

THE KANSAS CITY SUN

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CHURCH DIRECTORY.

Bethel A. M. E. Church, 24th and Flora.
St. Stephen's Baptist Church, 604 Charlotte St.
Christian Church, 19th and Tracy.
Greenwood Baptist Church, 1839 Terrace.
Centennial M. E. Church, 19th and Woodland.
Second Baptist Church, 10th and Charlotte.
Allen Chapel A. M. E. Church, 19th and Charlotte.
Kansas Ave. Baptist Church, 46th and Kansas.
Ebenezer A. M. E. Church, 17th and Tracy.
St. Augustine's P. E. Church, 11th and Trost.
Vine St. Baptist Church, 1325 Vine St.
Pleasant Green Baptist Church, Independence and Tracy.
Ward Chapel A. M. E. Church, 11th and Woodland.
St. John's A. M. E. Church, 1743 Bellevue.
Seventh Day Adventist, 23rd and Woodland.
St. Monica's Catholic, 17th and Lydia.
Morning Star Baptist Church, 23rd and Woodland.
Highland Avenue Baptist Church, 1111 Highland.
Centropolis A. M. E. Church, Centropolis, Mo.
St. James A. M. E. Z. Church, 1823 Woodland Ave.
Third Baptist Church, Roundtop.
People's Mission, 30th and Genesee.
St. Paul's Baptist Church, 19th and Highland.
Pilgrim Baptist Church, 614 Charlotte St.
Calvary Baptist Church, 19th and Aakow.
Riglow A. M. E. Mission, 5th and Lydia.
Progressive Baptist Church, 28th and Summit.
C. M. E. Church, 1817 Flora Ave.
St. James' Baptist Church, 4029 34th St.
St. Luke's A. M. E. Church, 42nd and Prospect Plaza.
A. M. E. Mission, 565 Grand Ave.

KANSAS CITY, KAN. CHURCHES.
First A. M. E. Church, 5th and Neb.
Pleasant Green Baptist Church, 1st and Spilous.
Eighth St. Baptist Church, 8th and Oakland.
Metropolitan Baptist Church, 9th and Washington.
Bethel A. M. E. Church, Water and Steward Streets.
St. Paul A. M. E. Church, 21st and Roney.
First Baptist Church, 5th and Neb.
King Solomon Baptist Church, 3rd and State.
Quindaro A. M. E. Church, Quindaro.
Pleasant Valley Baptist Church, Rosedale, Kan.
M. E. Church, 5th and Oakland.
A. M. E. Church, 4th and Oakland.
Satur Mission, A. M. E. Church, South Park, Kan.
Protestant Episcopal, 3rd and Stewart.
Second Baptist Church, 24th and Roney.
Wesley Chapel M. E., 106 Shawnee.
St. Paul A. M. E. Zion Church, 4069 Adams.
Bethel A. M. E. Church, Rosedale, Kan.
Mt. Zion Baptist Church, 4th and Virginia.
Ebenezer A. M. E. Church, Sanford and Tremont.

The filthy and miserable condition of the sidewalks on the east side of Vine street between 21st and 22nd streets should be called daily to the attention of the superintendent of streets and should be remedied at once.

The annual Patrons' Day exercises of Lincoln School will be held next Thursday afternoon, April 23. Each room including the carpentry shop and domestic science will make an elaborate exhibit of class work and a program of folk dances and free gymnastics will be rendered upon the grounds during the day. Lincoln has enjoyed a very prosperous year. The enrollment has reached the seven hundred mark and one new room has been opened making twelve in all. The school lunch room has attracted wide attention and is said to be one of the most perfect in the city. Thursday will be Lincoln's big day and everybody is invited. The policy of the school is against big hall concerts it being thought that too much time thereby is taken from the regular school work to say nothing of the great expense to which it puts the parents of children. The Patrons' Day exercises will be simply an epitome of the daily work and will be highly interesting for that very reason.

On Tuesday evening of this week the directors of the rival hospital associations met and decided to consolidate their work. The body will hereafter be known as the "Wheatly-Provident Hospital Association." The money raised for building purposes in the big rally held several weeks ago was set aside for that purpose solely and will not be used otherwise. It was agreed to lease the Perry Sanatorium building and to operate it as the Wheatly-Provident Hospital until a new building can be erected and equipped. The meeting was harmonious and enthusiastic. Rev. T. H. Ewing was elected president; Mrs. Evelyn Baldwin, vice president; Prof. G. N. Grisham, treasurer and Mrs. Jessie Novell, secretary. A special committee consisting of Prof. Joe E. Herriford, Mrs. Hettie Nix, Mrs. Frances Jackson, Mr. T. B. Watkins, Mrs. Jessie Novell and Mrs. Evelyn Baldwin were appointed to manage the temporary hospital. The institution is now a member of the associated charities and is endorsed by the Welfare Board.

