

Go-to-Church-Sunday is February 7th. Lets Everybody Close Up and Go

THE NEGRO CITY HOSPITAL.

A remarkable change under the brilliant and painstaking management of Dr. Wm. J. Thompkins, Superintendent in charge and his highly cultured wife, who it Matron.

All credit for this splendid change in the treatment of the Negroes, deserving, sick and poor should be given to Hon. Thos. M. Finn, the big-hearted and broad-minded President of the Hospital and Health Board, and his associates, Hon. Bailey Steele and Mr. Widemann, as well as Henry L. Jost, who is indeed a Mayor of All the people.

It was the pleasure of the editor on Thursday last, along with Secretary R. B. DeFrantz of the Y. M. C. A., and International Secretary Hamlin to visit the Old City Hospital in company with Dr. Thos. C. Unkback, one of the operating staff of physicians. We were ushered by the genial doctor into the reception room of the institution, where we met Dr. Wm. J. Thompkins, superintendent of that division and were by him escorted to the different departments of the building. To say that we were surprised is putting it mild, for to one who has seen the old building in its former condition, unsightly and unsanitary previous to the induction of Dr. Thompkins, it is little short of marvelous in the wonderful change for the better that has been made in this structure in the four months he has been in charge. And we want to say right here that Dr. Thompkins measures up to the most exacting requirements of this position as superintendent both in physique, in energy and in intellectuality. And Kansas City Negroes are to be congratulated upon having in our professional ranks a young man of such splendid professional and executive ability as our own Dr. Wm. J. Thompkins. Dr. Thompkins is a graduate of Howard University and the University of Colorado and saw much active service at the great Freedman's Hospital in Washington, D. C., of which at one time, so rumor has it, he was slated to be surgeon-in-chief. As a skillful and successful surgeon he has few superiors and has in his wife, Mrs. Thompkins, a helpmate peculiarly adapted for the position and accomplishment for the position that she fills so capably as Matron in charge of the institution. Mrs. Thompkins is a graduate of the Ohio State University and held for several years the chair of English in the West Virginia College and brings to the institution a fitness, insight and conception of hospital needs that is truly remarkable.

Since his induction in office, Dr. Thompkins has succeeded in installing as information clerk, Mr. O. J. Brooks and as head nurse Miss Mary K. Hampton, who formerly held a position of head operating nurse at the Procter Hospital, Chicago. He has also increased the quota of nurses from fourteen to twenty; the internes from four to six; has eight orderlies, one operating room attendant; one head janitor and janitress; a laundress; a waitress and three cooks. The visiting staff consists of thirty of the foremost physicians of the city, fourteen of whom are colored. Dr. Thompkins has succeeded in having electric lights installed in the hospital building; had the old contagious ward, a building separate from the main hospital, remodeled, painted, with steam heat installed as a nurses' dormitory, taking them out of the attic where they had been cooped up during the past, and has installed a rigid system of management that makes for the best interests of all concerned.

One significant thing connected with this institution is that all Mexican patients are sent to this hospital and Dr. Thompkins' fluency in speaking the Spanish language peculiarly fits him for treating this class of patients and they invariably go away showering benedictions upon him.

The Sun does not believe in segregation in the strict construction of the term, but it believes, as it does all other progressive and fair-minded Negroes, that that day was blessed when Thomas M. Finn was made president of the Hospital and Health Board and the old City Hospital was turned over to Negroes.

At present there are one hundred sixty-eight patients in the Old City Hospital with a death rate lower than any other institution of similar character in the city.

A TERRIBLE DEED.

On last Saturday Mr. Chas. F. Davis, a prominent and well liked citizen of Council Bluffs, Iowa, shot and killed his wife. He then shot his only 12-year-old son and then shot the roomer, Mr. J. Brown, and then killed himself. The little son and the roomer are not yet dead and may live. He was insane at the time. He had been sent to the asylum last spring at Clarinda and was pronounced cured and left the hospital last September. Since that time he was a porter on the railroad. Mr. Davis at one time was a well-to-do man, a life member of the National Business Men's League and a Mason of high standing.—The Bystander.

THE JOLLY SET will give a VAL- ENTINE BALL FRIDAY NIGHT, February 12 at Armory Hall, Corner Cottage and Vine Streets. Admission 25 Cents.



