## ROACH MAKES FORMAL ANNOUNCEMENT FOR GOV.

(Continued from Page One)

has abolished convict-contract labor and substituted a system more humane; progress has demanded at additional expenditure state regulation and control of public utility corporations; the growth of the state and the just claims of afflicted humanity are challenging the capacity of state institutions; progress demands a more efficient system of country schools than can be had at the present average daily cost of nine cents a pupil; progress demands a type of education more suited to the needs of our varied industries, better calculated to increase the prosperity of the state's producing factors and the happiness of the people; undeveloped resources of the state necessitate the extension of a more cordial invitation to outside capital; and enterprise is demanding in no uncertain tones a better system of state-wide road improvement.

"Economy demands that a smooth surface hard road shall lead to every farm. State-aid road laws that I drafted, the annual registration of corporations and motor vehicles, have produced $1,140,000.00 of the $1,390,000.00 that has financed state-aid policy. As a stimulating agent this fund has caused the investment from county and local sources of more than fifteen million dollars. The result is highly gratifying but to hold out the inducement that a universal system of good roads will ever come except at the expense chiefly of the communities where the roads are located is unpardonable deception.

### Many Difficult Problems to Face

"The state has many difficult problems to solve; problems that would become expensive, complicated and annoying under supervision of the ambitious but inexperienced; problems that require technical knowledge knowledge that can be gained only from years of public service and experience, and the most assiduous study and devotion.

"Safeguarding of expenditure, skillful conserving of resources, eliminating inequalities of taxation, and such other matters as those suggested, call for thorough training in statecraft, intimate and comprehensive knowledge of state affairs and needs mature and dependable judgment, familiarity with administrative law, and proven business capacity. I am confident that Democratic voters recognize the special preparedness that I can place at the service of the state and will honor me as their choice."

### THIS WILL BE COMING SOON

(With apologies to Jawn D.)

Only three drops of gas, father,
Only three drops of gas:
This car won't go on air, you know—
It's not in the Bryan class.
Don't leave me beside the road, father,
To look at the fellows pass
With money in banks to fill their tanks,
Give me three drops of gas!

It's only a dollar a drop, father,
Only a dollar a drop;
And take it from me and old John D.,
The tariff is going to hop.
But I am too proud to walk, father,
And the tank is dry, alas!
Only three drops of gas, father,
Only three drops of gas!

### MISSOURI EDITORS

#### No! We Do Not Need Emmy!

Federal authorities have detained Mrs. Emmeline Pankhurst at Ellis Island. Mrs. Pankhurst came to the United States to lecture in the interest of Serbian relief work. But Mrs. Pankhurst has been something of a disturber in England and at various times has been convicted and sent to jail for it. The United States couldn't feel safe a minute with such a terror running loose.—Kansas City Times

#### His Wife Had to Tell Him

Henry Ford declares that he has only voted six times in thirty-one years and then only because his wife insisted upon it. What sort of a man is this who has been trying to tell President Wilson his duty; who has been hobnobbing with his peaceful Peerlessness Wm. J. Bryan; and who has been by a few addle-pated folk mentioned for the presidency? We have more respect for the ward heeler who goes in to win; who fights for his leader till the polls close; who loses no chance to get another man to vote his ticket, than we have for the fellow who takes no interest in politics, who never votes unless his wife tells him to, and yet who knows all about the science of government and deems himself competent not only to run this government but all Europe as well.—Henry County Democrat.

#### Gives Them Small Choice

If the Republicans are driven to the expedient of nominating Roosevelt to beat the party treach it will be a heavy blow to the German-Americans who announced their intention of voting the Republican ticket as a protest against "Wilson's anti-German attitude." They simply couldn't swallow Roosevelt and they won't have Wilson—that reduces them to supporting the Socialist ticket, and it's a dead one.—Glasgow Missourian.

### ORDER OF PUBLICATION.

In the Circuit Court of Buchanan County, Missouri, May, 1916, Term.

Letts-Parker Grocer Company, a Corporation, Plaintiff, vs. Wood-Curtis Company, a Corporation, Defendant.

State of Missouri, County of Buchanan, ss.

Now, on this 11th day of January, came the plaintiff by its attorney, and it appearing to the satisfaction of the Circuit Court that said defendant, the Wood-Curtis Company, is a non-resident of the state of Missouri, and does not reside therein, it is ordered that said non-resident defendant be notified by publication, as required by law, that said plaintiff has commenced its suit in this Court against said defendant by petition and affidavit and by attachment, the object and general nature of which is to obtain a judgment against said defendant for damages on account of a breach of contract for the sale and delivery of six hundred twenty five (625) bags of California grown pink beans.

