

**HONOR THE HEROIC DEAD.**



**The Beautiful Bites of Decoration Day Will Be Fittingly Observed in Oregon.**

Attention Comrades: Once more the unceasing flight of time brings to us those sad, solemn and mournful anniversaries held sacred to the memory of the Nation's dead—Memorial and Decoration Day. From out the voiceless past came the shadows of numberless known and unknown heroes who gave their all of life to perpetuate human liberty and preserve the Union.

Every graveyard is hallowed by the presence of sleeping heroes. Loving thoughts of these martyrs suggested the beautiful custom of decorating their graves with the choicest flowers of springtime, thus avowing forever that the deeds of these men who died for God and country, shall be remembered as long as courage is held as a virtue and liberty is loved as a priceless heritage. Then let us consecrate ourselves to the work that lies before us.

Therefore in compliance with orders from the National and Department headquarters of the Grand Army of the Republic, all survivors of the Union Army, 1861-5, in this section are requested to assemble at headquarters of Meyer Post, in Oregon, on Sunday, May 26, 1907, at 10 o'clock, a. m., for the purpose of attending divine worship. Rev. T. J. Eneyart of the M. E. church will deliver the sermon.

All comrades are requested to assemble at Meyer Post headquarters, at 10 o'clock a. m. on Thursday, May 30, 1907, and with flowers proceed in a body and decorate the graves of our departed comrades.

The comrades will resemble at post headquarters at 2 p. m. on May 30th, and proceed in a body to the M. E. church, where they will be addressed by C. A. Mo-sman, of St. Joseph.

Comrades Robert Montgomery, Daniel Zachman, Daniel Kunkel and H. E. Denny are detailed to arrange for vocal music for Memorial Sunday and for Memorial Day exercises.

Comrades A. H. Greene, F. S. Rostock and H. E. Peret will make necessary arrangements for martial music.

Comrades Daniel Zachman, F. S. Morgan, G. W. Cummins and Robert Montgomery are assigned to securing suitable person to deliver the annual memorial sermon on the 26th and address on the 30th.

Comrades A. H. Greene, H. E. Peret, P. W. Cunningham, Jacob King, Clint Leverich, are assigned to the duty of decorations for the occasion.

Comrade Jacob King is assigned to the duty of marking all graves of comrades, and the deceased wives of comrades.

The ladies of the Woman's Union are respectfully requested to aid the veterans by suitably decorating the graves of the following wives of old soldiers: Mesdames Christian, Allen, Goslin, Graham, Rhodes, Peret, Burgess, Kyger, Bridgman, Molter, Markand, Hayes, Hill, Edwards, Davis, Phelps, Lynch, McIl H. Soper, Burton, Keller, Kinsley, Thornhill, Melvina Soper and Rebecca Coleman.

The chairman of each respective detail will make personal report of progress and completion of duties of the commander at as early a date as thoroughness of duties will warrant.

All parties having flowers to spare are requested to send them to the office of F. S. Rostock not later than 9 a. m. on the morning of May 30th.

The following named ladies are requested to act as a committee to receive such flowers and arrange them in suitable shapes for decorations: Mesdames Robert Montgomery, L. R. Knowles, A. J. Castle, Mollie Kunkel, W. M. Morris, F. S. Rostock, Albert Roecker; Mesdames Edith Dungan, Cora Frye, Belle Coleman, Myrtle Peret, Bird Peret, Mary Markt, Myrtle Leverich, Maymie and Bonnie Greene. They may call to their aid such ladies as they may see fit.

The following comrades are requested to see that the graves assigned them is appropriately decorated. The assignment is as follows:

- Decorator. The Grave.  
 Adolph, George..... Wm. Meyer.  
 Beal, William..... J. W. Maple.  
 Burrier, Dan..... Ed. Morgan.  
 Bartram, C. P..... Andy Hupp.  
 Boyd, W. H..... E. P. Allen.  
 Burton, A. M..... E. R. Eckley.  
 Cummins, G. W..... Moses Bennett.  
 Cunningham, P. W. A. J. Castle.  
 Cotton, Geo. W..... Oren Currier.  
 Cooper, Earl..... E. Benson.  
 Calp, Johnathan..... Noah Stockman.  
 Denny, H. E..... Fred Seeman.  
 Dungan, T. C..... Thos. Cooper.  
 Dobyns, D. P..... Jas. Curry.

