

# ARMAGNAC

## The Fine Percheron Stallion NO. 66502 (42245.)



DESCRIPTION: Armagnac is a large Black Percheron Stallion, foaled May 12, 1905; 17 hands high; weighs in ordinary flesh 2300 pounds; has extra bone, fine style and action. Is one of the finest and largest Horses in the State, and he has proven himself a number one breeder.

### VINCENT.

DESCRIPTION: Vincent was foaled April 17, 1889. Is black in color, 16 hands high, and weighs 1200 pounds; has good bone and speed. Vincent was sired by Vince, he by Invincible, Standard Bred, record 2:19; owned by M. L. Wilcox, Concordia, Kansas. Vincent's first dam was Scott's Hamilton; second dam, Jenny Lind. Took three first prizes in show ring.

### MATELOT.

(66880) (54388)

Matelot is a fine large Percheron Stallion, 17 hands high, weighs in ordinary flesh 1900 pounds. Description, color black, with star. He was foaled March 18th, 1905. He has a very large bone, fine action and style, and has proved his self an excellent breeder. Come look at my Stallion before breeding.

### LUCKEY CHARLEY.

700 Vol. 11, A. C. B. S. B.

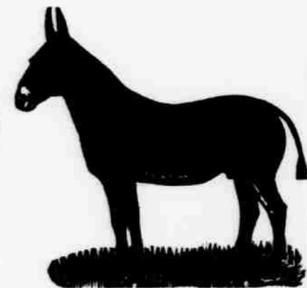
DESCRIPTION: Luckey Charley is certainly one of the best horses seen out. He is admired by everyone for his fine style, easy, graceful action and smooth build. He stands full 16 1/2 hands and weighs 1400 pounds. His color is the richest of deep Bays, with clean, flat, cordy black legs and good feet; his shoulders, back, head and neck are all the most critical could desire.

### BLACK HAWK.

REGISTER NO. 809.

DESCRIPTION: Black Hawk, light points, foaled spring of 1899; 16 hands high, weighs over 1,000 pounds. He is very heavy bodied, good breast, very wide in rump, good head and ears, good style and action, heavy boned, very large feet, stands up well and has proven himself to be a good breeder.

Pedigrees of these animals can be seen at my barn.



TERMS: The above Horses and Jack will make the season of 1909 at my barn, 5 1/2 miles east of Oregon, on the State Road, and 2 miles west of the Iron Bridge. They will serve mares at \$10 to insure living colt, excepting the service of Armagnac, for which will be charged \$20 to insure live colt, and Matelot for which will be charged \$15.00 to insure live colt. When mare is parted with or removed from original locality, money for service becomes due at once. A lien on mare and foal will be held for insurance money. Care will be taken to prevent accidents, but will not be responsible should any occur. Both Phones. I also use an Impregnator, and can get mares in foal, where others fail.

## ALFRED BAHLER.

### UNLIKE ANY OTHER

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THE WEEKLY KANSAS CITY STAR isn't for any limited set of people: it's for every member of every family. If you don't find something of interest in a particular issue, well, the office looks on that issue as a failure. 25c pays for one year.

ADDRESS

THE WEEKLY KANSAS CITY STAR,  
KANSAS CITY, MO.

### IN THE TOILS OF INFLUENZA.

#### Unlucky Pittsburg Citizens Compare Notes in Strange Language.

When two East enders met on a car bound downtown on a recent muggy morning and engaged in conversation, the other passengers were under the impression for a time that they were listening to a discussion in Esperanto or Volapuk. It ran something like this:

"Bord'g, Johd."  
"Bord'g, Jib."  
"Dice bord'g."  
"Yes, dice bord'g—dot."  
"What's dew?"  
"Dot a th'g. Adything dew id your lde?"  
"Dot a blabed th'g."  
"How you feel'g this bord'g?"  
"Od de bub."  
"So ab I. Dearly sdeezed by head off last dight."  
"Sabe here."  
"Go'g to the beet'g to-dight?"  
"Dot on your rtdypte. Go'g to stay hobe a'd dri'k rub and hodey."  
"Good gabe. Hot rub putdch for bide."  
"Well, here we are dowltdowd. So lo'g."  
"And they wended their dismal ways."  
—Pittsburg Times.