The Star in summing up the causes of the remarkable democratic majority in the recent municipal election says: "The Negroes voted almost solidly for Jost." As a matter of fact quite a large number of Negroes did vote for the winning candidate, but a very large number voted for the non-partisan nominee in spite of the fact that the Star was behind the independent movement. Had it not been for the well known indifference and contempt of the Star for the decent interests of the colored people generally, there would have been hundreds of them wearing the Burton badges on election day. A big concern like

that operated by Mr. Nelson which employs no Negroes in any capacity a big daily like the Star which never mentions the Negro except in connection with crime could hardly be expected to command the confidence of a people who think even in a limited degree or who have even the slightest self-respect. The purchasable Negro vote is decreasing each year while the corruptible white vote is increasing with the rapid naturalization of ignorant foreigners. As education spreads among the black race the higher sense of citizenship increases and the results of an election are being sought far beyond the returns of the day. The day is not far distant when those who desire to control the Negro vote must have a record of fairness toward the race much more evident than that of the Kansas City Star.

Y. W. C. A. NOTES

"I am come that they might have life and that they might have it more abundantly." John 10:10 National Y. W. C. A. motto.

Our campaign fund has reached \$854. We are just \$136 short of the \$1,000 mark set and it is growing daily. To accomplish this we need your help.

The Rev. Richard Davis, pastor of the Centennial M. E. Church is to be our speaker at the Vesper service in our Association rooms on Sunday at 3 o'clock. All women are cordially invited.

Our Bible classes resumed their work this week with manifestation of usual interest after suspension of two weeks owing to the campaign.

One of the most beautiful sights among our Y. W. C. A. activities is the gymnasium class of the girls of a Camp Fire Group headed by Miss Ella Robinson. This class meets weekly at the Central Gymnasium and like the class of 28 young women is taught by the principal director of the Central Y. W. C. A.

Any girl should be glad of the opportunities offered by the Y. W. C. A. Any girl will find a welcome in our rooms to our library, to our clubs and to our service. Most girls are either plus or minus in their development. Hence the need of the advantages offered. Any information desired about the Y. W. C. A. will be cheerfully given at our rooms over phone West 1555 or by appointment. Women and girls can join for \$1.00 and for \$50 cents respectively.

LYDIA C. SMITH,
General Secretary.

Betty & Sam's Little Corner



THEY SAY

—That a woman, a gun and a strong determination make a dangerous proposition.

—That when a woman hasn't anything else to do, she goes shopping. A man under the same circumstances just loaf.

—That it is a sin for some of our school teachers to appear on the street as two of them appeared on the hill Easter Sunday.

—That to determine a man or woman's standing in the community, just see who are their associates.

—That a certain popular Miss at the Baby Show the other night whispered to another Miss sitting near her, "I" have an entry in the show next year." Will she?

—That a well known married woman appeared on a prominent street decidedly under the influence of liquor. Her friends are very much chagrined.

—That the breaking of the rubber in a prominent society Miss' ankle bloomers on the Hill last Sunday caused her quite a bit of embarrassment as it persisted in falling down over her slipper. Get suspenders.

—That a very ambitious matron remarked that she would go to Allen Chapel next Sunday in the costliest and most beautiful spring costume ever worn in Kansas City by a colored lady. Well, you'll have to show us.

—That the June brides will have to hustle to beat last year's record.

—That a certain South Side lady has the habit of posing as "September morn." Oh you shades.

—That the contest for the most popular young lady in Allen Chapel is meeting with much success. Who will it be?

We are asking our friends to bring their children in early and have them fitted out in Easter shoes and Mary Janes. Our stock is complete in these lines. 1507 E. 18th Street.

BE OPPORTUNE.

BY DENNIS S. THOMPSON.

There are many times as we plod along the path of life, that we could accomplish a whole lot of good, for ourselves, and for others at well, if we only had the forethought to act at the proper time, and a deeper insight into the things that make for our better interests as citizens.

So often we hear the expression, "if I had have known," or "if I had have had a mind" to do this, or that, I could have accomplished so much more. But in most instances the fault is our own; too many of the people are too easily satisfied; if they achieve in a small way, they are content to sit down and not labor for further success.

The most important issue with us at all times, should be punctuality. Be always on time. Be always on the job; it does not matter that you have been successful; do not be satisfied, but make your success broader, and do not be deceived, for this spirit of self-satisfaction that steezes upon our ambition is a mighty monster, and has been the cause of many a blighted career.

