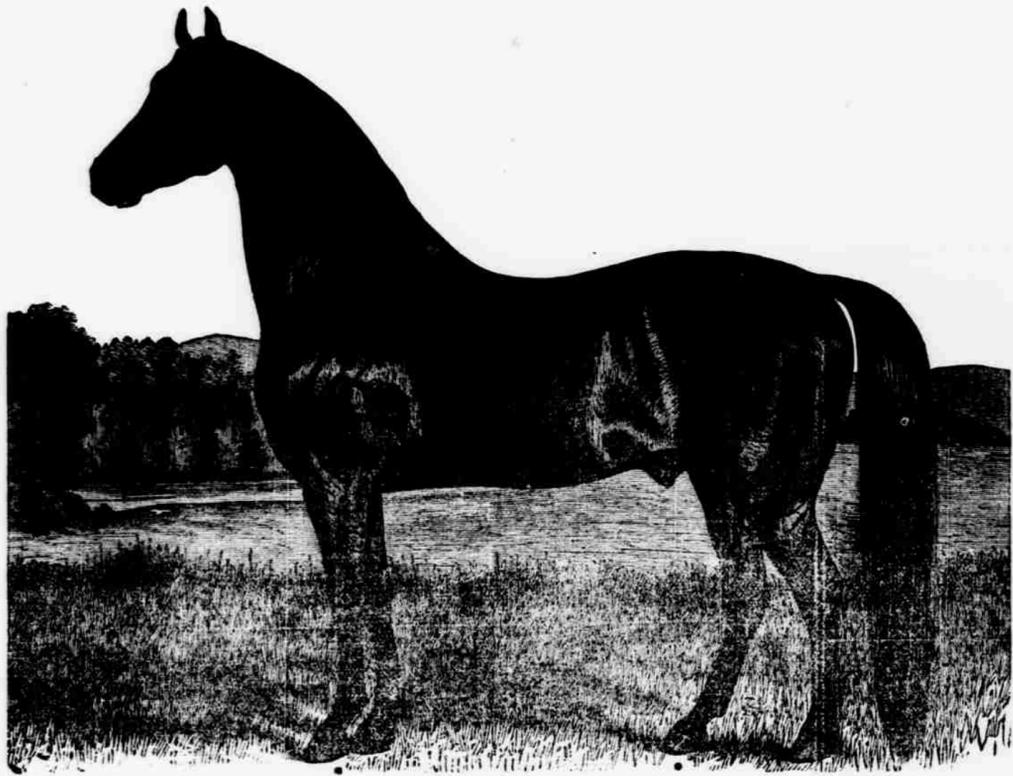


Saddle And Harness Stallion.



MENLO KING, II.

Menlo King, II, the high acting combination saddle and harness Stallion, will be permitted to serve a limited number of mares this season on the farm of J. W. Rostock, one-half mile north-east of Oregon on Fillmore road.

DESCRIPTION AND PEDIGREE—Menlo King, II, is a blood bay, stands 16 hands high and weighs 1,300 pounds. Is of most beautiful conformation, combined with finest of style and action, and will out-measure any horse of his kind in the state on every essential point. Menlo King, II, was foaled July 1st, 1904, by Menlo King, I, 36,200; by Woodford Wilkes, 2528; by Geo. Wilkes 518; by Hambletonian 10; by Abdallah, 1; by Membrino, son of Imported Messenger. Dam, Lida B. 14066; by Guide, 1197; by Swigert, 650; g. d. Maid, by Wild-Bashaw, 698. Do not satisfy yourself with this description, but come, see this horse and know what he can do.

TERMS:—\$10.00 to insure a colt. Mare and foal will be held for insurance money. Care will be taken to prevent accidents, but will not be responsible should any occur.

J. W. ROSTOCK.



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REAL ESTATE MIMOGRAPH

PUBLISHED WEEKLY BY W. H. RICHARDS
OREGON, MO.
OFFICE STAIRS IN THE MOOREBLOCK

Abstracter and Negotiator of Loans.

Transfers for the week ending February 22, 1908:

WARRANTY DEEDS.

