

THE KANSAS CITY SUN

PUBLISHED WEEKLY.

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Bethel A. M. E. Church, 24th and Flora.
 St. Stephen's Baptist Church, 404 Charlotte St.
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 Centennial M. E. Church, 19th and Woodland.
 Second Baptist Church, 10th and Charlotte.
 Allen Chapel A. M. E. Church, 16th and Charlotte.
 Kansas Ave. Baptist Church, 46th and Kansas.
 Ebenezer A. M. E. Church, 17th and Tracy.
 St. Augustine's P. E. Church, 11th and Troost.
 Vine St. Baptist Church, 1325 Vine St.
 Ward Chapel A. M. E. Church, 11th and Woodland.
 Blue Valley Baptist church, 1120 Crystal avenue.
 St. John's A. M. E. Church, 1743 Bellevue.
 Seventh Day Adventist, 23rd and Woodland.
 St. Monica's Catholic, 17th and Lydia.
 Morning Star Baptist Church, 2311 Vine.
 Highland Avenue Baptist Church, 1111 Highland.
 Centropolis A. M. E. Church, Centropolis, Mo.
 St. James A. M. E. Z. Church, 1523 Woodland Ave.
 Third Baptist Church, Roundtop.
 People's Mission, 30th and Genesee.
 St. Paul's Baptist Church, 19th and Highland.
 Friendship Baptist Church, 17th and Tracy Avenue.
 Pilgrim Baptist Church, 614 Charlotte St.
 Pleasant Green Baptist Church, Independence Avenue and Tracy.
 Mivary Baptist Church, 19th and Akaw.
 Bigelow A. M. E. Mission, 5th and Lydia.
 Progressive Baptist Church, 29th and Summit.
 C. M. E. Church, 1817 Flora Ave.
 St. James Baptist Church, 4023 Mill St.
 St. Luke's A. M. E. Church, 42nd and Prospect Place.
 A. M. E. Mission, 945 Grand Ave.

KANSAS CITY, KAN. CHURCHES.

First A. M. E. Church, 8th and Neb.
 Pleasant Green Baptist Church, 1st and Sprague.
 Eighth St. Baptist Church, 8th and Oakland.
 Metropolitan Baptist Church, 8th and Washington.
 Bethel A. M. E. Church, Water and Seward Street.
 St. Paul A. M. E. Church, 21st and Ruby.
 First Baptist Church, 6th and Neb.
 King Solomon Baptist Church, 3rd and State.
 Quindaro A. M. E. Church, Quindaro, Pleasant Valley Baptist Church, Rosedale, Kan.
 M. E. Church, 9th and Oakland.
 A. M. E. Church, 4th and Oakland.
 Salter Mission, A. M. E. Church, South Park, Kan.
 Protestant Episcopal, 3rd and Stewart.
 Second Baptist Church, 24th and Ruby.
 Wesley Chapel M. E., 106 Shawnee.
 St. Paul A. M. E. Zion Church, 4060 Adams.
 Bethel A. M. E. Church, Rosedale, Kan.
 Mt. Zion Baptist Church, 4th and Virginia.
 Ebenezer A. M. E. Church, Sanford and Tremont.

EDITORIALS.

The Editor received a message from Chillicothe, Mo., this week that his eldest brother, Rev. Chas. Crews was quite ill.

To convince Shakespeare that there really is something in a name: In a race riot down at Fairplay, S. C., honors in killings were about equally divided between black and white contenders. The trouble started over the love of a white man for a colored woman.

After the caucus of Republicans in the Ohio legislature had made up a slate omitting Negroes for the various offices of the body, the colored leaders put on their war paint, went to the floor of the senate, smashed the slate and got several juicy plums.

Governor Blease of South Carolina is so fully convinced that the people on the outside of the state prison are no better than those on the inside that he has declared he will liberate all the convicts before his term of office ends. For once he appears to be logical in his reasoning.

Mr. Lewis Woods the veteran newspaper man and proprietor of the Woods Hotel continues dangerously ill at his hotel and little hope is expressed for his recovery. His brother Robert of Chicago and his sisters, Mrs. Mayme Tyler and Miss Beattie Woods of Omaha are assisting his wife at his bedside. His friends are welcome to call and see him.

