

The fact that the banks have larger deposits than ever before and that rate of interest are low seems to weaken the Populistic theory that this country has not money enough.

According to Tom Watson, there will not be a campaign to free coinage now left in the Democratic party this fall. He says that the only place for them is in the Populist ranks.

People who are wondering what the Democrats will find for an issue in 1900 should postpone their worry, as there may be no Democratic party by that time, the way things are going.

THOMAS REYNOLDS, while governor of Missouri in 1891, committed suicide in the executive mansion by shooting himself. He was succeeded by Lieutenant-Governor Meredith M. Marmaduke. In 1881 John S. Marmaduke, son of M. M. Marmaduke, was elected governor and served three years, his death occurring December 28, 1887. He was succeeded by Lieutenant-Governor A. A. Morehouse. Morehouse committed suicide at his home in Maryville in 1891.

Postal Savings Banks.

It is announced that Postmaster General Gary, after thoroughly studying the subject, has concluded to favor the establishment of postal savings banks in this country, and will make the advocacy of such a measure a feature of his incumbency of the postoffice department. He has not as yet formulated a plan, but will do so in his report to be submitted to the president on the opening of the next session of congress.

A Greater Than the Klondike.

What is the Klondike—what are a score of Klondikes—to the productiveness of a country like this? Here are some sample statistics of this year's crop:

Wheat, 250,000,000 bushels at \$1.50 \$ 375,000,000
Corn, 250,000,000 bushels at 30c 75,000,000
Oats, 250,000,000 bushels at 25c 62,500,000
Barley, 200,000,000 bushels at 40c 80,000,000
Rye, 200,000,000 bushels at 50c 100,000,000
Cotton, 5,000,000 bales at \$10.00 50,000,000
or \$10 a bale 50,000,000

Total for products \$1,262,500,000
Nearly \$2,000,000,000 for six staple crops! What would the total be if we could add all the other crops? The watermelon crop alone, or the turnip crop, or the hay crop, or the product of eggs, cucumbers, tomatoes or fruits, or any one of a dozen other things, would put the Klondike or any other gold field to shame.

This is Prosperity.

Our Populistic friends who cannot or will not see that the country is prospering as never before, and who are insisting that the wages of workmen have not increased, are respectfully referred to statements recently published by the Youngstown Telegram concerning the work in several of the large iron and steel manufacturing of that place.

Four firms have given figures showing the number of men at work and wages paid for the last half of September, 1896, compared with the last half of September, 1897. These firms are the Brown-Bonell Iron company, the Union and Steel company, the Andrews-Brew company, and the Mahoning Valley Iron company. The figures include skilled and unskilled men and the state-ments are taken from the books of these four big firms.

Total men employed in 1896, 2,387.
Total men employed in 1897, 4,651.
Total amount of wages paid in 1896, \$20,294.64.
Total amount of wages paid in 1897, \$90,554.78.

Average weekly wage to each man in 1897, \$43.30.
Average weekly wage to each man in 1896, \$29.77.

How about prosperity not being visible in the Mashoning Valley? What has brought about this change? Will the Populistic press still insist that times are not any better than last year? How ridiculous to fly in the face of such a statement! This is but an instance in one city. What is true of Youngstown is true of the iron and steel industry all over the country. What is true of iron and steel is true of other industries. Don't be a political knocker.—Toledo Blade.

Fusion in Missouri.

"What about fusion in the future?" seems to be the question agitating some of the leaders of the state Democracy, among them S. B. Cook, chairman of the State Democratic committee. This is what the chairman says:

"The question is full of deep concern for the Democracy, and for the silver forces of all parties. It is a specially delicate and difficult undertaking to maintain fusion through successive campaigns, except between minority parties. The silver forces of Missouri, whose interests are so thoroughly mutual, ought to be held together, and can be if the intelligence, unselfishness and patriotism of the last campaign dominate the anti gold standard forces in the future. It is apparent now that these former Democratic voters who for so long have been the main support of McKinley will cooperate with the Republicans in future campaigns. There were from 60,000 to 75,000 Populists and free silver Republicans who voted the Democratic ticket in this state last year. There were 30,000 former Democrats who voted for McKinley. Should half of the free silver Republicans return to their original party and the Populists run a separate ticket in Missouri next year the Democracy would be confronted with a more critical condition than it has had to face since the days of disfranchisement."