### DUELS AMONG SUDANESE ARABS.

#### Where Pastoral Life Doesn't Always Lead to Peace and Quiet.

The country to the southeast of Tekar, in Africa, is the home of the Hasas; the Hadendos occupy the khors to the south and the plateau to the southwest. Both of these are black Arabs, speaking different languages.

The Hasas live almost entirely on sour milk, while the Hadendos are agricultural as well as pastoral. Their dokhn and durra, milletlike grains, were ripening in February and being protected from countless swarms of small birds by men who stood on elevated platforms, from which they cracked loudly large whips with palm leaf lashes 20 feet long.

The dress of these Arabs is a cotton sheet held in by a belt in which they carry crooked knives. For other weapons they use sticks, spears and swords. Firearms are prohibited. Judging by the many scars borne by the men the pastoral life is by no means so peaceful as the poets would lead us to think. Many of the scars come from duels, in which the men cut each other alternately in the back till one cries "Enough!"

### Hash.

Some people find fault when eating hash because they don't know what is in it. Such souls are simply trying to dodge happiness. Would anybody ever start upon a journey if they knew the cars were going to leave the track, or that the bridge was sure to collapse? No, indeed. Would lovers of hash ever order that most toothsome viand were it not for the delightful uncertainty attached to it—the compelling mystery in which it is wrapped?

Why be wise when perfect happiness lies in ignorance? Hash has stood the test of time, and whatever it is made of, history has yet to place a calamity at its door. Wine has caused the head to rise above the church steeples; pie has ruined the digestive apparatus and hot biscuits have brought the price of nightmares down to a surprisingly low figure; but hash, plain, regular, inoffensive hash, has gone on down the ages and left nothing in its wake but a fond memory and a sweet taste in the mouth. Why worry?

### Phenomena Awe'd Europe.

Europe and Asia were covered by fog during the summer of 1783. Says Gilbert White (letter 109): "The summer of the year 1783 was an amazing and a portentous one . . . for, besides the alarming meteors and tremendous thunderstorms . . . the peculiar haze, or smoky fog, that prevailed for many weeks in this island (England) and in every part of Europe, and even beyond its limits, was a most extraordinary appearance. The heat was intense. Calabria and part of the Isle of Sicily were torn and convulsed with earthquakes." Cowper also refers to this phenomenon, in speaking of "nature, with a dim and sickly eye."

### In and Out of Focus.

"I beg a thousand pardons," said the man with the strange eyes, "for not speaking to you the moment I entered the room. I will tell you why. When I enter a room it is almost impossible for me to recognize anybody for a few minutes. My eyes won't focus. When I was a child I had a serious illness. When I finally recovered, my eyes were in this condition, and have remained so ever since."

But just the same she noticed that when the waiter passed with the punch his eyes focused on it correctly every time.

### The Kiddies.

The increasing respect for children is beginning to make itself felt on all sides. Little boys and girls are no longer put off with careless words and second rate toys. They are studied with constant thought by parents, scientists devise their playthings, and literary and artistic "celebrities" make the books. Of these things modern children are not unappreciative. If they are growing hypercritical in some directions they are becoming very tolerant in others, and not infrequently they understand their parents' little shortcomings much better than do those humiliated "elders" themselves. —Philadelphia Record.