Negroes are not taking kindly to the alley entrance provided for them at the new Orpheum theatre, notwithstanding the other high class conveniences provided for colored patrons. Perhaps a dignified remonstrance carried to the manager by a body of intelligent men of our race might effect a change in the objectionable arrangement. Not all white men are as impatient as President Wilson.

A Methodist minister at Beggs, Okla., declares that the Negroes of his state are hopeless. He says the ministry is largely filled with grafters, the Negroes will not patronize Negro merchants, the school rooms are presided over by incompetent teachers gathered from the red light districts of St. Louis and Kansas City, democratic newspapers are read, while publications of our own race are thrown aside, doctors, lawyers, editors, dentists and preachers get their wives into the school rooms while single girls are driven to the wash tub. There is no "red light" district in Kansas City, but the rest of the arrangement may be true, perhaps is true of the Negroes everywhere. That is why we are "Jimcrowed" and treated with such gross indifference as a race in all sections of the country.

SONG AND ITS INFLUENCE.

BY REV. J. N. BROWNLEE, Joplin, Mo.

Long years before Christ, we have records of song and the part it played in the early history of mankind. Beginning with the birth of Christ we have a more complete record of songs and their composers. Song has played an important part in all religious services including the chanting in Latin used in the Roman Catholic church and later developing into used in the time of Martin Luther. More modern composers have given us very beautiful sacred music covering emotion. Songs of love, fear, faith, devotion, cheer and happiness. During the 16, 17 and 18 centuries men and women like Lowell Mason, the Revs. Samuel and John Wesley, Isaac Baker Woodbury, Mrs. S. D. Havens and the Rev. Isaac Watts composed the largest number of hymns up to the year 1890. Then there began to be a noticeable change in both melody and composition of our sacred music both vocal and instrumental. Only in the last centuries has congregational singing become very popular, thus aiding choral work and lessening the work for choir singers. In some churches of the present day, choral work is used exclusively, while in others, the choir and congregation share the pleasure. Song has largely been inspiring, ennobling elevating, covering God and mankind, all emotions, seasons, national ceremonial occasions, time and eternity.

The birth of Christ was heralded by the shepherds with song and each succeeding year the Christian people have devoted much time in the composition and rendition of songs to tell again the ever beautiful story of Christ's birth. The authorship, composition and rendition of cantatas and so forth have meant progress and improvement in modern sacred music. Choral societies have done much to awaken an interest in sacred as well as secular music and have added much pleasure to lovers of good music. Our Choral society has had many discouragements but notwithstanding these, has progressed wonderfully and has studied and rendered much beautiful music. The influence of song is generally refining and music takes a prominent place in modern culture. The old adage that "Music hath charms to soothe the savage breast" has been demonstrated to the satisfaction of the Choral society is having a beneficial influence upon the church work and could each member realize just how important devoted attention to the leader means to the completeness of the entire body, he would never hesitate to do his part at each rehearsal. Our church has earned a reputation for Choral work of which it might well be proud and we earnestly desire to retain this reputation.

Seasons and months and years Demand successive songs of praise. So choral workers homage pay By devotion to song and time and place.

LAWRENCE, KANSAS.

Miss Marie L. Johnson of Kansas City, Kansas and Miss Mamie Elliott of Emporia, Kansas, spent the week of December 28 to January 3rd visiting their many friends here—Miss Celcie Carter is home for a visit. Miss Edna Harris of Kansas City was here Sunday and announced her marriage to Mr. Cary of that city. Mr. Kenneth Mason is sick. Saturday evening Miss Bertie Ellis and Miss Marie L. Johnson of Kansas City, Kansas, Miss Mamie Elliott of Emporia, Kansas, and were royally entertained. What was the feature. After which they all went from there to a private dance party given in honor of these guests. Saturday evening Miss Bertie Ellis chaperoned eleven couples to a dance in a car chartered for this purpose. All of the colored students returned to resume their work in K. U. Miss Marie L. Johnson returned home to Kansas City, Kansas, Sunday after spending the week visiting Mr. Richard Elliott and Miss Bertie Ellis. Miss Mamie Elliott returned to Emporia after a pleasant visit here. Miss Carrie Davis and Miss Catherine Grant attended a dance in Topeka Friday evening. The many friends of Miss Nell Crutchfield were glad to learn of her marriage to Mr. Walter Slott of Thorndale, Texas. This happy couple were united December 24, by the Rev. K. D. Harris of Argentine at the residence of the bride's sister, Mrs. L. Mason, 719 Alabama street this city, only immediate friends and the family in attendance. The bride wore a white chiffon dress and carried a bouquet of white roses. Mr. and Mrs. Scott left Sunday, December 27 for Thorndale, Texas, where Mr. Scott owns a cattle ranch.