To heal the broken and diseased tissues, to soothe the irritated surfaces, to instantly relieve and to permanently cure the mission of DeWitt's Whitech Hazel Salve. Sold by all druggists.

Rich Red

Blood is absolutely essential to health. It is secured easily and naturally by taking Hood's Sarsaparilla, but is impossible to get it from so-called "nerve tonics," and opiate compounds, absurdly advertised as "blood purifiers." They have temporary, sleeping effect, but do not CURE. To have pure

Blood

And good health, take Hood's Sarsaparilla, which has, first, last, and all the time, been advertised as "blood purifier," the best medicine for the blood ever produced. Its success in curing Scrofula, Salt Rheum, Rheumatism, Catarrh, Dyspepsia, Nervous Prostration and That Tired Feeling, have made

Hood's Sarsaparilla

The One True Blood Purifier. All druggists, \$1. Hood's Pills, 25c. Hood's Pills, 25c. Hood's Pills, 25c.

Grabbing Everything

"The objection I have to these damned monopolies," said a Sedgewick county Populist, who had driven in his farm wagon twenty five miles to hear Mr. Bryan deliver his old last year's speech, "is that they are grabbing everything that comes in sight, and don't give the common, plain citizen no chance. I came twenty five miles today to hear Bryan peel the hide off the plutocrats as they try to hog everything. Could not get close enough to hear him, but I knowed he was a-doin' it all right. I've heard Billy Bryan before. I remember he said that no man could legitimately earn more than \$5,000 a year, and he was right. He was puttin' it big, too. Any man that gets more than that is robbin' us common people."

"Come a little to one side, here, my friend," said an aged man, as he touched the first man's sleeve. "Come a little to one side and don't talk so loud. There's a hull lot of Republicans standin' round here grinnin' at you. I've just been up there where they are settin' up with Mr. Bryan and I see 'em pay him \$2,500 for makin' this speech, and I understand that for makin' that speech three times in Kansas he has raked in something over \$4,000. To say nothing about several thousand he took in on the same speech in Missouri. And they tell me he has taken in about \$40,000 on that book of his. If I had his book up on Mr. Bryan will take in a couple of hundred thousand dollars every year. I've been givin' my neighbors that talk about a man not bein' able to earn more than \$5,000 in a year, but when Bryan makes \$2,500 in an hour and wads it down in his inside pocket without a-sayin' a word it sort of knocks me out. When the pesky Republicans come around and ask me how about that talk of Bryan's that a man can't honestly earn more than \$5,000 in a year, I have to just stand around and champ the bit and not say a blamed word, and then they ask: "Is Bryan robbin' the people out of a couple of hundred thousand a year, or was he just talkin' through his teeth?" I say: "I don't know, but I don't want to see any thing. My advice to you is to do the same thing. The more you talk the worse off you are. I've a notion to move away somewhere into the mountains and be a hermit, where they can't pester the life out of me with questions. And the old man, with a weary sigh, moved on.—Topeka Mail and Breeze.

STATE OF OHIO, CITY OF TOLEDO, ss

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1896.

A. W. GLEASON, Notary Public. Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

While the election is yet more than three years off the Democrat News wishes to go on record as in favor of a certain man for the Democratic nomination for Governor of Missouri in 1900. He is one of the justices of the supreme court and at present we do not even know his name. But he recently handed down a decision declaring that trespassing poultry were an intolerable nuisance and the owner of the premises invaded had a right to kill them as though they were wild. He has endeared himself to every property owner on earth who wishes to keep his place respectable and not as a litter ground for his neighbor's poultry. Nothing is too good for that eminent jurist and we now nominate him for governor.—Marshall Democrat News.

What do the Children Drink?