It is very necessary then, that we always be as near the place where we can do good, or be of service, as possible; if we have done all the good for ourselves that we think we are in need of, let's do what we can, for the man or woman next to us.

There are so many times that we see, as we go through life, where, if the person next to us had have been a few degrees further along the road, they would have been able to have gotten into the stream of success, but because of their lack of proper exercise of judgment, they failed.

Here then, is a work for the individual who feels that they have attained to their full measure of success; help the other fellow along; explain to him the importance of getting a hustle on himself, and how necessary it is to be at the gate on time, and get in line.

This is our mission in life: To get in a position as fast as we can, to help ourselves, as well as we can, to help some one else; impress upon others the duty of helping the next person, which if done all along the line, is sure to bring success.

Each morning brings to us our duty; as we go through life then, let us do our part each day. There are many times when a kind word spoken, will go further than money, but let's speak it in the right place, and at the right time.

The little deeds of kindness seems very small, but they shed a great deal of sunshine into the dark corners of the lives of those upon whom we bestow them. It is a beautiful thought, to know at the end of the day, that we have been the means of making some soul happy.

But if we would do our full duty to our fellowman we must act at the proper time; things that are done after a soul has perished is too late, and can be of no avail.

Let us do then, each day, such as our hands find to do, for tomorrow may never come, and it is one of the greatest woes to any soul, to think, what might have been done.

THE STEADY SUBSCRIBER.

How true to our heart is the steady subscriber.
Who pays in advance at this time of each year,
Who lays down the money and does it quite gladly,
And casts 'round the office a halo of cheer.

He never says—"Stop it, I cannot afford it."
I'm getting more papers now than I can read;
But always says—"Send it, our people all like it."
In fact we all thing it a help and a need.

THE 34TH ANNIVERSARY AT CENTENNIAL.

The 34th anniversary at Centennial M. E. Church, 19th and Woodland will begin Wednesday evening, April 23d, with a Bachelor's reception under the auspices of the various squads which are engaged in raising funds for the rally on Sunday. Under the rules of this entertainment every gentleman may become a bachelor for one night and he is hereby absolved by the good ladies of Centennial from all engagements, matrimonial and otherwise and is further entitled to an evening of royal entertainment. So don't miss it. Before the reception of the bachelors a short musical program will be rendered. Mrs. Emma Burns and Mrs. H. H. Collins in charge. Thursday evening the 23rd will be "Founder's Night." This meeting will be presided over by Rev. Preston Overton and short talks on the early struggles will be made by Bros. Willis Brown, Jno. Morehead, G. C. Cole, Henry Wilson and sisters, Nellie Wilson and Margaret Woods. Rev. G. B. Abbott and Rev. W. H. Wheeler, District Superintendent will deliver short addresses. The principal address of the evening will be delivered by Rev. J. Will Jackson, D. D. All three of these divines are former pastors.

Friday evening the 24th the social department of the Epworth League under Mrs. Ada Pillows assisted by Prof. F. J. Work will render a musical and literary program, after which Grand Master Nelson C. Crews will make some remarks on the life and character of the late Wm. R. Lawton, Past Grand Master of Masons of Missouri, who was the founder of the Methodist Episcopal Church in this city. A silver offering at the door. The program for Sunday the 26th will appear in next week's issue of the Sun.

SPIRITUAL FOOD.

By Wm. Stitts, International Bible Student.

With modern meditation of the Scripture and an earnest hope and faith in the Lord Jesus Christ, I shall here attempt to make plain to you the necessity of searching the Scripture for spiritual food. We oftentimes take vain conceptions of others and tradition of vainglory. Why should we be carried away with the winds of those false doctrines which are clouds without rain and wells without water. 2 Pet. 2:17-18. These conceptions have no foundation. They suppose that when Christ comes, he will burn up the earth with literal fire, and sinners will be running and telling literal mountains to fall on them. How dark is the conception and statements that have been produced by our leaders. Notice how the Apostle tells us how the heavens will burn with fervent heat; it is the earnestness and zealousness of God dealing with imperfect things. The day of judgment is a day of righteousness. Acts 17:31. This text is all symbolic language. The heaven and the earth are symbolic. Notice how it applies to the order of things and not to literal heaven and earth. The word