### Order of Publication.

STATE OF MISSOURI, ss.  
County of Holt.  
In the Probate Court for the county of Holt and state of Missouri, May term, 1909.  
Harriett A. Anno administratrix of the estate of Wm. Anno, deceased.  
Now comes Harriett A. Anno administratrix of the estate of William Anno, deceased, presents to the court her petition praying for an order for the sale of so much of the real estate of said deceased as will pay and satisfy the remaining debts due by said estate and rent for want of sufficient assets, accompanied by the accounts, lists and inventories required by law in such case, on examination whereof it is ordered that all persons interested in the estate of said deceased be notified that application as aforesaid has been made, and that unless the contrary be shown on or before the first day of the next term of this court to be held on the 1st Monday, 10th day of May next, an order will be made for the sale of the whole, or so much of the real estate of said deceased as will be sufficient for the payment of said debts; and it is further ordered that this notice be published in some newspaper in this county for four weeks before the next term of this court. Real estate described as follows: 40 acres southwest fourth of northeast fourth of section 25 in township 36 of range 29 in Holt county, Missouri. Also 13 acres off east end of southeast fourth of northwest fourth of said section 25.  
STATE OF MISSOURI, ss.  
County of Holt.  
I, George W. Murphy, judge of the probate court held in and for said county, hereby certify that the above is a true and correct copy of the original order of publication therein referred to, as the same appears of record in my office.  
GEO. W. MURPHY, Judge.  
WITNESSES my hand and the seal of said court, this 10th day of April, A. D. 1909.

### Trustee's Sale.

Whereas, Leonard M. Corroll and Ida J. Corroll, his wife, by their deed of trust dated March 25, 1901, and recorded in the office of the Recorder of Deeds of Holt County, Missouri, in Book 89, at Page 361, conveyed to the undersigned in trust, to secure the payment of the promissory note in said deed of trust, three years after the date thereof, the following described real estate situated in said state and county, to-wit:  
The northeast quarter of the northeast quarter of Section thirty-one (31) in Township sixty-one (61) of Range thirty-eight (38). And whereas, default has been made in the payment of said note, principal and interest. And, whereas, the owner of said note has requested me to execute the power vested in me by said deed of trust to sell said real estate, and out of the proceeds of said sale, pay the costs of executing this trust and the indebtedness secured by said instrument.  
Now, therefore, in compliance with said request, and in pursuance with the power vested in me by said deed of trust, notice is hereby given that I will sell said real estate at public vendue to the highest bidder, for cash, on  
MONDAY, MAY 10TH, 1909,  
at the North door of the Court House in the city of Oregon, in Holt County, Missouri.  
First insertion April 15, 1909.  
W. H. RICHARDS, Trustee.

### Notice of Final Settlement.

Notice is hereby given, that the undersigned, Wesley J. Zachman, administrator of the estate of Elizabeth Price, deceased, will make final settlement of his accounts with said estate as such administrator at the next term of the Probate Court of Holt County, Missouri, to be held at Oregon, in said county, on the 10th day of May, A. D. 1909.  
WESLEY J. ZACHMAN.



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### CORSETS IN ANCIENT GREECE.

#### A Playwright Says Cycling Skirts Were Also Common There.

The discovery has been made in Paris recently, that the Greeks 2,000 years ago wore corsets and other articles of modern feminine dress, according to the Paris correspondent of the New York Times. Mme. Paquin and Jules Bois disclosed the fact in the latter's play, "La Furie," at the Comedie Francaise, for which the famous dressmaker designed the costumes after consulting some of the oldest records. Jules Bois said to me: "There is really nothing new under the sun. The ordinary conception of Greek dress refers only to certain periods. I know what I am talking about."

"I have studied the works of Schliemann on Mycenae and of Evans and De Mosso on the prehistoric epochs. I have made excavations at Knossos and in Crete. I have visited museums. I don't imagine the things I write about. The Grecians of the most ancient periods had modern figures. This is the point I insist upon. Look at the statues of the women, ancient Greek vases and sculptures and you will see ribbons, crinolines, head-dresses, basques and corsets. The cycling skirt was the usual mode at the court of Agamemnon."