Don't give them tea or coffee. Have you tried the new food drink called GRAIN-O? It is delicious and nourishing and takes the place of coffee. The more GRAIN-O you give the children the more health you distribute through their systems. GRAIN-O is made of pure grains, and when properly prepared tastes like the choice grades of coffee but costs about 1/4 as much. All grocers sell it, 15c. and 25c.

Dreadfully Nervous.

GENS—I was dreadfully nervous, and for relief took your Kari's Clover Root Tea. It quieted my nerves and strengthened my whole Nervous system. I was troubled with Constipation, Kidney and Bowel trouble. Your Tea soon cleansed my system so thoroughly that I rapidly regained health and strength. Mrs. S. A. Sweet, Hartford, Conn. Sold by T. S. Hinde.

Farm for Sale.

160 acres 1 1/2 miles east of Oregon, good 4 room brick dwelling and out buildings, good bearing orchard, good cistern and stock well. Call on or address W. H. Sterrett, Oregon, Mo.

Bucklen's Arnica Salve.

The Best Salve in the world for cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, without pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by Clark O. Ryan.

Moments are useless if trifled away;

and they are dangerously wasted if consumed by delay in cases where One Minute Cough Cure would bring immediate relief. Sold by all druggists.

THE UNREST OF DOUBT.

The Peace and Joy of Faith.

Address of Rev. Henry A. Sawyers, D. D., before the young men and Young Women's Christian Associations of Highland University at their commencement May 29th, 1897.

For 1 years have known of Highland University and have had desire to visit the school. It is therefore to me a pleasure to be allowed to address the young people of the Christian Associations of the University and your friends that are here assembled. When I accepted the invitation to be with you on this occasion I intended to remain during the commencement exercises. But the time for another engagement made before this one has been so changed as to make it impossible for me to be with you after today. For this I am sorry. But let us hope that even this short stay with you shall be to some purpose. I am glad indeed my young friends that we have schools that are church schools and that in them young people can bind themselves together for the purpose of enlarging their Christian knowledge and developing their Christian life. But we would have you remember that all about you are persons who will endeavor to defeat this purpose and thwart such growth. For no citadel on earth has ever been so vigorously or continuously assaulted as the citadel of the Christian's faith. Even in the days of Christ there were doubters.

In Matthew, 28-17. We read "When they saw him they worshipped him but some doubted."

These words speak of two classes of persons in that day, one class believed in Christ when they saw him, and the other class continued to doubt him. These two traits run through the race still. There are those who will accept their notice and there are those who notwithstanding the manner of its presentation will reject it.

It is our intention to speak to you at this time of the unrest there is in doubt and of the joy and peace there is in a life of faith, but before doing so, we will give you the words spoken by Dr. Alexander Vincent on the subject, "The religion of God." Says he "That which remained concealed from philosophers and sages in the most brilliant periods of human intellect, poor fishermen, from the lakes of Judea, quitted their nets to announce to the world. Certainly they had not more of insight, and the reason, of heart or of conscience than the rest of mankind yet they put to silence the wisdom of sages, emptied the schools of philosophers, closed the gates of every temple, extinguished the fire on every altar. They exhibited to the world their crucified Master, and the world recognized in him that which their anxious cravings had sought in vain for three thousand years. A new morality and new social relations sprang into being at the voice of these men. It remains with your good sense to judge, if these fishermen used their own wisdom or the wisdom which cometh from above."

Man is found incapable of forming a religion of his own. He needs God. God came to the aid of his weakness. Says this same man, "Bless, then, your God from the bottom of your heart you who after long search have at last found an asylum. And you who still float on the vast sea of human opinions—you who, violently driven from one system to another, feel your anguish increasing and your heart becoming more and more tarnished, you who to this day have never been able to live with God, nor without God come and see if this Gospel is not perhaps the very thing you need."

Yet notwithstanding all the joy and peace and virtue the Gospel imparts, many doubt it. In the face of all it and all it does and all it has done many refuse to accept it.

