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THE PRESIDENT IS NOW ON FOREIGN SOIL

And Is the Guest of the People Whom America Has Delivered from Bondage

They Receive Him with All the Joy That Comes to Those Who Are Saved

For the first time in the history of the United States—and for that matter in the history of the world—an American president while acting as the chief executive of this nation—has landed on another continent—and has been received as almost a liberator.

There have been presidents who left the borders of the United States heretofore and went into adjacent territory to the United States, but none have ever heretofore put a distance of three thousand miles between them and the nation and stepped on the soil of another continent.

America's great president, Woodrow Wilson, is today in France, the guest of the people of that blood stained and devastated republic, and he is there to help to bind up the wounds made by the most destructive and terrible war of all time, and to further cement the friendship that now exists between that nation as well as all of the other nations with which the United States has been allied in winning the war for liberty and justice for all of the peoples of all of the world.

Received as Liberator. President Wilson landed at Brest, France, at 3 o'clock yesterday afternoon and was received with a joy and a welcome that came from deep down in the hearts of the people whom America has kept from feeling the yoke of the conqueror on their necks. It was a welcome that words cannot adequately express and that pen cannot paint. Thunder of artillery, shouts and cheers of men, women and children, and the gayest of decorations greeted him, but beneath it all was that deep feeling of satisfaction that comes to all who know that their future life and prosperity and peace is assured.

The presidential fleet was sighted at 11:30 in the forenoon and the receiving delegations went on board as soon as the flotilla came to anchor. At 3 o'clock the president and his party went on shore where on landing at Pier 3 he was escorted to a handsome pavilion where Mayor Goude of Brest greeted him in the following words:

"A Messenger of Justice. Mr. President: I feel the deepest emotion in presenting to you the welcome of the Breton population. The ship bringing you to this port is the symbol under the auspices of which the legions of your pacific citizens sprang to arms in the grand cause of independence. Under the same auspices today you bring to the tormented soil of Europe the comfort of your authorized voice in the debates which will calm our quarrels."

"Mr. President, upon the Breton soil our hearts are unanimous in saluting you as the messenger of justice and peace. Tomorrow it will be our entire nation which will acclaim you, and our whole people will thrill with enthusiasm over the eminent statesman who is the champion of their aspirations toward justice and liberty. This old Breton city has the honor of first saluting you. In order to perpetuate this honor to our descendants, the municipal council has asked me to present you with an address expressing their joy at being privileged to incline themselves before the illustrious democrat who presides over the destinies of the great republic of the United States."

Long Live Wilson. The mayor then presented to the president the engrossed address of the council which among other things read:

"Being the first to welcome the president of the United States to France, we respectfully salute the eminent statesman who so nobly personifies the ideals of liberty and the rights of man. In order to perpetuate this event through ages we direct that these proceedings be deposited in the city archives. Long live President Wilson! Long live the champion and apostle of international justice!"

Later in the day he was presented by M. Pinchon with an address of welcome on the part of the French nation which made him the guest of France.

Today the President and his entourage will go to Paris, where they will be received by President and Madame Poincaré and again formally welcomed as the guests of the French republic.

JAMES S. BURRIS LICENSE INSPECTOR. James S. Burris, who for the past eight years has so well filled the po-

HAD ENOUGH HERE

So Furay Decided to Go to Baltimore and Give the Lawyers There a Chance.

"Judge, I have just a thousand left out of the wreck, and as the lawyers here have got all the rest, I believe I'll go back to Baltimore and give the lawyers there a chance at the rest," was the way that Harry C. Furay, under arrest here on the charge of swindling Boone Fancher, a Holt county farmer, out of \$10,000 on a fake horse race, and a wealthy Ohio manufacturer out of \$47,000 on the same game, put it to Judge Utz Monday night in charge of Joseph W. Dougherty and Sam W. House, two Baltimore officers who had come here after him, for that place.

The cases against him here for the film flaming of Fancher were dismissed in order that Furay might be taken back. The Baltimore authorities claim to have a strong case against Furay.