That unless the said defendant shall be and appear at the next term of court to be begun and held at the Court House in the City of St. Joseph, County of Buchanan, and State of Missouri, on the first day of May, 1916, on or before the third day of said term, to answer plaintiff's petition, the same will be taken for confessed as to it and judgment rendered accordingly.

It is further ordered that a copy of this order be published in The St. Joseph Observer, a newspaper published in the County of Buchanan, for four (4) weeks successively, the last insertion of which to be at least fifteen (15) days before the first day of the next May term of this court.

ROSS C. COX,
(SEAL) Clerk.
By R. M. Duncan, Deputy Clerk.

### NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Gracie T. Powell, deceased, that I, Wm. C. Powell, executor of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the Court House, in St. Joseph, Mo., on the second Monday of February, 1916.

WM. C. POWELL,
Executor.

### NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Mary W. Giles, deceased, that I, Joseph V. Fennell, executor of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the Court House in St. Joseph, Mo., on the second Monday of February, 1916.

JOSEPH V. FENNELL,
Executor.

### NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Helen Beck, deceased, that I, George Beck, executor of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the Court House in St. Joseph, Mo., on the second Monday of February, 1916.

GEORGE BECK,
Executor.

### SHERIFF'S SALE IN PARTITION

Under and by virtue of a decree in partition and order of sale made and entered by the Circuit Court of Buchanan County, Missouri, at the January, 1916, term thereof, in a certain cause then pending in said court, in which Millard H. Burton, Arthur Burton, Clifford E. Burton, Vivel Burton, Nellie C. Burton, and John F. Burton, by E. A. Johnson, guardian of the person and counter of the estate, and Cora Lee and William B. Lee, by E. A. Johnson, counter of estate, and E. A. Johnson are plaintiffs, and Myra A. Burton, Mason Lewis, Samuel Johnson, Carson B. Johnson, Ralph J. Burton, Charles F. Burton, Myra A. Howell, Maud Miller, John T. Lee, Rose B. Johnson, Marcella E. Cone, Robert E. Lee and Denis S. Lee are defendants, a duly certified copy whereof was to me delivered on the 6th day of January, 1916, I will, on Saturday, the 5th day of February, 1916, between the hours of nine o'clock in the forenoon and five o'clock in the afternoon of that day, and during the session of said Circuit Court, at the east front door of the court house in the City of St. Joseph, Buchanan County, Missouri, sell at public vendue to the highest bidder for cash in hand, the following described real estate, lying, being and situate in the County of Buchanan and State of Missouri, to-wit: All of Lot Number Five (5) and the East one-half (E½) of Lot Number Four (4), all in Block Number Eight (8) in Villerson, an addition to the City of St. Joseph, in Buchanan County, and State of Missouri; said sale will be made subject to the approval of said court in said cause.

CHARLES H. JONES,
Sheriff of Buchanan County, Mo.,
Special Commissioner.

### NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Mary E. Groninger, deceased, that I, S. A. Groninger, administrator of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the Court House in St. Joseph, Mo., on the second Monday of February, 1916.

S. A. GRONINGER,
Administrator.

### NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of James H. Gill, deceased, that I, Chas. E. Gill, administrator of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the Court House in St. Joseph, Mo., on the second Monday of February, 1916.

CHAS. E. GILL,
Administrator.

### NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Simon Stern, deceased, that I, Florence Stern and Julius Rosenblatt, executors of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the Court House in St. Joseph, Mo., on the second Monday of February, 1916.

FLORENCE STERN,
JULIUS ROSENBLATT,
Executors.

### NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Lizzie Moeck, deceased, that I, John Moeck, executor of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the Court House in St. Joseph, Mo., on the second Monday of February, 1916.

JOHN MOECK,
Executor.

