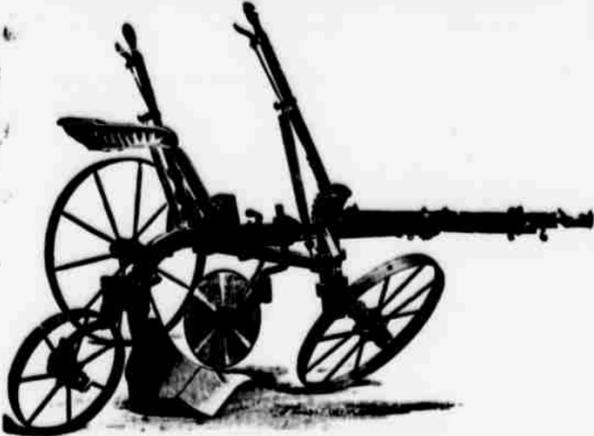


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## NEW LOCATION.

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E. E. WEARY, Photographer.

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## When the Cows Come Home.

By Mrs. Agnes E. Mitchell.  
(Our religion requires us to publish this poem at least once a year, and this is the season for it. Nothing was ever written that so thoroughly reaches "the place where you live.")

With klinge, klangle, klingle,  
'Way down the dusky dingle,  
The cows are coming home;  
Now sweet and clear, and faint and low,  
The airy tinkling come and go,  
Like chimings from some far off tower,  
Or pattering of an April shower,  
That makes the daisies grow;  
Koo-ling, ko-lang, koo-klanglingie,  
Way down the darkening dingle

The cows come slowly home;  
And old-time friends, and twilight plays,  
And starry nights, and sunny days  
Come trooping up the misty ways,  
When the cows come home.

With jingle, jangle, jiggle,  
Soft sounds that sweetly mingle,  
The cows are coming home;  
Malvine, and Pearl, and Florine,  
De-Kamp, and Redrose, and Gretchen Schell,  
Queen Bess, and Sybil, and Spangled Sue—

Across the fields I hear her, too oo,  
And klang her silver bell;  
Go-ling, ko-lang, koo-klanglingie,  
With faint, far sounds that mingle,  
The cows come slowly home;

And mother-songs of long gone years,  
And baby joys and childish tears,  
And youthful hopes and youthful fears,  
When the cows come home.

With ringle, rangle, ringie,  
By twos and threes and single,  
The cows are coming home;

Through the violet air we see the town,  
And the summer sun is slipping down;  
The maple in the haze glows  
Throws down the path a longer shade,  
And the hills are growing brown.

To-ring, to-rang, to-rangleingie,  
By threes and fours and single,  
The cows come slowly home;

The same sweet sound of wordless psalm,  
The same sweet June-day rest and calm,  
The same sweet breath of lute and lute,  
When the cows come home.

With a tinkle, tinkle, tinkle,  
Through ferns and periwinkle,  
The cows are coming home;

A-tinkling in the checkered stream,  
Where the sun rays glance and gleam,  
Starline, Peachblossom, and Phoebe Phyllis  
Stand, knee-deep in the creamy lilies,  
In a drowsy dream;

To-link, to-lank to-lanklelinkie,  
O'er banks with buttercups a-tinkle,  
The cows come slowly home;

And up through Memory's deep ravine  
Come the brook's old song and its old time  
sheen,

And the crescent of the silver Queen,  
When the cows come home.

With a klinge, klangle, klingle,  
With a loo-oo, and moo-oo, and jingie,  
The cows are coming home.

And over there on the Merlin Hill  
Hear the plaintive cry of the whip-poor-will!  
The dewdrops lie on the tangled vines,  
And over the poplars Venus shines,  
And over the silent mill;

Koo-ling, ko-lang, koo-klanglingie,  
With a tinge-a-ling and jingie,  
The cows come slowly home;

Let down the bars; let in the train  
Of long gone songs, and flowers and rain,  
For starry old times come back again,  
When the cows come home.

## J. C. WHITMER, DENTIST.

PROUD BUILDING,  
North Side of Square,  
Both Phones.

## A Great Campaign.

Missionary, evangelistic and inspirational is being planned for the Northwest Missouri Baptist Association. The following services will be held in this county: Sunday, August 8,—Sharp's Grove, 9 a. m.; New Liberty, 11 a. m.; Mound City Baptist church 2 p. m.; Forest City, 4 p. m.; Nodaway (Helwig), 7 p. m. These meetings will be conducted by specially trained Gospel teams under the leadership and management of Hon. Charles Hyslop, of Maryville, Missouri. One striking feature of these services will be the presence of zealous, active christian men who a short time back were hardened wicked sinners, who have lately been converted to Christ, saved by His grace and are now zealously laboring for the salvation of others. Remember these meetings will be conducted by trained soldiers of the cross and will be a blessing to all who attend.

A. M. KIRKLAND,  
Supt. Missions.

## Oregon Defeated.

The Oregon team was defeated last Sunday by the Maitland team, in a very loosely played game, by the score of 8 to 6. The game was featured by the poor playing of both teams—errors being very much in vogue, especially by the Oregon team. Teare pitched a very creditable game for Oregon, allowing only four hits, and with any kind of support, would easily have won his game. Maitland will play one or two games here during the Chautauqua, when Oregon will proceed to show them how base ball should be played.

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OREGON, MISSOURI.

## INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. SELLERS, Acting Director of Sunday School Course, The Moody Bible Institute of Chicago.