The posterity of Thomas in the church today as well as out of the church is legion. Thomas was peculiarly constituted, his mind being of that type that must needs demonstrate. In his faith as a principle was weak. Strange as it appears in this favored age, it was easier for him to believe that Mary Magdalene and the few disciples were victims of hallucination than to believe that Christ had risen from the dead.

Were he living in this day he would doubtless be a firm adherent of scientific methods. Yet such was his affection for Christ, that the period which intervened between the crucifixion and the hour when he saw the pierced hands and side of the Redeemer must have been a time of pain and unrest.

That scene was a new revelation, that hour a great crisis, the beginning of a new epoch in his life.

There are those who by nature or through education are naturally credulous. They are easily preyed upon by the unscrupulous, because they can be made to believe anything and everything. On the other hand there are those whose tendency is to doubt.

It comes to some both by temperament and education. There are some to whom distrust is easier than confidence. Almost every one is suspected. Their inner life is protected by a mastery reserve. Friendships are not the creations of an hour, they are the outgrowth of years. Only now and then will one be allowed to pass the outer circle of their lives and to enter into the secret chambers of their heart.

The possessors of such a temperament are liable to exercise doubt in matters pertaining to religion. Their creed is built up slowly. One by one the articles of their faith are established.

J. M. Thirshend, of Grosbeck, Tex., says that when he was a slip of indigestion, and feels bad and sluggish he takes two of DeWitt's Little Early Bitters at night, and he is all right the next morning. Many thousands of others do the same thing. Do you? Sold by all druggists.

Disfigurement for life by burns or scalds may be avoided by using DeWitt's Witch Hazel Salve, the great remedy for piles and for all kinds of sores and skin troubles. Sold by all druggists.

of faith are challenged before them are accepted. New opinions cost them much. If cherished beliefs seem to become of questionable value they are clung to tenaciously and if they must be surrendered are yielded with pain.

But it should be remembered that the constitution of the mind of man is such that he must believe something. Belief in some religion, some creed is a necessity. There is rest in faith.

In this age, when there is such remarkable intellectual activity, when there seems a phrase and a charm about the pretentious phrase "liberal thought" there may be peculiar temptation to doubt. But there is danger that some may be fascinated with the delusion that liberal thought is indicative of mental strength and ripe culture.

It must not be forgotten however that to doubt the Word is to doubt its author to question the system is to distrust its Founder.

That there are difficulties both in the Bible and Christianity is not to be denied. There are perplexities in theology just as there are in Divine Providence.

It should be remembered too that while theology concerns divine things it reflects human opinions. It is therefore necessarily imperfect, subject to modifications and restatements. But while theology may be defective, the divine word is ever perfect. We have an infallible book but not an infallible interpreter. No one can claim the right to present a series of views all sorted and labelled which we are bound to accept without question. We are to prove all things and hold fast to that which is good. If we would know the truth we must ever be on the alert, with open eye, receptive mind and studious mood, but our knowledge after all must be partial and imperfect no one can see the whole of truth. We must be satisfied to do with portions of it. Even the teachings of Christ in many cases were fragmentary, mere hints to something better.

A Scotch preacher was about to be inducted into a new pastorate, but there was one woman in the church determined to withhold any expression of her confidence till she was assured of his orthodoxy. When he called upon her the first greeting was "Dapper Gang over the fundamentals." Satisfied with the soundness of his views, she became a loyal adherent. Well may we cling to fundamentals, the vital truths of religion. The injunction of the Apostle I can say to you has lost none of its significance "contend earnestly for the faith once delivered to the saints." There have been no discoveries of science—no deliverances of theologians worthy to affect the essential truths of Christianity.

In view of the fact that not single scriptural truth, not a doctrine has ever been announced, nor a statement essential to the creed of Christianity eliminated, notwithstanding the critical examinations of scholars and the antagonism of infidels during the eighteen centuries past, does it not seem far more reasonable to accept revealed religion than to doubt it?

The probability of certain facts in physiology, in chemistry, in astronomy is not questioned simply because we can not understand them, yet it is not deemed presumptuous to doubt or to pronounce divine truths that are too deep for our reason to fathom.

