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Nelson C. Crews, Editor and Owner
Willis B. Glenn, General Manager

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Six Months .75
Three Months .40

ADVERTISING RATE, 50 CENTS PER INCH.

CHURCH DIRECTORY.

- Bethel A. M. E. Church, 24th and Flora. St. Stephen's Baptist Church, 904 Charlotte St.
- Centennial M. E. Church, 19th and Woodland.
- Second Baptist Church, 16th and Charlotte.
- Allen Chapel A. M. E. Church, 10th and Charlotte.
- Kansas Ave. Baptist Church, 46th and Kansas.
- Elmwood A. M. E. Church, 17th and Tracy.
- St. Augustine's P. E. Church, 11th and Troost.
- Vine St. Baptist Church, 1255 Vine St. Ward Chapel A. M. E. Church, 11th and Woodland.
- Slave Valley Baptist Church, 1129 Crystal Avenue.
- St. John's A. M. E. Church, 1743 Bellevue.
- Seventh Day Adventist, 23rd and Woodland.
- St. Monica's Catholic, 17th and Lydia.
- Morning Star Baptist Church, 2311 Vine.
- Highland Avenue Baptist Church, 1111 Highland.
- Centropolis A. M. E. Church, Centropolis, Mo.
- St. James A. M. E. Z. Church, 1823 Woodland Ave.
- Third Baptist Church, Roundtop.
- People's Mission, 20th and Genesee.
- St. Paul's Baptist Church, 19th and Highland.
- Friendship Baptist Church, 17th and Tracy Avenue.
- Pilgrim Baptist Church, 614 Charlotte St.
- Pleasant Green Baptist Church, Independence Avenue and Tracy.
- Calvary Baptist Church, 19th and Akaw.
- Bigelow A. M. E. Mission, 5th and Lydia.
- Progressive Baptist Church, 29th and Summit.
- C. M. E. Church, 1817 Flora Ave.
- St. James' Baptist Church, 409 Mill St.
- St. Luke's A. M. E. Church, 43rd and Prospect Place.
- A. M. E. Mission, 565 Grand Ave.
- CLARK CHAPEL M. E. CHURCH, 1664 Madison Ave.

- KANSAS CITY, KAN. CHURCHES.
- First A. M. E. Church, 8th and Neb.
- Pleasant Green Baptist Church, 1st and Spitting.
- Eighth St. Baptist Church, 8th and Oakland.
- Metropolitan Baptist Church, 9th and Washington.
- Bethel A. M. E. Church, Water and Howard Streets.
- St. Paul A. M. E. Church, 21st and Ruby.
- First Baptist Church, 5th and Neb.
- King Solomon Baptist Church, 3rd and State.
- Quindaro A. M. E. Church, Quindaro.
- Pleasant Valley Baptist Church, Rosedale, Kan.
- M. E. Church, 8th and Oakland.
- A. M. E. Church, 4th and Oakland.
- Salter Mission, A. M. E. Church, South Park, Kan.
- Protestant Episcopal, 3rd and Stewart.
- Second Baptist Church, 24th and Ruby.
- Wesley Chapel M. E., 106 Shawnee.
- St. Paul A. M. E. Zion Church, 4000 Adams.
- Bethel A. M. E. Church, Rosedale, Kan.
- Mt. Zion Baptist Church, 4th and Virginia.
- Ebenezer A. M. E. Church, Sanford and Tremont.
- Mt. Zion Primitive Baptist Church, Westport Avenue and Tangent Street, Rosedale.

EDITORIALS.

Finally will Chief Sam bear the same relationship to Africa that Uncle Sam bears to the United States?

If the T. R. boom for the Republican nomination really gets under headway it is pathetic to realize that the Kansas City Journal cannot head it off or beat him at the polls in November.

If those who are attempting to eliminate the Negro from eighth ward politics are really taking themselves seriously the Colored voters should unite to disappoint them even more seriously.

Rather than trust the fate of the proposed segregation ordinance to the ignorant white voters, the Negroes of St. Louis have taken their case to the learned and more impartial judges of the supreme court.

Lying for some people is no more or less than a disease and a sense of pity rather than vindictive spirit should be felt for the person whose word cannot be relied upon even in trivial affairs.

RACE NOTES.

It is claimed that a secret treaty is being negotiated, the terms of which will make Haiti practically a territory of the United States.