To prove his points M. Bois had photographs of old sculptures and vases. These are extraordinarily like the modes of 1880. From these Mme. Paquin made the costumes for the play. Of course, this upsets popular ideas about Greek dress, and probably a musical play showing Ulysses in pajamas and Dido in a kimono will be produced on the boulevard as a result.

### VERY EVIDENTLY HIS FIRST ONE.

#### Young Man Was Proud Parent, and Didn't Care Who Knew It.

There was no booth in the corner drug store. The young man at the telephone therefore could be heard by all the customers who ranged about the soda water fountain. His face beamed as he talked.

"Everything is all right," he was saying.  
"Ma'am? Eleven pounds. Beautiful boy. Like me, they say."  
"Ma'am?"  
"Yes'm. Resting quietly. Would have sent for you, but thought it best not to. Didn't want to worry you."  
"Ma'am?"  
"Yes'm. I'll attend to all that."  
"Ma'am?"  
"Yes'm. I'll tell her you're coming down right away. Beautiful boy."  
"Ma'am?"  
"Yes'm. Eleven pounds and looks just like me."

He rang off and walked proudly out of the drug store apparently oblivious to the smiling countenances of his interested listeners ranged around the soda fountain.

### Vintage Nicknames.

We have nicknames for the vintages which few persons except the wine-drinkers know. Thus the vintage of the present year we call Zeppelin, in honor of the air navigator's achievement and because it is so high. Records show that these nicknames were bestowed on vintages as far back as 1529, when the bad-watered wine was called "Baptist."

The sour wine of 1860 was called Garibaldi, and in memory of the Chinese war the 1894 wine is still known as Weihaiwei. The vintage of 1896 promised much and gave little, and was nicknamed Li Hung Chang, and another nickname for the same year's wine, Moses, was given because the wine was taken from the water principally.—Munchener Neurichten.

### Ghosts in Scottish Houses.

Scotland is rich in ghost lore. There is, perhaps, hardly a castle or ruin which has not some special story clinging to it, and the strange part of the matter is that many of the legends are substantiated by latter day experiences. Dunrobin castle, the Highland home of the duke of Sutherland, boasts of a haunted room. The specter there is invisible and denotes its presence by an awe-inspiring laugh. The story goes that one of the duke's ancestors caused the chief of a rival clan to be starved to death in his room, visiting him periodically during his sufferings and laughing at his tortures. As punishment for this crime the unscrupulous chieftain has to haunt the room.

### Old and New.

The penny—or two-cent—post between England and America is a new and at the same time a very old thing. It is over 200 years old. It existed in 1698.

In those days shipmasters crossing the Atlantic either way were very glad to carry letters and messages. A week or two before their ships sailed they would hang up bags in coffee houses, and all letters dropped into these bags were carried over seas and faithfully delivered at the rate of a penny, or two cents, apiece.

Brilliant Project Brought to Naught.  
In the year 1694 William Patterson, founder of the Bank of Scotland, conceived the grand project of planting on the Isthmus of Darien a British colony which, in his own words, "should secure for Great Britain the keys of the universe, enabling their possessors to give laws to both oceans and to become the arbiters of the commercial world." This colony was actually founded at a place still known as Puerto Escoeces, but its people were subsequently forced by the Spaniards to evacuate and return to Scotland.

### Church Directories.

#### Presbyterian Church.

Rev. James M. Walton, Pastor.  
Sabbath School at 9:30 every Sabbath.  
Y. P. S. C. E. at 6:30 p. m.  
Prayer Service Thursday evening at 7:30 p. m.  
Preaching every Sabbath at 11 a. m. and 7:30 p. m.  
Woodville every Sabbath at 3 p. m.  
Everybody cordially invited to attend to above services.  
If the pastor can help you, please call for his services.