TAKE THE

Rock Island

Chicago Limited

Leave St. Joseph Union Sta. 6:00 p. m.
Arrive 63rd Street, Chicago 8:12 a. m.
Arrive LaSalle St., Chicago 8:30 a. m.
Electric Lighted. All-Steel Equipment
JOHN J. GOODRICH
City Pass. Agt. Sixth and Edmond

## TIME TO PAY TAX

### Those Who Are Subject to Federal Taxation Should Look After Their Returns

Collector of Internal Revenue Harber of this district is now actively engaged in collecting the federal revenue. Wiley O. Cox, Jr., deputy collector for the St. Joseph division, this week is sending out the following notice for Collector Harber, which explains itself fully, as follows:

The emergency act of October 22, 1914 by which brokers, proprietors of theaters, museums or concert halls bowling alleys, billiard and pool halls, dealers in tobacco, cigars and cigarettes were required to make returns and pay tax to collectors of internal revenue, was, by resolution in December last, continued in force until December 31, 1916. All these are required to make application for tax stamps and pay tax to the end that they may continue in business failing to do so subjects them to prosecution and all those so continuing in or beginning business in January and failing during such month to make such return and pay tax there is automatically a penalty of 50 per cent imposed, of which there is no authority to relieve. Collector E. M. Harber of Kansas City has frequently urged all liable to pay promptly and save penalty and probable prosecution. Any not having received blanks will be provided therewith upon application to Collector Harber.

Taxpayers should be careful in filling out blanks, signing same and seeing that postoffice address is plainly written. Taxpayers must not wait for deputy to call.

These taxes are for six months, January 1 to June 30, 1916. Personal checks must be certified.

Income tax returns must be made by March 1, 1916.

## OHRENSTEIN ADDRESSES APPRECIATIVE AUDIENCE

(Continued from Page 3)

unseemly, debauch ourselves or others in any way, lie, cheat, rob, believe that there is something in our environment to injure, infect or impair us? Would not disease or lack of ease, which is disease of every kind in the making, be banished, and the ease and peace of being in the presence of our father, God, have possession of us?

Where truth is there Christ is, for Christ is truth even as Jesus said. Where Christ is, there heaven is; and since Christ Jesus said, "Lo, I am with you always," does not this mean everywhere? Christian Science teaches that it does. Teaching this, it teaches that it is not strange that the sermon which Jesus bade his disciples to preach should heal; and there will be nothing strange about it if many of you here are healed by learning and remembering that "the kingdom of heaven is at hand"—indeed, not only at hand but, as Jesus also said, "within you."

Within what "you?" How many of each one of us are there? No one would think of claiming aloud, so that he could hear himself do so, more than one of himself. Who or what is this one? In other words, What is man?

### Man

If this question were asked at random, the answer would probably be that man is a fleshy mechanism or machine that walks on two feet, has two arms and hands, a trunk surmounted by what is called a head, supposed to have a little or a big mind inside of it, and the whole thing, mind and body, operated by chemical action and reaction. This is not a definition of the schools, but it amounts to about the same thing. It is no wonder that one of the ancients, to be witty and concise, defined man as a featherless biped. Now, how much of a man is a featherless biped? Not very much, all will admit.

How then do we can we tell what is a man? By how much of God one manifests. Jesus illustrated this. In response of Philip's request, "Show us the father," Jesus said: "Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the father." Had Philip seen the intelligence, power, spirit, life, truth, and love manifested by Jesus, and had he not seen a great deal of God and a great deal of man?

Jesus showed forth, illustrated the perfect man, but not because of his physique. He said, "The flesh profiteth nothing." Can that which is truly man or woman be shown forth by mere flesh and blood. "And God (the all-intelligent, all-powerful, eternal, immortal, pure and perfect mind, spirit, principle, life, truth and love), said, Let us make man in our image, after our likeness * * * So God created man in his own image * * * male and female created he them."

This godlike man, the man that God created, is the only kind of man there is. Wherever we see a man, woman or child, we see something of this man—the figure, the symbol of this man—just as wherever we see a figure four, no matter how imperfect, we see that which stands for, indicates, or represents the perfect and only four there is in the science of numbers.

I am sure that as each one knows himself better, knows that he is a godlike man, and that his first and chief business is to be this man, he will think better, feel better, do better, and live longer. Knowing also who or what his neighbor really is, he will see through the strutting, fretting or cringing mask of the "featherless biped" by which all have been deceived too long, and think better of him, treat him better, and love him more.

### Matter

If what has been said about man is plain, it must be evident that man is primarily spiritual, as Mrs. Eddy teaches. If this conclusion be correct, then any evidence which would indicate a material man must be changed by the fact presented in order that the spiritual, which is the real, may become more and more apparent.