Frank Craig to Jno. W. and Jas per N. Garner, e2 se ne 10; sw

nw 11, 59, 37 82,100

Bertha Miller to Jno. Tyson, 25 1/2

ne cor w2 ne 35, 63, 39 1,976

T C Dungan to Jno. B. King,

lots 2 and 3, block 4, Oregon; pt

nw se 27, 60, 38 2,000

Jennie O. Yount to Jas. F. Bridge-

man, nw se 23, 61, 43 500

Jas. F. Bridgeman to Jno. B

Bridgeman, nw se 23, 61, 40 1,000

Carl E. Thompson to Ray A.

Davis, lots 9 and 12, block 38,

Mound City 50

Jno. B. King to T C Dungan, 38a

nw 34; e2 se 33, 60, 38 1,720

Perry M. Finn to Roscoe Cos-

ments, lot 12, block 17, Mound

City 2,500

Wm. A. Pebley to Mary E. Littles,

tract in nw 6, 61, 38 650

Jno. R. Minton to J. H. Lynds,

lots 1 and 2, block 2, Fortescue,

J. A. Fullerton by trustee to Rich-

ard Cruce, lots 2, 21 and 24,

block 8, Maitland 1,000

J. A. Fullerton by trustee to Rich-

ard Cruce, lots 1, 2 and 3, block

7, Maitland 125

Gay C. Bennett by trustee to Geo.

W. Cotton, lots 3 and 4, fri ne

20, 59, 38 6,000

QUIT CLAIMS.

Ava Baker et al to Wm. M. Baker,

e 10a ne sw 35, 59, 38 1

Thos. McAfee to Wm. Baker, e

10a ne sw 35, 59, 38 1

Jno. L. Baker and Jno. F. McAfee

to Wm. M. Baker, e 10a ne sw

35, 59, 38 1

Jno. Hodgins to Jas. H. DeBolt,

n2 se 16, 61, 37 1

Jas. A. Lease to C. B. & Q. R. R.,

part lots 6, 8, 9 and 4 and 5,

block 33 1

Geo. H. Webster to S. Hardman,

part nw 23, 61, 37 1

Bebe M. Webster and Naomi Cur-

ties to S. Hardman, part nw nw

33, 61, 37 1

Chas. E. Morrow and Harry L.

Morrow to Saml. B. Morrow, et

al, part lots 7, 10 and 11, block

20, Mound City 1,500

Transfers for week ending February

29, 1908:

WARRANTY DEEDS.

Amanda Norman to Wm. C. An-

des, e 7 1/2 a ne nw 6, 61, 39 400

Wm. V. and Eliza M. Hoge to M.

V. Hoge, w2 sw 11, 62, 40 800

Andrew M. Barnes to Mary E.

Noland, se 30, ne nw 31, 62,

39 6,000

Grover Shirley to Wm. M. Gos-

sett, se ne 24; s 26a se ne and

part se 35, 59, 38 2,780

Dan'l F. Murphy to Dan'l M.

Martin, ne sw 35, 60, 37 1,600

Edatha A. Allen to W. A. and

Bessie Peoples, lot 3, block 11,

Craig 500

Eta S. Smith to Benj. H. Wat-

son, tract in nw 31, 62, 38 400

W. R. Crawford to Hester R.

Miller, lot 1, se nw 31, 62, 38 3,000

Lucy C. Armstrong to Hester R.

Miller, part lot 2 and lot 8, se

nw 31, 62, 38 500

Louis Eipperle to Leo. J. and

Rosa A. Busch, 71 22a n2 se 34,

60, 37 1,600

Schuyler J. Sears to Jas. M. Ro-

land, w2 sw 26, 61, 40, north of

railroad 1,125

Chas. E. Evans to Wm. Kneale,

se 20, 61, 37 11,200

A. J. Jimison to Chas. Evans,

lands in 17 and 18, 60, 38 13,000

Jacob R. LeVelle to Thos. A

Long, fri block 31, n2 n2 block

26 Oregon, part e2 ne 27, 60,

38 1,800

Thos. Murphy to Dan'l M. Mar-

tin, se sw 35, 60, 37 1,600

Edwd. Hermanson to C. W. Stur-

geon, 162 96a se 27 and sw 28,

59, 37 8,500

QUIT CLAIMS.

