Sunday school every Sunday.

The Home receives destitute children free of all charge, from any part of the country.

One year ago, the faithful founder of the orphanage died, and the work has been carried on by his eldest son.

A new brick dormitory for children under 6 years of age is now being erected, and funds are needed for additions to the industrial department. The manager appeals to all charitably inclined people to assist him.

Thanksgiving is near at hand, and donations of vegetables, fruits, canned goods, meats, poultry, butter, eggs, etc., are gratefully received. It is a large task to provide meals for this great number, surely many will be led to help the good people of this institution in this laudable efforts.

Seasonable contributions, either of cash or merchandise, to the manager, H. K. Lemon, Christian Home, Council Bluffs, Iowa, who will promptly receipt for the same, and give the donor credit in the official publication of the institution, "The Christian Home."

We believe there are many readers of this paper who will find pleasure in helping the manager of the orphanage provide a Thanksgiving dinner for his more than 200 charges.

The Date of Thanksgiving

The fact that November this year has five Thursdays has created considerable discussion as to whether Thanksgiving day this year will fall on the fourth or the last Thursday of the month. Calendar makers differ as to the date, some designating November 23, others November 30.

The history of the event and the precedent established by the proclamations of the various Presidents fix the last Thursday of November as the day. Thanksgiving day in the United States originated in 1621 in Massachusetts. At first the practice of observing a day of thanksgiving in the autumn of every year was confined to New England. But it has now become national, the president designating by proclamation the last Thursday in November as a day for national Thanksgiving. President Lincoln started a precedent for making the event an annual one, nationally, when he named the last Thursday in November 1863, "a day of thanksgiving and praise"—Kansas City Star.

When You Have a Bad Cold

You want a remedy that will not only give quick relief but effects a permanent cure.

You want a remedy that will relieve the lungs and keep expectoration easy.

You want a remedy that will counteract any tendency toward pneumonia.

You want a remedy that is pleasant and safe to take.

Chamberlain's Cough Remedy meets all of these requirements and for the speedy and permanent cure of bad colds stands without a peer. For sale by Webb Bros. Mer. Co.

COAL FOR SALE.

I have 10000 bu. of Coal for sale at 8c per bu., 7 miles north Jasper. Harry Bingham.

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Our stock consists of Groceries, Queensware, Notions, Tinware, Jewelry, Glassware, Woodware, and a full line of Racket Goods, and we take your produce in exchange. Give us a trial

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QUICKLY CURES CONSTIPATION, DYSPEPSIA, MALARIA, CHILLS and ALL LIVER COMPLAINTS.

A GUARANTEED CURE for all diseases produced by TORPID LIVER and IMPURE BLOOD. One bottle purchased today may save you a sick spell tomorrow.

CURED OF CHILLS AND FEVER AFTER ALL OTHER MEDICINES FAILED

Mrs. W. A. Whitewell, Emory, Tex., writes: "My child had chills and fever for four years. We tried all kinds of medicines, and finally an acquaintance of mine recommended Herbine. We used three bottles, and the child is now completely cured. You have my permission to publish this testimonial, as I cheerfully recommend Herbine to all mothers having children afflicted as mine."

LARGE BOTTLE, 50c GET THE GENUINE

BALLARD SNOW LINIMENT CO. ST. LOUIS, U. S. A.

SOLD AND RECOMMENDED BY

H. F. PITTS, Jasper, Mo.

DRAGGING

down pains are a symptom of the most serious trouble which can attack a woman, viz: falling of the womb. With this, generally, come irregular, painful, scanty or profuse periods, wasteful, weakening drains, dreadful backache, headache, nervousness, dizziness, irritability, tired feeling, inability to walk, loss of appetite, color and beauty. The cure is

WINE OF CARDUI

THE FEMALE REGULATOR,

that marvelous, curative extract, or natural wine, of herbs, which exerts such a wonderful, strengthening influence on all female organs. Cardui relieves pain, regulates the menses, stops drains and stimulates the womb muscles to pull the womb up into place.

It is a sure and permanent cure for all female complaints.

WRITE US A LETTER

Just state all disease and write as freely and frankly, in strictest confidence, telling us all your symptoms and troubles. We will send free advice (in plain, sealed envelope), how to treat them. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

"I SUFFERED AWFUL PAIN in my womb and ovaries," writes Mrs. Naomi Bake, of Webster Groves, Mo., "also in my right and left sides, and my menses were very painful and irregular. Since taking Cardui, I feel like a new woman, and do not suffer as I did. It is the best medicine I ever had in my house."

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are known by the good qualities. They give satisfaction.

North Main St. Jasper, Mo. **J. A. COZATT**

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