REV. WM. H. THOMAS, D. D. The erudite and intellectual pastor of Allen Chapel, who promises one of the most impressive, ritualistic and musical services ever witnessed in Kansas City Go-To-Church Sunday.

COLORED ARTIST PAINTS COLORS

Works of Merits on Sale at Home and at the League Enterprise.

Among many other good things which we enjoy by way of men of genius and talent may be mentioned R. J. Rice, who in putting out works of merit that please and command the attention of those who really patronize the fine arts. By this we mean those who will pay \$1.50 for a beautiful landscape up to \$2.50 and \$3.00 and as high as \$60 for a painting that according to merit should bring \$100. You didn't know we had such an artist, did you? Well we have. Mr. Rice is more than ordinary and has the technique in painting which is necessary to meet the demands of an exact as well as temperamental art. Up to date the artist's "Lion Painting" is his strongest plea for recognition among the patrons and critics. He has rather departed in some respects from the old school which has frequently delineated "The Master Beast" and gives a much stronger power to the lion in his natural majesty than many of the so-called masters.

In landscapes, fruit effects, character settings, and ocean views, the painter reaches a state of high perfection and in his "Visiting Minister," he shows a slight tinge of the comic as well as a degree of sarcasm, (by the way.) This picture is on exhibition in the show windows of the League Enterprise on Eighteenth street. Few pass that place without stopping to give the painting a few thoughtful moments of study. Several of the Rice collection are on sale at this place. And attendants are always glad to show the merits of the paintings as well as give any facts about the young artist who lives at 1015 Tracy and whose telephone is Main 2016 Bell. In the absence of the artist, Mrs. Rice, his cultured wife will kindly show you all of the paintings which are kept at their residence. The collection there includes in all, every lover art should at least see. Remember you can buy a modest painting for your parlor or dining room for two or three dollars and have the satisfaction of knowing it to be from one of your race. Mr. Colored man what kind of pictures have you got in your house? Caucasian or Colored?



REV. J. W. EDWARDS Evangelist of the Missouri Conference of the A. M. E. Church (photograph when 42 years old), was born February 24, 1851; was converted March 15, 1867 and has since that time spent 48 years of his life in the A. M. E. Church and its ministry. Residence, 2904 Pine street, St. Louis, Mo.

SEND IN YOUR NEWS.

Quite a few of our patrons complain that news of their doings, parties, receptions, visitors and so forth do not get into our paper; that is because you do not write or telephone us. Although we know a great many things, we do not know everything that takes place socially in the two Kansas Cities, and unless you notify us we cannot insert it in our paper but we will cheerfully do so if you will send it in. Take due notice and govern yourself accordingly.

Rev. Holmes has closed a series of revival meetings at the Metropolitan Baptist Church with an addition of twenty-eight members.

THE EDUCATIONAL DRIFT.

By W. E. GRIFFIN.

To say that this is an age of deep striving were merely to utter a more or less meaningless phrase. Yet it is that—and more. It is an age of deep and insistent seeking after reality. Of a vast number of works on philosophical subjects published during the last three years more than sixty per cent employ the term "reality" on the title page; and all set forth the discovery and exploitation of the real as the fundamental subject matter of philosophy. And too, the problem is treated in a far different manner from the way in which it was treated a half century ago. Then reality was treated as something far away a purely philosophical entity—a somewhat known and knowable only by process of abstract thought. But now, largely as a result of the influence of Eucken and Bergson, as well as the tremendous developments in natural science, we have come to seek reality as the embodiment of life, as something to be lived and sensed, as the ground work of all our hopes and ambitions and the underlying impetus and civilization.

And so—life is now invested with a new and characteristic dignity, and human nature is coming into its own. The old theological dogma as to the natural and innate depravity of man is possessed of educational significance and has social value. This has given a wonderful impetus to educational philosophy finds its starting point in human nature, laying the groundwork of its principles in the mesh and net work of human instincts.