Robert R. Church of Memphis is heading a statewide movement among colored voters against lilywhite tactics in Tennessee politics.

Negroes of New York are to erect a Y. M. C. A. building to cost two hundred thousand dollars. A site has been chosen and work will begin May 1.

William E. Booker, a colored boy of Norfolk, is the champion deep water diver of the world. He worked at the Gen. Slocum steamboat disaster and brought up 366 bodies.

Fred Chambers and two sons, all farmers near Memphis, Tenn., have been arrested for holding Negro tenants in a state of peonage and for shamelessly violating young Negro girls.

WARD CHAPEL.

The services were well attended. We closed our meetings with 14 additions to our church. The members of Ward Chapel gave their pastor and family a surprise Saturday evening at 9:30. The pastor and family feel very grateful to the members who have been so kind since their arrival. Ward Chapel's Progressive Club gave an entertainment Thursday night. Miss Inez Jeans and Mrs. Sallie Sage paid Lawrence, Kan., a visit last week. Our second quarterly meeting will be Sunday the 29th. We hope to have a great meeting. We invite all pastors and their congregations to be with us in the afternoon at 3:00 p. m.

Y. M. C. A. NOTES

Next week we will publish the results obtained at the various churches where "Boy's Sunday" was observed.

The big annual checker tournament is now in full swing. E. D. Jackson leading, M. W. Wilson a close second.

Big results followed the "Campaign of Friendship" waged in the five high schools of Kansas City last week by four International Secretaries.

Sunday, February 20, will be "Railroad" Men's Sunday. Judge Mayo, one of the founders of Gary, Ind., and formerly a judge of the criminal court of Chicago, will make the principal address. Remarks will be made by Supt. J. D. Elliott and Asst. Supt. Wm. Venn of the Pullman Company.

Persons who enjoy an exciting and skillful game should avail themselves of the opportunity to witness the Tuesday and Thursday evening basketball games played by the men's teams of the Major Basketball League. All gymnasium classes are filling up. New classes will be soon necessary to accommodate the increased attendance.

The militant association address by Prof. Frank L. Williams of the Summer High School of St. Louis, wherein he told of their Titanic building campaign, renewed the building campaign spirit of 1913 at last Sunday's meeting. Attorney Vaughn, also of St. Louis, in eloquent remarks further stirred the men to the ability of the men of the Negro race to accomplish great deeds in united efforts.

The Associated Colored Chauffeurs League, which meets weekly at the Y. M. C. A., has issued a set of 13 "Don'ts" to the chauffeurs of the city. Among these are the following: "Don't steal cars out of the garage, it betrays your trust." "Don't have a crowd around your car, it doesn't look good to the people when they come to get in." "Don't stand your car in front of a saloon, it looks as though you are on the inside."

Betty & Sam's Little Corner



THEY SAY

—That woman, not money is the root of all evil. How's that boys?

—That Peck chops em' sho' hard to get dese days. True brother, true.

—That a woman can change her mind oftener than a dude his clothes.

—That certain Negroes ought to stop stealing the Sun from their neighbors.

—That if you kiss longer than thirty seconds you violate the law. Away with the law, so say we all.

—That putting your picture in the Sun is the same as putting it in the Hall of Fame. "Home Gawg."

—That now it's getting a little warmer there are a whole lot of "dingies" who won't work for love or money.

—That there are more lying, beer guzzling, cat chasing political grafting alleged Negro preachers in Kansas City whose word ain't worth a darn, than any city of like size in America. It's a shame the upright, honorable ministers are embarrassed and handicapped by these scoundrels.

—That just as a certain lady who makes big pretensions of her wealth was preparing to serve a party of friends at her home, the furniture people drove up and loaded the stove, dining room suite and dishes on their wagon and drove off. Wasn't that awful?

—That a Negro cook named Shorter was recently arrested in Portland after a chase and charged with stealing meat, and when his wife of the old fashioned type began in court to upbraid him for his actions, he replied, "Dean' fuss at me, honey, like Jack Johnson, I was only trying to 'bring home' de bacon. Six months said the judge.

DR. STRAWN A BENEDICT.

Promising Young Physician Surprises Friends by Marrying Sunday.