TONGANOXIE, KANSAS.

Mrs. Sarah Parks of Kansas City, Kansas installed the members of the U. B. P. & S. M. T. New Year's day and a large audience was present. Mr. Guy Carper of Topeka, Kansas visited his sister, Mrs. E. G. Jarrett and surprised her with a Victoria. Mr. H. Walton entertained at dinner New Year's day. Rev. R. E. Saunders, Mr. and Mrs. F. Nevens, Mrs. Grant Gideon, Murrel Saunders, Otho Sweeney, Willis Nelson, Jr., Mrs. Z. E. Nelson and daughter Marguerite and May Wood visited at Reno Friday. Mr. Roy Horton visited his sister, Mrs. M. Newby Friday. Rev. R. E. Saunders has purchased a five room cottage in Trop, Kansas. Mrs. E. Williams of Atchison, Kansas is visiting her mother, Mrs. W. Jarrett. Rev. Saunders was presented a 40 lb. of Christmas gifts for his son Murrel, who is attending school in Kansas City, Kansas. Miss Maude Carter of Lawrence visited her mother Mrs. H. Carter. Mrs. Cooper is visiting relatives in Oskaloosa, Kansas. Mr. Willis Ousley, Mrs. J. Brokman and Miss Annie Ousley visited parents last week.

Any subscriber square with our books can take advantage of our \$1.00 rate by paying now.

KANSAS CITY, KAS.

Mrs. Mattie Crawford is ill.

Mrs. Nannie Phillips, 827 Freeman is quite ill.

Mrs. W. D. Holmes, 442 Boswell, is much improved.

Mr. Walter Libson, 2912 North Tremont street, is ill.

Mrs. Rosa Jordan, 1117 North Tenth street is improved.

Mr. Geo. Isaac of Fayette, Mo., is in the city the guest of relatives.

Miss Ruth Bradley writes that she is having a delightful visit in Chicago.

Mr. and Mrs. Ben Isaac, 827 Freeman entertained with a family dinner last Sunday.

Attorney Guy of Topeka, was in the city on business and was the house guest of Mr. and Mrs. I. F. Bradley.

Memorial services for the late Rev. William Beckam will be held Sunday at the Eighth Street Baptist church.

Rev. D. A. Helms, pastor of the Metropolitan Baptist Church, returned from a business trip to Springfield, Mo.

Mr. Roy Cooper of 613 Troupe avenue, has recovered from his illness and resumed his duties as pullman porter.

Rev. C. J. Fishback is in the city the guest of his cousin, Rev. W. A. Bowen, pastor of the First Baptist church.

The Progressive Art Club gave their Christmas reception at the residence of Mrs. A. R. Pleasant, 950 Walker avenue.

Mr. and Mrs. N. G. Fulbright, 2199 North Third street, entertained their social club at their home during the holidays.

The Alpha Art Club, Mrs. A. F. Wilson, president gave their annual Christmas reception. It was largely attended.

Mr. and Mrs. J. C. Ray, 325 Troupe avenue, were called to Slater, Mo., to attend the funeral of her father, Mr. B. F. Wilson.

Attorney Dorsey Green, District Grand Master Odd Fellows delivered an address in Topeka New Year's night at the opening.

Mr. Perry Syancy, 2062 North Third street, entertained the letter carriers and mail clerks with a stag at his home during the holidays.