From the very nature of the case there must be certain inexplicable things in a divine religion, something mysterious about a book divinely given. Even great men can not always be understood. There are treatises which can no more be comprehended by the common mind than if written in hieroglyphics. In fact how could Deity be understood even if he would unveil himself, his thoughts and his government more fully to men. Could our poor weak, means of communicating thought be used as a satisfactory medium of expressing himself we should be perplexed and mystified. It would require God's mind to understand all his thought. But you need not be surprised if doubts sometimes seize upon you. Cecil and Payson were both extremely perplexed with suggestions of doubts and difficulties in comparison with which the recorded objections of infidels and scoffers seem weak and puerile yet they were loyal to the truth and eminently useful in its promulgation.

Since the fundamentals are established beyond a doubt and are easy to be understood why should any one attempt to settle questions that were never designed he should solve. It is the law of probation that we should see "darkly" now but "in part." We are not in our spiritual minority. We shall have a larger range of observation and a more comprehensive knowledge by and by when we attain our majority. Death is not to be swallowed up in victory. Mortality will put on immortality and we then shall emerge into a higher and broader life.

David Hume confessed at one time with a sigh that there were moments when amidst all the pleasures of philosophical discovery and the pride of literary fame he wished he had not doubted. The memory of doubt is a source of pain. Doubt is and always will be a condition of action is sometimes made against the Christian religion that it is a thing purely of the feeling and hence unattainable though consistent and systematic though because it sweeps the mind from its moorings and dethrones the reason. Such an idea of religion is an utter misconception of its true genius and is wholly unsupported by facts.

There are those who by nature or through education are naturally credulous. They are easily preyed upon by the unscrupulous, because they can be made to believe anything and everything. On the other hand there are those whose tendency is to doubt.

It comes to some both by temperament and education. There are some to whom distrust is easier than confidence. Almost every one is suspected. Their inner life is protected by a mastery reserve. Friendships are not the creations of an hour, they are the outgrowth of years. Only now and then will one be allowed to pass the outer circle of their lives and to enter into the secret chambers of their heart.

The possessors of such a temperament are liable to exercise doubt in matters pertaining to religion. Their creed is built up slowly. One by one the articles of their faith are established.

J. M. Thirshend, of Grosbeck, Tex., says that when he was a slip of indigestion, and feels bad and sluggish he takes two of DeWitt's Little Early Bitters at night, and he is all right the next morning. Many thousands of others do the same thing. Do you? Sold by all druggists.

Disfigurement for life by burns or scalds may be avoided by using DeWitt's Witch Hazel Salve, the great remedy for piles and for all kinds of sores and skin troubles. Sold by all druggists.

Moments are useless if trifled away; and they are dangerously wasted if consumed by delay in cases where One Minute Cough Cure would bring immediate relief. Sold by all druggists.

The New-York Weekly Tribune

FOR EVERY member of EVERY family on EVERY farm, in EVERY village, in EVERY State or Territory.

FOR Education, FOR Noble Manhood, FOR True Womanhood.

IT GIVES all important news of the Nation. IT GIVES all important news of the World. IT GIVES the most reliable market reports. IT GIVES brilliant and instructive editorials. IT GIVES fascinating short stories. IT GIVES an unexcelled agricultural department. IT GIVES scientific and mechanical information. IT GIVES illustrated fashion articles. IT GIVES humorous illustrations. IT GIVES entertainment to young and old. IT GIVES satisfaction everywhere to everybody.

We furnish THE SENTINEL and N. Y. WEEKLY TRIBUNE 1 YEAR for \$1.50. CASH IN ADVANCE.

Address all orders to THE SENTINEL. Write your name and address on a postal card, send it to Geo. W. Best, Tribune Office, New York City, and a sample copy of THE NEW YORK WEEKLY TRIBUNE will be mailed to you.

"All the World Loves a Winner" Our 'Ninety-Seven Complete Line of

MONARCH Bicycles are the Supreme Result of our Years of Experience. MONARCH CYCLE MFG. CO. CHICAGO NEW YORK LONDON

ARTISTIC HOMES. 25 Designs—All for 10c. C. CHIVERS, Architect, ST. LOUIS, MO.