A surprise to his many friends in Columbia was furnished by Dr. Estel Y. Strawn of St. Joseph when it became known that he had been joined in holy wedlock to Miss Ruth Endicott, also of St. Joseph. The ceremony was performed at the Strawn home on North Third street in the presence of only members of the family and Mrs. G. M. Tillman, wife of Rev. G. M. Tillman, who performed the ceremony, and Mrs. J. A. Endicott, mother of the bride. The plans to keep the affair from the public until it was over, were well laid and carried out completely. Mrs. Endicott and her daughter, the bride-to-be, arrived in Columbia from Marshall, where the daughter had been teaching, Saturday evening, supposed-

ly for a visit with the Strawn family, and Dr. Strawn, in company with Mr. W. A. Coffey of St. Joseph, arrived Sunday morning at 7 o'clock, secured his license and the ceremony was performed at 8 a. m. They attended services at the A. M. E. church and after enjoying an elaborate dinner with the groom's parents, they departed for St. Joseph Sunday evening at 4:30, where they will go to housekeeping in a home recently purchased by Dr. Strawn.—Columbia World.

Injustice to the Negro Press.

An Open Letter to Negro Merchants—Business League Talk No. 4.

As one reads the Negro newspapers from week to week they can not but feel that as a class the Negro editors are just about as unselfish as any set of people in the country. They are, in fact, the ultra exponents of unselfishness.

No less than a dozen of these papers take their turn each week and speak editorially to the race, urging them to patronize the members of the race who are in business. That appears to be one topic on which all the publishers agree, and in agitating for more liberal and sustained patronage for Negro business enterprises they are prompted by no loftier motive than their pride of race and their absorbing desire for the race's uplift into the more important avenues of commerce and industry. For this they are to be commended and should be encouraged.

By continually urging the race to support its business men, these papers are extending the trade of the Negro business men. But what are the Negro merchants as a group giving back to the Negro papers in return, and what are they doing to cooperate with all this agitation?

It must be granted that quite a few individual merchants give their printing of stationery to colored printers and not a few insert small advertisements in Negro newspapers which in many instances is "traded out," but there is entire absence of group appreciation on the part of Negro merchants for the great work now being done for them by the Negro editors.

Here are some questions which suggest themselves as we read the Negro papers and see how earnestly they are pulling for the Negro business men:

Why do the colored merchants not speak up for themselves?

Why do they continue to let the Negro newspapers pay their advertising bills?

Why are they content with the business which "drifts in"?

Why do they not combine and go after the race's business in a big way?

The business is certainly there for the asking. The race is spending now about \$600,000,000 a year for food and only about a fourth of this is going to colored merchants; the race is spending \$500,000,000 a year for shoes, and only about one-twentieth of this is going to Negro dealers. There is but one way to get this business, and that is to go after it in a definite and determined way.

The burden of educating and cultivating this trade rests with the business men themselves, and should not be left to the colored papers. They have their hands quite full in getting our young folks educated and in protecting our rights.

To accomplish something that would really justify the effort, the merchants must of course realize the situation as it is and then determine to work out a plan which will accomplish the desired results. First, have a common understanding on the question of service. White merchants are their chief competitors, and no step towards securing bigger Negro trade can be made without studying the methods of competitors in order to meet them with methods equally as effective. Service has been one of the important contributing factors to the success of white business enterprises and service is 50 per cent of any selling plan.

SOUTHERN ATTITUDE TOWARD THE NEGRO.

If the Northern states had all been sunk in the sea before our Civil war, the Southern states would have freed the Negro sooner or later. A prerequisite to the settlement of the race problem is that we shall treat it precisely as if the Negro had been freed by Southern legislation. I believe that we are at bottom more interested in these weaker people than we are willing to admit, and that the time is coming when our best people will speak out. I hope to see the day when our teachers will prepare our children for the right attitude toward the Negro by telling them all about his African home, the conditions which have delayed his development there, the opportunity which his presence in our midst gives us to raise him, the obligation of every person of the high race to bear with him and to help him. I believe that such talks will have real effect on the lives of these children and help them to deal with their own problems of right and wrong, of God and the soul. Let their maxim be "Nobleless oblige." Is not this the way to fit our children for the maintenance of white ascendancy?