MRS. DISBROW BEGGED FOR BURNETT.

When the application for parole for R. D. Burnett, the contractor who drew a two year sentence in the pen for defrauding Mrs. Elsie Disbrow out of \$450, was heard by Judge Utz Thursday, Mrs. Disbrow took the stand in behalf of the man who defrauded her. The money which he had defrauded her out of had been returned by Mrs. Burnett, and Mrs. Disbrow was inclined to be merciful and said so.

"I hate to see anyone unjustly punished," she said, "and Mrs. Burnett, my agent, a check for enough to pay what Burnett owes me."

"Just when did you make up your mind that Burnett ought to be paroled?" asked Judge Utz.

"Well, you see I need the money so badly, I thought."

"Then it was your idea just to use the court here to collect your debt; was that it?"

"I don't know how to answer that, your honor," she said.

Judge Utz will render a decision today.

ROBERT VINCENT REECE DEAD.

Robert Vincent Reece, who last April was appointed city license inspector by Mayor Whitsett, and had filled the office to the satisfaction of all, died quite suddenly Monday of pneumonia. He was not considered to be in danger until Friday when he was removed to the hospital. He is survived by the widow and three daughters, Misses Clara C., Gladys E. and Roberta V. Reece. The deceased was forty-seven years of age and a native of this county. His parents now reside at Agency, and were old settlers. Burial was in Mount Olivet. The deceased was the first county superintendent of this county and later a deputy county clerk. He was a man loved and respected by all, and will be sadly missed.

THE DEATH OF WILLIAM F. MEYER.

Mrs. Frank H. Pumphrey of 1518 Charles street received a telegram Tuesday night announcing the death of a brother, William F. Meyer, which occurred at his home in St. Louis the evening before and was the result of pneumonia. The deceased was born and reared in this city, leaving here for St. Louis where he has resided for the past eighteen years. He is survived by his wife and two sisters, Mrs. F. H. Pumphrey of this city, Mrs. Louise Hall of Kansas City and Robert G. Meyer of Denver. During his residence here he made many friends, and was well and favorably known.

His position of county auditor, has been appointed by Mayor Whitsett to the position of city license inspector.

HEADS THE SHRINERS

Harry E. Wyatt Now Is Illustrious Potentate of Mollia Temple, A. A., O. N. M. S.

Mollia Temple of the Shrine held its annual election and installation of officers at Masonic Temple Wednesday night. A large number of visitors were present, including James E. Chandler, imperial ceremonial master, of Kansas City. Retiring potentate Orestes Mitchell was presented with a past potentate's jewel. The officers elected and installed are:

Harry E. Wyatt, illustrious potentate; John C. Whitsett, chief rabban; Harry Baum, assistant rabban; Charles D. Morris, high priest and prophet; John W. Holtman, oriental guide; John M. Austin, treasurer; Walter B. Campbell, recorder; Richard S. Johnson, first ceremonial master; Herbert S. Powell, second ceremonial master; William R. Seaman, marshal; William A. Weir, director; Jerome G. Wing, orator; Walter L. Eschelman, captain of the guard; William J. Vannix, outer guard; George A. Nelson, member of finance committee, and H. G. Getchell, Karl E. Johnson, Harry E. Wyatt and Homer S. Teare, representatives to imperial council.

BOYLES A REAL JOY RIDER.

When M. W. Boyles of Mayetta, Kas., left Atchison Tuesday morning in a big machine he came so fast that he could not stop here until he hit the police station, from which he was later transferred to the workhouse. On the road he hit and demolished a car near Winthrop, smashed another car for Carl Powell near the fish hatchery, then demolished P. Unkonowsky's buggy on King Hill avenue, hurt a boy and finally raced with a Brown Transfer until the truck struck a telephone pole at Sixth and Charles, and Traffic Officer Kelly gathered him in and Police Judge Allee gave him thirty days in jail. Justice Wilson has papers for him in another case, and Unkonowsky has filed suit for damages against him.

A BIG POSTAL SURPLUS.