This does not mean that Christian Scientists claim to have no bodies, as is often asserted, or that by accepting the logical teaching that there is no matter, they claim that there are no such things as sun, moon, stars, earth, trees, flowers or other phenomena which are called material. They see these things and enjoy them much as others do, and indeed their vision and legitimate enjoyment of them have been enhanced by Christian Science. Still they maintain that there is no matter, and not only is this position impregnable, but so-called material science is fast conceding it to be true. Indeed, philosophers and scientists, although they have assayed to do so from time immemorial, have never been able to explain what matter is, and consequently have never been sure that it is matter. The individuals who are entirely certain that everything they cognize is matter are those alone to whom matter is matter because it is matter.

It has long been recognized that matter is merely the term used to designate all that is appreciable to the physical senses; but the nature of what is called matter remains absolutely unknown. Various theories have been advanced to explain matter, but these have always ended by explaining it away. The atomic theory, which was for a long time believed to explain it, was finally found to be absurd, because the absolute (not the chemical) atom would have to be an indivisible particle, having "an under and an upper surface, a right and a life side," and yet without extension in order to be incapable of being thought smaller. Such minuteness could never be reached by any thought process. The theory of Boscovich, that matter is composed of points of force, proved just as absurd, as a point of force could not have length, breadth, or thickness, neither could it be matter, and no number of points of force could form the minutest dimensional object. The theory that now obtains most widely, I believe, is that matter is formed of electrons, but no one knows what an electron is.

Thus, is it not plain that the nature of the constituent being unknown the nature of that which is constituted is unknown? In other words, until some one can tell us what matter is, no one will know that matter is. Then you may be enlightened on this subject by those who have made a special study of it. I shall read a few extracts from the writings of some of the world's recognized scientific scholars:

Sir Oliver Lodge: "Sand is a debris of rocks, and fresh rocks can be compacted of sand." Very enlightening.

Edison: "We are still ignorant of the true character of electricity; indeed, to me after all the years I have spent in studying electricity, it is more of a mystery now than ever."

Sir Oliver Lodge, again: "The electrons themselves must be explained, and the only explanation which at present holds the field is that they are knots or twists, or vortices or some sort of either static or kinetic modifications of the ether of space, a small bit partitioned off from the rest and individualized by reason of the identifying peculiarity."

So much for the electron; I am sure that now you all know what matter is, because that is what it is said to be made of.

Prof. Karl Pearson of the University of London, says: "Not matter that is seen, but sense-impressions and change of sense-impressions."

Herbert Spencer wrote, as far back as 1880: "Matter, then, in its ultimate nature, is as absolutely incomprehensible as space and time. Frame what suppositions we may, we find in tracing their implications that they leave us nothing but a choice between opposite absurdities."

The natural scientists are fast concluding that there is no matter, but they are doing so upon an entirely different basis from that of Mrs. Eddy. They are concluding that there is no matter because there are no tenable constituents that could make it such. Mrs. Eddy, on the other hand, while recognizing that what is called matter is to be dealt with in human experience, and that it can be dealt with satisfactorily and successfully only by rising above it step by step so far as possible and having the dominion over it which God gave man, also recognizes and reveals that God being spirit, and spirit being infinite and all inclusive, not included by all, there is and can be no matter.

### The Cause and Cure of Ills

"Yes," I hear some say, "it is plain that if man is the image and likeness of God, he is like God, perfect, well, able, and never otherwise; blessed or happy, peaceful, intelligent, loving and immortal; but human experience contradicts this. There are many sinful, sick, incapacitated, suffering, dying, dead. What causes all this?"

Those who have to deal with what is commonly called sin and with what in a vague way is seen and acknowledged to be its effects, sickness and distress in their various forms—and who is there that does not have to do so?—cannot help asking the cause of it all. Christian Scientists recognize this seeming power of evil and far from being taught to ignore sin and sickness, they are taught to face them squarely, to analyze them, to cope with them, and not to attribute them to things that do not cause them; indeed, not to attribute them to any legitimate cause.

Until the success of Christian Science healing of all kinds of diseases forced the schools to recognize mental processes as at least a factor in both the procurement and the cure of ills, medical theories attributed sickness almost altogether to material causes and tried to cure it entirely by material means. While there have been changes, many of them not for the better, especially those leading to hypnotism instead of to God, in the main material means are still employed in the more serious or organic troubles.

Not so did Jesus look upon human ills, or treat them. In speaking of sin, which has death for its wages—and most frequently with sickness as the hard paymaster doling them out—the master attributed it altogether to thought processes: "Out of the heart proceed evil thoughts," and "These are the things which defile a man," said this great teacher. Again, speaking of sickness, he said, "Not that which goeth into the mouth defileth a man"; nothing from without makes sickness, but the sinful beliefs entertained, finding expression, do so. Another proof that this was the master's attitude may be found in his statement, "Behold, I give unto you (those who truly, adequately understand and practice his teachings) power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you."