The little son of Mr. and Mrs. A. A. Boyston, 1105 Freeman avenue, is much improved from the injury received at Douglas school some months ago.

One of the nicest affairs of the season was the reception and exhibit given by the Adelpa Art Club, Mrs. A. Crump, president, at the M. & O. hall Tuesday evening, December 29.

Mrs. Mary Jones, wife of J. W. Jones is in Los Angeles, Calif., visiting her father and aunt, whom she has not seen for several years. She writes that she is having a delightful time.

Rev. Jordan of the Foreign Mission Board National Baptist Convention, preached at the Second Baptist church Sunday morning. He was accompanied by his wife and Miss S. P. Davis of Summer High school. They are the house guests of Mrs. Jordan's son, Prof. J. M. Marquess and family.

Mrs. E. LAMBLE & CO. DRY GOODS STORE, 13th and L Road, Kansas City, Kansas—LADIES AND GENTS' FURNISHINGS—LATEST STYLE IN MAY MANTON PATTERNS—SCHOOL SEWING SUPPLIES, DOUBLE Surety Coupons given every Saturday afternoon and evening—\$2.50 Merchandise free with every book redeemed. Surety Coupons given with all purchases amounting to ten cents. Shoes—Rubbers—Overshoes.

ORATORICAL AND MUSIC CONTEST

Colored Universities, Colleges and High Schools to Try for Prizes.

Allen Chapel to Be the Scene of Contest in Oratory and Music on January 29.

With the spirit of unequalled school rivalry, the various institutions which are to participate in the Oratorical and Musical Contest, to take place at Allen Chapel on Friday evening at 8:30 o'clock, are rounding into shape. Splendid specimens of oratorical efforts are anticipated from representatives of the schools, whilst the different Glee Clubs will furnish a repertoire of songs out of the ordinary in their efforts to land the "cup" which the N. A. A. C. P. is offering for the best rendition of oration or song. One for music and one for oratory. Question: Who is going to win the several prizes of the following schools? Our own Lincoln High, Topeka Industrial Institute, Western University, George R. Smith College, Sedalia, Mo., Bartlett High School, St. Joseph, Mo., Lincoln High School, Sedalia, Mo., Muskogee High School of the Columbia (Mo.) High School. Here is a galaxy of Negro institutions which embrace some of the race's most promising talent. They will not doubt give an excellent entertainment for the evening. Anyhow we will see "Who's Who." Among the several participants, naturally local favor is leaning toward our own Glee Club, but to say the least they will meet with some difficulty in winning the cup from the foreign contestants, as they will certainly bring strong contenders. The affair is designed to be an annual

one and is fostered and promoted by Kansas City's progressive people.

Tickets are being sold by teams of the Association who have a contest among themselves for a suitable prize. Date, Monday, January 29; place, Allen Chapel; time, 8:30 p. m.; admission, 25 cents.

Betty & Sam's Little Corner



THEY SAY

—That whatever you were back home, somebody knows.
 —That the preacher with a whiskey breath is a mighty poor disciple for Christ.
 —That insurance collectors ought not to be allowed inside the doors. Get me.
 —That the race for Grand Master U. B. F.'s is beginning to warm up. Clear the track!
 —That there are some ugly rumors circulating concerning a certain office building down town.
 —That a certain sister who climbed on the water wagon after a big jamboree Christmas morning, has already fallen from grace. 'Twas ever thus.
 —That there are some Negroes throwing stones promiscuously who are living in the flimsiest kind of glass houses. They'll get theirs after while. I mean "seure nuff."
 —That a "cullud" lady who was telling a friend on 18th street that "I would just as soon be dead as living like dis" almost killed herself getting out of the way when a swiftly moving motor car dashed uncomfortably close to her. Strange world.
 —That a well known man with tears streaming down his cheeks on last meeting night said: "Brethren, I have sown all my wild oats and now I am going to live for Christ," was raided in a notorious rooming house Sunday night. Must have been looking for the "angels."
 —That there are several Negroes who owe us that have indignantly told our collectors to "stop the paper; I didn't want it now," and then laughed after they were gone how easily they had gotten out of paying an honest debt. But don't worry Mr. Coon, Betty and Sam will see you by and by.