Information received at the St. Joseph postoffice, this week shows that the last fiscal year the postoffice department was a money maker for the government, and reflects credit on its administration. The war revenue collected for the United States Treasury through the increased postage rates and paid into the general fund of the treasury up to June 30, 1918, was \$44,590,990. Omitting this from the reckoning of the accounts of the postal service, the strictly postal revenues were for the fiscal year \$19,642,233.77 in excess of the expenditures, which is more than double the largest surplus ever before earned by the service.

"DIX" MAXWELL IS DEAD.

When F. W. Maxwell, lovingly known to thousands of friends in St. Joseph and for that matter all over the country as "Dix," left St. Joseph two weeks ago where he had visited old friends, to return to his position as commissioner of the Denver Chamber of Commerce, little did they expect to hear Friday that he was dead—but such is the case. His death occurred at his Denver home Wednesday. He had been in ill health for over a year, but when in this city was improving. He was a man who was loved by hundreds of true friends.

BROTHER STANISLAUS DIED WEDNESDAY.

Brother Stanislaus of the Christian Brothers college died on Wednesday morning, after a brief illness of the grippe. He was twenty-one years of age and was born at St. Louis, where his parents now reside. The funeral occurred from the college chapel Thursday forenoon and interment was in Mount Olivet. The young teacher was a man of much learning and was beloved by all who knew him, and who will miss him sadly.

COME ON MR. GOOD FELLOW

There are still a few days left before Christmas, Mr. Good Fellow, and there are several thousand poor children who will not enjoy that day, either, Mr. Good Fellow, unless you come to the rescue—and come soon, at that. You know that nothing that you can do will accomplish more for the little ones whose surroundings are such that they cannot have the blessings that other more fortunate children have—so dig up your check book this morning and send Mayor Whitsett or Comptroller Clay a check to the city hall that will make the poor little ones about with joy Christmas day.

WILL BE LAST CALL FOR RED CROSS FUNDS

The Big Drive Today and Tomorrow Will, It Is Hoped, Provide All Needed

SO THAT NO MORE CALLS NEED BE MADE

The Christmas Roll Call Which Will Start Today and be Concluded by Tomorrow Night is Expected to Lay the Foundation For All Needs of the Red Cross During the Year That is to Come and Keep the Organization Moving.

All is now ready for the people of St. Joseph.

It is now up to them to do their duty—and to do it well. The committee has done its duty up to the date—that is it has laid all of the plans and put the machinery in readiness for starting at noon today. It is all ready with the exception of applying the oil—and that is the part that the people of this city and county must furnish—and pour out a great supply.

There are 120,000 people more or less in St. Joseph and Buchanan county who are expected to go to the block headquarters in their city districts and to the various places designated in the county this afternoon and tonight and tomorrow and turn in their dollar for the Red Cross membership roll. That is all that is expected or asked of them—but that much and that many are expected.

All Memberships Expire.

Of course all people in this city and county were members the past year—but they will not be after the last day of this month unless they go to the designated places today or tomorrow and renew—as all memberships in this great association expire at that time by limitation—and no one wants to allow a membership in this grand organization to expire.

Some will say that because the war is over that it is no longer necessary to continue their memberships—but this is a mistake—and a grave one—for the coming year with all of the soldier boys still over the seas and with their being sent home the need for money for their comfort is fully apparent. And besides, there is all of the great work for the alleviation of suffering of the people of the war devastated countries to be done—and it can and is better done by the Red Cross than any organization or association.

St. Joseph and Buchanan county can easily double its membership and not feel the expense in the least. Were a large sum asked from each person it would be different—but it is not—as a dollar membership is all that is asked—or expected.

Of course no one will be barred if they give more—and no one will be stopped if he or she takes out more than one membership—for it is expected that all members of all families shall be enrolled at a dollar the head.

And what is no doubt pleasing is the announcement that the membership roll call will be the only request made by the Red Cross for the coming year. There will be no call for further funds. O. B. Knight, chairman for this county, says so, and his authority is a letter from Judge A. S. Van Valkenburgh of Kansas City, state chairman, which says:

No Further Call for Funds.

