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## Church Directories.

### Presbyterian Church.

Rev. James M. Walton, Pastor.  
Sabbath School at 9:30 every Sabbath.  
Y. P. S. C. E. at 6:30 p. m.  
Prayer Service Thursday evening at 7:30 p. m.  
Preaching every Sabbath at 11 a. m. and 7:30 p. m.  
Woodville every Sabbath at 7 p. m.  
Everybody cordially invited to attend the above services.  
If the pastor can help you, please call for his services.

### Christian Church.

Bible school every Lord's Day 9:30 a. m., F. L. Zeller, superintendent.  
Y. P. S. C. E. every Lord's Day 6:30 p. m.  
Prayer meeting every Thursday evening at 8 p. m.  
Preaching every second and fourth Lord's Day, morning and evening.  
Meeting of official board every first Lord's Day all cordially invited to attend all meetings of the church.

### M. E. Church.

T. J. Engert, Pastor.  
Preaching every Sabbath morning and evening at 10:45 a. m. and 7:30 p. m.  
Sunday school every Sabbath at 9:30 a. m. F. S. Morgan, Supt.  
Prayer meeting every Thursday evening at 7:30 p. m.  
Epworth League Junior every Sabbath 3 p. m., and senior one hour before preaching every Sabbath evening.  
Business meeting of the official board the first Monday of each month, at 4:30 p. m. J. A. Kreek, secretary of the board.  
W. F. M. Society meets the first Friday of each month, 2:30 p. m.

### Evangelical Church.

B. H. Hobbs, Pastor.  
Sunday school at 10 a. m.  
Prayer meeting Thursday at 8 p. m.  
Services every Sunday, morning and evening.  
Regular preaching services the first and third Sundays at 11 a. m., and the second and fourth Sundays at 8 p. m.  
Preaching at Nickel's Grove on the first and third Sundays at 8 p. m., and the second and fourth Sundays at 11 a. m.  
Preaching at Culp school house on the first and third Sundays of each month.  
Preaching at Benton church second and fourth Sundays.  
All are cordially invited to attend.

### German M. E. Church.

Rev. Wm. Tonat, Pastor.  
Sunday School at 9:30 a. m.  
Preaching every Sunday at 10:30 a. m.  
Preaching every Sunday at the Nodaway church at 2:30 p. m.  
Prayer Meeting Wednesday afternoon at 7:30.  
Everybody cordially invited to attend above services.

### M. E. Church, Forest City.

Rev. O. C. Carden, Pastor.  
Preaching on the second and fourth Sunday in each month, 11 a. m., and evening.  
Preaching on the first and third Sunday evening.  
Sunday school every Sunday at 9:30 a. m.  
Junior League at 2:30 p. m., and Senior League at 7 p. m., J. A. Lease, Pres.  
Prayer meeting every Tuesday evening 8 p. m.  
Ladies' Aid society every Friday at 2:30 p. m. Mrs. E. A. Scott, Pres.  
Preaching at Kinsey school house on the first and third Sunday mornings.  
Sunday school at 10 a. m. James Lease, Supt.  
All are cordially invited to attend.

### Christian Church, New Point.

Sunday school, 9:30 a. m.  
Preaching on the first and third Sundays in each month, 11 a. m., and evening.  
Y. P. S. C. E. every Sunday evening, 6:30 p. m.  
All are cordially invited to attend.

**Rev. T. D. Roberts' Appointments.**  
New Point, every second and fourth Sabbaths.  
Sabbath School at 10 a. m. every Sabbath.

## World's Temperance Sunday

Sunday School Lesson for Nov. 24, 1907  
Specially Prepared for This Paper

LESSON TEXT.—Romans 14:12-23. Memory verses, 12, 18.

GOLDEN TEXT.—"Judge this rather, that no man put a stumbling-block or an occasion to fall in his brother's way."—Romans 14:13.

LIGHT FROM OTHER SCRIPTURES.—LUKENSNESS.—Luk. 21:29, 31; Prov. 20:1, 21:17, 22:29, 21, 29-34, 33-4, 5; Isa. 5:11, 22; Hos. 4:11; Hab. 2:15; Matt. 24:49, 50; Luke 12:34; 1 Cor. 5:11; Gal. 5:21.

TEMPERANCE.—Rom. 13:13; 1 Cor. 9:25-27; 1 Tim. 3:2, 3, 8; Tit. 2:12; 1 Pet. 4:7, 8, 10; 2 Pet. 1:5.

The Principals Paul Laid Down for Our Guidance.—Vs. 12-23. The method of settlement is that employed all through the Bible, of laying down general principles, and not definite rules and commands. For the principles abide eternally, but the application of them varies continually. We have no trouble whatever about some of the questions which almost rent the ancient church asunder. They were settled long ago. But we must apply the same principles to our modern problems. The application of great divine principles to our daily lives in varying circumstances is a large part of the discipline by which we grow in grace and develop a strong and holy character.

First. The Law of Liberty.—V. 12; 1 Cor. 8:9; 10:29; Gal. 2:4.

V. 12. "So then." As a conclusion from what Paul had been saying. "Every one of us shall give account of himself to God." Each is responsible to God and must act as in his sight. No one can lord it over his brother in the Christian church. Each one must define his duty so far as concerns himself. Liberty does not prevent any one from holding decided opinions, and speaking of them, and arguing for them. Liberty is not indifference. Permitting liberty does not endorse all that is permitted.

Second.—Vs. 12, 22, 23. "The fullest freedom must be balanced by the fullest sense of responsibility to God."—Expositor's Greek Testament. "For we shall all stand before the judgment seat of Christ" (v. 10).