- Frye, Thomas..... R. D. Markland.  
 Fuller, T. C..... S. P. Dooly.  
 Fryman, Geo..... Jack Hayes.  
 Ferbrache, Geo..... Geo. Huiatt.  
 Garner, J. J..... David Hanley.  
 Gentry, Alf..... D. Colwell.  
 Greene, A. H..... Robt. Coleman.  
 Hill, Thomas..... Henry Byrd.  
 Howell, Jas T..... Chas Keller.  
 Hughes, Sam..... Thos Balfrey.  
 Hubbard, G. W..... H. B. Gaddis.  
 Hadman, W. H..... Robt. Patterson.  
 Headley, E. W..... J. L. Brown.  
 Ingraham, Jno. J..... Christ Meyer.  
 Jones, Jno. M..... Josiah Carroll.  
 Kunkel, Dan..... Jno. McKnight.  
 King, Jacob..... Levi Cruser.  
 Lansing, Jerome..... John Gregg.  
 Leverich, Clint..... L. H. Edwards.  
 Leach, Ed..... Erastus Judd.  
 Lynch, Levi..... C. Balfrey.  
 Morgan, B. F..... John Schade.  
 Montgomery, Robt. Dr. Goslin.  
 Markt, Fred..... Jacob Harmon.  
 Markt, Jacob..... Harman Watson.  
 Morgan, F. S..... L. R. Knowles.  
 Morris, W. M..... E. P. Hostetter.  
 Norris, E. M..... H. J. Phelps.  
 Opel, Wm. C..... Geo. Seeman.  
 Planalp, Jno..... J. B. McDonald.  
 Peret, H. E..... Elbas Bridge.  
 Parker, Chas..... Dan. Hahn, Sr.  
 Rostock, F. S..... Joseph Evans.  
 Reel, Alex..... H. Soper.  
 Roecker, Albert..... Cyrus Philbrick.  
 Rush, Phil..... W. B. Foster.  
 Sutton, Frank..... Wm. Ball.  
 Simmons, W. E..... W. R. Vining.  
 Smith, Nathan..... Pat Murphy.  
 Smallwood, D. P..... V. C. Allen.  
 Sipes, Peter..... Quincy Gordon.  
 Turham, Wm..... E. L. Allen.  
 Thornton, Dan..... Arch Thornhill.  
 Thuma, Dan..... Abe Fletcher.  
 Walker, M. D..... A. C. Ware.  
 Warner, Wm..... Henry Howard.  
 Weigel, August..... M. Pendergast.  
 Wickham, E..... Robt. Ch-suey.  
 Zachman, Dan..... S. W. Morrison.

**Forest City Rebekahs.**

Monday evening of this week, Forest City Lodge of Rebekahs was the host to the Mound City Rebekah Lodge, which came in good numbers, accompanied by several gentlemen, and the occasion was made so enjoyable that it will no doubt ever be a green spot in their memories.

Miss Mae Bullock, the noble grand of Forest City lodge, presided, and she was happily aided by the other officers and members in making the occasion pleasant by keeping things moving, and preventing things dragging. The goat had been carefully groomed, and well fed before he was brought on the carpet; he was introduced to Mrs. Albert Smith, the acting noble grand, and Miss Maude Maple degree staff captain, and after convincing his goat's majesty, that they meant only kindness to him, he yielded to their smiles and blandishments, promised to be as docil as Mary's little lamb—and he made good.