We sincerely wish to improve the Negro—for his good and for our own—but we do not stop to consider that self-respect is as essential to his improvement as it is to ours. It is God's way of pointing the upward path. The matter must be explained to our people in order that the white man with whom the Negro may be brought in contact shall understand that it is not manly to humiliate him.—Bolton Smith of Nashville in the Southern Workman.

A CAUSE OF THE WAR.

We hear a good deal about the race problems in Europe, and we wrick up our ears, for we, too, have a race problem as to which our conscience is not entirely tranquil. We feel that perhaps race antagonism between the Gaul, the Teuton and the Slav, has made this war inevitable, that perhaps race antagonisms do present problems impossible of solution, and we are troubled; for we have the

Negro in our midst; the Japanese across the Pacific, and beyond we see the 400,000,000 Chinese whom the Japanese may some day drill and send against the world. We forget that we have already reconciled greater antagonisms of race than those which brought on this war.

If the statesmen of Europe had been willing to learn of so young a nation they could have avoided this war; Germany, by granting genuine local self-government, could have ended the Franco and her unnatural alliance with Russia. Austria, by granting similar liberties to Bosnia-Herzegovina, could have greatly lessened Serbian antagonism; might even have secured Servian friendship. The Germans of Switzerland outnumber the Italians and French, the head of the Swiss army is a Teuton, and to make matters worse, his wife is a niece of Bismarck. But the French-Swiss do not want to join France; nor do the Italian-Swiss go over to Italy. They have justice, sympathy, freedom, where they are.

These are the tallmans which the central empires have declined to try. But had they been truly Christian they would have tried them and there would have been no war.—Address at George Peabody College, published in the Southern Workman.

SOMETHING ABOUT COURTSHIP.

Boys of the present are slower about marrying than were those of the past, because sparking conditions are better now. When a boy can sit out a summer with his girl in a porch swing, and then sit out a winter in a comfortable room, he is likely to worry mother by delaying the wedding.

In the old days when the family outdrew the house, the young lover did not fare so well. During hot weather a portion of the rising generation slept on the front porch, making this a poor place for carrying on a love affair. And when winter came it was necessary to spread down a pallet in the parlor for a number of the children.

Of course if the affair was progressing nicely, mother would persuade the little chaps to remain up late so as to give beau a chance to look at daughter as long as he wished. But often the youngsters, not realizing the importance of getting sister married off, would set up a howl to go to bed. Under those conditions it was necessary for a boy to go ahead and marry, or get out of the way and give some one else a chance.

We really need more of those old-fashioned homes. When you go to a house where you must use care in walking about the rooms after dark for fear of stepping on a lot of the sons and daughters, you have found a home that is worth more to the country than a dozen of the kind where they raise nothing but poodles. The ideal family is one where three or four of the older boys sleep at one end of the porch, father at the other end, mother and the two younger children in the sitting room bed, the two grown daughters in the parlor bed and the balance of the youngsters scattered about the floor.

The day will come when Japan or any other power can thrash us if we quit raising men. No nation is secure where the families are so small that none of them has to sleep on pallets. We can't drive invaders from our shore by sicking the dogs on them.—Claud Callan in Fort Worth Star-Telegram.

THE DENVER LAW.

The following ordinance was passed in Denver some weeks ago before the vicious and iniquitous "Birth of a Nation" got a chance to show there. The credit for its passage is due Hon. W. B. Townsend, the well known attorney.

AN ORDINANCE.

An Ordinance to prohibit certain kinds of shows and theatrical plays in the city and county of Denver, and to repeal all acts and parts of acts in conflict therewith, and to fix the punishment for violation of the same.

Be It Enacted by the City Council for the City and County of Denver, that from and after the passage of this ordinance, it shall be unlawful for any person or persons, company, combination, corporation or corporations to advertise, publish, produce, exhibit, or cause to be advertised, produced or exhibited, at any time or place, in the City and County of Denver, any theatrical play, act, picture, picture show, lithograph, drama, photo drama, drawing, sketch, or historical production, which is contrary to good order and the public welfare, and which tends to reflect reproach upon any race, or incites race hatred, race riot, and which stirs up race prejudice, and tends to disturb the public peace, or that shall represent or purport to represent any hanging, lynching, or burning of any human being, incited by race hatred.