#### Christian Church.

Elder B. H. Dawson, Pastor.  
Bible school every Lord'sday 9:45 a. m., D. P. Brooks, superintendent.  
Y. P. S. C. E. every Lord'sday 6:30 p. m.  
Prayer meeting every Thursday evening at 7:30.  
Preaching every second and fourth Lord'sday, morning and evening, 11 a. m., 7:30 p. m. All cordially invited to attend all meetings of the church. All made welcome by the pastor.

#### Evangelical Church.

E. F. Boehlinger, Pastor.  
Sunday school at 10 a. m.  
Prayer meeting Thursday at 8 p. m.  
Services every Sunday, morning and evening.  
Regular preaching services the first and third Sundays at 11 a. m., and the second and fourth Sundays at 8 p. m.  
Preaching at Nickel's Grove on the first and third Sundays at 8 p. m., and the second and fourth Sundays at 11 a. m.  
Preaching at Culp school house on the first and third Sundays of each month.  
Preaching at Benton church second and fourth Sundays.  
All are cordially invited to attend.

#### Methodist Episcopal Church.

Services each Sunday as follows:  
Sunday school at 9:45 a. m.  
Preaching service at 11 a. m.  
Junior League at 3 p. m.  
Epworth League at 7:30 p. m.  
Preaching service at 8:00 p. m.  
Also preaching each 2nd and 4th Sunday of the month at Richville at 3 p. m.  
Prayer meeting each Thursday at 7:30 p. m.  
You are cordially invited to attend all these services.  
T. C. TAYLOR, Pastor.

#### German M. E. Church.

Rev. Henry Bruns, Pastor.  
Sunday School at 9:30 a. m.  
Preaching every Sunday at 10:30 a. m.  
Preaching every Sunday at the Nodaway church at 2:30 p. m.  
Prayer Meeting Wednesday afternoon at 8:30.  
Everybody cordially invited to attend above services.

#### M. E. Church, Forest City.

Rev. C. H. Werner, Pastor.  
1st Saturday evening, Sunday morning and evening at Tarkio Chapel.  
2nd Sunday morning at 11 a. m. at Forest City; Sunday evening at Kimsey school house at 8 o'clock.  
3rd Sunday morning at Tarkio Chapel at 11 a. m. and evening at Forest City at 8 p. m.  
4th Sunday at Kimsey at 11 a. m. and at Forest City at 8 p. m.  
Sunday school at 9:30 a. m., J. M. Lease, Superintendent.  
Junior League at 2:30 p. m. Mrs. Werner, Superintendent.  
Epworth League at 7 p. m. Miss Mary Buslock, President.  
Prayer meeting Wednesday at 8 p. m.  
Women's Home Mission Society Friday at 2:30 p. m. Mrs. Scott, President.  
Choir practice Thursday at 8 p. m.  
Sunday school at Kimsey school house at 10 a. m. S. Smith, Superintendent.  
Epworth League at Kimsey school house Sunday at 7 p. m.  
Sunday school at Tarkio Chapel at 9:45 a. m. E. E. Boyd, Superintendent.  
Prayer meeting at Tarkio Chapel Sunday and Wednesday at 7:30 p. m.

#### Christian Church, New Point.

Sunday school, 9:30 a. m.  
Preaching on the first and third Sundays of each month, 11 a. m., and evening.  
Y. P. S. C. E. every Sunday evening, 8:30 p. m.  
All are cordially invited to attend.

#### Rev. T. D. Roberts' Appointments.

New Point, every Sabbath, morning and evening.  
Sabbath School at 10 a. m. every Sabbath.  
Gurson Christian Church, Bluff City.  
W. H. Hardman, Pastor.  
Preaching on the second and fourth Lord'sday at 11 a. m. and 7:30 p. m.  
Bible school each Lord'sday at 10 a. m.

#### Native Lumber For Sale.

My saw Mill is now in operation at Big Lake. Parties desiring Native Lumber will do well to see me. Call and see me at Big Lake, or address  
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