Two candidates were placed in charge of the Mound City degree corps, and the work exemplified in a manner, that was as nearly perfect as conditions and circumstances could permit. The floor work done by these ladies was not only as intricate as fascinating, but was executed without an error; each lady in the team marched, wheeled, reversed order, and moved from single to double column with absolute precision, and their entire behavior on the floor resembled a moving column of old, time-tried veterans. Their tableau feature, bringing to view representations of the many beautiful woman characters of the Bible, we regard as the strongest feature of their work. Throughout the conferring of the degree there came to our mind this great truth—discipline will accomplish the desired ends—and under the captaincy of Miss Maude Maple, this has certainly been accomplished. The ladies composing the Mound City degree corps, who conferred the degree were:

- Miss Maude Maple, Captain.  
 Mrs. Albert Smith, Mrs. E. Vandeventer  
 Mrs. C. Miles, Mrs. Will Smith,  
 Mrs. Will Hart, Mrs. Carrie Book,  
 Mrs. Kay, Maggie Gibson,  
 Mattie Simmons, Bertha Wright,  
 Gertrude Fogg, Lizzie Bowers,  
 Edna Mumm, Vera Learn.  
 Messrs. W. S. Erwin, Charles Book,  
 Claude Thompson, Henry Bertram,  
 Reed Burks, Arthur Mann, Frank Hart,  
 Eck Cook and John H. Haigler accompanied the ladies.

The work finished, short speeches were made by members of both lodges; the lodge then closed in ritualistic order and an adjournment was taken to the opera house below, where an elegant supper was served in several courses, and thus came to an end one of the most pleasant and enjoyable fraternal visits in the history of Forest Rebekah Lodge, I. O. O. F., of Forest City.

The Mound City delegation drove over, and it was doubtless 1 a. m., before they took their departure for their return home, and no doubt the Willisca whistled at the Mound City station on its south bound trip Tuesday morning before the team resumed their accustomed household duties.

—N. F. Murray has recently secured the agency for Northwest Missouri, for the Coldren Land Company, of Kansas City, Mo., on their One Hundred Thousand acres of fine sub irrigated farm and Alfalfa lands, located in Farmer and Bailey Counties Texas. See him for prices and terms.

**THE OREGON CHAUTAUQUA**  
**JUNE 30 to JULY 7**

**She Will Love You Better!**



Young man, if you take your sweet-heart buggy riding in one of those Genuine Columbus Buggies No better made or easier riding vehicle in the United States. The wife will ever bless you if you get one for her, and the daughter will ever think she has the best papa on earth.

**Prices Are Right!**

We also handle the popular Staver vehicles, in single and double styles and we will be glad to sell you one of these at prices within the reach of the most limited pocket book.

**C. J. FUHRMAN,**  
 OREGON, MISSOURI.

**DON'T READ THIS!**

if you do not want to know where you can buy up to date Hardware at prices that are bound to please you.

Why pump water by hand, when we can put up an Aermotor Wind Mill that will pump your water while you sleep?

The warm weather of summer will soon be here and you will need kitchen fixtures suited to the weather. We have them—Alaska Refrigerators, Quick Meal Gasoline Stoves and New Perfection Coal Oil Stoves.

When you want a new Steel Range, don't forget that we have the great Majestic.

All kinds of Tin and Pump Work done.

Heating Stoves Stored.

**Bragg Hd'w. Co.**

**THE EAST SIDE RESTAURANT AND CONFECTIONERY.**

A. L. QUICK, Proprietor. Warm and cold lunches served, morning, noon and night. Meals at regular hours. Can accommodate a few lodgers. The best and always fresh Confections and Fruits on hand and sold at the lowest living prices.

Seasonable delicacies on hand all season. We can't supply you with fresh oysters in August, but we can supply parties with ice cream in December if you so wish. Yours for Business,  
**A. L. QUICK,**  
 The East Side Restaurant Man.

Convention Call.

The annual convention of the Christian church of Holt county will convene at Mound City, May 22 and 23. A good program is being arranged, embracing all departments of church work.

Let every church begin now to get ready for this meeting. Church men, C. W. B. M. women, C. E. members and Bible school workers; everybody get very busy. Come one come all, let us counsel together. A feast of fat things will be spread for you; come and partake.

The Mound City church extends a cordial invitation to all who will come. Program later.  
 ELDER C. V. ALLISON, County Pres.  
 ISABELLA DOWNEY, Secy.

**THE ROADS AND HIGHWAYS.**

**The New Law Covering the Matter of Dragging the Public Highways.**

At the late regular session of our legislature, a bill was passed providing for the dragging of the roads. The law amends the act of 1905 on page 273 of the session acts, by adding five new sections, which applies to the dragging of the roads. These new sections provide:

Section 9695a. On and after the passage of this act, the road overseer or road commissioner is hereby authorized to have work done upon public highways by use of a road drag, to be approved by the county court.