SPRING VEHICLES OF ALL DESCRIPTIONS. LACLEDE WAGON & CARRIAGE CO., 1403 N. Broadway, ST. LOUIS, MO.

A Remarkable Clubbing Offer To Our Subscribers.

By special arrangement with the publishers we will accept subscriptions for THE SENTINEL and Leslie's Illustrated Weekly for one year for \$3.25.

When you consider that the regular price of Leslie's Weekly alone is \$4 a year, you can readily see what a splendid offer it is we are making.

LESLIE'S WEEKLY for one year for \$3.25. When you consider that the regular price of Leslie's Weekly alone is \$4 a year, you can readily see what a splendid offer it is we are making.

LESLIE'S WEEKLY for one year for \$3.25. When you consider that the regular price of Leslie's Weekly alone is \$4 a year, you can readily see what a splendid offer it is we are making.

NO BETTER CHRISTMAS GIFT. DEMOREST PUBLISHING CO., 110 5th Ave., New York City.

Great Special Clubbing Offer for Prompt Subscriptions. ONLY \$2.00 FOR The Sentinel and Demorest's Family Magazine.

Religion of the right sort does not first nor most address itself to man's emotions. What it asks for and seeks continually to enlist is an intelligent and thoughtful consideration. Nothing is farther from the true idea as set forth in the New Testament than the notion that man's one duty is to believe in the faith of his fathers. Religion that depends purely on feeling will be like a wet weather spring, it will run well as long as the wet season lasts but will dry up when the wet season is gone. To all such we would commend a careful study of Paul's words when he said "Let us walk by the same rule" serving God by rule was his idea.

Life and death are set before us and we are to choose one or the other and our choice is to be more from principle than from feeling. The thing to do is to accept God rather than reject him to believe in his word rather than doubt it, whether any great amount of feeling accompanies the faith or not.

For nearly nineteen centuries this battle between belief and unbelief has been in progress. Some have believed in God and some have not some have worshipped him and some have doubted. The battle has been fought in millions of hearts and lives and the peace of God established over many a selfish ambition and sinful tendency.

It has caused battles to be fought in society and in government and it is a battle that must wage until the kingdom of darkness is overcome.

Satan is the world say doubt God. God and His Spirit say believe in my word.

Which will we do? Looking at the matter from all sides what should be our conclusion?

Some one has recently sent the following statement to one of our religious papers and I shall give it here for it is in line with our thought and with it I will also close. Says this man, "I had two neighbors. One accepted the Holy Scriptures, believed in them as the real word of God. For many years he tried to realize in himself the character enjoined in the book he so much revered. Jesus Christ was his Savior in love and trust. His life was a good one, growing in the years, sweeter, manlier, more Christlike.

Not long since this man died. Ripe in years and rich in virtues he left us with Thanksgiving on his lips in the confident expectation of being with Christ in a blessed immortality.

My other neighbor rejected the Scriptures, sneered at them, pronounced their utterances folly. His life at best was a strange one. His days were many but in them all were the wild vagaries of a bald infidelity. He now is dead. His death was an uneasy one. He went as one leaping into the dark. These two neighbors left us about the same time. They almost entered the eternal world together. One of them certainly has fallen upon a great surprise. Which one is it? I have been thinking it all over—the lives of both and wondering what revelations have come to them. They were very unlike here. Are they as wide apart there?

Which one think you was right? I shall follow the first. Will you do the same? To do so means that God will sweep your pleasures and soften your sorrows and will give you peace of conscience and a joy of heart that will bear you up under the pressure of wrong and shed upon you the light of immortality.

What more could we ask God to do for us than this? May his grace dwell richly upon each one of you that ye may have joy in service and power among men for his good and the Father's glory.