CHRISTMAS AT THE MASONIC HOME.

The home was beautifully decorated with Christmas bells and holly; the day passed very pleasantly. Old Santa was good to all. Early in December I wrote to several courts asking them to assist me in trying to make the old people happy Christmas. Not from their court treasury but a free-will offering from the sisters that it was a great pleasure for them to send some token of remembrance to make the old folks happy: Green Valley court No. 70, Marshall; Williams No. 33, Fayette; Ezekiel No. 53, Salisbury; Silver Star No. 62, Butler; Josephine No. 58, Huntsville; Ideal No. 102, Moberly; Golden Star No. 21, Moberly and Evening Star No. 11, Carrollton. When the same reached us we felt that Charity, God given Charity was the generous impulse of every act. Each inmate was given a box containing socks, stockings, handkerchiefs, aprons, suspenders, breakfast shawls, candles, oranges, nuts, and each a half dollar. The matron presented each his box explaining why she thought they would enjoy this treat in their declining days; after breakfast each went to his room seemingly happy and visibly affected; later in the week a package from Kenner court No. 105, Brookfield and Queen Ann court No. 40, Lexington a box. As Matron I want to show my appreciation by thanking all who in any way assisted us. Let us as sisters strive to do all the good we can, in all the ways we can to help the Masons, who are doing so much for the good of the Masonic home. Again thanking kindly for everything given and wishing each a New Year of peace, plenty, prosperity and God's choice blessings. I am

Sisterly,
 SARAH W. DIXON, Matron.

Moon's Live & Dressed Poultry Eggs, Butter and Fish.

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Y. M. C. A. NOTES

Don't you know your relatives and friends who formerly lived in Kansas City would enjoy the Sun for a present better than anything else you could send them?

A GREAT NEW YEAR RECEPTION AT Y. M. C. A.

Many Out-of-Town Visitors—Letter From Pennsylvania Woman—Notes.

As was to be expected, the New Year's reception and open house was a grand affair. The vast throngs that came, surpassed all expectations. The reception committee had only planned to receive 500 people and had "favors" for only that number. These favors ran out early in the evening. The cafeteria was crowded throughout the afternoon and early in the evening every morsel of food had been consumed. The lobby was beautifully decorated with colored crepe paper and holly. There were exhibitions by the business men's class and classes of high school boys; also swimming exhibitions by the men and boys in the swimming pool. Every department in the building was a bee hive. The lobby was filled with satisfied citizens, who had made this great building possible. If the New Year's reception is a criterion of the year's work, great results are to be expected for the year 1915.

The following were the out-of-town visitors at the Y. M. C. A. this week: Rev. G. G. Walker, of Topeka, Mr. C. L. Smith, San Antonio, Tex., Dr. L. G. Jordan, Philadelphia and Mr. J. W. Randolph, Jacksonville, Fla.

It has been suggested that a few mirrors in the cafeteria would add to the beauty of this much-used department of the Association. Persons having such to donate please call the Y. M. C. A.

Of the amounts that came in this week on the building fund, the one from Chaplain Proleaux of the Ninth Cavalry at Fort Douglas, Ariz., of \$25, was especially welcomed.

Persons desiring to give social functions at a reasonable cost find the Y. M. C. A. cafeteria just the place. Often there are several parties being served at the same time.

Next Wednesday, January 13, Prof. W. E. Griffin is to play several persons checkers at the same time. All of his opponents will be expert checker players. This is a novelty that many persons have never seen.

The membership of the Boys' Department has now reached about the desired number. It is almost crowded. There are members from practically every school in the city and six boys from Summer High School in Kansas City, Kas.

Many are finding that they can take a very comfortable vacation at the Association at a minimum cost. Dr. Reddick of St. Louis, who spent last week with us says that he will be with us again when he has some time for a vacation. Rev. J. M. Booker, who is in the Business Men's Noonday Gymnasium class says that his health has been wonderfully helped after taking physical training for a few weeks. Dr. Walker, who came to the city for a few hours, has extended his stay a week.