Section 9695x. The road overseer or road commissioner shall have the road drag used on the public highways when, in his judgment the road would be improved thereby. In choice of persons to do the work, preference shall be given to other things being equal, to the occupants of the land abutting upon the road at the point where the work is to be done. Provided, that when there is more than one occupant, the road overseer or road commissioner may decide to which the preference may be given. Reasonable compensation may be allowed for such work, but in no case shall it exceed 50 cents per mile for dragging over the road four times, or two rounds, with his own drag, or a drag furnished by the road overseer or road commissioner in his district; and there shall not be expended therefor more than five dollars (\$5) per mile for any mile on which said work is done during any one year, excepting on highways on or along which United States rural delivery routes have been, or may hereafter be established, on which highways he shall pay not to exceed ten (\$10) per mile on any mile on which said work is done during any one year.

Section 9696yy. In determining upon the amount and character of work or dragging which shall first be done on any highway, or part thereof, the road overseer or road commissioner shall take into consideration the importance of the highway to the traveling public. When ever the citizens interested in the permanent improvement of any highway of public importance shall, by donation, properly ditch, drain, gravel, drag, embank or otherwise improve any such highway, such road overseer or commissioner may contribute and perform work thereon equal in value to such donation if he have the means in his hands to do so: Provided, moreover, that every overseer or road commissioner shall set aside not less than 10 per cent of the road funds received by him each year, as an emergency fund, to be used in keeping in repair and dragging all highways in his district along or on which United States rural free delivery mail routes have been or may hereafter be established and maintained; and it shall be the duty of every such road overseer or road commissioner to give the preference to such highways in keeping the same in repair. Such highways shall be kept properly drained and dragged and free from all obstructions, including snow drifts, so as to be at all times in good condition for ordinary travel, and he shall pay for the shoveling out of snow drifts not to exceed 30 cents per hour for one man, and not to exceed 50 cents per hour for a man with team and scraper.

Section 9696zz. Any road overseer or road commissioner who shall issue and deliver to any person his receipt, giving credit for work done on highways in his district, when such person to whom or for whom such receipt is issued has not actually worked or caused work to be done for the full time that such receipt gives credit for, as mentioned in preceding sections, as provided by law, shall be deemed guilty of a misdemeanor, and on conviction, shall be fined not less than \$10, nor more than \$50, for every such receipt issued.

Section 9696aaa. Any county court desiring to improve the public highways of their county by the use of the road drag, may adopt the foregoing five sections by making an order of record that it does adopt the said five sections in the same manner as is provided in Section 9695 nu, on page 277 of Session Acts of 1905, relating to "Roads and Highways." Approved, March 19, 1907.

**Why Many Persons Do Not Go to Church.**

"What is the state of your church now?" "We had the time of our life when Brother X was here. At present we are trying to recover from our debacle."

Such is the final analysis, given by one of its officers to the interior of this city, of the results of an experiment in an Eastern church with what is commonly called a "popular" preacher. The predecessor of "Brother X" had not been able to fill the church. "Brother X" filled it—to the doors—until people were turned away out of respect for the laws of public safety—for a while.

The oratory of the preacher, his wit and humor, the novelty of his illustrations were the talk of the town—for a while. He was one of the "sights" of the city—for a while.

Then somehow the public interest faded. There was no scandal—no misconduct, or even suspicion of it, on the part of the preacher to discredit him. There were no quarrels among the pillars of the church. But somehow the

crowds ceased to come. The reason, of course, was that the preacher had drawn only a crowd. He had reached out and drawn in the people, but instead of lifting them up he had let them down to them. In his zeal to entertain he had forgotten to feed them with the Bread of Life.

And so first those who were hungry and knew it stayed away and then those who were really starving spiritually, although they were unconscious of it, went away. Having exhausted "Brother X" as an entertainer—having seen all his tricks performed—they went away after later novelties. And the second state of that church was worse than the first.