The Discovery Saved His Life. Mr. G. Callouette, Druggist, Beaversville, Ill., says: "To Dr. King's New Discovery I owe my life. Was taken with La Grippe and tried all the physicians for nites about, but of no avail and was given up, told I could not live. Having Dr. King's New Discovery in my store I sent for a bottle and began its use and from the first dose began to get better, and after using three bottles was up and about again. It is worth its weight in gold. We won't keep store or house without it." Got a free trial bottle at Clark O. Ryan's drug store.

WARNING—Persons who suffer from coughs and colds should heed the warnings of danger and save themselves suffering and fatal results by using One Minute Cough Cure. It is an infallible remedy for coughs, colds, croup and all throat and lung troubles. Sold by all druggists.

FRED MARKLAND, D. D. S. Dental parlor over Moore & Seeman's store, Oregon, Mo. All the latest improved methods and appliances in use. PRICES REASONABLE!

J. T. THATCHER, M. D. Homoeopath and Surgeon. OFFICE OVER MOORE & SEEMAN. Special attention given to ORIFICAL SURGERY and ITS RELATION TO CHRONIC DISEASE. OREGON, MISSOURI

"JOE'S PLACE," 112 North Second Street, First Door South of Lot's ST. JOSEPH, - - MO. JOE OPPENHEIMER Proprietor. Finest Liquors. Choicest Cigars. Fresh Beer on Tap. Good Pool Tables. I extend a cordial invitation to my many Holt county friends to remember me when in the city.

FREIGHT AND TRANSFER LINE. CORDER & SEEMAN, PROPRIETORS. Oregon, - Missouri.

GILES A. LAUGHLIN Attorney at Law. REAL ESTATE AND INSURANCE. Collections and Probate Business a Specialty. OREGON, - MISSOURI

IVAN BLAIR, Attorney at Law. Office over Citizen's Bank, Oregon, Mo.

Secret of Beauty is health. The secret of health is the power to digest and assimilate a proper quantity of food. This can never be done when the liver does not act its part.

Doyouknow this? Tutt's Liver Pills are an absolute cure for sick headache, dyspepsia, sour stomach, malaria, constipation, torpid liver, jaundice, bilious fever, biliousness and kindred diseases.

LIVE Poultry Wanted! To be delivered at the store of ROBERT RICKARD, Forest City, Oregon. Pay the highest cash market price.



Hens, Roosters and Turkeys! Every Day in the Week. Notice this. Sick or Unmarketable Poultry not Wanted.

Frazer & McDonald Bank, FOREST CITY, MO. Established 1873.

Transact a general banking business. Drafts issued, good in all parts of the United States. Foreign drafts issued at current rates. Deposits received, payable on demand. Usual rate of interest allowed when left for a specified time. Business in our line respectfully solicited.

C. D. ZOOK, President. ALBERT ROECKER, Cashier. G. L. CUMMINS, Assistant Cashier. The Montgomery & Roecker BANKING COMPANY, OREGON, MISSOURI. ESTABLISHED 1872.

The oldest Bank in the county. Transact a general banking business. Interest paid on time deposits. Drafts issued on all the principal cities of the country and Europe. Have made special arrangements to collect for you from estates in foreign countries. This service is left for a specified time. Business in our line respectfully solicited. Special care given to any business entrusted to us.

DANIEL ZACHMAN, President. C. J. HUNT, Cashier. THE CITIZENS' BANK, OREGON, MO.

Capital Stock Paid Up, \$20,000. Transacts a general banking business. Interest paid on deposits left for a specified time. Drafts issued on principal cities. Collections made and promptly remitted. Druggist, S. F. O'Fallon, J. T. Thatcher, W. M. Poynter, George Anderson, J. A. Kreck, Gov. Morris, Alex Van Borsick.

C. W. LUKENS, D. D. S. Dental parlor over Moore & Seeman's store, Oregon, Mo. All the latest improved methods and appliances in use. PRICES REASONABLE!

J. T. THATCHER, M. D. Homoeopath and Surgeon. OFFICE OVER MOORE & SEEMAN. Special attention given to ORIFICAL SURGERY and ITS RELATION TO CHRONIC DISEASE. OREGON, MISSOURI

"JOE'S PLACE," 112 North Second Street, First Door