Any person or persons, company, combination, corporation or corporations violating this ordinance shall be deemed guilty of a misdemeanor, and upon conviction shall be fined in a sum of not less than two hundred dollars (\$200), nor more than three hundred dollars (\$300) for the first violation thereof, and for the second violation and every violation thereafter shall be fined in the sum of not less than five hundred dollars (\$500), nor more than one thousand dollars (\$1,000); and said violator or violators shall be confined in the city jail until said fine is paid.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed. This ordinance shall take effect and be in force from and after its passage.

Negro Business and Professional Directory of Greater Kansas City

BEAUTY PARLORS AND HAIR DRESSERS.

J. E. LAING, 1715 East 18th St.
MESDAMES JACKSON & JOHNSON, 18th and Highland Ave. Bell phone E. 4788.

MRS. CADDIE WITCHEE, 1708 Michigan Ave. Madame Walker's Hair and Scalp Treatment. Bell phone, East 4167X.

CAFES.

DELMONICA CAFE, 1512 East 18th St. Bell phone, East 618.

COAL AND FEED.

W. W. PAYNE, 1902 1-2 Vine St. Bell phone, East 559; Home phone, East 4132.

CLEANERS, DYERS AND TAILORS.

WORTHAM BROS., 1831 Paseo. Bell Phone East 701.

DRUG STORES.

THEODORE SMITH, 1301 East 18th St. Bell phone Grand 4591, Home Main 5467.

PEOPLE'S DRUG STORE, 18th and Paseo. Bell phone East 1814, Home East 4082.

R. W. FOSTER'S PHARMACY—18th and Woodland. Bell phone East 272, Home phone East 4070.

DRY GOODS AND NOTIONS.

TAYLOR-HOLMES & CO., 2409 Vine Street.

EXPRESS AND BAGGAGE.

THOS. JACKSON, 1816 Highland, Bell phone, East 2377J.

MOVING VANS, F. W. DAVIS. Moving, packing and storing household goods. Home phone, East 2158. Residence, 1229 Woodland.

FLORISTS.

CROSTWAIT FLORAL CO., 1801 East 18th St. Bell phone, East 272. Home phone, East 4070.

INSURANCE.

STANDARD LIFE INSURANCE CO., 1507 East 18th St., Bell phone Grand 2666J. T. A. Ross,

JEWELERS.

J. A. WILSON, 1616 West 9th St., Bell phone, Main 6248R.

LAWYERS.

C. H. CALLOWAY, 601 Delaware, Home phone M58, Bell phone Main 448. Practices in all courts.

W. C. HUESTON, 601 Delaware, Home phone M58, Bell phone Main 448. Legal advice. Practices in all courts.

E. A. SHACKLEFORD, Attorney at Law, 516 Minnesota Ave., Kansas City, Kas. Bell phone, West 3866.

MILLINERY.

MRS. T. A. HOLLAND, Fashionable Dressmaking and Tailoring. Bell phone, East 4600. 1706 East 19th.

CALDWELL CHAPMAN, 18th and Paseo. Home phone East 4009.

PHOTOGRAPHERS.

C. BRUCE SANTEE, Proprietor The Fad, 1607 East 18th St. Bell phone East 1643.

PHYSICIANS.

DR. R. J. LAMBERT, Therapeutics, P. O. box 90A, Bell phone, Rosedale 523, Rosedale, Kas.

PRINTERS.

C. A. FRANKLIN, 1008 East 18th St. Bell phone Grand 2988.

REAL ESTATE AND EMPLOYMENT.

AFRO-AMERICAN REAL ESTATE & INVESTMENT CO., Help furnished. 911 McGee street. Bell Phone 751 Main. Home Phone 7555 Main.

A B C EMPLOYMENT AND INVESTMENT CO., 500 Minnesota Ave. (upstairs) Kansas City, Kans. Bell phone, West 1743; Home phone, West 1036. C. W. Neloms, Mgr.

COLORED PEOPLE'S INVESTMENT CO., 2427 Vine St. Bell Phone East 1011, Home East 4011. Sol Smith, Pres

SECOND-HAND GOODS.

W. G. HOPKINS, 2122 Vine St. Bell phone East 3851.

SHOE STORE.

G. A. PAGE'S SHOE STORE, 1507 East 18th street. Bell phone, East 1328.

UNDERTAKERS.

ADKINS BROS. & GREEN, 19th and Vine streets. Both phones, East 4349.