V. 22. "Hast thou faith?" Do you really believe that what you are doing is right and approved by God? "Have it to thyself before God." Rejoice in this liberty of yours in the presence of the Father. "We still keep this joy and strength of liberty even when for love's sake we forego the particular acts from which, if we considered only ourselves and God, we should not be debarred."—Lyman Abbott. "Happy is he that condemneth not himself," who is so convinced that his course is right that his conscience never condemns him, even when he "sits alone with his conscience" amid the manifold festivities of God's power.

V. 23. "He that doubteth." Is unsettled in his conscience as to what is right for himself. Abbott translates, "He that disputeth with himself." "Is damned," is condemned the usual meaning of the Greek word. He has no right to do an act which he feels may injure others. "Whatsoever is not of faith is sin." "All that a man cannot do remembering that he is Christ's—all that he cannot do with the judgment seat (v. 10) and the cross (v. 15) and all their restraints and inspirations present to his mind—is sin."

Third. Toward such persons we are forbidden to have either a censorious or a contemptuous estimate of their character. V. 13. "Let us not therefore judge one another," not condemn those who honestly do not see things as we do. We must allow others the same liberty we ask for ourselves. Condemning as unchristian others who honestly differ from us may be quite as great a sin as that of the one condemned.

But Note (1) that this does not require one to refrain from arguing against any course as injurious. (2) That the principal does not mean that we should never do anything which others do not like, at which they take offense, or with which they find fault. Nor that in any case should we yield in a duty or a teaching, because some may stumble even over the truth. Even Christ could not so act that none took offense. Paul could not.

Fourth.—Vs. 13-16. V. 13. "But judge this rather." That is, turn your judgment to yourselves, and see to it that by your use of your liberty you do not cause others to fall into sin. We are never to give up our liberty of thought and action, but to use it in the right way, as in the verses that follow. "An occasion to fall." It is contrary to the very essence of the gospel to put a stumbling-block in the way of any, and especially of the weak and tempted.

V. 14. "I know, and am persuaded by" rather, as R. V. "in" (the Lord Jesus), abiding in his presence and filled with his spirit. In one case troubling the church Paul felt perfectly sure that he was right so far as his conscience was concerned.

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"I think that this is the best time in the world for the best kind of boys."  
"Do employers take more account of the character and habits of the boys whom they employ than they used to?" "They certainly do, and this is specially true of the big corporations like the railroads."

"A watch is constantly kept on the boy, and if he is found smoking it counts against him; if he keeps late hours he is at a discount compared with the boy who goes to bed early; if he drinks or gambles it is fatal to him."

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## FROM THE CLASSICS.

They fail, and they alone, who have not striven.—Aldrich.

Distinguish each day by one particular act of love.—Lavater.

He that lives according to reason shall never be poor.—Seneca.

The greatest homage we can pay to truth is to use it.—Emerson.

To see what is right and not do it is want of courage.—Confucius.

To know what is right, and to fear to do it is cowardice.—Confucius.

Words are always actions and actions are a kind of words.—Emerson.

Truth is the foundation of all knowledge and the cement of all societies.—Dryden.

Bright, cheerful, hopeful thoughts are friends that inspire and ensure success.—Dovee.

The end of men is an action, and not a thought, though it were the noblest.—Ruskin.

Success in life is the accomplishment of a purpose, without it nothing can be attained.—Ede.

The happiest persons are those who throw all their sympathies into the lives of others.—Smiles.

Never do anything concerning the rectitude of which you have a doubt.—Pliny the Younger.

Have a heart that never hardens, a temper that never tires, and a touch that never hurts.—Charles Dickens.

## POINTED PARAGRAPHS.

What most towns need is a curfew for married men.

An empty stomach provides a man with food for thought.

Even girls who are not superstitious believe in ice cream signs.

Operating a lawn mower never makes a man wish for more lawn.

An accomplished liar is one who can successfully bluff a bill collector.

Every time some men do a good act they manage to get caught at it.

No, Cordelia, it isn't necessarily a case of matter over mind when a woman has on a new hat.

Give the average man a chance to make money out of the misfortunes of others and he will make it.

After a girl makes up her mind to marry a certain man all the advice her friends hand her to the contrary is wasted.

## ON MARRIAGE.

The American—Haven't got the time.—Judge.

The Irishman—A foretaste of heaven.

The Englishman—It's the proper thing to do.

The Scotchman—It's a right, if she's got the siller.

The Dutchman—Who will cook der dinner if you no have got der vraw?

The Italian—Marriage gives a man another angel to pray for him, and saves him the trouble of doing it himself.

The Hebrew—The cheapest way of getting your quiver full, and a long way the easiest.

## PROVERBS AND PHRASES.

Calumny will soil virtue itself.—Shakespeare.

Light cares speak; great cares are dumb.—Seneca.

How use doth breed a habit in man.—Shakespeare.

The good you do is not lost though you forget it.—Fielding.

He has three hands—right, left and a little behind hand.—German.

You may light another candle by your own without loss.—Danish.

That is the best government in which an injury to one is the concern of all.—Solon.

## REMEMBERED THINGS.

Wherever women are honored the gods are satisfied.—Hindu Proverb.

Women see without looking; their husbands often look without seeing.—Des Noyers.

To live is to suffer, and a brave man always struggles to be master of himself.—Napoleon the Great.

A wise man will desire no more than he can get justly, use soberly, distribute cheerfully and leave contentedly.—Bacon.

Use not to-day what to-morrow may want; neither leave that to hazard which foresight may provide or care prevent.—Home Notes.

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