The trend of educational psychology is away from academic speculation and abstract thinking, and towards the laboratory and experimental method. Of course for several centuries we have had something of experimental method, and of appeal to native human instincts. All the great educational reformers, from Comenius to the present, knew much as to the value of psychological method, and utilized the primary elements of human nature. But now educational thought in its broadest sense is seeking to derive a new charter from experimental psychology, and at the same time ally itself with the profoundest philosophical thought of the age. We now recognize that descriptive psychology of the most comprehensive yet detailed sort must precede the formation of educational theory, and that much of the practical philosophy of education lies imbedded in that largely explored field embodying the possibility, nature, and variety of the responses which a neurone may make to a stimulus. One of the most ambitious and suggestive works along this line is Thorndyke's "Educational Psychology" published in 1913. The first volume embraces a survey of the original nature and instincts of man; whereby education takes, as it were, an inventory of stock, and whereby we are enabled to give quantitative direction and emphasis to psychological facts. The succeeding volumes these fundamental psychic facts are worked up into a genetic theory of bonds and responses and their value for educational practice, as well as their significance in the ground work of social efficiency are excellently traced out. Wundt also, in a new work on psychology, uses a number of simple experiments to delineate and exploit the ultimate facts of consciousness.

These ultimate psychic facts are the materials with which the educator works, and their recognition as fundamental factors in the educative process is the necessary starting point of all serious educational work. The experiments of Wundt, the researches of Thorndyke, and the fine constructive thoughts of such men as Dr. Suzuki, Dr. Nicholas Murray Butler, Dr. Paul Klapper and others, all reveal the true inwardness of the educational drift, and open before our eyes new and amazing possibilities along the line of educational thought, philosophy and practice.

Excellent as are the development tendencies just mentioned, there lurks in them however a grave danger. It is the danger, incidental to nearly all great movements—that of over emphasizing some theoretical aspect or feature. In the educational discussions of today we hear a great deal about "social efficiency." In fact the development of social efficiency in the individual is often declared to be the chief end and purpose of education. So we are now about to try to make educational theory and method square with the theory of social efficiency. This is a dangerous proceeding. Dangerous because, to begin with, no one knows what social efficiency means. It may mean anything, everything or nothing. More over the social efficiency theory assumes too much. It assumes that we know the ultimate ideal of human society. But we do not know the ultimate ideal of human society. We are going through a process of development, and are so far from the goal that we are not wholly certain we are traveling in the right direction. It is far too early in civilization to begin subordinating the free unfoldment of the individual to the realization of a social ideal. Education is too much a matter of spiritual development to admit of being comprehended within the narrow limits of mere efficiency. Efficiency seems more a matter of training than education; and the effort to obtain quantitative measurement of educative results by tracing

the reaction curve of individuals does not seem wholly feasible. Education must mean the broadest possible cultural development of the soul, the heart and the conscience.

CHURCH DIRECTORY. Bethel A. M. E. Church, 24th and Flora. St. Stephen's Baptist Church, 604 Charlotte St. Christian Church, 19th and Tracy. Centennial M. E. Church, 19th and Woodland. Second Baptist Church, 10th and Charlotte. Allen Chapel A. M. E. Church, 10th and Kansas Ave. Baptist Church, 46th and Kansas. Ebenezer A. M. E. Church, 17th and Tracy. St. Augustine's P. E. Church, 11th and Troost. Vine St. Baptist Church, 1825 Vine St. Ward Chapel A. M. E. Church, 11th and Woodland. Blue Valley Baptist Church, 1120 Crystal Avenue. John's A. M. E. Church, 1743 Belleview. Seventh Day Adventist, 23rd and Woodland. St. Monica's Catholic, 17th and Lydia. Morning Star Baptist Church, 2211 Vine. Highland Avenue Baptist Church, 1111 Highland. Metropolitan A. M. E. Church, Centropolis, Mo. St. James A. M. E. Church, 1823 Third Baptist Church, Roundtop. People's Mission, 20th and Genesee. St. Paul's Baptist Church, 19th and Highland. Friendship Baptist Church, 17th and Tracy. Pilgrim Baptist Church, 614 Charlotte St. Pleasant Green Baptist Church, Independence Avenue and Tracy. Calvary Baptist Church, 9th and Lakew. Bigelow A. M. E. Mission, 5th and Summit. Progressive Baptist Church, 29th and Summit. C. M. E. Church, 1827 Flora Ave. St. Luke's A. M. E. Church, 4639 MHI St. St. Luke's A. M. E. Church, 42nd and Prospect Place. A. M. E. Mission, 666 Grand Ave. KANSAS CITY, KAN. CHURCHES. First A. M. E. Church, 8th and Neb. Pleasant Green Baptist Church, 1st and Spelling. Eighth St. Baptist Church, 8th and Jackson. Metropolitan Baptist Church, 9th and Washington. Calvary A. M. E. Church, Water and Steward Streets. St. Paul A. M. E. Church, 21st and 22nd. First Baptist Church, 5th and Neb. King Solomon Baptist Church, 3rd and State. Quindaro A. M. E. Church, Quindaro. Pleasant Valley Baptist Church, Rosedale, Kan. A. E. Church, 9th and Oakland. Protestant Episcopal, 3rd and Stewart. Second Baptist Church, 24th and Ruby. Wesley Chapel M. E., 166 Shawnee. St. Paul A. M. E. Zion Church, 400 Adams. Bethel A. M. E. Church, Rosedale, Kan. Mt. Zion Baptist Church, 4th and Virginia. Ebenezer A. M. E. Church, Sanford and Fremont. Mt. Zion Primitive Baptist Church, Westport Avenue and Tanager Street, Rosedale.