The Interior uses this incident as the basis of some excellent advice upon the subject of clerical aims and methods. Being a church paper, published by and for churches, it is authorized to give direct admonition to ministers. The later Ocean, being a secular newspaper, would not consider itself justified in efforts to teach ministers the technics of their profession.

Yet it may be pointed out that such incidents many laymen find an explanation for conditions of which many preachers are constantly complaining—the absence from the churches and the lack of interest in the work of the churches on the part of very many men whose education, whose convictions, whose knowledge of the importance of religion in preserving the benefits of civilization, and whose stake in the country's social order, would naturally lead them to give to the churches the whole weight of their influence.

Such men, and successful and thinking men and women generally, do not go to church to be amused, or entertained, or even to be instructed on any subject—except religion. They know where to get entertainment and instruction upon secular subjects of very much better quality than a preacher can furnish and still be first of all a minister of religion.

Nor do they care, however well it may be done, to have the experiences and the ideas, the eccentricities and the wenders, the humor and the pathos, the comedy and the tragedy, of this world put before them again from the pulpit. They see, they feel, and they know all these every day.

When they go to church they go for help, instruction and inspiration as to the things of another world. They go to have their faith strengthened and their spiritual energies braced for the conflict with this world, the flesh, and the devil. They go that they may learn how so to live that their lives may be peaceful with assured hope, that when the last summons comes they may answer it with tranquil courage and without fear—Inter Ocean.

**The Tie That Binds.**

Recorder Spear issued the following marriage licenses during the month of April:

- Ball James O., and Bertha Foster, of Oregon, April 3, by Rev W H Hardman.  
 Barcus Ivan E., of Maitland, and Myrtle Judy, of Graham, April 19th, by Rev. Charles A. Hodeshire.  
 Brittell Earl E., and Nellie DeBord, of Maitland, April 21, by Rev James H Thompson.  
 Dunn Chas E., and Georgia E Lundy, of Fortescue, April 20, by H R Stuart, J P.  
 Egger G Adolph and Lena Hornecker, of Oregon, April 17, by Rev Wm Tonat.  
 Fehenstein Wm H., of St Joseph, and Mar e H Bohart, of Maitland, April 10, by Rev Father Henry F Neimann.  
 Messick Fred A., of Fillmore, and Susie Slayden, of Bigelow, April 10, by G W Murphy.  
 Nauman George W., and Anna E Buetzer, of Mound City, April 13, by Rev C V Allison.  
 Payne James William, of Curzon, Mo, and Addie Lyons, of Harrisburg, Illa, April 15, by George W Murphy.  
 Sipes Brada, of Forest City, and Josie Keaton, of Forbes, April 9, by Rev B H Hobbs.  
 Summers John, of Forest City, and Fannie Dulaney, of Hannibal, April 24, by Rev Chas A Hodeshire.  
 Terhune Robert E., and Mabel M Hicks, of Mound City, April 10, by Rev John Gillies.  
 Taylor Bradford M., and Maggie McGinnis, of Craig, April 3, by Rev Father C P Hurley.  
 Worley Charles and Zella Guire, of Forest City, April 29, by H Acton.  
 Wilson Edgar L., and Georgie A Smith, of Bigelow, April 10, by H R Stuart, J P.

**Resolutions of Respect.**

The following resolutions were drafted by Oregon Lodge, No. 54, I. O. O. F., at its meeting held May 8, 1907:

WHEREAS, Death has again visited earth, and taken from her earthly labors Sister Shafer, wife of our Worthy Bro., P. G. A. L. Shafer, therefore, be it Resolved, That the members of Oregon Lodge, No. 54, I. O. O. F., extend to Bro. Shafer our sincere condolences and heartfelt sympathy, in this great affliction which has befallen him, and trust that our fraternal regard, may in a measure assuage his grief, and comfort and sustain him in his time of sorrow, and be it also

RESOLVED, That a copy of these resolutions be sent to our bereaved brother; to THE HOLT COUNTY SENTINEL and Mo. Odd Fellow for publication.  
 Submitted in F. L. & T.

- R. G. R. LEVY,  
 B. F. LYSCHE, } Com.  
 GEO. F. SERMAN, }