Geo. Meyer to Jno. F. Meade, e2

ne 28, 59, 37 1

Jos. W. Newby to Jno. W. Hart,

n 40 ft, lot 3, block 5, Mound

City 1

Mary A. Evans to Wm. Kneale,

se 20, 61, 37 1

MADE HIS BLUFF STRONG.

STOCKMAN WAS ROBBED.

John Turney, of Forest City, Mo., Was Badly Used Up by Thugs in St. Joseph Saturday Night.

John Turney, an aged stock dealer from Forest City, Mo., who was beaten and robbed, and found helpless by the police at Sixth and Meessnie streets late Saturday night, was fined \$1 in police court Monday morning, on a charge of drunkenness. Turney was arrested twice Saturday, the first time about 3 o'clock in the afternoon. He told the police that if he was released he would return to his home immediately, and he was started for the railroad station about 8 o'clock Saturday night.

Two hours later the police received a report that a man had been killed at Sixth and Meessnie streets, and upon investigating the officers found Turney lying in the gutter, helplessly intoxicated, beaten about the head and face and robbed of his watch and \$20 in cash. Harry Hogan, Arch Parris and Noah Willis, three young men who answered the description given by Turney as the men who robbed him, and who were arrested soon afterward, were released this morning by Inspector of Detectives Charles H. Kelley, as the old man was unable to identify them. He told the detectives that he met three young men on his way to the railroad station who invited him to take a drink. Then he visited several saloons with them, but he did not remember anything about the assault. He left for his home Monday morning—St. Joseph News Press March 2, 1908.

MADE HIS BLUFF STRONG.

Trouble Was the Horse Would Not Be Reasonable.

Charles H. Wilson, the superintendent of Alfred G. Vanderbilt's remarkable stables, said at Newport of a groom he had discharged: "The man was a bluff. He pretended to know all about horses, when in truth he could hardly tell a hackney from a cow. We soon got on to him. His case was like the fake blacksmith's. There was a chap who thought blacksmithing looked simple and easy, and so, being out of work, he decided to have a try at it. He went to a smith and asked for a job. 'Well,' said the smith, 'you are a strong, likely-looking fellow. What experience have you had?' 'Eleven years,' was the prompt answer. 'All right, I'll try you,' said the blacksmith. 'Shoe that mare while I go home to dinner.' The smith, on his return from dinner frowned, and said to the new hand: 'What, haven't you got that mare shod yet?' The bluffer bit his lip, flushed and replied: 'I can't get her confounded foot in the vice.'"

Watching the "Kids."

A sign displayed in front of a New York department store is the delight of mothers and incidentally the innovation has increased the rush at the store's bargain counters. The store employs a fatherly-looking man to stand outside and watch the young hopefuls while the mothers wage battle with each other in front of the counters. The scheme has proved a great success.

Nothing Lacking.

When Helen Keller, the brilliant blind and deaf girl, met Dr. Furness, the Shakespearean scholar, he warned her not to let college professors tell her too many assumed facts about the life of Shakespeare; all we know, he said, is that Shakespeare was baptized, married and died. "Well," she replied, "he seems to have done all the essential things."

Jesus the Bread of Life

Sunday School Lesson for March 8, 1908
Specially Prepared for This Paper

LESSON TEXT.—John 6:22-51. Memory verses, 22, 33.

GOLDEN TEXT.—"Jesus said unto them: I am the bread of life."—John 6:35.

TIME.—The day after our last lesson, when Jesus fed the 5,000, April, A. D. 28.

PLACE.—Genesaret, a beautiful plain on the western shore of the Sea of Galilee, south of Capernaum.