"There are two outstanding features in this statement. One is that the Red Cross will conduct no further campaign for war funds, and confidently believes that there need be no further campaign for funds outside of the annual Christmas roll call for members, which will hereafter constitute the foundation of the Red Cross. The significance of this announcement is highly important in the Christmas roll call campaign, and should be brought home pointedly to every man and woman in your jurisdiction. It emphasizes the necessity of the Christmas roll call as the only source of support of the Red Cross. The second feature is the peace program of the Red Cross, which will appeal to everyone, and strikingly demonstrates the necessity of permanent organization. This feature is epitomized in the closing paragraph of the statement: 'I urge you and your assistants to exert redoubled efforts to make this roll call in the period of transition from war to peace, a tremendous success, that the Red Cross organization, which has been

WILL NOT BAR THEM

Mayor Whitsett Refuses to Compel the Children to Stay Out of Stores.

At a meeting of the school board Monday night a resolution was passed asking Mayor Whitsett and the health authorities to issue an order prohibiting any child under the age of sixteen years from entering any store, business house, public place of amusement, street car, social assemblage, party, Christmas festivity, Sunday school, church or other places where people congregate, until further order of the said mayor and board of health.

Mayor Whitsett refused to issue the order and gave as his reason that he thought it not proper or necessary, as the situation did not call for any such procedure. Speaking of the matter the mayor said:

"What we should do is to see that the quarantine regulations are obeyed. If the public will co-operate in this we will soon get the influenza under control. I find that it attacks children of school age less than other persons. If we would close every store, church, theater and other gathering place in St. Joseph, and would stop the street cars, and still would not observe the quarantine rules, it would have but little effect. The people should realize that if they keep apart from others when they are attacked with the influenza, they will do more in holding down the disease than in any other way."

THE KIDDIES' CHRISTMAS

Mayor Whitsett Appoints the Committee Who Will Look After the Poor Children.

On Wednesday Mayor Whitsett appointed a finance committee made up of J. R. Clay, John Wunderlich, A. E. Ueberheiser, R. J. Fritz, W. A. Bodenhausen and Fred Labrunerie to raise the rest of the money needed for the poor children's Christmas presents.

He also appointed Charles Waddles as chairman of the purchasing committee which is made up of R. S. Johnson, J. S. Lucas and W. B. Raaz. Mrs. A. A. Myers is chairman of the package committee.

A flock of automobiles will distribute the presents and Wesley L. Connett will be in charge of this section with E. A. Prinz, L. S. Stubbs, S. E. Casper and Paul Polk as assistants. Now is the time to send your check to either Mayor Whitsett or Comptroller J. R. Clay at the city hall, to help make the day one of joy for the poor little ones of St. Joseph.

JOHN CLARK STARTS SOMETHING

John D. Clark of the committee appointed by Mayor Whitsett to draft legislation for the city to be acted on by the coming legislature, started something when the committee met Wednesday afternoon by inquiring what was to be done to meet the deficiency that would exist when the \$90,000 annually paid into the city by the saloons would stop when war prohibition was inaugurated July 1st. None of the committee seemed capable of answering the question or figuring out where the money was to come from, and it went over till the next meeting Tuesday afternoon.

CLAM BYRNE NOT ELIGIBLE.

Republicans are claiming that James R. Byrne, democratic representative-elect from the stock yards district, is not eligible to his seat in the coming legislature as they claim that he had not paid his taxes for the year next before his election. They are now at work trying to secure an election for the purpose of filling the place. Byrne was elected over his republican opponent Crowe by a majority of 245.

DID NOT LIKE GERMAN CARP.

Wednesday afternoon a man entered an Edmond street restaurant and ordered fried catfish. When the waiter brought the fish the guest objected and claimed that carp had been substituted. When he thought the matter over a little more he remembered that carp was a German fish, and this so enraged him that he fired the fish, plate and all, through the plate glass window in the front.

SISTER VIVIA DIES AT KANSAS CITY.