REV. J. M. BOOKER, D. D. The eloquent pastor of Pleasant Green Baptist Church, who invites all to his church next Sunday to hear one of the best choirs in this city and one of the most inspiring sermons that will be delivered tomorrow.

COLORED CHAPLAIN IN UNITED STATES ARMY GETS PROMOTION.

Captain Oscar J. W. Scott of 25th Infantry Raised From First Lieutenant to Captain.

Captain Oscar J. W. Scott of the 25th Infantry has been raised from the grade of First Lieutenant to that of Captain. He was formerly a minister in the A. M. E. Church and just before his appointment to the army was pastor of the well known Metropolitan Church of Washington. He was appointed Chaplain by President Roosevelt and confirmed April 17, 1907. He has served with his regiment in Texas, in the Philippines, in the state of Washington and is now in Hawaii. He has been a successful preacher and has worked hard to improve the social and physical condition of his soldiers. It is a matter of deep congratulation to the Negro race in America that their army chaplains have almost without exception had so good a record for manliness and morality.

The boys of No. 5 Fire Department, Kansas City, Kansas, will have a new automobile fire truck in a few days.



REV. S. W. BACOTE, D. D. Pastor of Second Baptist Church, who is just closing a remarkable revival in which there were 140 additions to the church and nearly 90 candidates for baptism Sunday afternoon, February 7. He invites the public to worship with him all day Go-To-Church Sunday.

REVEREND HAWTHORNE WILL RECOVER

Left Arm Amputated. Nashville is Greatly Stirred Over the Tragedy, Both Parties to It Being Well Known.

The Nashville News says: The shooting of Rev. E. W. Hawthorne on Cedar street last Thursday by Mr. Andrew M. Irving, is the all-absorbing topic of the streets of this city. Wild rumors are flying in every direction, and many are the versions. There is a general regret that the trouble came about, and pious is well divided, as is always the case on occasions of this kind. Mr. Irving has lived in this city all of his life, and has always been a hard-working man who cared for his family in a most commendable way. He has a lovely family, and those who know Mrs. Irving give her a very excellent reputation. Rev. Hawthorne came to this city a few months ago and took charge of

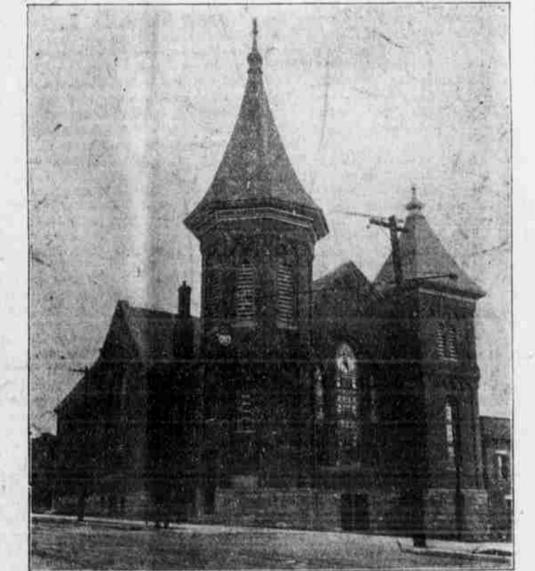


REV. RICHARD DAVIS The dignified and faithful pastor of Centennial M. E. Church, which will observe in befitting style Go-To-Church Sunday with special sermons and special music. All are invited to worship here.