SCRIPTURE REFERENCES.—Jesus the Bread of Life, John 6:48-51, 58; 1 Cor. 10:22-28; and the use of "bread" in the institution of the Lord's Supper, Compare Deut. 8:3 and 26:29; Matt. 4:4, 6:11; The Manna referred to in John 6:25, 26; Ex. 16:4-35; Neh. 9:15; Psa. 78:24; Jesus the Life, John 14:5-11; 1 Cor. 10:17; Gal. 3:28; Col. 3:2; 1 Tim. 4:10; R. A. 27. Old Testament Miracles of Feeding compared and contrasted with this miracle of Jesus, Elijah fed by ravens, 1 Kings 17:5; miraculously increases the widow's meal and oil, 1 Kings 17:9-16; Elisha feeds 100 men with 20 loaves, 2 Kings 4:42-44.

Comment and Suggestive Thought.

Why did the people seek Jesus? This question in v. 25 implies that the next morning the people had been searching for Jesus, not having seen him leave the fields where the miracle had been wrought.

Two motives are given: the higher motive they ought to have had, and the lower motive which predominated.

V. 26. "Jesus answered" not their spoken question, but their spiritual need which their conduct asked. "Ye seek me, not because ye saw the miracles," R. V., "signs," the Greek name for miracles used here. This would have been a right motive to which Jesus himself appealed. They were not attracted by the miracles as signs of God's love, as types and proofs that Jesus was the Messiah, as invitations to trust and love him. "But because ye did eat the loaves, and were filled." The verb means "were satisfied as a beast with fodder."—Whitlaw. They were not hypocrites; they only took a low view, and were selfish. Their motives lay chiefly in the results of the miracles; the healing, the satisfying of hunger, and not in the miracles as signs. They saw the outward form of the miracles, but not the soul; the husk, but not the kernel; they read the words as in an unknown tongue, but did not see their meaning.

They were like the Roman soldier, who, finding an embroidered purse of jewels, kept the purse, but threw away the priceless gems.

Why did Jesus answer as he did? By this answer Jesus tried to lift the minds and hearts of the people to higher motives and clearer views of the truth.

How did Jesus lead them to higher aims in life? V. 27. "Labor not." Work not; the same word as "work" in vs. 28-30 below. "For the meat which perisheth." The food for the body. This is not to be the chief end even of work for daily food.

V. 31. "Our fathers did eat manna in the desert" (see Ex. 16). "As it is written" (Ex. 16:4; Psa. 78:24, Septuagint version). Moses, our founder, lawgiver and leader, to whom the promised Deliverer is to be like (Deut. 18:15; Acts 3:22).

"Moses proved that he was sent from God by giving the people bread from heaven to eat; now what do you do that is greater than this to prove that you are the greater prophet, even the Messiah, who will deliver us from our bondage to the Romans, as Moses delivered us from the Egyptians? Jesus had fed 5,000 with five loaves from the earth for one meal. Moses had fed millions for 40 years with bread from heaven."

The Tests.—Such are the tests of true religion, by which we may recognize it and distinguish it from all substitutes that are offered. (1) It is from heaven and bears the marks of its heavenly origin. (2) It gives life, awakens and sustains every faculty. (3) It is for the soul, the spiritual nature, more than for the body. (4) It blesses for this life, but especially prepares for eternal life, and assures us of its blessedness. (5) It is universal, for all ages, and for all men, under all circumstances. (6) But, like earthly bread, it must be eaten in order to avail.

What is meant by Jesus as the Bread of Life? How does he feed our souls? First, He by His atonement and holy spirit imparts spiritual life, the new life of God in the soul. We are "born of the Spirit."

Second, The soul needs food as really as the body. Every faculty of the soul needs its own food, that will strengthen and sustain its life, develop its powers, make it grow into the fullness and perfection of its nature.

Third, Jesus feeds the soul in every part. "How many characteristics are necessary to make our character God-like. We do not know. There must be love, humility, submission, patience, hope, gentleness, joy, and all the qualities that entered to compose the character of the Son of God."—Cornelius Woolfkin.

Fourth, We come into this personal communion with Jesus, and within the power of his personality, by reading and studying the records of his life, by loving him, by working with him for his cause, by dwelling on his character, and counseling with him in prayer.

Fifth, Without God and his righteousness, worldly things cannot satisfy the soul. They are like the waters of the sea, the more you drink the thirstier you are. Even the wants of our physical nature are not perfectly satisfied except through God and his righteousness.