Sister Vivia, a daughter of Mr. and Mrs. Phillip Jones of this city, who was attached to the Order of St. Joseph at Kansas City, died at that place last Thursday of pneumonia. She was thirty years of age and was a noble Christian woman.

built to such huge proportions out of love, sympathy and effort during the war, may continue to be an agency of human service worthy of the whole American nation!"

A NOTABLE LECTURE BY PAUL STARK SEELEY

In Which He Discusses the Systems Which Have to Do With the World's Future

And Points to the Way That Will Lead the Peoples in the Right Direction

It was a large and highly appreciative audience which gathered at the First Church of Christ, Scientist, Monday night, to hear the lecture of Paul Stark Seeley, C. S., of Portland, Oregon, a member of the Board of Lectureship of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass.

The speaker was introduced in appropriate words by Oscar G. Baumann, in full, the speaker said:

The Present Times.

That we live in a time filled with great events is today an oft-repeated saying, and the saying is beyond question true. Men and nations are feeling a power and impetus to better things. The hold of time is loosening and changes heretofore committed to centuries take place in a day. In social, civic, scientific and religious thought revolutions are following revolutions, turning and overturning the very roots of established systems. Right and reason are supplanting mere precedent and opinion. The moral impulse of millions has been awakened and multitudes are sacrificing all that earth holds dear for the preservation of their ideals of freedom, justice and good.

If the thought of the great body of mankind could find expression at this period that expression would doubtless be one of dissatisfaction, in varying degrees, with things as they are, an earnest desire for the establishment of a better order, coupled with a somewhat blind faith that it is to be, but an uncertain sense as to the method of its accomplishment. More than ever before of earth's people are reaching out in an earnest effort for better things quickened by these present times, to effect a change from the tribulations and uncertainties of mortal existence and to find that sure foundation upon which men and nations may safely build; that peace foundation that not only excludes the terrors of physical conflict but also insures relief from the ravages of sin, sorrow, disease and every earthly woe.

The time, it seems, is at hand when as never before men are ready to stop and ponder, appraise, think on the supremacy of good and the way to its present demonstration. Carlyle has said, and truly that "A thinking man is the worst enemy the prince of darkness can have." Mrs. Eddy writes with appreciation of the present period, says on page VII of the Preface of Science and Health with Key to the Scriptures, "The time for thinking has come. Truth, independent of doctrines and time-honored systems, knocks at the portals of humanity."

Such indeed is the course of human thought, such the tide of human yearning. The world driven by its suffering and anguish is hungry for an answer to its question "How can good be made to rule here, and peace be surely accomplished and established?" To this momentous question its science and religion make faint reply, but their heart continues to long for the answer.

Christian Science Defined. With the assurance of that which has been tried and proven Christian Science presents to the world, not a new doctrine, a new dogma, but the eternal Truth about God, creation, and man based on reason, logic, and demonstration. It asserts that an ever-operative law of good, which is surely what the world is desiring, that this law may be understood and used by man to overcome every evil condition with which he may be confronted, that the heart hunger of men and nations and supplies the one and only antidote for evil of every kind. These are bold claims, but Christian Science is proving its claims, and it is giving to a present and a future world a new and noble consideration among thinking men.

Christian Science has been defined by Mrs. Eddy in her work entitled "Fundamental Divine Science, page one. "As the law of God, the law of good, interpreting and demonstrating the divine Principle and rule of universal harmony. Universal harmony is surely what the world is desiring, what you and I want in our daily life and all its relationships, for universal harmony excludes all evil, discord, sickness, and all was Christian Science presents, interprets, and demonstrates this law of good so that all who will may presently enjoy its unlimited blessing. What then is this law, how is it to be held of and to use in his daily life? Let us address ourselves to these questions.