The First Baptist Church in East Nashville, which is one of the oldest churches in this city, it was founded by the late Dr. Venable, who was the pastor until his death a few years ago. He was succeeded by Rev. Sutton E. Griggs, who was subsequently succeeded by Rev. J. D. Bushnell, Rev. Hawthorne is the fourth pastor of this church. He came to this city with a very high recommendation and it was predicted that he would do a great work at that church. It is said that Mr. Irving, who is a member of the church, was very obliging to him when he arrived and always made him welcome to his home, and that the friendly relations continued until the trouble grew up that culminated in the shooting last Thursday. It is said that the ministers of other Baptist Churches advised Rev. Hawthorne to leave the city, which he consented to do, but for some reason he did not go. Every kind of rumor is afloat. One that seems most absurd is that Rev. Hawthorne read the Bible to Mrs. Irving to prove that his advances were in keeping with the Scriptures. After the shooting Thursday, Irving did not try to escape, but walked calmly to the station house and gave himself into the custody of the law. When seen by a representative of the News, he said he did all he could to avoid the trouble, and seemed sorry for the deed. Rev. Hawthorne was removed to Hubbard Hospital in the private ambulance of the Johnson Undertaking Company. Rev. Hawthorne was shot three times, but none of the wounds will prove fatal.

The Past Counsellors' Council will meet at Mrs. A. B. Robinson's, 1115 Campbell street, Tuesday, February 9, at 2:30 p. m. MRS. FLORENCE BIRCH, President. MRS. S. F. PRICE, Secretary.

Miss Cecil Peniston, of 2626 Highland, is quite ill with malarial fever.



HISTORIC ALLEN CHAPEL Tenth and Charlotte streets, which expects 3,000 worshippers within its walls Go-To-Church Sunday.

COULD DEPEND ON HER.

The Judge, hoping to impress him with a sense of his responsibility as a man of family, said to him kindly: "Rastus, do you think it's right to leave your wife at the wash-tub while you pass your time loafing up town?" "Yassah, yassah, judge," said Rastus. "It's all right. 'Mah wife don't no watchin'. She'll sho'ly wuk 'as 'as 'ad' as 'Ah was thah.'" Ella M. Tarbet, Illinois.

OLD FOLKS AND ORPHAN'S HOME ASSOCIATION.

The Old Folks and Orphan's Home Association, 2440 Michigan avenue desire to thank their friends for the following donations received in January 1915: Vine street Baptist church, \$7.50; Pritchard Lodge A. F. & A. M., \$2.50; R. T. Coles' Lodge A. F. & A. M., \$1.00; Boone Lodge, A. F. & A. M., \$1.00; John Turner Lodge A. F. & A. M., \$1.00; Geo. W. Soegers, \$5. Mrs. Kate Jordan, \$5; J. F. Downing, \$2; Jones Store Co., groceries, \$5; A. E. Estes labor, \$2; Mrs. Ralph Goodlett, groceries, \$2; Robert Keith, 2 chairs, 1 bushel of potatoes; Friends' church, Thirtieth and Bales avenue, 5 aprons, 2 dresses. Mrs. Bessie Evans, bread.

The Misses Goldie and Hazel Crouch and Messrs. Watt Morris and Charles S. Betts of Wichita, Kansas, attended the Bettis-Garrett wedding last week.

ROSEDALE, KANSAS.