C. H. COUNTEE, Licensed Embalmer, 2220 Vine St., Bell Phone, East 3336, Home East 3341.

WATKINS BROS., 1729 Lydia Ave. Bell Phone Grand 987, Home Main 7989. Res., Bell East 3281.

CALDWELL & CHAPMAN
Hair and Millinery
18th and Paseo, Kansas City, Mo.
Home Phone East 4009

Scalp Treatment a Specialty. Caldwell's Pomade and Tonic really grows hair. Try it. Save your combings, cut hair and any old hat you may have.

Hair Matched From Samples. Feathers and Hats Cleaned, Dyed and Blocked. Agents for Spirilla Corsets. Mail orders answered promptly

WORK GUARANTEED. LIVE AGENTS WANTED

MANICURING FACIAL MASSAGE

We teach the work we do

Say Friend!

CAN YOU TELL ME WHERE IS THE BEST PLACE TO BUY Drugs, Toilet Articles and have Prescriptions Filled?

Sure —AT— FOSTER'S PHARMACY 18TH AND WOODLAND AVE.

By the way, they fill and deliver prescriptions to any part of the city; they will call for them, too.

BOTH PHONES: Bell East 272. Home East 4070. When not Convenient to Come, Call Us Up.

Remember the Place EIGHTEENTH and WOODLAND

A. F. and A. M.

Missouri Jurisdiction Officers—1915-16.

- N. G. Crews, Kansas City, Grand Master.
- Deputy Grand Master, Richard Young, Lincoln, Neb.
- Wm. Green, Plattsburg, Mo., Grand Senior Warden.
- Crittenden C. Clark, St. Louis, Grand Junior Warden.
- H. H. Walker, St. Joseph, Grand Treasurer.
- Geo. W. K. Love, Grand Secretary, Kansas City, Mo.
- W. W. Fields, Secretary of Masontic Relief, Cameron, Mo.
- P. L. Pratt, Kansas City, Mo., Grand Lecturer.

Royal Arch Masons:

- Grand High Priest—Geo. Bloomfield, St. Louis.
- Grand Treasurer—Chas. Griggas, Liberty.
- Grand Secretary—E. S. Baker, Kansas City.
- Grand Lecturer—W. H. McAdams, Springfield.
- Grand Chaplain—Rev. R. Barber.

Knights Templars:

- Right Eminent Grand Commander—Willis G. Moseley, Kansas City.
- Deputy R. E. C.—Peter Kincaid, Kansas City.
- Grand Inspector—T. G. McCampbell, Kansas City.
- Grand Captain General—James W. Beard, St. Louis.
- Grand Senior Warden—Geo. A. Johnson, Kansas City.
- Grand Generalissimo—Joseph H. Charwood, St. Paul, Minn.
- Grand Junior Warden—B. F. Gray, St. Joseph.
- Grand Prelate—Henry Roan, St. Louis.
- Grand Recorder—James T. Cannon, St. Louis.

MASONIC BUILDING ASSOCIATION MEMBERS.

- W. G. Moseley, Chairman.
- E. S. Baker, Secretary.
- R. W. Foster, Treasurer.
- W. C. Mallory, Sandy Meyers, Wm. Washington, L. P. Portee, T. W. H. Williams, R. T. Coles, J. E. Herriford, E. G. Lacey, Geo. Johnson, Robt. Wiley, R. Y. Adkins.

Lodge Directory

LODGE DIRECTORY.

Pritchard Lodge No. 42, A. F. and A. M., meets the 1st and 3rd Monday in each month. All Master Masons in good standing welcome. Cecil Thompson, W. M. J. H. Spigener, Secretary.

Rone Lodge No. 25, A. F. and A. M., meets the 1st and 3rd Monday in each month. All Master Masons in good standing welcome. J. C. Granger, W. M.; T. J. McCampbell, Secy.

Mt. Olive Lodge No. 53, A. F. and A. M., meets the 2nd and 4th Friday in every month. Visiting Master Masons are welcome. Sandy Myers, W. M.; Frank Lowe, Secretary, 1818 Baltimore Ave.

Liberty Lodge No. 27, A. F. and A. M., Liberty, Mo., meets the second and fourth Saturday nights in each month. V. T. Starke, Secy. W. Acting Master; Nelson Waller, Secy.