Consciousness and Being. Whatever may be our shade of religious thought we can readily agree that we are, that is that we exist and have being. Life is a fact to us, we cause we think and have consciousness. In our consciousness our motives, our purposes, our relationships, our conditions harmonious or discordant, according to the make-up of our consciousness. Our conscious sense about ourselves, our fellows, the uni-

verse and its cause is our concept of creation, our being and our selfhood. Moral Thought Confused. Looking into the consciousness of the world at large we find a divided sense of life and being, widely varying points of view, mental currents, acting and counteracting upon one another. Good and evil appear in conflict in every department of human life. Religion, medicine, and science are viewed from a hundred different angles, and on social, political, and economic questions men are of a multitude of minds. In this complexity of human thought, in this labyrinth of world opinion, one looks for a standard but none is to be found. Men stand as far apart in their beliefs as to where they came from, and as to whether they are bound. Cause is to them a thing of mystery and destiny a matter of conjecture. Confusion and division seem exalted and unity and certitude seem hidden from men's minds. Can this confusion of mortal thought be dispelled? What is the solution? Is there a rational, provable explanation of mind's processes, of cause and effect, of good and evil, or is life a hazy, man's marionette of evil forces, the puppet of chance and circumstance, and creation an unexplainable enigma?

Looking into this maze of a world confused, divided and discordant, Christian Science places before men the unvarying standard of spiritual Truth, a liberator and unerring guide to lead them out of the turmoil of worldly belief into the peace and assurance of consciousness which are correlative with true being. With the understanding of the spiritual Truth about God and man the simplicity of good supplants the complexity of evil, order takes the place of chaos, and man's conscious sense lays hold of the priceless virtues of eternal life and spiritual peace.

The Primal Cause. Since we can all agree that we are, that is that we have consciousness, let us next consider what is the origin and cause of man's consciousness. An answer to this question makes us answer to the important question, "What is the origin of man? Man and his consciousness are one."

Reason tells us that the cause of man must be intelligent, that intelligent cause must be its primary quality. A moment's consideration shows us that intelligence is found only in Mind, is the nature, substance and essence of Mind. Indeed Mind and intelligence are inseparable, synonymous; and it is therefore intelligence, or Mind, that Christian Science asserts as the rational and primal cause of man. Mind or intelligence is the source of conscious being, that form which we spring, "the fountain of life," as the biologist has expressed it. All that can truly have being must then be empowered by and be the expression of true intelligence. From this fundamental truth Christian Science deduces its axioms in its deductions and conclusions.

True Intelligence is God. It is apparent that between Mind and consciousness there is the closest relationship. Consciousness is the active expression of Mind. Mind does not exist outside of consciousness. Mind is, we readily see, the very substance of life and as taught in Christian Science is Life. Again since Mind or intelligence is the cause of man, it is the cause of his being, and it is the cause of his consciousness. Mind must be Truth. Wisdom of course characterizes intelligence or Mind and its entire expression, or creation, as a statement leads us to see that goodness, unity, and harmony—the expression of wisdom—must characterize the Mind and its expression. Evil, discord, and distress betray absence of wisdom or entire unavailability to real Mind or intelligence. Erring human thought is not real intelligence and bears no relationship to God. Goodness and harmony are correlated with intelligence, evil and discord are coincident with ignorance.

The highest significance of intelligence is Love, the truest synonym for God. We thus come to see that this one intelligence, this one all-pervading good Mind, Life, Truth, and Love is the primary cause to which mortals have given the name of God, and that the totality of good or the sum total of intelligence is the person of God.

Evil Not of God. Let it be well noted that an intelligent and good cause cannot initiate or produce an unintelligent or evil effect. Evil is not an adjunct of intelligence nor is immortal Mind sponsor for sin, mortality, discord and disease. Who will say that intelligence, wisdom and love are responsible for such scenes as today stand forth in bold relief in the world of matter and mortality, when multitudes are afflicted with sorrow and millions contend in strife, and when for many the sun of life seems all but darkened? Surely God is not the author of such scenes. Habakkuk well expressed the entire separateness of God or intelligence from evil when he said, "Thou art of purer eyes than to behold evil, and canst not look on iniquity."

To make God responsible for evil at once gives it place as eternal reality, thereby forever forestalling hope of harmony, peace, and brotherhood, it imparts God's wisdom, power, and

(Continued on Page Three)