That Jesus understood what degraded and defiled men was amply demonstrated by the fact that he reformed the most depraved and healed all manner of diseases; and this Christian Science, as a whole, following his methods, has also done. If he was right, and he certainly gave ample proof that he was, and if sin and sickness remain the rule instead of the exception, do not mankind still think wrongly, and are physical punishments for wrongdoing, and material remedies for wrongbeing, or being sick, likely to cure them?

Jesus indicated the sources and the effects of right and wrong thoughts; but this had gone unheeded until Christian Science again revealed his teaching. In speaking to the people of his time Jesus said, "The words that I speak unto you, they are spirit, and they are life"; and speaking of his words, "The word which ye hear is not mine, but the father's which sent me." This translated would mean—the true and life-giving thoughts I express emanate from God, the source of all good. Again, speaking of the destructive element in human experience, he said: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him." This also, translated, would mean that his hearers were the expressions of the thoughts or beliefs they entertained; that the beliefs were untrue, and the cause of all that these people manifested—their words, feelings, actions, circumstances, pleasures, and sufferings; that all that these people manifested in the way of sin, sickness, and death, was due to their untrue, wrong beliefs, their ignorance or false education, the ultimate destructive agencies, the devil in which there is no truth, the "murderer from the beginning." Is not this the case today, notwithstanding two thousand years of Christian civilization, culture, education and progress; and if Jesus were propounding his Christian Science now, would not he still have occasion for the same summary?

"Who shall deliver me from the body of this death?" Who or what shall cure mankind of this mass of solid, mistaken beliefs or convictions which, according to Jesus, cause their ills? The Christ, the truth which Jesus taught and illustarted; the truth which he commanded his disciples to preach; the truth which Mrs. Eddy has again discovered and proclaimed—the truth of God and of man's godliness; the truth that the kingdom of God, the reign of the immortal, unvarying life and love is at hand, available here and now; the truth that all are under the protection of this kingdom and must be obedient to its rule.

### Individual Application

There are, no doubt, many here upon whom the burdens of the world, of the flesh, and of that in which there is no truth, the devil, weigh very heavily. Amazed as the simplicity of all that has been said, they may be asking, "Can these things really be?" Let them remind themselves that to be free it is imperative to know the truth, for that alone is able to emancipate. Let them remember that this truth is, that now there is a God, an infinite and ever present good, and that this God is their God, spirit not matter, the spirit that is love. Let them remember that each and every one is the reflection of this God, having nothing underived from him and subject to nothing but him. Let them "judge not according to the appearance," but this righteous judgment about themselves and others, and conform to this judgment in thought and action as far as possible. When they have done this steadfastly, loyally, unceasingly for a week, a month, a year, let them compare their thoughts, feelings, actions, abilities, health, capacities, with those they formerly manifested, and see if they have not improved. Doing this, they will begin to practice Christian Science, the Christianity of Jesus Christ.

It was this life purpose, this life mission, so clearly seen by Jesus when only twelve years old, which prompted him to say, "Wist ye not that I must be about my father's business. In other words, Know ye not that as man, the image and likeness of God, I must show forth our father, omnipotent life, truth and love? It was this reflection of the father, the divine spirit, without measure, that enabled Jesus to heal the sick, cleanse the lepers, raise the dead, to be Immanuel, "God with us."

### The Discovery and Discoverer

"I am the way, the truth and the life," said Jesus. It was the recognition of this, the recognition that no man has any other way or truth or life, that no man has any other true mission or purpose than that which Jesus had, which led Mrs. Eddy to her discovery of this science. It healed her when at the point of death as the result of an accident, but she did not stop with that. Nothing short of the prospective healing and redemption of mankind could satisfy her loving heart. She practiced what she had discovered, healing others and teaching them in turn to do the same. She made clear her doctrine in a textbook of this science, "Science and Health with Key to the Scriptures," a book which has done more for the alleviation of human ills and the reclamation of mankind that any book ever written except the bible. She wrote other books making clear her meaning; organized the church which now spreads its branches over the whole known world, with members numbering hundreds of thousands who like her and her immediate followers have been healed, many of them of what are called insurable diseases. Thousands of these, out of gratitude for what has been done for them, have in their turn taken up this sacred ministry of making God better known through healing the sick, proving that he is a very present help in trouble.