WM. STITTS.
The International Bible Student

heaven here is (controlling power) which now is the earth symbolized—human governments and societies and all imperfect things shall pass away. 2 Pet. 3:6-12. Imperfect societies, imperfect governments must give way to the new order of things which will be spiritual; and I saw a new heaven and new earth; the first shall pass away. Rev. 21:1-2. We will consider one statement. "The earth abides forever. Eccl. 1:4; and another statement. The Old World passes away at the flood, not the ground nor the heaven nor the air. 2 Pet. 3:6; but the order of things. Ps. 104:5. We will notice: The prophet tells us that God laid the foundation of the earth that it should not moved forever. The prophet (Isa.) 45:18, furnishes another statement. God formed the earth not in vain, but he created it to be inhabited. Why should we suppose that God will burn up the earth when he made a promise to Abraham that he would give him the land for an everlasting inheritance, but Abraham died without receiving the promise. After he promised it to him, he did not give it to him as much as to set the sole of his foot. It is impossible for God to lie. To rightly appreciate this subject that is to understand God's dealing with Abraham he must rise from the dead before he can inherit the land which God promised him. Acts 7:5. He must rise from the dead and receive a perfect human body like Father Adam possessed before he sinned. All the just who died before the death of Christ will dwell on earth and God will make them princes on all the earth. Ps. 45:16. They will not be members of the Heavenly class. Heb. 11:38-38. They will have earthly bodies for there is an earthly body and there is a heavenly body. 1 Cor. 15:40. They shall come from the north, south, east, west, and shall sit down with all the prophets in the Kingdom of God. Notice the Kingdom is the earthly Kingdom which Father Adam lost in Eden. Notice how God tells the Prophet Ezek. 36:35. The land that is desolate shall be as the Garden of Eden. The world will once more be as it was when it was created. A great mistake has been made, that is the contrast of spiritual phase and earthly phase of the Kingdom. The bride class of 144,000. The great company is of the spiritual phase of Kingdom. Rev. 7: 8-9, while the holy prophets of old will constitute the earthly Kingdom. Then our prayers will be fulfilled. Thou Kingdom come, thy will of God be done on earth as it is done in heaven.

There is a reason why the larger per cent of Cabinet Stationary used in Kansas City is turned from the Arthur W. Harris Printing Establishment. First, the workmanship in this class of service is unexcelled by any of the larger and best equipped printing establishments in this city, since they all but make a specialty of this class of work. Second, while their prices are not always the lowest, they are always the fairest. They have "delivered" with accuracy and despatch to over 90 per cent of the class of weddings and receptions during the past year and now when a function of class is announced its a ten-to-one shot that Harris will handle the job.

BE STEADFAST.

Do not be alarmed because you heard that some one said something not complimentary about you. People have always said ugly things about those who struggle to be, and are achieving something; those against whom there is nothing said, are negligible quantities—people talk about those who are doing good. You go ahead, like the ancient philosopher, who when he was asked by an apparent friend, who really desired to help the old sage, what he could do for him, replied: "Please stand out of my sunshine." That is all the alert, energetic aspiring young person asks; "stand out of my sunshine."

The New Theatre

The New Theatre, 2411 Vine street, is absolutely the finest and most upto date motion picture house owned and operated by negroes, in the United States. The building is not a made-over house, but was built strictly for a theatre. Since the acquisition of the place by Dr. E. J. McCampbell and Homer B. Roberts, many notable changes have been made. Two cozy corners at the entrance have been inaugurated at no little expense. The one containing a beautiful mirror, 4x8 feet, framed in the finest mahogany, in which you might "see yourself as others see you" from your Easter bonnet down to your shoe tops. On the floor in either corner is a beautiful oriental rug and the walls will be decorated with fine oil paintings from the world's famous artists. The aisles have been carpeted with heavy cocoon matting and the exits are garnished with heavy green portiers. Also 400 opera chairs, every one commanding a direct view of the curtain.

By far the biggest investment in the theatre, cannot be seen by the public, but the result can surely be observed. When this place was opened several months ago, complaints came to the ears of the management of the delay between the pictures. To avoid this delay \$600 was spent for new machines, so that now one picture follows another with mechanical precision, without a moment's delay. The service is the best that can possibly be procured. The Universal Film Company is the largest and most up-to-date firm in the movie business. The same pictures are shown to you for 5 cents that the Maze theatre, at 12th and Baltimore, shows to its patrons at 10 cents. Your patronage is solicited. If you enjoy motion pictures you will visit the New Theatre.

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This house was built for an ex-Mayor of Kansas City. It has 9 large, light and airy rooms, large attic suitable for pool room or gymnasium, full cemented basement, combination furnace, lot 50x150, east front, street and alley paved, large barn suitable for garage.

Several prominent Negroes have bought in this block, so the owner has decided to sell and in order to make a quick sale has reduced the price from \$4,000 to \$3,500, \$500 down and \$20 monthly. An ordinary family could live in four of the rooms and the other five could be rented for enough to make the payments and interest. Surely opportunity is knocking at your door. Will you continue to pay rent or will you buy? If this is too large, we have several others.

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