Our work is known all over the country. Last week the following letter with inclosed money order was received from a woman in Pennsylvania: To the Young Men's Christian Association of Kansas City: I received a card from you, presenting the opening of the building for the Colored Men's branch of the Y. M. C. A. I send \$2.00 to apply on your fund. I wish it were two hundred dollars. The Lord has given me wide sympathy, but he knows I



MRS. LUDA B. FOX, Who will be operated upon Saturday by Dr. Harold Kuhn at the Provident-Wheatley Hospital.

will share my narrow purse with you. The noble attitude of the black man in Kansas City gives me cause for thanksgiving. It is a marvel of providence that the people who were in bondage a half century ago have done so excellently well. To God be all the Glory.

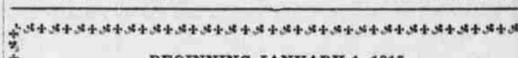
Most sincerely yours,
 E. HARRIET HOWE.

CARD OF THANKS.

Mrs. Lucy Page wishes to thank her many kind friends and neighbors who shared in making her Christmas the most beautiful of her life. Many gave beautiful tokens of various kinds while others gave useful gifts. She also received thirty-three beautiful cards bringing the season's greetings. Friends remembering her with gifts were: Mesdames Roland Huff, Frances Wilson, M. Willis, A. Mason and family, A. G. Ellett, Anne E. Henry (white), Katie Powell, Sallie Quarles, Nannie Morris of Denver, Demorah Winn of Los Angeles, Martha Fox, Belva Page, Martha Fox, Maggie Ward and niece Louise; Messrs. Ernest Chinn and Joseph Turner, also Mrs. B. M. Weaver for a beautiful floral gift; Misses Mayme Johnson of Topeka, Ida Rayley, Minnie Smith.
 Mrs. Page is much improved since her stroke of one year ago this month and wishes to extend her heartfelt expression of appreciation to friends for their varied kindness during her continued illness.

LADIES AND GENTLEMEN:

You who are suffering from loss of hair or any scalp disease, give Mrs. Simpson's Vegetable Salve and Hair Tonic a trial. Mrs. Simpson's Vegetable Salve will make harsh dry hair soft and pliable and promote its growth. It grows hair on bald heads and temples and shows results from the first treatment. It will grow hair quicker than any preparation on the market. It is good for all scalp diseases such as pin heads, eczema, dandruff, tetter, and for all sore and itching scalps. Give it a trial. What it has done for others, it will do for you.
 Simpson's Hair Tonic.....\$.50
 Simpson's Salve..... .50
 Singing and Clipping..... .25
 Treatments..... 1.00
 Miss Lillie Page will give treatments at 201 Gartfield Ave., Kansas City, Kas.



Recommendations.
 I have been a sufferer from a diseased scalp ever since I could remember and my hair had come out until I was almost bald. I had tried every preparation and went to every scalp specialist. I could hear of but nothing did me any good. Two years ago I went to Mrs. Simpson of Denver, Colo., and she treated my scalp using her own remedies. I could see good results from the first treatment. I can highly recommend Mrs. Simpson's Vegetable Salve and Hair Tonic to all who desire a nice growth of hair or are troubled with any kind of scalp disease. I can only praise the Lord for these wonderful remedies.
 LILLIE PAGE.

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 Nelson's Hair Dressing as we do you would never use anything else on your hair.

We want you to know it—
 know it personally by actual use, don't take our word for it, or anyone else's,—test it yourself.

You can do this,
 send us your name and address and we will send you,

Free of cost,
 a sample box of Nelson's Hair Dressing, also a sample of Nelson's Scalp and Hair Cleaner and a sample cake of Nelson's Skin and Complexion Soap.

Test them
 in your own home, if they are not what we claim, you are not out anything.

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Write to day,
 enclosing two cent stamp to pay postage on samples.

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NELSON'S HAIR DRESSING

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Has no superior as a hair beautifier

Thousands of men and women have improved the appearance of their hair by using NELSON'S HAIR DRESSING.

For those who know—it is a toilet necessity.

Why not try it yourself?

Ask your druggist, if he cannot supply you, send us his name and address and we will send you a free sample.

NELSON MFG. CO.
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The Answer Is—

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