### LESSON FOR AUGUST 1

#### QUEEN OF SHEBA VISITS SOLOMON.

LESSON TEXT—1 Kings 10:1-10, 13.  
GOLDEN TEXT—Wisdom is better than rubies. Prov. 8:11.

The visit of this wealthy queen from the region of southern Arabia has always appealed to the imaginations of men. Solomon's kingdom was at the apex of its glory. There were no wars, Israel's borders were extended and the temple and those other wonderful buildings had all been completed.

The chief value of this lesson is not in Solomon's wisdom nor in what this queen saw and heard, but rather it is in what has, is being, and will be done by Christ, of whom Solomon is a type and who seized upon all of this glory to teach us a great lesson (see Matt. 6:28-34). Caesar's famous phrase, slightly altered, is in this connection quite applicable—"I came, I saw, I (was) conquered."

I. "Hard Questions," vv. 1-3. Solomon is here a great type of Christ: (a) His greatness could not be hid (Mark 7:24). Solomon's fame filled the known world (1 Kings, 4:34). The fame of Solomon's wisdom, philosophy, proverbs, poems and knowledge of God (v. 1) drew to his court this queen, and we must recall that it was probably a 1,500-mile toilsome camel-back journey for her to come to his court. (b) She brought a "very great store" (v. 10) of gifts, which, according to oriental custom, she presented to Solomon. Our best gift to our King is ourselves (2 Cor. 8:5). (c) She came to learn of "the name of the Lord" who had done so much for Solomon and his people; to learn wisdom for the guidance of herself and her people. We come to a King who possesses all wisdom (Matt. 12:42). Solomon had a wonderful missionary opportunity. God is today sending heart hungry people to this land from the most remote parts of the earth. Are we using our privilege to point them to the true God and to Jesus, his son? This queen did not believe what she had heard (v. 7) and resolved to find out for herself. In this she is a rebuke to those more favorably situated who, though constantly beholding the work of God in human hearts and lives, still say, "I do not believe." The queen of Sheba will rise up in judgment against all who refuse to "come and see" (John 1:39, 45-51; Matt. 12:42). (d) This visit is a prophecy of that day when the kings of Sheba and Seba will come with their gifts for the greater son of David (Psalm 72:10, 15; Isa. 60:6-9). The wisdom which our King bestows is eternal life, "to know him" (Prov. 2:2-6; John 17:3).

II. "Had Seen All," vv. 4-7. When she had listened to Solomon's wisdom and heard the answers to her questions, the solutions to her problems, and had witnessed the wonders of his temple, court and ministers, "there was no more spirit (breath) in her." (cf. Josh. 5:1.) And similar experience came to those three who went to the Mount of Transfiguration with Jesus. Solomon's wisdom is fulfilled in Christ (Col. 2:3). "The house that he built" is a type of that temple he is building of living stones (1 Peter 2:4, 5; Matt. 16:18). "The meat of his table" is excelled by the food on our King's table, the word of life (Jer. 15:16; Ps. 119:103), his own body (John 6:55). Our King, too, has his servants (Eph. 2:6; Rev. 2:21). Their "appeal" is not to be compared with the "robe of his righteousness" and our "standing" (2 Cor. 5:21) is more exalted than that of any at Solomon's, or other earthly courts. We are not servants but "friends," yet we are "his ministers" (Rev. 5:10; 1 Pet. 2:9). Various translations suggest (v. 5), "and his burnt offering which he offered in the house of the lord."

III. Praises, vv. 8-13. (1) By testimony, vv. 8, 9. "Happy are thy men" who listen to such wisdom, who dwell in the midst of such achievements. One of the greatest joys is to converse with the wise and the good. Our happiness is in our privilege of standing before Christ and to hear his wisdom (Luke 10:39-42; Prov. 13:20; 3:13, 14); no servant is debarred (John 12:26). The queen glorified the source of Solomon's glory, which was all the gift of Jehovah's grace (see 2 Sam. 12:24, 25 R. V. marg., Matt. 3:17; Isa. 42:1). She did not see the oppression of the people, the temptation to luxury and the decline in religious life which so soon led to decay after Solomon's death. When our King shall reign he will "do judgment and justice."

Even so our King blesses us abundantly "above all, we can ask or think" (see John 10:28; 17:22). The kingdom of heaven is greater than Solomon's (Matt. 12:42) (a) in wisdom (1 Cor. 1:24); (b) in riches (Eph. 3:8); (c) in power (Heb. 2:8); (d) in blessings (2 Chron. 1:15, cf. Phil. 4:19) and this kingdom is "among you."

Men "see" what they are searching after; they receive true knowledge through experience. We may see this kingdom and its working if we let him, who is the "light of the world," enter our hearts and lives.

## COFFEE AND TEAS.

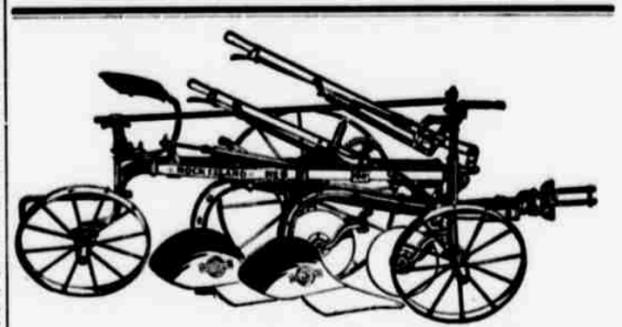


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