A splendid program was rendered Sunday afternoon by the Mission Circle at the Pleasant Valley Baptist Church. The pastor, Rev. S. A. Anderson invites everyone to attend all of the services Sunday, February 7, Go to Church Sunday, Rev. C. C. Callaway, the pastor of Pilgrim Baptist Church will deliver a sermon at 3:00 p. m. Everyone come and hear him. Rev. Wm. Miller, the pastor of the Bethel A. M. E. Church invites the public to all the services at his church. Rev. John Harvey, the pastor of St. Paul A. M. E. Zion Church invites everyone to attend all the services at his church Sunday. Miss Colene Tuseker has almost recovered from her illness. Miss Florine Jenkins is confined to her bed after being injured from a fall. Mr. J. Weaver is much better. Mr. W. M. Nolen is one the sick list. The Parent-Teachers' association met Friday night the Twelfth. Mrs. M. Green is confined to her bed with lagrippe.

THE MASONIC RELIEF BOARD

will hold its second quarterly meeting in the office of the Grand Master, Nelson C. Crews, 1803 E. 18th street, Saturday, February 13, at 9:00 a. m. All Masons and others with business before the Board are invited to be present.

THE ODEN TESTIMONIAL.

Quite a few of the courageous and race loving colored people have responded to the suggestion of the Sun that a fund be raised to reimburse Kenneth Oden, the high school boy who trashed a white masher for insulting his cousin on the street car. But there are still a few jelly-fish-spineless-mollycoddies, or as they use to term them in other days in inelegant but forceful terms "white folks niggers" who have deprecated the effort and one who has even gone so far as to say that a white man never flirted with a Negro woman unless she gave him cause, for which we told him that he was a plug-ugly liar and several other things that are not found in the prayer-book of the Church to which we belong. He and those of his ilk would endorse the action of this jury as recorded in the following clipping taken from Wednesday's Star even if the woman herein described had been his own mother. Read it:

A jury in Judge Burney's court this morning refused to grant damages to Mrs. Rose Jones, who sued the Quincy, Omaha & Kansas City Railroad because she was forced, she said, to stand up on a 60-mile trip from Kansas City to Plattsburg, Mo., Aug. 3, 1914. Mrs. Jones, a negro, said the white travelers on the train would not share their seats with her, and her appeals to trainmen were fruitless. She sued for \$5,000.

And yet, this same scoundrel would say, to curry favor with the white people, that she had no right to complain, that she ought to have stood till somebody gave her a seat, even if she was a sick, poor, weak and helpless woman. God ought to kill all such "Niggers" without delay. What this race wants and needs is epitomized in the following article, clipped from the columns of the courageous Atlanta Independent:

Negro Leadership. "The Independent of Atlanta, Ga., of which E. J. Davis is the able editor, in a recent issue, paid its respect to the race leaders in the following language:

"There is nobody a coward but the Negro; there is nobody that kisses the hand that smites him but the Negro; there is no race so divided against itself and is such a consummate band of bootlickers, cowards and sycophants as black educated leaders. What we need is a manly leadership, one full of moral, courage and intellectual bravery. Men who will tell the race of indignities that they ought not to endure, and how they may rid themselves of the agencies that seek to crush and undo it."

If you believe in upholding the womanhood as well as the dignity of the race, then you will give for a cause like this. And if you are not able to give you will at least be too big to knock on something that is for racial advancement. We are going to continue this list until next Saturday night and if you want your name enrolled as one who believes in justice and fair play send anywhere from five cents to one dollar to help buy a modest and suitable testimonial for this splendid list. Those who have contributed are as follows:

- Mr. A. W. Harris, of the Harris Printing Co. had the honor of being the first subscriber. Subscriptions are as follows: The Kansas City Sun, \$1.00; A. W. Harris, \$1.00; Geo. W. K. Love, .50; L. C. Smith, .50; W. G. Moseley, .100; Miss Eva P. Washington, .25; H. Compton, .25; Criterion Cafe, .40; R. C. Long, .15; Dr. Theo. Smith, 1.00; Prof. J. C. Hobbs, .50; C. A. Starks, .50; Jos. R. Dimery, .25; T. D. Henderson, .10; C. A. Franklin, .15; Mrs. Stella Hubbard, .15; Mrs. Sarah I. Hammett, .25; An admiral, .25; J. E. Herriford, .100; Patrons of Rex Theatre, .50; Miss Magnolia Lewis, .25; Frederick A. Turner, 1.00; Miss Florence Coles, .10; W. H. Dawley, Jr., .25; M. Clarkson, .25; Little Helen Floyd, .25; Have you the courage to subscribe?