Mrs. Eddy gave to the movement all its publications: The Christian Science Journal, a monthly magazine; the Christian Science Sentinel, a weekly; and a daily paper, The Christian Science Monitor, that has taken its place in the front rank of daily newspapers and is the pioneer of absolutely clean journalism. In addition to this, she has given to the German reading public a monthly magazine, Der Herold der Christian Science. She has also instituted the form of service for all Christian Science churches, issuing the bible lessons for this purpose in a quarterly. These lesson sermons are studied daily by Christian Scientists all over the world, and are read in all the churches every Sunday, making the services uniform throughout.

This vast work is due to the fact that Mrs. Eddy was healed through Christ, truth, and that she had the wisdom, courage, and unswerving faith in God enabling her to show others the way to be healed and saved according to his teachings, which constitute Christian Science. Looking back fifty years, when the idea of spiritual healing through Christian Science was new to the world, and tracing its progress, one can see, though dimly, the difficulties which this noble woman must have encountered. Through unimaginable hardship, trial and persecution she bore herself not with mere fortitude, but with a Christlike confidence which will continue to be an ever increasing inspiration to mankind.

### Christian Science Not Hypnotism

In the textbook of Christian Science, Mrs. Eddy has devoted a whole chapter to the subject "Prayer," and whole chapter to the subject "Christian Science Practice." If she had written nothing else, done nothing else, her elucidation of these subjects would have placed her in the front rank of thinkers and immortalized her. The careful study of these chapters and of the whole book is recommended to all, and only a word will be said in explanation of these subjects.

All will probably agree that prayer, in its highest sense, is loving and sincere communion with God. Some of the definitions of the word "communion" are, "Sympathetic intercourse; intimate and helpful association; fellowship." Most obviously, nothing could have more sympathetic intercourse, more intimate association, or closer fellowship with God, than man reflecting God. This reflection becomes possible only by learning to know clearly what God is, what man is, and what constitutes the reign of God, "in earth, as it is in heaven." It becomes possible only by learning to bring every thought into obedience to Christ, truth, through unceasing silent communion, or prayer; through rising step by step, and in as great degree as possible, into "the stature of the fullness of Christ," until the truth and perfection of God and of man's godlikeness are radiated and expressed by "signs following," the signs of healing accompanied by spiritual regeneration, the healing being icidental to this regeneration in true Christian Science practice.

That this devout method has nothing in common with any other must be self-evident. To charge it with being in any way tainted with hypnotism or so-called mental therapeutics, or any new or old unchristian thought, is to charge it as Jesus was charged when he answered, "If I by Beelzebub cast out devils, by whom do your children cast them out? * * * But if I cast out devils by the spirit of God, then the kingdom of God is come unto you."

### Conclusion

The process leading to this Christian practice is educational. It is not only a higher education, but the very highest; an education transcending the human beliefs called knowledge, as God's thoughts transcend them. This education is Christian and it is scientific; so it must be Christian Science. Who, looking out upon a war and woe rent world, will say that this education is not needed, or that it is not of supreme importance? Who will not acknowledge that only the supplication "Thy kingdom come" is needed, but the understanding also that God's kingdom is come, and that every man, woman and child is a sacred idea of state of the divine consciousness, and for this reason to be held inviolate and inviolable?

Mrs. Eddy says, "When the omnipotence of God is preached and his absoluteness is set forth, Christian sermons will heal the sick" (Science and Health, p. 345). It is this higher education, which Christian Science is again bringing to the world, that is dispelling the darkness of both religious and irreligious agnosticism, and thus removing the fears and torments of this now knowing. It rejudges all with the unerring, righteous judgment of truth and love, and redeems, restores and regenerates suffering multitudes from all kinds of sin and sickness; and it is doing this by again preaching, as Jesus commanded, the kingdom of God is at hand and within; by preaching, teaching, that all are the children of God, subject only to God, good, who alone legitimately rules, and that "of such is the kingdom of God."

The Messiah or deliverer who was looked for, hoped for, prayed for by seers and prophets of old, who was not recognized and therefore was rejected when he came in fleshy form unto his own, is again, as "the comforter," "the spirit of truth," Christian Science, knocking for admission. There is again some commotion, but many are admitting this incorporeal savior. Those that are doing so are being led "beside the still waters" and "in the paths of righteousness." They are being led into more abundant life, health, peace, freedom, prosperity and happiness. They are being led into all truth—the understanding of the first and great commandment, "Hear O Israel: The Lord our God is one Lord. Hear, O all mankind; the power that is over us and over all is one power, and that power is God, good.